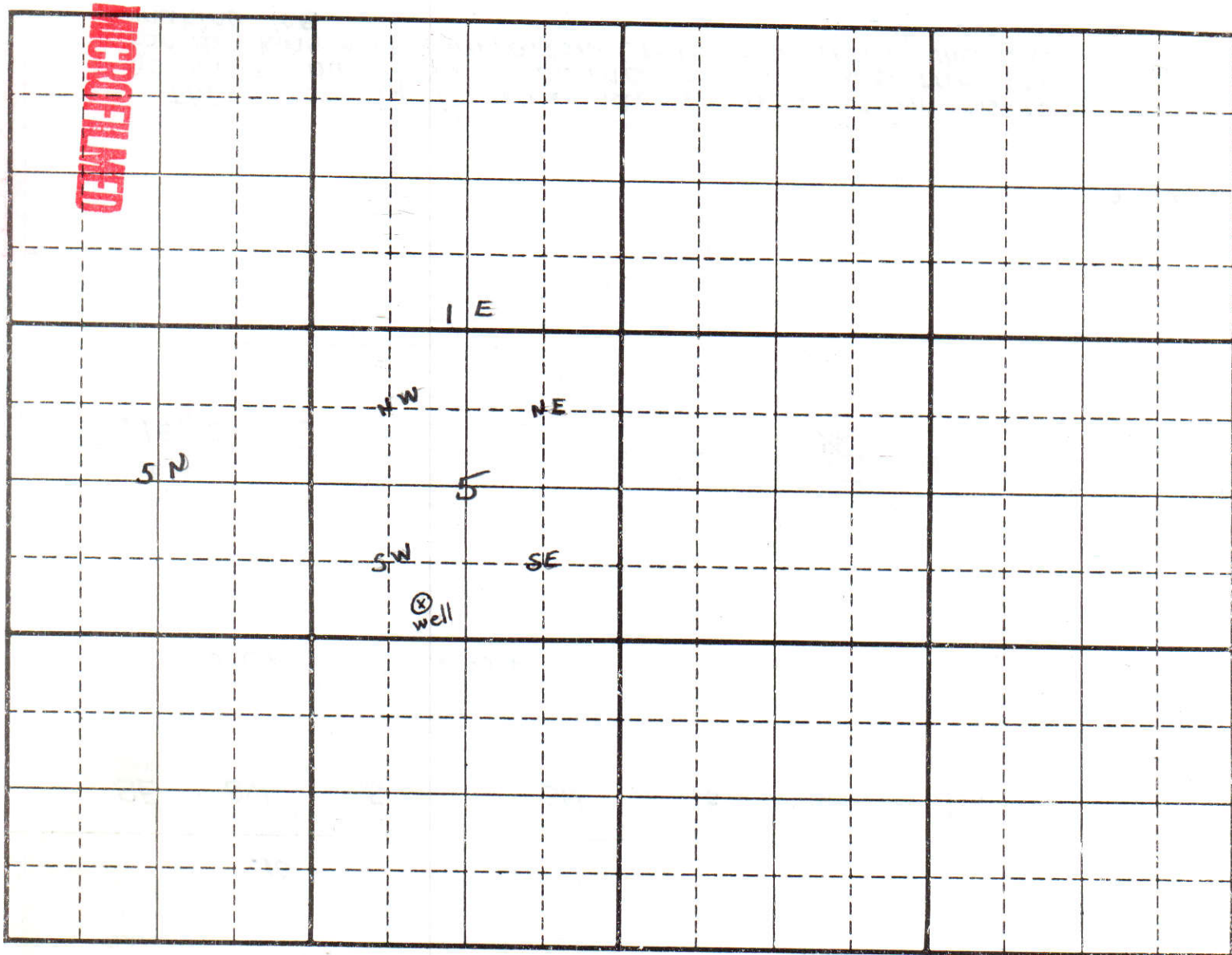


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Turner Family Partnership
by Leslie Cole (partner)
(Claimant)

Sworn to before me this 30 day of JUNE

1983

Ronald Chaff
Notary Public

Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>RL</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>11-18-83</u>		claimant by:	
\$30.00 fee received by <u>RL</u>	Date <u>6/30/83</u>	<u>#26878</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>1/26 & 2/2/84</u>	<u>8</u>	<u>3/29 & 4/5/84</u>		

COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 29, 1984, and ending with the
issue of April 5, 1984.

Verna L. Johnson

Subscribed and sworn to before me this 5th
day of April, 1984.

Janice M. Gladz
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that Claim to
a Water Right No. 63-5241 in the name
of Turner Family Partnership was
published in error on 1/26 and 2/2/1984.
The claimant's name was advertised
as Furner Family Partnership,
WHEREAS, the actual claimant's
name is Turner Family Partnership.
Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, ID 83720.
A. KENNETH DUNN
Director
Pub. March 29, April 5, 1984 4545

WORTHLESS

RECEIVED
APR 6 1984

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5233

LEWIS, ROGER W.
P.O. BOX 297, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 04/01/1937
Diversion Pt: LOT 03 (NESW) Sec 16
T 04N R 01W
Use: IRRIGATION (0.70 CFS)
STOCKWATER (0.03 CFS)
FISH PROP. (2.00 CFS)
FISH PROP. STORAGE (1.3 AF)
DOMESTIC (0.04 CFS)
RECREATION STORAGE (1.3
AF)
DIVERSION TO STORAGE (2.00
CFS)
In: NENW SENW LOT 03 (NESW)
Sec 16 T 04N R 01W FOR 35
ACRES

63-5234

STROPE, J. KINDALL
3800 HILL RD., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1952
Diversion Pt: SENE Sec 29 T 04N R
02E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 29 T 04N R 02E FOR 1
ACRES

63-5241

FURNER FAMILY PTR.
6155 EL GATO LN.,
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: SESW Sec 05 T 03N R
01E
Use: IRRIGATION (0.03 CFS)
COMMERCIAL (0.07 CFS)
In: SESW Sec 05 T 03N R 01E FOR 1
ACRES

63-5242

SCOTT, THERON G.
670 W. VICTORY RD.
MERIDIAN, ID 83642
Source: WASTE WATER trib. to TEN
MILE DRAIN DITCH
Priority Date: 03/15/1920
Diversion Pt: SENE Sec 27 T 03N R
01W
Use: IRRIGATION (2.00 CFS)
In: NENE NWNE SWNE SENE Sec
27 T 03N R 01W FOR 44 ACRES

63-5244

CANNING, JAMES R. &/or PAULA M.
9431 McMILLAN, BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 04/01/1949
Diversion Pt: NWNE Sec 35 T 04N R
01E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 35 T 04N R 01E FOR 2
ACRES

(17000.0 AF)

IRRIGATION FROM STORAGE

(17000.0 AF)

P/U: Within the lands of Lucky Peak
Res.

63-5264

U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION
FEDERAL BLDG., BOX 043
550 W. FORT ST.
BOISE, ID 83724
Source: GROUNDWATER
Priority Date: 03/27/1909
Diversion Pt: NWSW Sec 03 T 02N R
03E
Use: IRRIGATION STORAGE
(11000.0 AF)
IRRIGATION FROM STORAGE
(11000.0 AF)
P/U: Within the lands of Lake Lowell.
Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN
Director
Pub. Jan. 26, Feb. 2, 1984

4044

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 26, 1984, and ending with the
issue of February 2, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 2nd
day of February, 1984.

Shirley E. Egan

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

RECEIVED
FEB 6 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Turner Family Partnership
(Name of Claimant)
6155 El Gato Lane Meridian, Id. 83642 Telephone No. 888-0943
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) (month unknown) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

well or ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: commercial

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>.03</u>	Use <u>Irrigation</u>	Period of Use From <u>3-15</u>	To <u>11-15</u>	
Quantity <u>.07</u>	Use <u>Commercial</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity	Use	Period of Use From	To	
Quantity	Use	Period of Use From	To	
Quantity	Use	Period of Use From	To	

(4) .10 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 5 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 300 Ft. and 1/2-H.P. PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	5												1/3					1/3

No. of acres 1/3

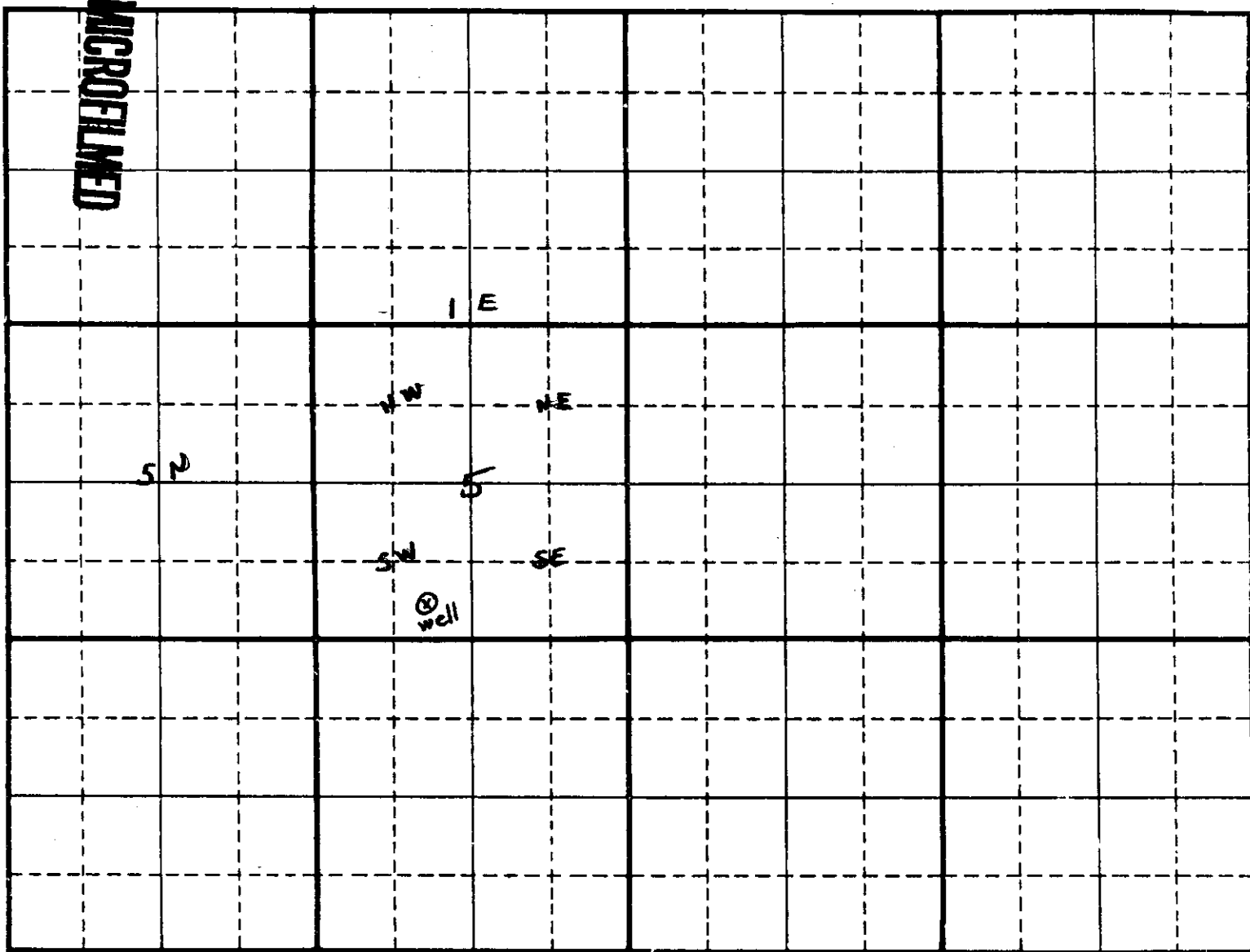
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
This property is and has been a commercial site occupied by various businesses who use the water for drinking and sanitation (toilets) watering the lawn and making ice.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Turner Family Partnership

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Turner Family Partnership
by Leslie Cole (partner)
(Claimant)

Sworn to before me this 30 day of JUNE

19 83

Ronald Chaff
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by RL Date 6/30/83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by JG Date 11-18-83 claimant by: _____
\$30.00 fee received by RL Date 6/30/83 # 26878
Published in Idaho Statesman
Dates 1/26 & 2/2/84 & 3/29 & 4/5/84

two insertions, beginning with the
issue of March 29, 1984, and ending with the
issue of April 5, 1984.

Verna L. Johnson

Subscribed and sworn to before me this 5th
day of April, 1984 .

Janie M. Gaddy
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED
APR 3 1961

Department of Water Resources
Western University of London

**NOTICE OF CLAIMS
TO WATER RIGHT**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5233

LEWIS, ROGER W.
P.O. BOX 297, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 04/01/1937
Diversion Pt: LOT 03 (NESW) Sec 16
T 04N R 01W

Use: IRRIGATION (0.70 CFS)
STOCKWATER (0.03 CFS)
FISH PROP. (2.00 CFS)
FISH PROP. STORAGE (1.3 AF)
DOMESTIC (0.04 CFS)
RECREATION STORAGE (1.3
AF)
DIVERSION TO STORAGE (2.00
CFS)

In: NENW SENW LOT 03 (NESW)
Sec 16 T 04N R 01W FOR 35
ACRES

63-5234

STROPE, J. KINDALL
3800 HILL RD., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/01/1952
Diversion Pt: SENE Sec 29 T 04N R
02E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 29 T 04N R 02E FOR 1
ACRES

63-5241

FURNER FAMILY PTR.
6155 EL GATO LN.
MERIDIAN, ID 83642
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: SESW Sec 05 T 03N R
01E

Use: IRRIGATION (0.03 CFS)
COMMERCIAL (0.07 CFS)
In: SESW Sec 05 T 03N R 01E FOR 1
ACRES

63-5242

SCOTT, THERON G.
870 W. VICTORY RD.
MERIDIAN, ID 83642
Source: WASTE WATER trib. to TEN
MILE DRAIN DITCH
Priority Date: 03/15/1920
Diversion Pt: SENE Sec 27 T 03N R
01W

Use: IRRIGATION (2.00 CFS)
In: NENE NWNE SWNE SENE Sec
27 T 03N R 01W FOR 44 ACRES

63-5244

CANNING, JAMES R. &/or PAULA M.
9431 McMILLAN, BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 04/01/1949
Diversion Pt: NWNE Sec 35 T 04N R
01E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 35 T 04N R 01E FOR 2
ACRES

(17000.0 AF)

IRRIGATION FROM STORAGE
(17000.0 AF)

P/U: Within the lands of Lucky Peak
Res.

63-5244

U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION
FEDERAL BLDG., BOX 943
550 W. FORT ST.
BOISE, ID 83724

Source: GROUNDWATER
Priority Date: 03/27/1909
Diversion Pt: NWSW Sec 03 T 02N R
03E

Use: IRRIGATION STORAGE
(11000.0 AF)
IRRIGATION FROM STORAGE
(11000.0 AF)

P/U: Within the lands of Lake Lowell.
Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Sagehen, Boise, Idaho 83720.

SEN DUNN

Director

Pub. Jan. 26, Feb. 2, 1984

4044

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer

being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
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two insertions, beginning with the
issue of January 26, 1984, and ending with the
issue of February 2, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 2nd
day of February, 1984.

Shirley E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

RECORDED

RECORDED
FEB 3 1984

Department of Water Resources
Western Regional Office

01 WATER RIGHT NUMBER - 63-5241

02 OLD (D) NUMBER -

LAST NAME
03001 - TURNER FAMILY PTR. ✓FIRST NAME
04001 -ORIG. OWNER
05001 - C

06 ADD LINE 1 - 6155 EL GATO LN. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN ✓

10 STATE - ID ✓

11 ZIP - 83642 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .100 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	SESW	23001 - 05	24001 - 03N	25001 - 01E	26001 -	27001 -								
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 01E	33001 - 05	34001 - SESW	35001 - 01	36001 -
						TOTAL ACRES: 1

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.030	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 10 COMMERCIAL ✓	40002 - 0.070	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = 1/3. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-JAN-1962 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 17-JAN-1984

62 DATE_2 -

7/4/84
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Prover

Right Number

63-5241

Applicant

Turner Emily

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/6/84
- ☒ Claim published correctly. Id. Statute 30/26878
- ☒ Exceptions processed. "26" 4/2/84
& 3/29 & 4/5/84

By

DES

Date

5/8/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

5/30/84

MICROFILMED

RECEIVED
MAY 30 1984

Department of Water Resources

OK
bks

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 63-5241 in the name of Turner Family Partnership was published in error on 1/26 and 2/2/1984.

The claimant's name was advertised as Furner Family Partnership, WHEREAS, the actual claimant's name is Turner Family Partnership.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720.

Ken Dunn, Director

Published in the Idaho Statesman on 3/29
and 4/5/84.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

TURNER FAMILY PTR.
6155 EL GATO LN.
MERIDIAN

ID 83642

RE: Claim No. 63-5241

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5241-

TURNER FAMILY PTR.

6155 EL GATO LN., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: SESW Sec 05 T 03N R 01E

Use: IRRIGATION	(0.03 CFS)
COMMERCIAL	(0.07 CFS)

In: SESW Sec 05 T 03N R 01E FOR 1 ACRES

RECORDED
INDEXED
JAN 10 1962
FBI

