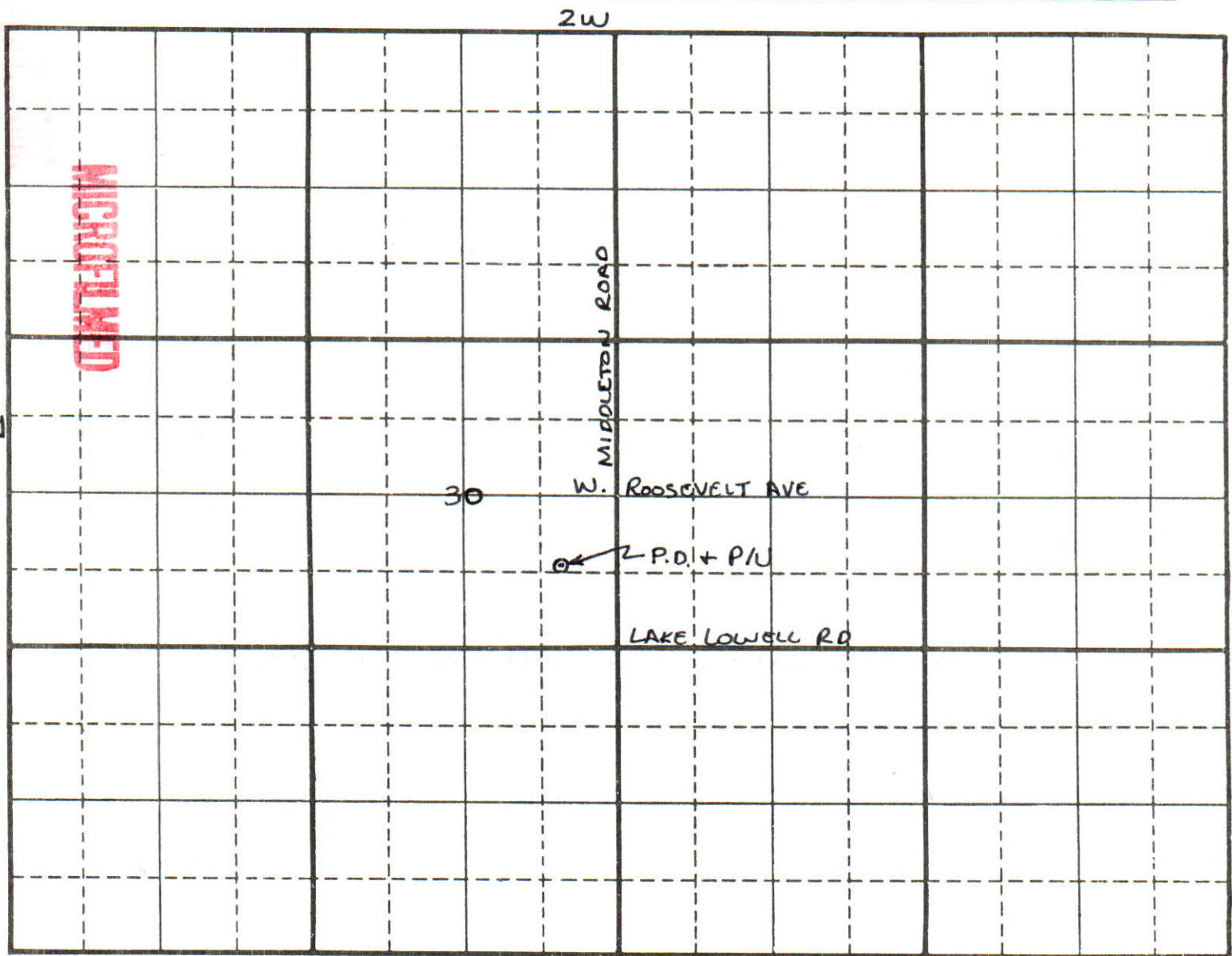


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 1983.

Ralph J. Little
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>AMS</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>G</u>	Date <u>11-18-83</u>		claimant by:	
\$30.00 fee received by <u>AMS</u>	Date <u>6-30-83</u>	<u>#32281</u>		
Published in <u>Boise Tribune</u>				
Dates <u>1/26 & 2/2/84</u>				

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

3651
(Zip Code)

Telephone No. 466-2857

(1) Date of priority: (When was the water first applied to a beneficial use) 1961 DECEMBER

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity 0.99 CFS

Use STOCKWATER

Period of Use From

1-1

To 12-31

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

(4) 0.99 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 30 Twp. 3N Rge. 2W B.M., County of CANYON

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 IN X 130 FT WELL WITH 5HP PUMP. LINES TO TROUGHS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

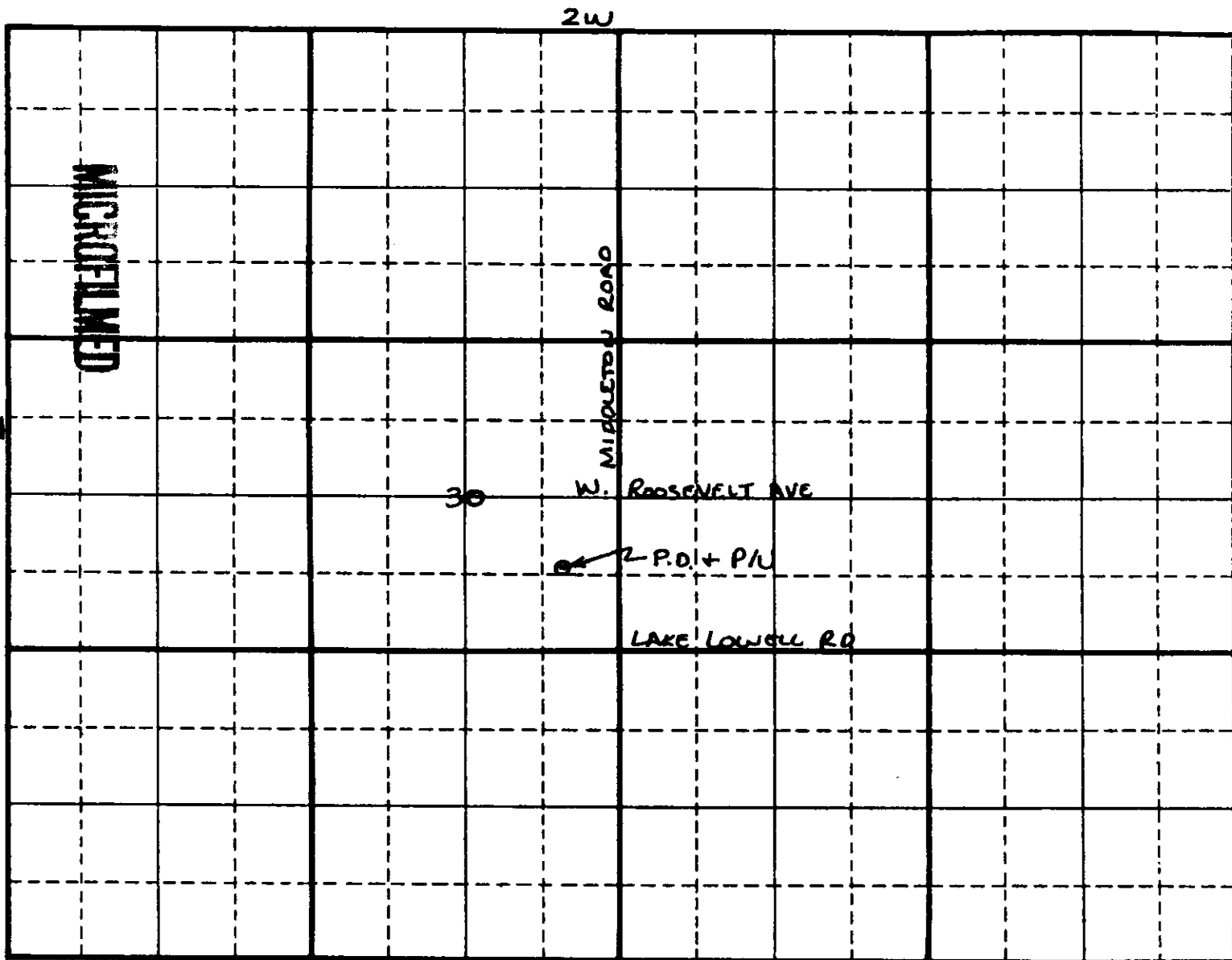
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 4500 BEEF CATTLE

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 1983.

Ray L. Little
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>AMS</u>	Date <u>6/50/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>G</u>	Date <u>11-18-83</u>		claimant by:	
\$30.00 fee received by <u>AMS</u>	Date <u>6-30-83</u>	# <u>32281</u>		
Published in <u>Boise Tribune</u>				
Dates <u>1/26 & 2/2/84</u>				

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5237

PIONEER IRRIGATION DIST.
P.O. BOX 426, CALDWELL,
IDAHO 83605

Source: INDIAN CREEK trib. to
BOISE RIVER

Priority Date: April 1, 1910

Diversion Pt: NESW Sec 26 T 04N
R 03W

Use: IRRIGATION (16.00 CFS)

P/U: Within the lands of the
Pioneer Irr. Dist.

63-5248 ✓

LITTLE, RALPH L.

RT. 1 BOX 1393, NAMPA, IDAHO
83651

Source: GROUNDWATER

Priority Date: December 1, 1961

Diversion Pt: NESE Sec 30 T 03N
R 02W

Use: STOCKWATER (0.99 CFS)

In: NESE Sec 30 T 03N R 02W

63-5252

PAYETTE FARMS CO.

P.O. BOX 27, BOISE, IDAHO 83701

Source: GROUNDWATER

Priority Date: January 1, 1948

Diversion Pt: NENW SWNE

SENE Sec 07 T 02N R 03W

Use: DOMESTIC (0.09 CFS)

In: NENW SWNE SENE Sec 07 T
02N R 03W

63-5255

PIONEER IRRIGATION DIST.

P.O. BOX 426, CALDWELL,
IDAHO 83605

Source: INDIAN CREEK trib. to
BOISE RIVER

Priority Date: April 1, 1910

Diversion Pt: NWSW Sec 22 T 04N
R 03W

Use: IRRIGATION (2.50 CFS)

P/U: Within the Lands of the
Pioneer Irr. Dist.

63-5257

CITY OF NAMPA

411 3RD ST. S., NAMPA, IDAHO
83651

Source: GROUNDWATER

Priority Date: January 1, 1905

Diversion Pt: NESE Sec 22 T 03N
R 02W

Use: MUNICIPAL (0.30 CFS)

P/U: Within the city limits of
Nampa.

63-5258

CITY OF NAMPA

411 3RD ST. S., NAMPA, IDAHO
83651

Source: GROUNDWATER

Priority Date: January 1, 1954

Diversion Pt: SENE Sec 27 T 03N
R 02W

Use: MUNICIPAL (2.67 CFS)

P/U: Within the city limits of N
Nampa.

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

January 26; February 2, 1984

FEB 2 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) ss.

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 26;

February 2, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 2nd
day of February

1984

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
FEB 3 1984

Department of Water Resources
Western Regional Office

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WRR100
63-5248

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5248

02 OLD (D) NUMBER -

03001 - LITTLE LAST NAME

04001 - RALPH L. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 1 BOX 1393

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA

10 STATE - ID

11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .990

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 - NESE	23001 - 30	24001 - 03N	25001 - 02W	26001 -	27001 -														
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0		

29 NON-IRRIGATION USE - S/4500 RANGE

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER		31001 - 03N	32001 - 02W	33001 - 30	34001 - NESE	35001 -	36001 -
							TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER		40001 - 0.990	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47 PRIORITY	1-DEC-1961	55 LICENSE		63 TRANSFER/AMENDED	
48 PROOF DUE		56 APPL RECEIVED		64 DLE/CAREY ACT	
49 PROOF MADE		57 FIELD EXAM MADE		65 FLAG_1	
50 APPROVE/DENIED		58 DECREE		66 FLAG_2	
51 PROTESTED		59 START WORK		67 FLAG_3	
52 HEARING		60 ORDER SHOW CAUSE			
53 VERIFIED		61 DATE_1			
54 LAST UPDATE	17-JAN-1984	62 DATE_2			

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

Right Number 63-5248 Applicant LITTLE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/2/84
- ☒ Claim published correctly. trans. trib
30 / 32281
- ☒ Exceptions processed. 1/26 & 2/2/84

By DBS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By De Date 2/22/84

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RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

RALPH L. LITTLE
RT. 1 BOX 1393
NANPA

ID 83651

RE: Claim No. 63-5248

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5248-

LITTLE, RALPH L.

RT. 1 BOX 1393, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 12/01/1961

Diversion Pt: NESE Sec 30 T 03N R 02W

Use: STOCKWATER (0.99 CFS)

In: NESE Sec 30 T 03N R 02W

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