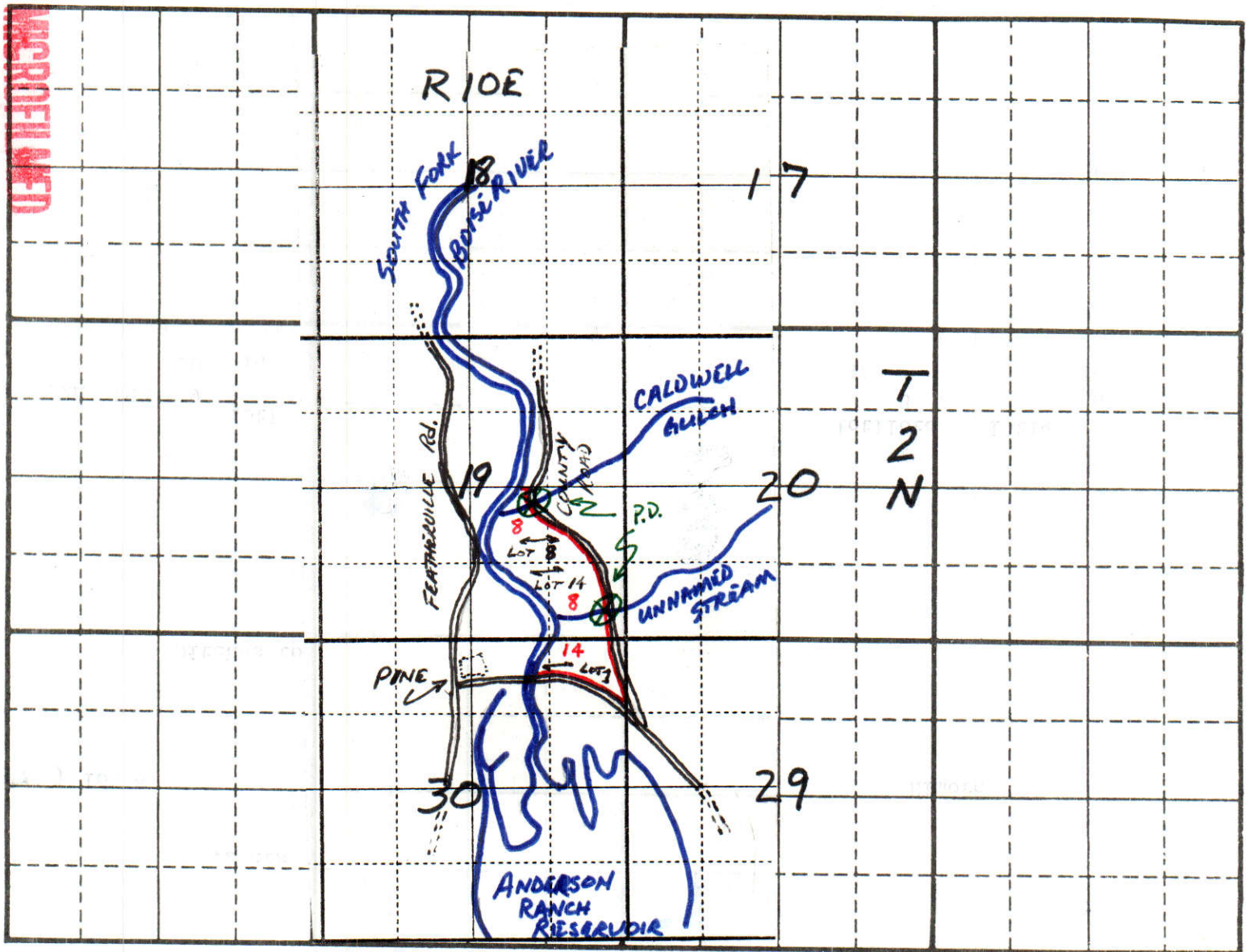


(8) Remarks PINE BRIDGE MEADOW PROPERTY
Granitic soil conditions, ditch losses, beaver dams, etc. require 0.04 cfs/acre be diverted.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Hammett Lumber Co.
By James P. Livi (Claimant)

Sworn to before me this 30 day of June, 19 83.

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>12-19-83</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>7-1-83 32 32</u>			
Published in <u>Mountain Home News</u>				
Dates <u>2/23 & 3/1/84</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

Telephone No. **366-2173**

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1921

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Caldwell Gulch & Unnamed Stream tributary to **South Fork, Boise River**

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

(Mo., Day)

Quantity 1.2 cfs

Use **irrigation**

Period of Use From 4/15 To 10/15

Quantity	Use
----------	-----

Use

Period of Use From 12/1/00 To 12/31/00

Quantity _____ Use _____

Use

Period of Use From _____ To _____

Quantity _____ Use _____

Use

Period of Use From _____ To _____

Quantity	Use
----------	-----

Use

Period of Use From _____ To _____

(4) 1.2 cfs TOTAL QUANTITY USED.

{cfs, af}

(5) A) Point of diversion: (Location of point where water is diverted from its source)

lot 8 $\frac{1}{4}$ $\frac{1}{4}$, Sec. **19** Twp. **2N** Rge. **10E** B.M., County of **Elmore**

Additional points of diversion: **Lot 14, Sec 19, T2N, R10E.**

(SESE)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. **Ditches to place of use, gravity system.**

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres **30**

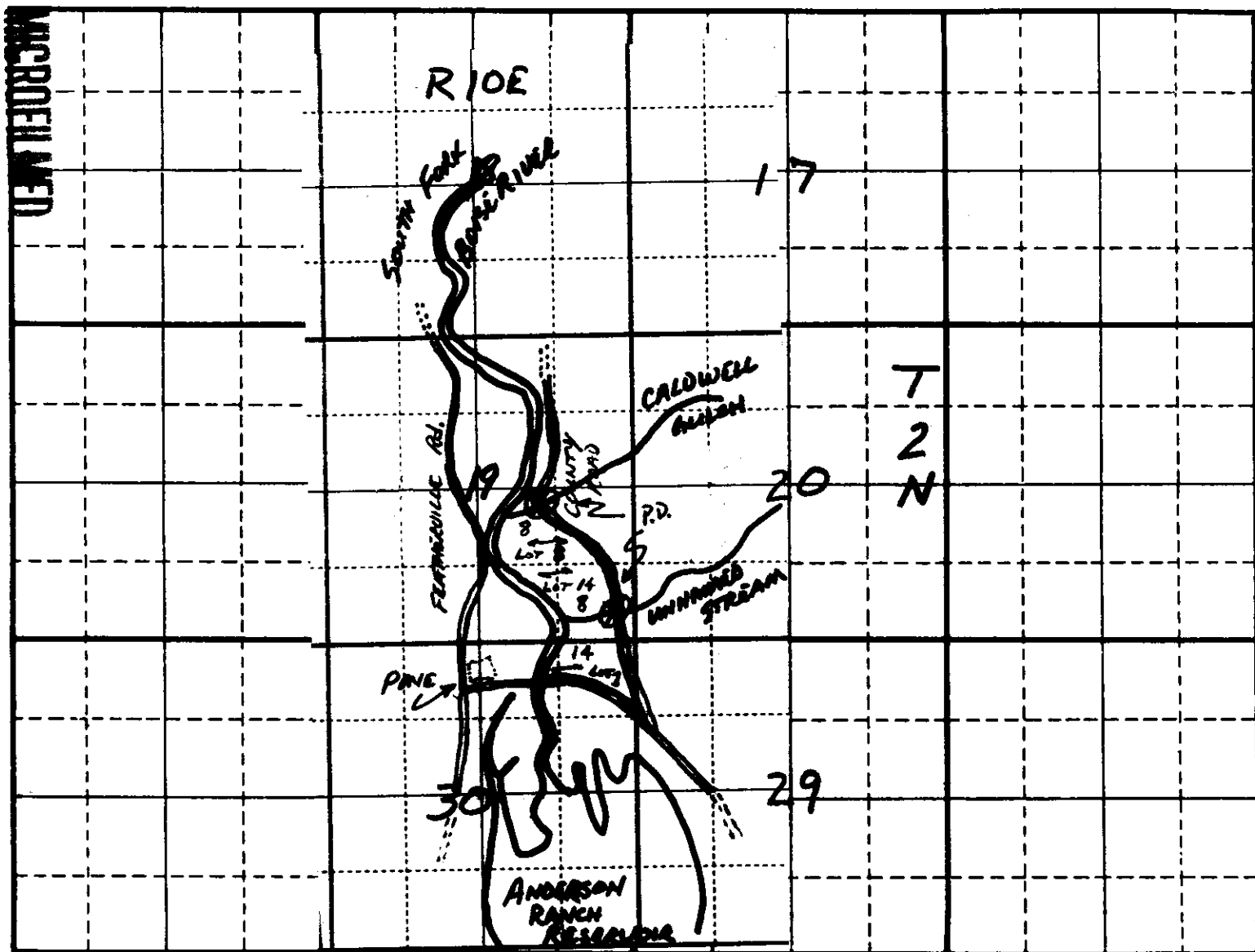
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: **N/A**

(8) Remarks PINE BRIDGE MEADOW PROPERTY

Granitic soil conditions, ditch losses, beaver dams, etc. require 0.04 cfs/acre be diverted.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Hungate Swatlow Co.
My Father J. L. Swatlow
(Claimant)

Sworn to before me this 30 day of June, 19 83.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>12-19-83</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>7-1-83 32324</u>			
Published in <u>Mountain Home News</u>				
Dates <u>2/23 & 3/1/84</u>				

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4134

DEVLIN, A.J.
365 S. 3RD. E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1908
Diversion Pt: SESW Sec 25 T 03S
R 06E
Use: DOMESTIC (0.10 CFS)
In: SESW Sec 25 T 03S R 06E
61-4135

THURSTON, WILLIAM O.
830 FOSTER AVE., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 01/01/1959
Diversion Pt: SWSE Sec 26 T 03S
R 06E
Use: DOMESTIC (0.08 CFS)
In: SWSE Sec 26 T 03S R 06E
61-4136

BELL, DONNA L.
890 N. 6TH E., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Priority Date: 10/01/1962
Diversion Pt: SENE Sec 13 T 03S
R 06E
Use: IRRIGATION (0.46 CFS)
In: SENE NESE Sec 13 T 03S R
06E FOR 23 ACRES
63-5265

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: SENE Sec 18 T 02N
R 10E
Use: IRRIGATION (2.40 CFS)
In: LOT 07 (NWSE) LOT 12
(SWSE) Sec 18 T 02N R 10E FOR 60
ACRES
63-5266

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: NESE NWSW
SWNW Sec 11 T 03N R 10E
Use: IRRIGATION (0.80 CFS)
In: LOT 04 (SESW) Sec 28 T 03N
R 10E FOR 20 ACRES

63-5267

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: CALDWELL GULCH
trib. to BOISE RIVER, SOUTH
FORK; UNNAMED STREAM trib.
to BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 08 (NWSE)
LOT 14 (SESE) Sec 19 T 02N R 10E
Use: IRRIGATION (1.20 CFS)
In: LOT 08 (NWSE) LOT 14
(SESE) Sec 19 T 02N R 10E LOT 01
(NENE) Sec 30 T 02N R 10E FOR 30
ACRES
63-5268

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: GROUSE CREEK trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 04 (SESW) Sec
33 T 03N R 10E
Use: IRRIGATION (1.20 CFS)
In: LOT 08 (SESW) Sec 28 T 03N
R 10E LOT 01 (NENW) LOT 04
(SESW) Sec 33 T 03N R 10E FOR 30
ACRES
63-5269

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: BOISE RIVER, SOUTH
FORK trib. to BOISE RIVER;
WAGONTOWN CREEK trib. to
BOISE RIVER, SOUTH FORK;
UNNAMED STREAM trib. to
BOISE RIVER, SOUTH FORK
Priority Date: 04/15/1921
Diversion Pt: LOT 07 (SWSW) Sec
28 T 03N R 10E LOT 02 (SESE) Sec
33 T 03N R 10E
Use: IRRIGATION (3.04 CFS)
In: LOT 07 (SWSW) Sec 28 T 03N
R 10E LOT 02 (NWNW) LOT 03
(SWNW) Sec 33 T 03N R 10E FOR
76 ACRES
63-5270

HAMMETT LIVESTOCK CO.
P.O. BOX 33, HAMMETT, ID
83627
Source: FAIRVIEW CREEK trib.
to BOISE RIVER, SOUTH FORK;
BOISE RIVER, SOUTH FORK
trib. to BOISE RIVER
Priority Date: 04/15/1921
Diversion Pt: LOT 02 (NENW)
LOT 03 (SESW) NESW Sec 21 T
03N R 10E
Use: IRRIGATION (2.80 CFS)
In: LOT 03 (SESW) LOT 06
(NESW) NWSW SWSW LOT 07
(SESW) Sec 21 T 03N R 10E FOR 70
ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 02/23 & 03/01/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 23.. day
of February..., 1984, and
the last publication having been made on the
..... 1..... day of March...
19..84...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 1st.....
day of March....., 1984.

Eden W. Swenson
Notary Public

RECEIVED
MAR 2 1984

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

Right Number 63-5267 Applicant Hammett Livestock

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/84
- ☒ Claim published correctly. into Home News
- ☒ Exceptions processed. 2/23 & 3/1/84 = 32321

By DBS Date 4/6/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

HAMMETT LIVESTOCK CO.
P.O. BOX 33
HAMMETT ID 83627

RE: Claim No. 63-5267

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

enclosure

MACROFILMED

63-5267-

HAMMETT LIVESTOCK CO.

P.O. BOX 33, HAMMETT, ID 83627

Source: CALDWELL GULCH trib. to BOISE RIVER, SOUTH FORK
UNNAMED STREAM trib. to BOISE RIVER, SOUTH FORK

Priority Date: 04/15/1921

Diversion Pt: LOT 08 (NWSE) LOT 14 (SESE) Sec 19 T 02N R 10E

Use: IRRIGATION (1.20 CFS)

In: LOT 08 (NWSE) LOT 14 (SESE) Sec 19 T 02N R 10E LOT 01 (NENE)
Sec 30 T 02N R 10E FOR 30 ACRES

MICROFILMED

