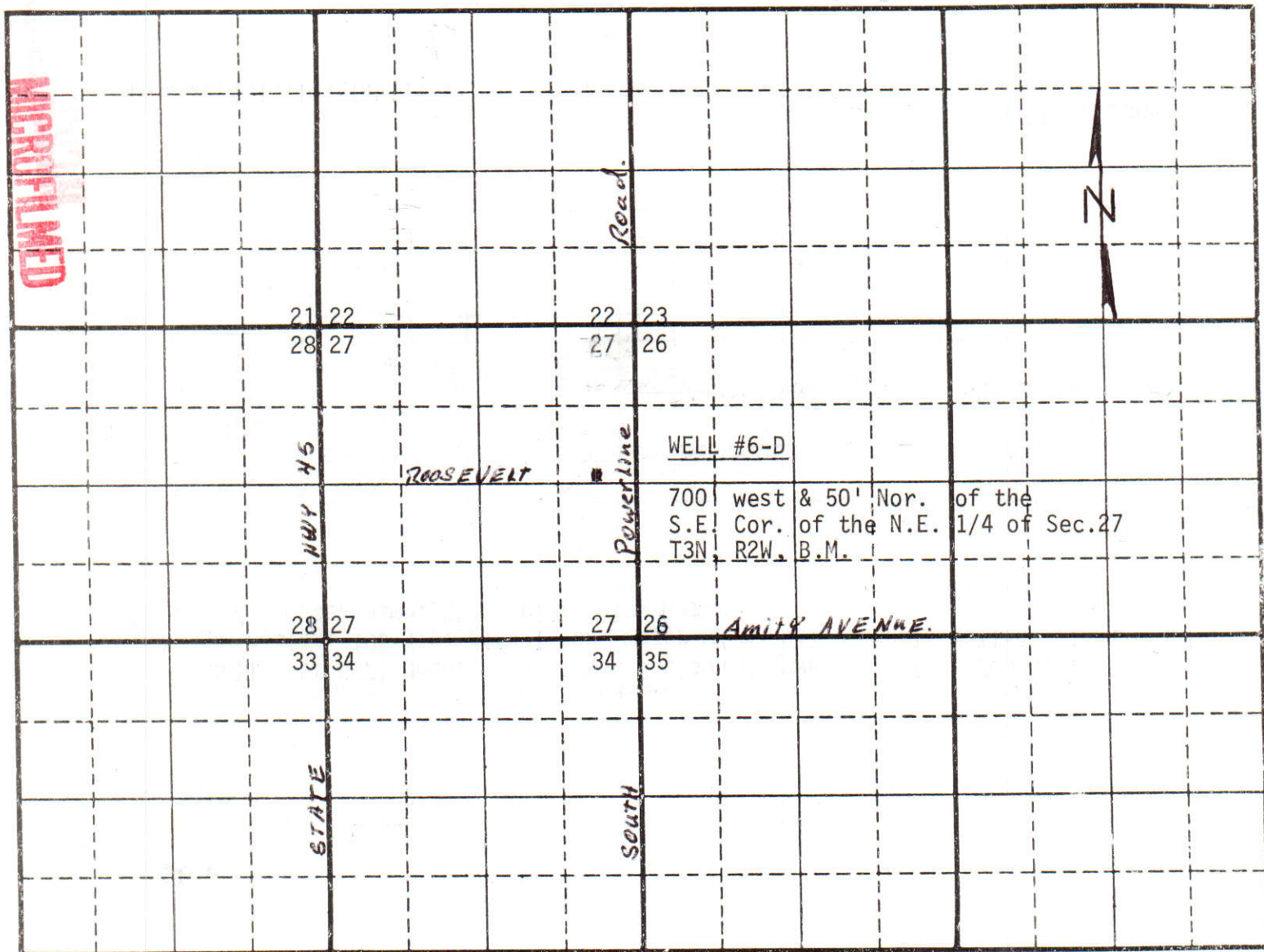


(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Canyon ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Larry Blodine - City Engineer  
(Claimant)

Sworn to before me this 27 day of June, 1983.

Camille M. Beaubien  
Notary Public  
Residing at Nampa

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

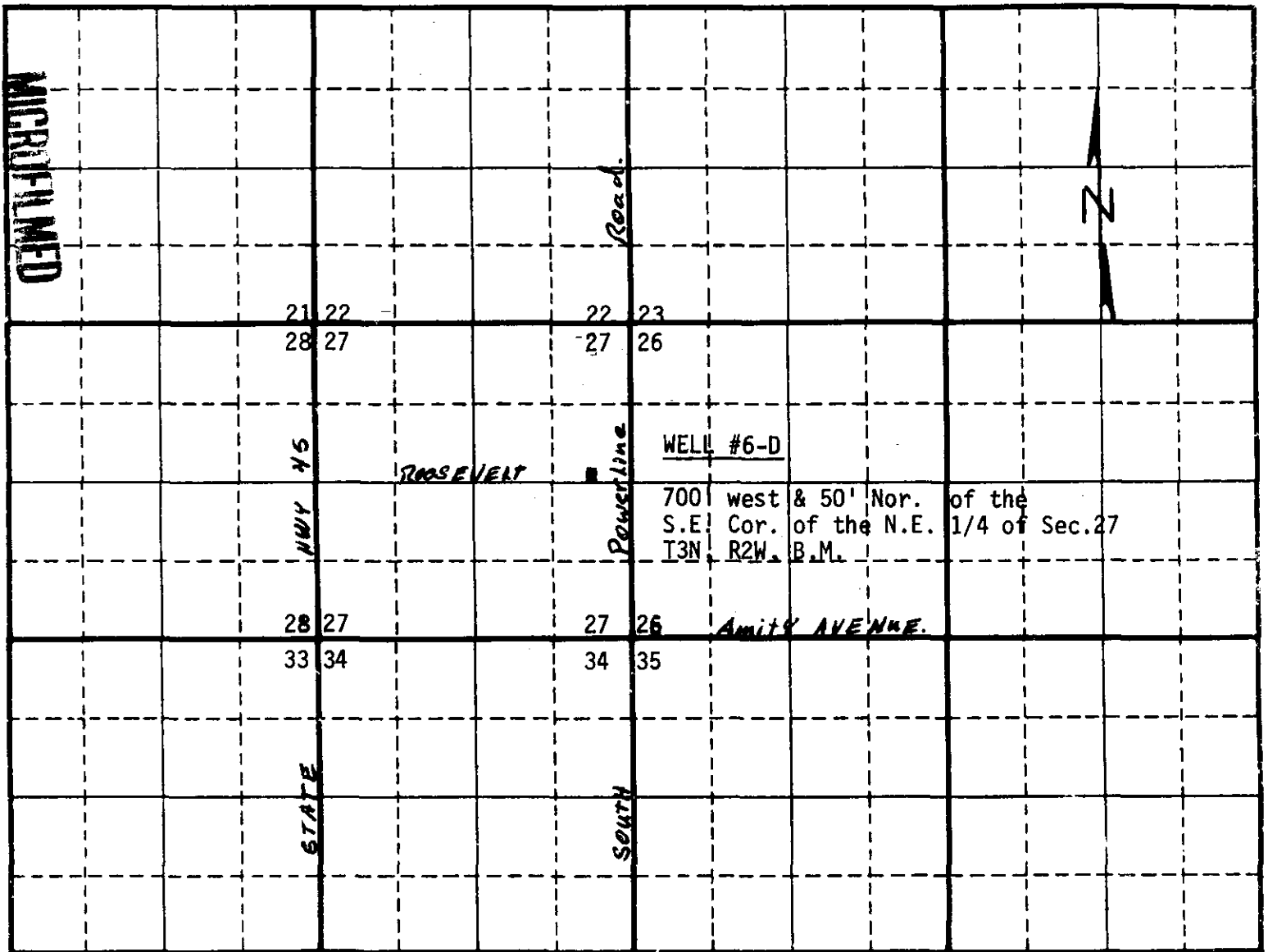
|                                   |                     |                     |              |      |
|-----------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>mm</u>             | Date <u>6-28-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>sl</u>        | Date <u>6/30/83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>sp</u> | Date <u>6/28/83</u> | 32211               |              |      |
| Published in <u>Press-tribune</u> |                     |                     |              |      |
| Dates <u>1/26 &amp; 2/2/84</u>    |                     |                     |              |      |



(7) If you are claiming water as a member of an organization, list name of organization:

# MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

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Residing at Memph

My commission expires \_\_\_\_\_

FOR DEPARTMENT USE ONLY

Received by mm Date 6-28-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by RL Date 6/30/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by se Date 6/29/83 32211  
Published in Press-tribune  
Dates 1/26 & 2/2/84

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claims have been  
filed on water rights created by  
diversion and beneficial use:

63-5237

PIONEER IRRIGATION DIST.  
P.O. BOX 426, CALDWELL,  
IDAHO 83605

Source: INDIAN CREEK trib. to  
BOISE RIVER

Priority Date: April 1, 1910

Diversion Pt: NESW Sec 26 T 04N  
R 03W

Use: IRRIGATION (16.00 CFS)

P/U: Within the lands of the  
Pioneer Irr. Dist.

63-5248

LITTLE, RALPH L.  
RT. 1 BOX 1393, NAMPA, IDAHO  
83651

Source: GROUNDWATER

Priority Date: December 1, 1961

Diversion Pt: NESE Sec 30 T 03N  
R 02W

Use: STOCKWATER (0.99 CFS)

In: NESE Sec 30 T 03N R 02W

63-5252

PAYETTE FARMS CO.  
P.O. BOX 27, BOISE, IDAHO 83701

Source: GROUNDWATER

Priority Date: January 1, 1948

Diversion Pt: NENW SWNE  
SENE Sec 07 T 02N R 03W

Use: DOMESTIC (0.09 CFS)

In: NENW SWNE SENE Sec 07 T  
02N R 03W

63-5255

PIONEER IRRIGATION DIST.  
P.O. BOX 426, CALDWELL,  
IDAHO 83605

Source: INDIAN CREEK trib. to  
BOISE RIVER

Priority Date: April 1, 1910

Diversion Pt: NWSW Sec 22 T 04N  
R 03W

Use: IRRIGATION (2.50 CFS)

P/U: Within the Lands of the  
Pioneer Irr. Dist.

63-5257

CITY OF NAMPA  
411 3RD ST. S., NAMPA, IDAHO  
83651

Source: GROUNDWATER

Priority Date: January 1, 1905

Diversion Pt: NESE Sec 22 T 03N  
R 02W

Use: MUNICIPAL (0.30 CFS)

P/U: Within the city limits of  
Nampa.

63-5258 ✓ SP

CITY OF NAMPA  
411 3RD ST. S., NAMPA, IDAHO  
83651

Source: GROUNDWATER

Priority Date: January 1, 1954

Diversion Pt: SENE Sec 27 T 03N  
R 02W

Use: MUNICIPAL (2.67 CFS)

P/U: Within the city limits of  
Nampa.

Exceptions to a claim may be  
filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

January 26; February 2, 1984

Department of Water Resources  
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )

County of Canyon ) ss.

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of  
America, and at all times hereinafter mentioned  
was over the age of eighteen years, and not a party  
to the above entitled action.

2. That I am the Principal Clerk of the Idaho  
Press-Tribune, a daily, (except Saturday)  
newspaper published in the City of Nampa and  
Caldwell, in the County of Canyon, State of Idaho;  
that the said newspaper is in general circulation  
in the said County of Canyon, and in the vicinity of  
Nampa and Caldwell, and has been uninterrupted-  
ly published in said County during a period of  
seventy-eight consecutive weeks prior to the first  
publication of the notice, a copy of which is hereto  
attached.

3. That the notice, of which the annexed is a prin-  
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and  
was printed in the newspaper proper, and not in a  
supplement.

4. That said notice was published the following  
dates:

January 26;

February 2, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 2nd  
day of February

1984

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

RECEIVED  
FEB 8 1984  
MY COMMISSION EXPIRES  
JULY 12th, 1985

Department of Water Resources  
Western Regional Office

01 WATER RIGHT NUMBER - 63-5258

02 OLD (D) NUMBER -

03001 - CITY OF NAMPA  
LAST NAME

04001 - FIRST NAME

05001 - ORIG. OWNER

06 ADD LINE 1 - 411 3RD. ST. S.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA

10 STATE - ID

11 ZIP - 83651

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE  
GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP &amp; PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.670

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |   |   |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|---|---|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |   |   |     |
| 22001 - SENE                 | 23001 - 27 | 24001 - 03N | 25001 - 02W | 26001 - | 27001 - |                                   |     |     |     |     |   |   |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |         |         |         |         |         |                |
|--------------------------|---------|---------|---------|---------|---------|----------------|
| USE CODE / USE           | TWN     | RNG     | SEC     | TRACT   | ACRES   | LOT            |
| 30001 -                  | 31001 - | 32001 - | 33001 - | 34001 - | 35001 - | 36001 -        |
|                          |         |         |         |         |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |              |                      |                |
|-----------------------|--------------|----------------------|----------------|
| PERIOD FROM           | PERIOD TO    | USE CODE / USE       | DIVERSION RATE |
| 37001 - 0101          | 38001 - 1231 | 39001 - 40 MUNICIPAL | 40001 - 2.670  |
|                       |              |                      | 41001 - 0.00   |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - P/U WITHIN THE CITY OF NAMPA., A MUNICIPALITY.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |               | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|---------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-JAN-1954  | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -             | 56 APPL RECEIVED      | - | 64 DLE/CAREY ACT      | - |
| 49 PROOF MADE         | -             | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -             | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -             | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -             | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -             | 61 DATE_1             | - |                       |   |
| 54 LAST UPDATE        | - 17-JAN-1984 | 62 DATE_2             | - |                       |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

Right Number 63- 5258 Applicant CITY OF NAMPA

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/2/84
- ☒ Claim published correctly. Answer - Drib  
30/32211 1/26 & 4/2/84
- ☒ Exceptions processed.

By DBS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 2/22/84

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RECEIVED  
FEB 22 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

FEBRUARY 15, 1984

CITY OF NAMPA  
411 3RD. ST. S.  
NAMPA

ID 83651

RE: Claim No. 63-5258

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

63-5258-

CITY OF NAMPA

411 3RD. ST. S., NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1954

Diversion Pt: SENE Sec 27 T 03N R 02W

Use: MUNICIPAL (2.67 CFS)

PU: Within the city limits of Nampa.

MICROFILMED

3/83

IDENT. NO. 63-5258

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]