

(8) Remarks _____

R5W

Map grid showing Township (T3N, T4N) and Range (R5W). The grid is divided into 36 sections. A handwritten '36' is in the top right section. A handwritten 'X' marks a point labeled 'place of use' and 'well'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald J. Gower Secretary
(Claimant)

Sworn to before me this 30th day of June, 1983.

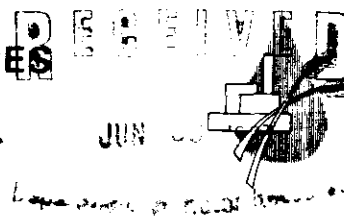
Laurel J. Walker
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

Received by SR Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12-22-83
\$30.00 fee received by ema Date 7/6/83 26917
Published in Boise Tribune
Dates 2/23 & 3/1/84

2583 FOR DEPARTMENT USE ONLY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Simplot Industries, Inc.

P.O. Box 27, Boise, Idaho 83707

(Name of Claimant)

Telephone No. 336-2110

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) November 15, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
well - ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
					(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From	<u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>.0022 cfs</u>	Use	<u>livestock</u>	Period of Use From	<u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To

- (4) .0422 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 1 Twp. 3N Rge. 5W B.M., County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 hp pump, 1 1/2 inch line riser, and 4" suction on 8" casing

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	36												X					

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic and stock water

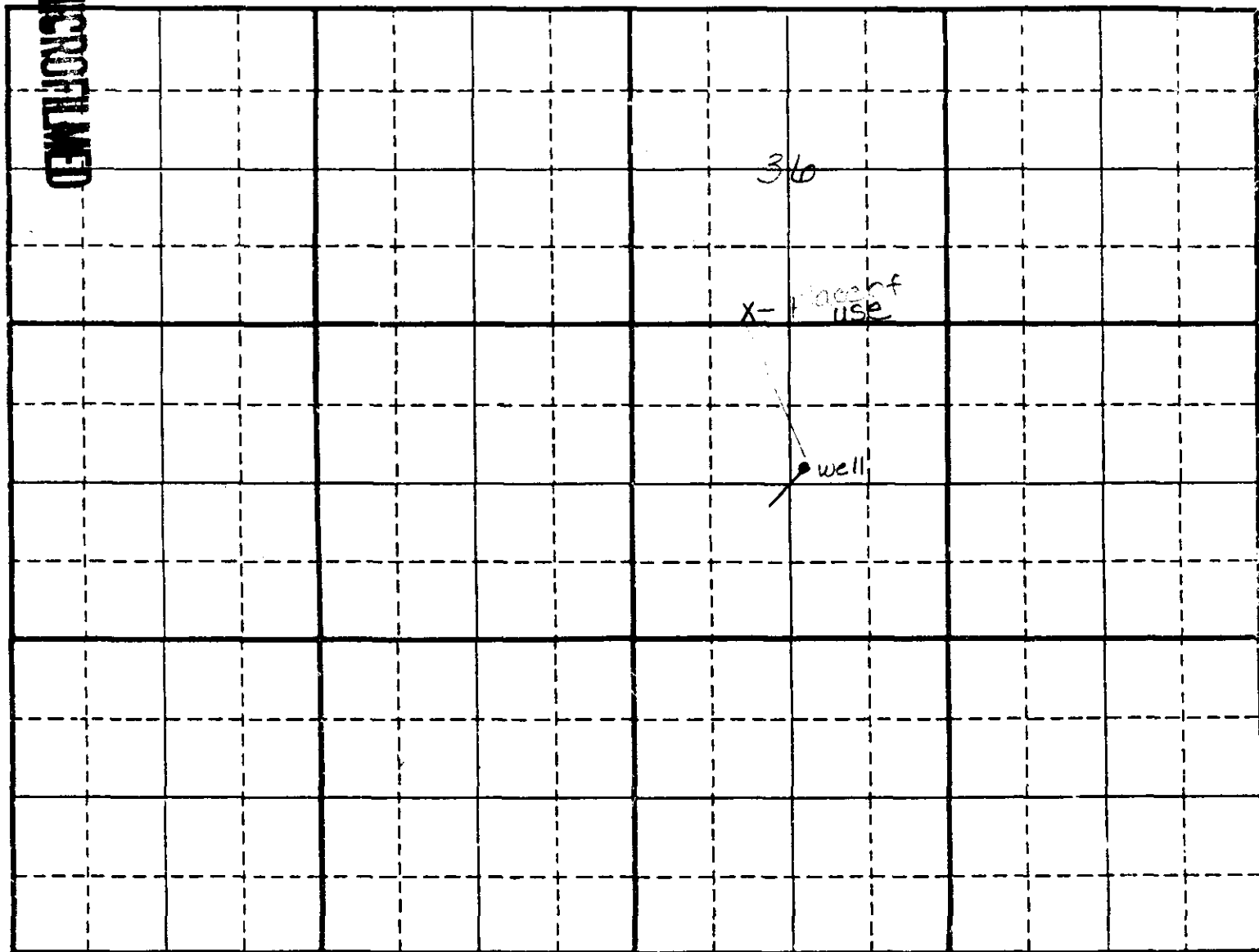
NOTE: Include here the type and number of stock watered: 10 horses

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

R5W

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald L. Young Secretary
(Claimant)

Sworn to before me this 30th day of June, 19 83.

Laurel J. Walker
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

Received by me Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 12-22-83 Forwarded to claimant by: _____
\$30.00 fee received by me Date 2/16/83 26917
Published in Boise Tribune
Dates 2/23 & 3/1/84

7-5-83 FOR DEPARTMENT USE ONLY

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
u s e

63-5271
BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversion Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use: IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272
GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID.
83605
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273
SIMPLIOT INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversion Pt: SWNE Sec 01 T 03N
R 05W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W

63-5276
HARBIG, ARNOLD
3414 FRANKLIN BLVD., NAMPA,
ID 83651
Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversion Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277
WILLIAMS, LARRY &/or
MARIANNE
4035 S. LINDER RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 03/15/1943
Diversion Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW Sec 29 T
05N R 04W FOR 110 ACRES

63-5278
WATKINS, WILFRED E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWSW Sec 02 T 02N
R 02W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280
VANAL HEIGHTS WELL LOT
C/O CONLEY WARD ET AL, RT.
10 BOX 160, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 06/01/1962
Diversion Pt: NENE Sec 16 T 03N
R 03W
Use: DOMESTIC (0.24 CFS)
In: NENE Sec 16 T 03N R 03W

63-5281
PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1946
Diversion Pt: LOT 01 (NENW) Sec
25 T 06N R 06W
Use: IRRIGATION (0.58 CFS)
In: LOT 01 (NWNW) Sec 25 T 06N
R 06W LOT 04 (SESW) Sec 24 T
06N R 06W FOR 29 ACRES

63-5285
WELSH, ROBERT W.
2118 S. KIMBALL, CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: 04/27/1970
Diversion Pt: SWSE Sec 28 T 04N
R 03W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 28 T 04N R 03W
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN,
Director
February 23 and March 1, 1984.

RECEIVED

MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Debra Martin del Campo

Subscribed and sworn to before me this **1st**
day of **March**

19 **84**

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

WRR100
63-5273

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5273 02 OLD (O) NUMBER -

LAST NAME
03001 - SIMPLOT INDUSTRIES INC. ✓

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 27 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83707 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS										STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG														
22001 -	SWNE	23001 - 01	24001 - 03N	25001 - 05W	26001 -	27001 -													
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0		

29 NON-IRRIGATION USE - S/10 RANGE ✓

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 04	STOCKWATER ✓	31001 - 04N	32001 - 05W	33001 - 36	34001 - SESW	35001 -	36001 -	
							TOTAL ACRES: 0	

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓		40001 - 0.010 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓		40002 - 0.040 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 15-NOV-1960 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		

WRR100
63-5273

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 27-FEB-1984

62 DATE_2 -

2/4/86
VERIFIED JKN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

RECEIVED

AUG 1 1985

Department of Water Resources

FEB 27 1985

Merging

STATE OF NEVADA - SECRETARY OF STATE

SIMPLOT INDUSTRIES, INC.

into

J. R. SIMPLOT COMPANY

63-5273

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

MICROFILMED

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

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FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

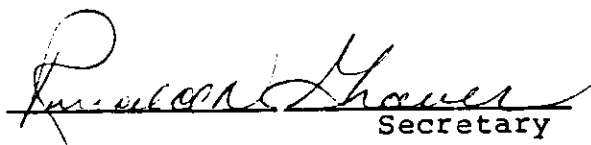
SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By 
Its Executive Vice President

ATTEST:


Secretary

MICROFILMED

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-5273 Applicant Simplot

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84
 - ☒ Claim published correctly. 2/23 & 3/1/84
 - ☒ Exceptions processed. 301 26917
- By OBS Date 3/29/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By sa Date 4/17/84

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RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

SIMPLOT INDUSTRIES INC.
P.O. BOX 27
BOISE ID 83707

RE: Claim No. 63-5273

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5273

SIMPLOT INDUSTRIES INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 11/15/1960

Diversion Pt: SWNE Sec 01 T 03N R 05W

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: SESW Sec 36 T 04N R 05W

RECEIVED

3/83

IDENT. NO. 63-5273

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]