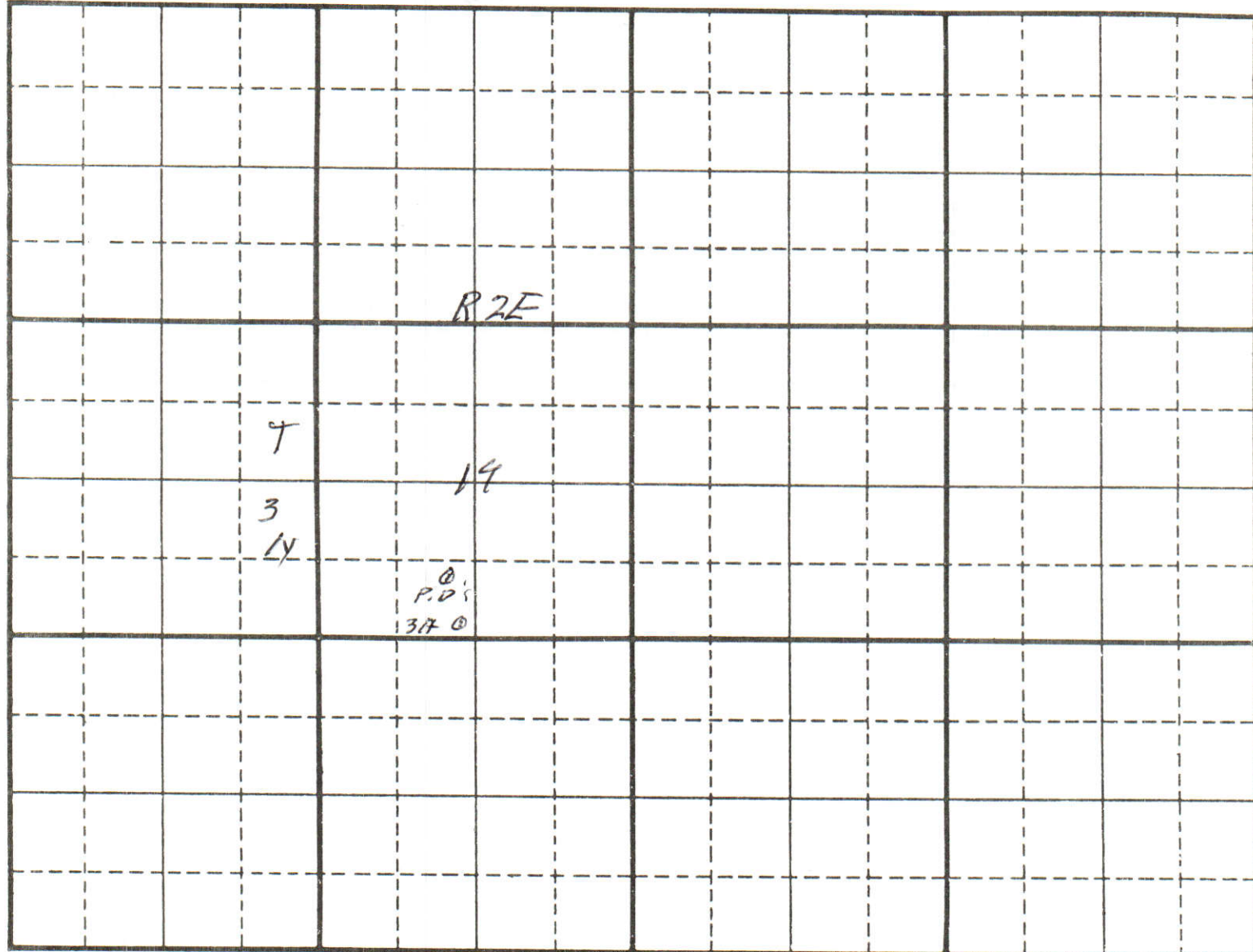


UNRECORDED

(8) Remarks Suburban Trailer Park



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June, 19 83.
Judith E. Eldson
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 2KN Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by 36 Date 11-18-83 Forwarded to claimant by: _____
\$30.00 fee received by 2KN Date 6/30/83 # 32263
Published in Idaho Statesman
Dates 1/26 & 2/2/84

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5254 *vis*

WILSON, JUDITH E.
1221 N. 15TH ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 07/01/1960
Diversion Point: SESW Sec 19 T 03N
R 02E
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.23 CFS)
In: SESW Sec 19 T 03N R 02E FOR 3
ACRES

63-5346

LLEWELLYN, DAVID L. &/or GAI W.
9170 HILL RD., RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/21/1891
Diversion Point: NENE Sec 14 T 04N
R 01E
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 14 T 04N R 01E FOR 2
ACRES

63-5347

LLEWELLYN, DAVID L. &/or GAI W.
9170 HILL RD., RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 01/10/1891
Diversion Point: NENE Sec 14 T 04N
R 01E
Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.02 CFS)
In: NENE SENE Sec 14 T 04N R 01E
FOR 10 ACRES

63-5348

LLEWELLYN, DAVID L. &/or GAI W.
9170 HILL RD., RT. 1, BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 05/21/1891
Diversion Point: NENE Sec 14 T 04N
R 01E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 14 T 04N R 01E

63-5349

DALTON, GEORGE E. &/or
MARYANN
2196 ELLIOTT ST., EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Point: NENW Sec 15 T 04N
R 01E
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 15 T 04N R 01E FOR 5
ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. June 28, July 5, 1984

5393

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 28, 1984, and ending with the
issue of July 5, 1984.

Susan K. Mayer
Subscribed and sworn to before me this 5th
day of July, 1984.

Arady Eguren
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JUDITH E. WILSON
(Name of Claimant)
1221 N. 15th, Boise, ID 83702 Telephone No. 344-6099
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.23	Use domestic	Period of Use From 1/1	To 12/31
Quantity	.09	Use irrigation	Period of Use From 3/15	To 11/15
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .23cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 19 Twp. 3N Rge. 2E B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 wells; 3 hp & 1½ hp motors; sprinkler irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	19												3					3
														X					

No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

New York Irrigation District for irrigation
27 mobile homes.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECORDED

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Handwritten text on the grid:

- R2E
- 7
- 3
- 14
- 14
- P.D.
- 3A 0

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

)
) ss.
)

Judith E. Wilson
(Claimant)

Sworn to before me this 30 day of June, 19 83.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires

Received by AKN Date 6/30/83 Exception filed by:
Prelim. check by JB Date 11-18-83
\$30.00 fee received by AKN Date 6/30/83 # 32263
Published in State Stateman
Dates 1/26 - 2/2/84

Forwarded to _____ Date _____
claimant by: _____

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 28, 1984, and ending with the issue of July 5, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 5th day of July, 1984.

Arvid E. Egnen

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

WRR100
63-5254

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5254

02 OLD (O) NUMBER -

03001 - WILSON
LAST NAME

04001 - JUDITH E.
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - 1221 N. 15TH ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83702

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - GROUNDWATER
SOURCE

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELLS, MOTORS & SPRINKLERS

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .230

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 -	SESW	23001 - 19	24001 - 03N	25001 - 02E	26001 -	27001 -													
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0		

29 NON-IRRIGATION USE - 0/27 HOMES

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01	IRRIGATION	31001 - 03N	32001 - 02E	33001 - 19	34001 - SESW	35001 - 03	36001 -
							TOTAL ACRES: 3

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 -	0.090	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 -	0.230	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - NEW YORK IRR. DIST.

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUL-1960	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-5254

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 17-JAN-1984

62 DATE_2

-

JAN 31 1985

VERIFIED FEL

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Flower
Right Number 63-5254 Applicant Wilson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. IA Stateman 1/26 & 2/2/84
301 32263 6/27 & 7/5/84
- ☒ Exceptions processed.

By DBS Date 7/27/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/1/84

RECEIVED

RECEIVED
AUG 01 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

JUDITH E. WILSON
1221 N. 15TH ST.
BOISE

ID 83702

RE: Claim No. 63-5254

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED

63-5254

WILSON, JUDITH E.

1221 N. 15TH ST., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 07/01/1960

Diversion Pt: SESW Sec 19 T 03N R 02E

Use: IRRIGATION	(0.09 CFS)
DOMESTIC	(0.23 CFS)

In: SESW Sec 19 T 03N R 02E FOR 3 ACRES

APPROVED

