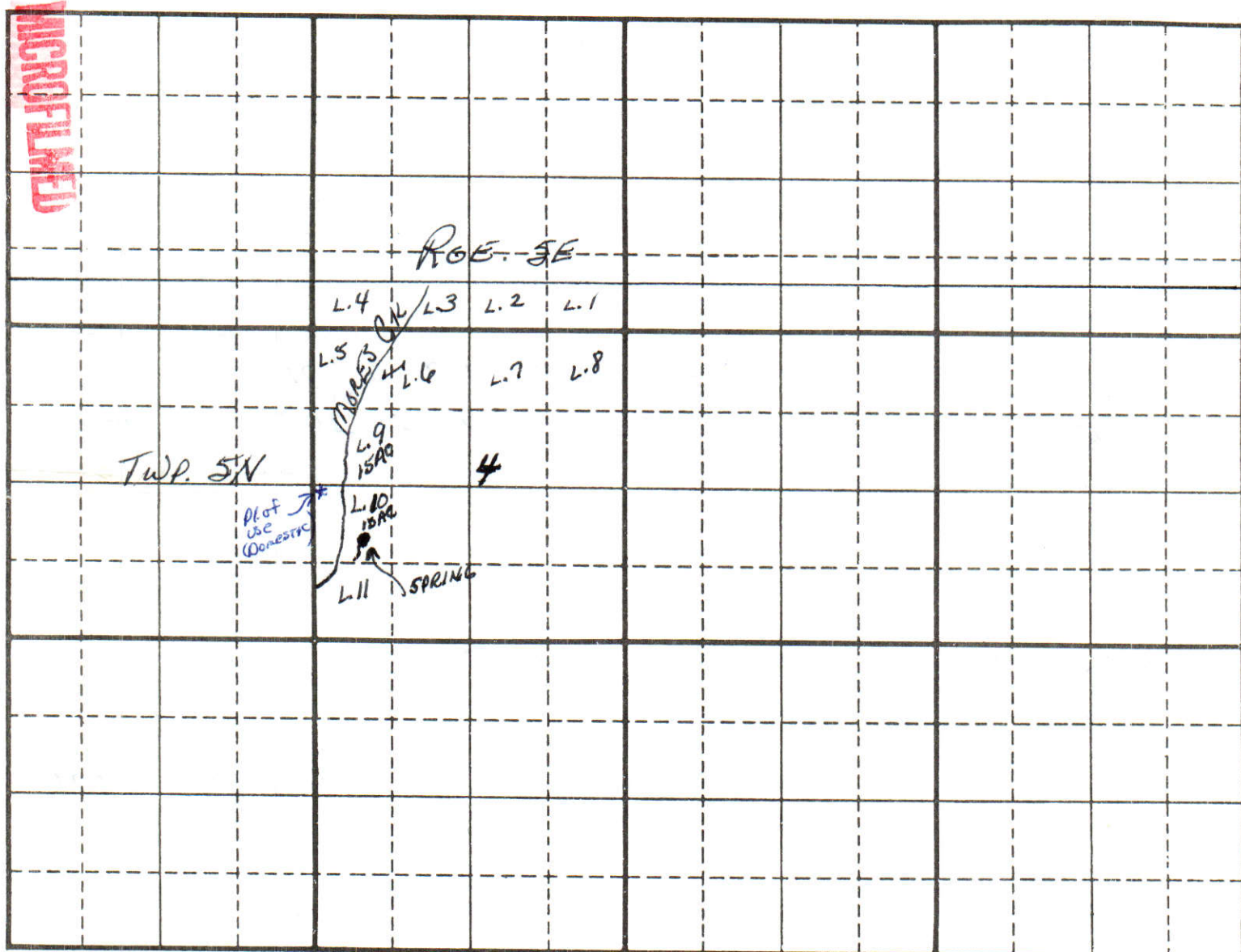


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonne) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June

Roger B Jackson
(Claimant)
1983

Notary Public
Residing at Idaho City, Id.

My commission expires 8-25-86

FOR DEPARTMENT USE ONLY

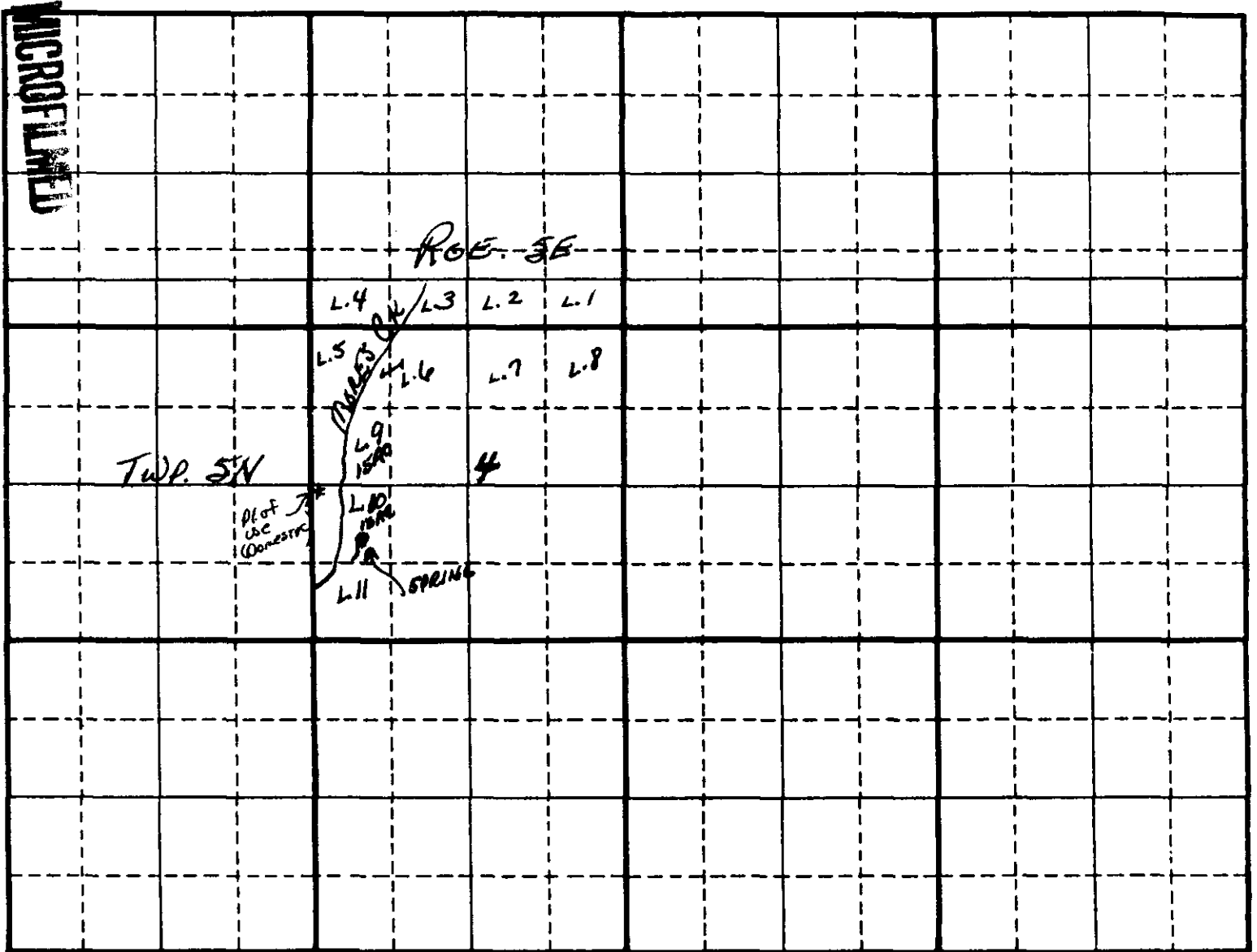
Received by JG Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 11-18-83 claimant by: _____
\$30.00 fee received by JG Date 6/30/83 #26873
Published in Idaho World
Dates 1/16 & 1/2/84

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Baine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June

Roger B. Jackson
(Claimant)

1983

John B. Bryan
Notary Public
Residing at Idaho City, Id.

My commission expires 8-25-86

FOR DEPARTMENT USE ONLY

Received by JG Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 11-18-83 Forwarded to claimant by: _____
\$30.00 fee received by JG Date 6/30/83 #26873
Published in Idaho World
Dates 4-16 & 4-22-84

Wednesday, Febr

LEGAL NOTICES

STATE OF IDAHO,
County of Boise

Charles J. Jennings being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

...1-25....., 19 84 and end.

ing with the issue of 2-1....

19 84

Subscribed and sworn to before

me this 3 day of Feb. 19 84 Department of

...Ken Dunn, Dir.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water rights created by diversion and beneficial use:

63-5235

LANHAM, REX E.

IDAHO CITY STAGE, BOISE, ID 83707

Source: SCHOOLHOUSE GULCH CREEK

trib. to DAGGETT CREEK

Priority Date: 01/01/1916

Diversion Pt: SESW Sec 04 T 04N R 04E

Use: IRRIGATION

(0.16 CFS)

STOCKWATER

(0.04 CFS)

DOMESTIC

(0.02 CFS)

In: SESW Sec 04 T 04N R 04E FOR 6 ACRES

63-5236

ELMER, LEWIS G.

1624 JESSIE ST., BOISE, ID 83705

Source: TOWN GULCH trib. to GRIMES

CREEK

SLAUGHTER HOUSE GULCH trib. to GRIMES

CREEK

Priority Date: 03/01/1922

Diversion Pt: SWSW Sec 20 T 07N R 05E

SWNW Sec 29 T 07N R 05E SENE Sec 30 T

07N R 05E

Use: MINING

(2.00 CFS)

In: NENW NWNW SWNW SENW NESW

NWSW NWSE Sec 29 T 07N R 05E NENE

SENE NESE Sec 30 T 07N R 05E

63-5243

JACKSON, ROGER B.

P.O. BOX 9, IDAHO CITY, ID 83631

Source: SPRING trib. to SINKS

Priority Date: 08/01/1962

Diversion Pt: LOT 10 (NWSW) Sec 04 T 05N

R 05E

Use: IRRIGATION

(0.60 CFS)

DOMESTIC

(0.04 CFS)

In: LOT 09 (SWNW) LOT 10 (NWSW) Sec 04

T 05N R 05E FOR 30 ACRES

63-5249

IDAHO LODGE NO. ONE A. F. AND A. M.

C/O J.W. WALLACE, SEC., 3031 OVERLAND,

BOISE, ID 83705

Source: SPRING trib. to SINKS

Priority Date: 01/01/1864

Diversion Pt: NENW Sec 22 T 06N R 05E

Use: DOMESTIC

(0.10 CFS)

In: NESW Sec 26 T 06N R 05E

Exceptions to a claim may be filed with the

Director, Dept. of Water Resources, Western

Region, Statehouse, Boise, Idaho 83726.

KEN DUNN, Dir.

Published in the Idaho World in Idaho City,

Idaho on January 25 and February 1, 1984.

01 WATER RIGHT NUMBER - 63-5243

02 OLD (D) NUMBER -

03001 - JACKSON ✓ LAST NAME

04001 - ROGER B. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 9 ✓

07 ADD LINE 2 -

08 ADD LINE 3 - ✓

09 CITY - IDAHO CITY ✓

10 STATE - ID ✓

11 ZIP - 83631 ✓

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SPRING ✓ SOURCE

15001 - SINKS ✓ TRIBUTARY OF

16 DIVERSION MEANS - PIPES -

17 COUNTY - 15 BOISE ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .640 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 -	NWSW	23001 - 04 ✓	24001 - 05N ✓	25001 - 05E ✓	26001 - 10 ✓	27001 -								
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION ✓	31001 - 05N ✓	32001 - 05E ✓	33001 - 04 ✓	34001 - SWNW ✓	35001 - 15 ✓	36001 - 09	
30002 - 01 IRRIGATION ✓	31002 - 05N ✓	32002 - 05E ✓	33002 - 04 ✓	34002 - NWSW ✓	35002 - 15 ✓	36002 - 10	
							TOTAL ACRES: 30 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501 ✓	38001 - 1001 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.600 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.040 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY -	1-AUG-1962 ✓	55 LICENSE -		63 TRANSFER/AMENDED -	
48 PROOF DUE -		56 APPL RECEIVED -		64 DLE/CAREY ACT -	
49 PROOF MADE -		57 FIELD EXAM MADE -		65 FLAG_1 -	
50 APPROVE/DENIED -		58 DECREE -		66 FLAG_2 -	
51 PROTESTED -		59 START WORK -		67 FLAG_3 -	
52 HEARING -		60 ORDER SHOW CAUSE -			

WRR100
63-5243

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 17-JAN-1984

61 DATE_1 -
62 DATE_2 -

98/4/8
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover
Right Number 63-5243 Applicant Jackson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
- ☒ Claim published correctly. TA. WOOD
- ☒ Exceptions processed. 30/26873
126 8 2/2/84

By DBS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 2/22/84

MICROFILMED

RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

ROGER B. JACKSON
P.O. BOX 9
IDAHO CITY ID 83631

RE: Claim No. 63-5243

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5243

JACKSON, ROGER B.

P.O. BOX 9, IDAHO CITY, ID 83631

Source: SPRING trib. to SINKS

Priority Date: 08/01/1962

Diversion Pt: LOT 10 (NWSW) Sec 04 T 05N R 05E

Use: IRRIGATION	(0.60 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 09 (SWNW) LOT 10 (NWSW) Sec 04 T 05N R 05E FOR 30 ACRES

MICROFILMED

