

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 9 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 10th day of June, 19 83.

Sandra Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by M.W. Date 6/21/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 12-20-83
\$10.00 fee received by JP Date 2/24/83 32422
Published in Mountain Home News
Dates 1/26 & 2/2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

Federal Bldg., 324 25th Street, Ogden, Utah 84401 Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

LAKE CREEK tributary to S.F. Boise River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>.4 AF</u>	Use <u>STORAGE FOR STOCK</u>	Period of Use From <u>1/1</u>	To	<u>12/31</u>
Quantity	<u>.4 AF</u>	Use <u>STOCK FROM STORAGE</u>	Period of Use From <u>6/15</u>	To	<u>NOV. 30</u>
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

- (4) .4 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 14 Twp. 1N Rge. 9E B.M., County of Elmore
Additional points of diversion: SESE Section 15 T.1N. R.9E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two stock ponds created by excavation and deposition of material across the small valley.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>1N</u>	<u>9E</u>	<u>14</u>						<u>X</u>											
		<u>15</u>																<u>X</u>	

No. of acres

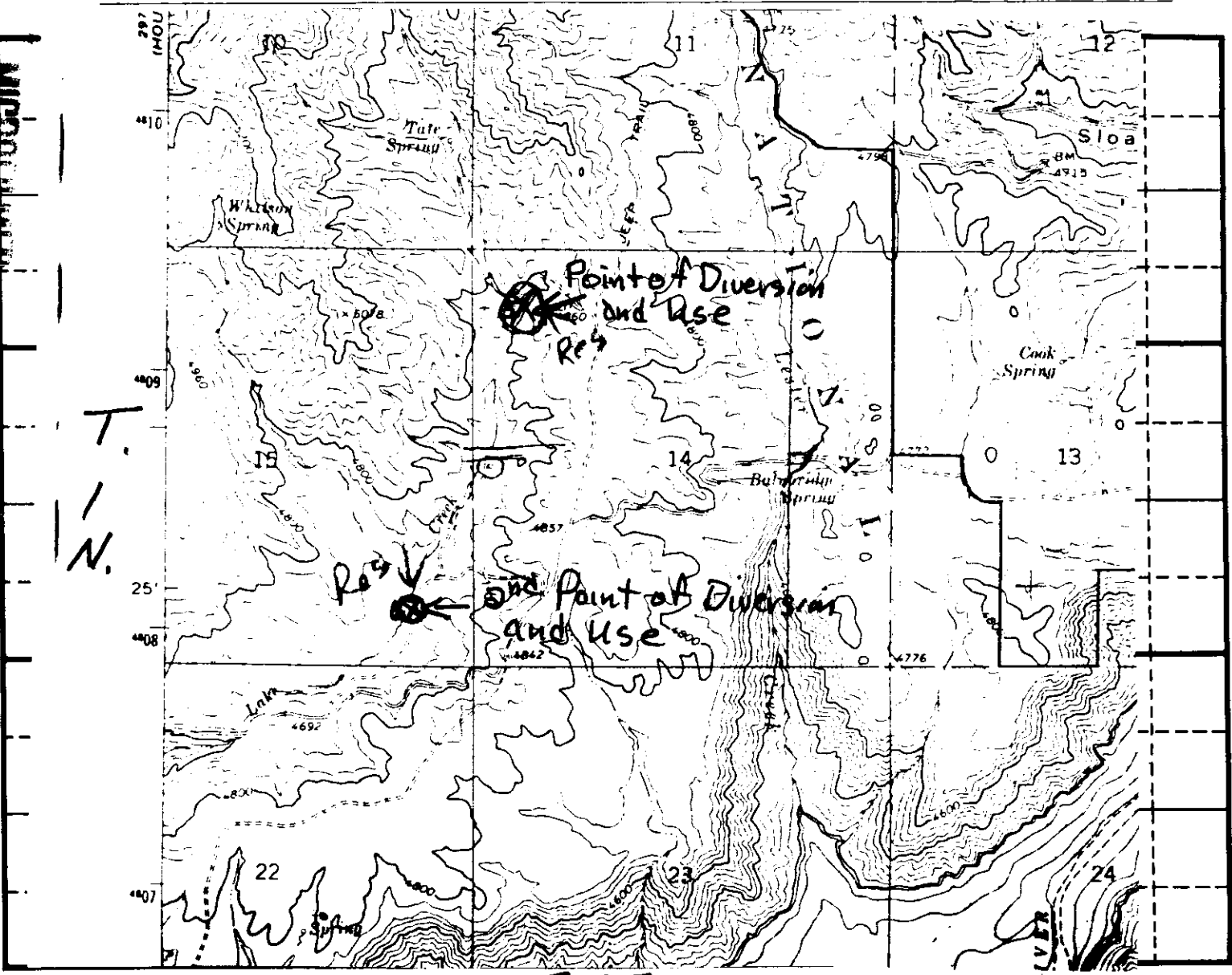
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Two stock ponds created by early settlers and recently acquired by the USA through exchange of property.

NOTE: Include here the type and number of stock watered: 225 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile. **R. 9 E.**

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 10th day of June, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>AW</u>	Date <u>12/21/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>12-20-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>2/24/83</u>	<u>32422</u>		
Published in <u>Mountain Home News</u>				
Dates <u>1/26 & 2/2/84</u>				

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4124

STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: FRENCHMAN SPRING
trib. to RATTLESNAKE CREEK
Priority Date: 08/20/1892
Diversion Pt: SWNW Sec 36 T 02S
R 07E
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SWNW NWSW Sec 36 T 02S R
07E FOR 13 ACRES
63-5259 ✓ 19

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: LAKE CREEK trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 07/01/1930
Diversion Pt: NWNW Sec 14 T
01N R 09E SESE Sec 15 T 01N R
09E
Use: STOCKWATER STORAGE
(0.4 AF); STOCKWATER FROM
STORAGE (0.4 AF)
In: NWNW Sec 14 T 01N R 09E
SESE Sec 15 T 01N R 09E
63-5260

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS trib. to LAVA
CREEK
Priority Date: 07/01/1930
Diversion Pt: NENW Sec 02 T 02N
R 07E SWSE Sec 26 T 03N R 07E
NWSE SWNE Sec 35 T 03N R 07E
Use: IRRIGATION (0.50 CFS);
DOMESTIC (0.02 CFS); STOCK-
WATER (0.02 CFS)
In: SESW SWSE Sec 26 T 03N R
07E NENW SENW NESW SESW
NWSE Sec 35 T 03N R 07E NENW
Sec 02 T 02N R 07E FOR 86 ACRES
63-5261

U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION,
FEDERAL BLDG., BOX 043-550
W. FORT ST., BOISE, ID 83724
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER
Priority Date: 12/09/1940
Diversion Pt: LOT 04 Sec 01 T 01S
R 08E
Use: IRRIGATION STORAGE
(30000.0 AF); IRRIGATION FROM
STORAGE (30000.0 AF); POWER
STORAGE (30000.0 AF); POWER
FROM STORAGE (30000.0 AF)
P/U: Within the lands of Anderson
Ranch Res.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 01/26 & 02/02/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 26 day
of January, 1984, and
the last publication having been made on the
2 day of February,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd
day of February, 1984

Allen W. Svenson
Notary Public

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WRR100,
63-5259

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5259

02 OLD (D) NUMBER -

03001 - U.S. DEPT. OF AGRI.
LAST, NAME

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - S' STATUTORY CLAIM

13 STATUS -

14001 - LAKE CREEK
SOURCE

15001 - BOISE RIVER, SOUTH FORK
TRIBUTARY OF

16 DIVERSION MEANS - PONDS

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000

20 TOTAL DIVERSION VOLUME - .40

21 WATER DISTRICT -

DIVERSION POINTS															
TRACT	SEC	TWN	RNG	LOT	RPLG	STREAM INDEX FIELDS									
22001 - NWNW	23001 - 14	24001 - 01N	25001 - 09E	26001 -	27001 -										
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0
22002 - SESE	23002 - 15	24002 - 01N	25002 - 09E	26002 -	27002 -										
				28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/225 RANGE

PLACE OF USE							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 05 STOCKWATER STORAGE	31001 - 01N	32001 - 09E	33001 - 14	34001 - NWNW	35001 -	36001 -	
30002 - 05 STOCKWATER STORAGE	31002 - 01N	32002 - 09E	33002 - 15	34002 - SESE	35002 -	36002 -	
							TOTAL ACRES: 0

WATER USE				DIVERSION RATE		DIVERSION VOLUME	
PERIOD FROM	PERIOD TO	USE CODE / USE					
37001 - 0101	38001 - 1231	39001 - 05 STOCKWATER STORAGE	40001 -	0.000	41001 -	0.40	
37002 - 0615	38002 - 1130	39002 - 06 STOCKWATER FROM STORAGE	40002 -	0.000	41002 -	0.40	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S				D A T E S				F L A G S			
47 PRIORITY	-	1-JUL-1930	55 LICENSE	-	63 TRANSFER/AMENDED	-					
48 PROOF DUE	-		56 APPL RECEIVED	-	64 DLE/CAREY ACT	-					
49 PROOF MADE	-		57 FIELD EXAM MADE	-	65 FLAG_1	-					
50 APPROVE/DENIED-			58 DECREE	-	66 FLAG_2	-					

WRR100
63-5259

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 17-JAN-1984

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

VERIFIED FEB
FEB 25 1986

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 53-5259 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
 - ☒ Claim published correctly. min home name
 - ☒ Exceptions processed. 30/ 32422 2/24/83
1/26 8 4/2/84
- By DAS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By SC Date 2/22/84

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RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 63-5259

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
FEB 16 1984
FBI - BOISE

1034 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION				DATE VOUCHER PREPARED		SCHEDULE NO.	
U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				6/20/83		PAID BY	
				CONTRACT NUMBER AND DATE			
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
	6/20/83	Filing Fees: Claims to a Water Right		2	30.00	ea.	\$60.00
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE		6/22/83		PAYEE		Kenneth Dunn, Director	
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$60.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE		=\$		=\$1.00			
☐ PARTIAL		BY 2					
☐ FINAL		TITLE					
☐ PROGRESS						Amount verified, correct for	
☐ ADVANCE						(Signature or initials)	
In amount to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) 2				(Title)	
ACCOUNTING CLASSIFICATION							
MC 1204							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE 3		
1 When stated in foreign currency, insert name of currency.					PER		
2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.					TITLE		
3 When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.							

63-5259_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LAKE CREEK trib. to BOISE RIVER, SOUTH FORK

Priority Date: 07/01/1930

Diversion Pt: NWNW Sec 14 T 01N R 09E SESE Sec 15 T 01N R 09E

Use: STOCKWATER STORAGE (0.4 AF)
STOCKWATER FROM STORAGE (0.4 AF)

In: NWNW Sec 14 T 01N R 09E SESE Sec 15 T 01N R 09E

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WATER RIGHT
DATA ENTRY LOG[illegible]