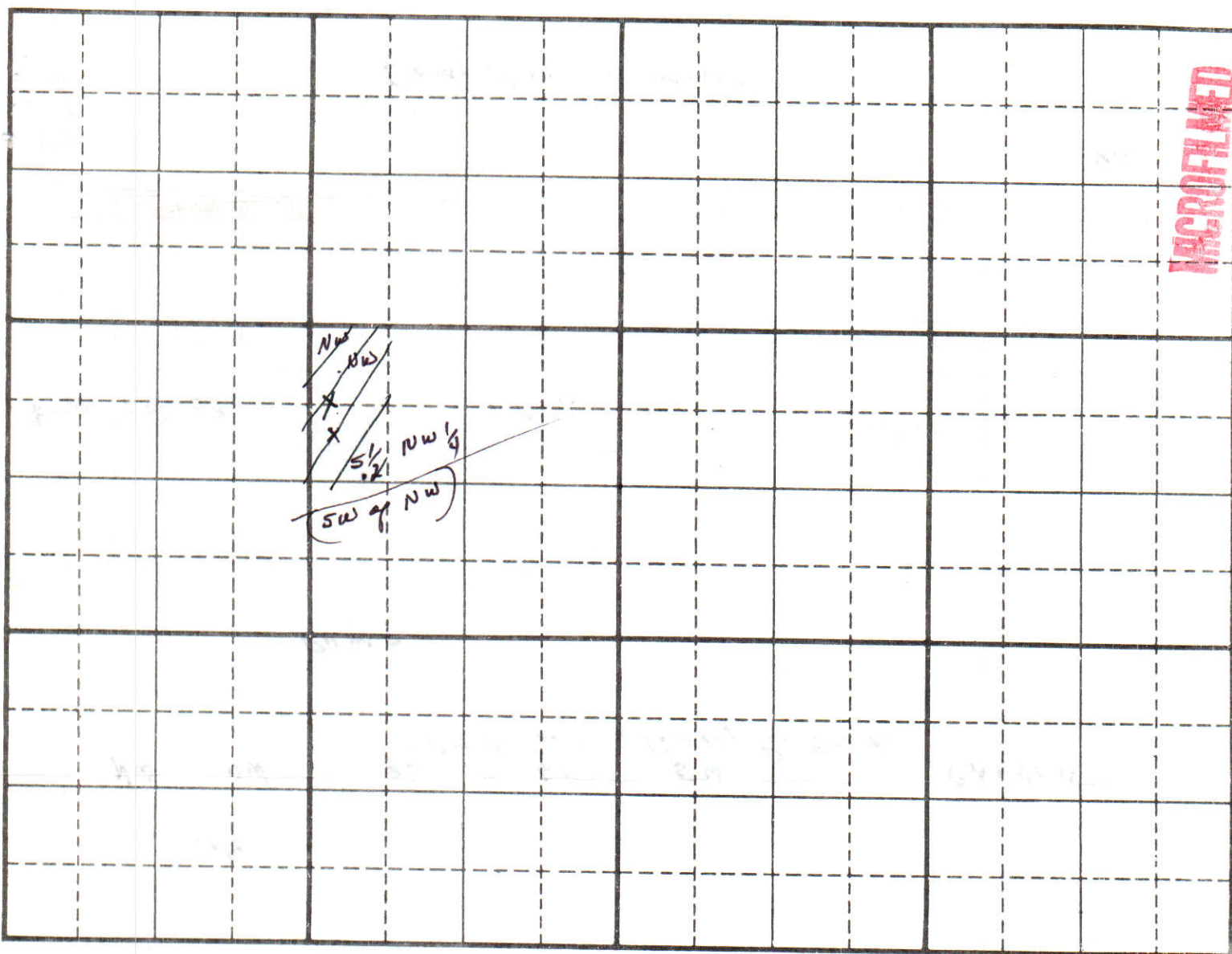


(8) Remarks This farm has two residences
on it that are served from one
well



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

Alta L. Graham
(Claimant)

Deeley Berry
Notary Public
Residing at Calvin

My commission expires Sept 1985

FOR DEPARTMENT USE ONLY

Received by ma Date 7-1-83 Exception filed by: _____ Date _____
Prelim. check by JG Date 1-11-84 Forwarded to _____ Date _____
\$30.00 fee received by ma Date 7-1-83 30313 claimant by: _____
Published in Idaho Tribune
Dates 2/23 & 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alta L. Graham
Rt 1 Bx 116 Caldwell Ida 83605 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 454-0545

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1925.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Well (Drilled) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.08</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .08 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 33 Twp. 6N Rge. 5W B.M., County of CANYON
Additional points of diversion: SWNW, S. 33, T. 6N, R. 5W *

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 6N	5W	33						X	X										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - 2 HOMES

NOTE: Include here the type and number of stock watered: 3 horses

(7) If you are claiming water as a member of an organization, list name of organization: _____

* Per phone conv. w/ MRS. GRAHAM'S DAUGHTER ON 1/11/84. JG

(8) Remarks This farm has two residences
on it that are served from one
well

A 10x10 grid with a dashed line. The dashed line starts at the intersection of the 3rd vertical line and the 7th horizontal line, and extends diagonally to the intersection of the 7th vertical line and the 3rd horizontal line. Handwritten notes are present in the upper-left quadrant:

- "NW" written above the dashed line in the 3rd column, 7th row.
- "SW" written below the dashed line in the 3rd column, 7th row.
- "NW 1/4" written below the dashed line in the 4th column, 7th row.
- "SW 1/4 NW" written below the dashed line in the 5th column, 7th row.

UNCONFIRMED

State of Idaho

County of _____

Alta L. Graham
(Claimant)

Sworn to before me this 30th day of

Notary Public
Residing at

My commission expires _____

Received by ma

Date _____

7-1783

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

1-11-82

\$30.00 fee received by ma

Date _____

7-1-83 32313

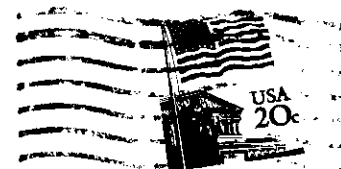
Published in

Preso. Tribune

Dates

2/23 & 3/1/94

Alta L Gunkam
Rt 8 Bx 116
Caldwell Idaho
83605



RECEIVED
JUN 30 1983

Dept. of Water Resources
450 W state St.
Boise Idaho 83720

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
u s e :

63-5271
BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversion Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272 ✓ 361/8
GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID.
83605
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273
SIMPLOT INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversion Pt: SWNE Sec 01 T 03N
R 05W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W

63-5276
HARBIG, ARNOLD
3414 FRANKLIN BLVD., NAMPA,
ID 83651
Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversion Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277
WILLIAMS, LARRY &/or
MARIANNE
4035 S. LINDER RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 03/15/1943
Diversion Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW NESW Sec 29 T
05N R 04W FOR 110 ACRES

63-5278
WATKINS, WILFRED E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWSW Sec 02 T 02N
R 02W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280
VANAL HEIGHTS WELL LOT
C/O CONLEY WARD ET AL, RT.
10 BOX 160, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 06/01/1962
Diversion Pt: NENE Sec 16 T 03N
R 03W
Use: DOMESTIC (0.24 CFS)
In: NENE Sec 16 T 03N R 03W

63-5281
PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1946
Diversion Pt: LOT 01 (NENW) Sec
25 T 06N R 06W
Use: IRRIGATION (0.58 CFS)
In: LOT 01 (NWNW) Sec 25 T 06N
R 06W LOT 04 (SESW) Sec 24 T
06N R 06W FOR 29 ACRES

63-5285
WELSH, ROBERT W.
2118 S. KIMBALL, CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: 04/27/1970
Diversion Pt: SWSE Sec 28 T 04N
R 03W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 28 T 04N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director
February 23 and March 1, 1984.

RECEIVED

MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 1st
day of March

19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECORDED

WRR100
63-5272

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5272

02 OLD (D) NUMBER -

03001 - GRAHAM ✓ LAST NAME

04001 - ALTA L. ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 8 BOX 116 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL ✓

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNW	23001 - 33	24001 - 06N	25001 - 05W	26001 - 27001 -				
				28001 - 0	0.0	0.0	0.0	0.0
22002 - SWNW	23002 - 33	24002 - 06N	25002 - 05W	26002 - 27002 -				
				28002 - 0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/2 HOMES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 06N	32001 - 05W	33001 - 33	34001 - NWNW	35001 -	36001 -
30002 - 43 DOMESTIC ✓	31002 - 06N	32002 - 05W	33002 - 33	34002 - SWNW	35002 -	36002 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC 2		40001 - 0.080	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 1-JAN-1925 ✓	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -

WRR100
63-5272

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 27-FEB-1984	62	DATE_2	-

98/6/2
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-5272 Applicant Graham

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. Postmarked 6/30/83 PC

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84 20732313
- ☒ Claim published correctly. 2238 3/1/84
- ☒ Exceptions processed.

By DDS Date 3/29/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

ALTA L. GRAHAM
RT. 8 BOX 116
CALDWELL

ID 83605

RE: Claim No. 63-5272

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE

63-5272-

GRAHAM, ALTA L.

RT. 8 BOX 116, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1925

Diversion Pt: NWNW SWNW Sec 33 T 06N R 05W

Use: DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 33 T 06N R 05W

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]