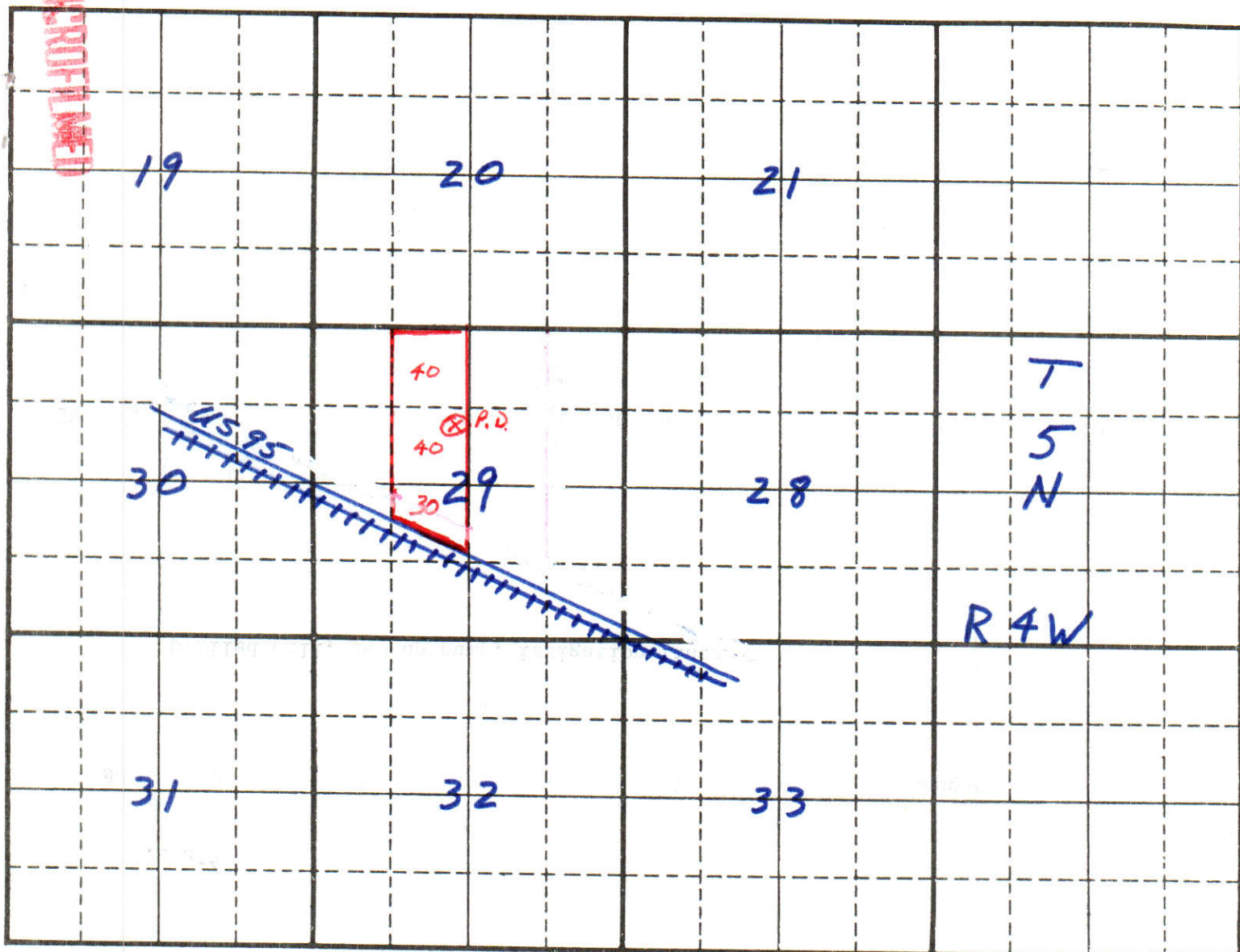


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of JUNE

(Claimant)

, 19 83.

Paul Anderson
Notary Public
Residing at Boise

My commission expires

(life commission)

7-5-83 FOR DEPARTMENT USE ONLY			
Received by <u>SRE</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>JG</u>	Date <u>1-3-84</u>		claimant by:
\$30.00 fee received by <u>JP</u>	Date <u>7/5/83</u>	26911	
Published in <u>Press Tribune</u>			
Dates <u>2/23 & 3/1/84</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Larry and Marianne Williams

(Name of Claimant)

4035 S. Linder Road, Meridian, Idaho 83642

(Mailing Address)

Telephone No. 888-2139

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1943

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to -----

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>2.2 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity <u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>

(4) 2.2 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29 Twp. 5N Rge. 4W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Drilled well, 240 hp pump, irrigation lines.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	29					40				40	30							110

No. of acres 110

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N/A

STUFF ME D

19 20 21

40

40 P.D.

30 29 28

30 4595

31 32 33

5 N

R4W

7-5-83 FOR DEPARTMENT USE ONLY

Received by <u>SRL</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>1-3-84</u>	<u>26911</u>	claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>7/5/83</u>			
Published in <u>Press Tribune</u>				
Dates <u>2/23 & 3/1/84</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
u s e :

63-5271

BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversion Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use: IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272

GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273

SIMPLLOT INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversion Pt: SWNE Sec 01 T 03N
R 05W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W

63-5276

HARBIG, ARNOLD
3414 FRANKLIN BLVD., NAMPA,
ID 83651
Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversion Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277

WILLIAMS, LARRY &/or
MARIANNE
4035 S. LINDER RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 03/15/1943
Diversion Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW NESW Sec 29 T
05N R 04W FOR 110 ACRES

63-5278

WATKINS, WILFRED E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWSW Sec 02 T 02N
R 02W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280

VANAL HEIGHTS WELL LOT
C/O CONLEY WARD ET AL, RT.
10 BOX 160, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 06/01/1962
Diversion Pt: NENE Sec 16 T 03N
R 03W
Use: DOMESTIC (0.24 CFS)
In: NENE Sec 16 T 03N R 03W

63-5281

PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1946
Diversion Pt: LOT 01 (NENW) Sec
25 T 06N R 06W
Use: IRRIGATION (0.58 CFS)
In: LOT 01 (NWNW) Sec 25 T 06N
R 06W LOT 04 (SESW) Sec 24 T
06N R 06W FOR 29 ACRES

63-5285

WELSH, ROBERT W.
2118 S. KIMBALL, CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: 04/27/1970
Diversion Pt: SWSE Sec 28 T 04N
R 03W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 28 T 04N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,

Director

February 23 and March 1, 1984.

RECEIVED
MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) ss.

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Debra Martin del Campo

Subscribed and sworn to before me this **1st**
day of **March**

19 **84**

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

WRR100
63-5277

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5277 02 OLD (D) NUMBER -

03001 - WILLIAMS LAST NAME
03002 - WILLIAMS

04001 - LARRY FIRST NAME
04002 - MARIANNE

05001 - C ORIG. OWNER
05002 - C

06 ADD LINE 1 - 4035 S. LINDER RD.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID

11 ZIP - 83642

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE
GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & IRR. LINES

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.200

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS							
22001 - SENW	23001 - 29	24001 - 05N	25001 - 04W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 05N	32001 - 04W	33001 - 29	34001 - NENW	35001 - 40	36001 -
30002 - 01 IRRIGATION	31002 - 05N	32002 - 04W	33002 - 29	34002 - SENW	35002 - 40	36002 -
30003 - 01 IRRIGATION	31003 - 05N	32003 - 04W	33003 - 29	34003 - NESW	35003 - 30	36003 -

TOTAL ACRES: 110

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 2.200	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES	DATES	FLAGS
47 PRIORITY - 15-MAR-1943	55 LICENSE -	63 TRANSFER/AMENDED -
48 PROOF DUE -	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE -	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED -	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -

----- D A T E S ----- D A T E S ----- F L A G S -----

52	HEARING	-	60	ORDER SHOW CAUSE	-
53	VERIFIED	-	61	DATE_1	-
54	LAST UPDATE	- 27-FEB-1984	62	DATE_2	-

08/1/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Fowler

Right Number 63-5277 Applicant Williams

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84
- ☒ Claim published correctly. Ando Tribune 30126A11 2/23 & 3/1/84
- ☒ Exceptions processed.

By DBS Date 4/6/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

LARRY WILLIAMS
MARIANNE WILLIAMS
4035 S. LINDER RD.
MERIDIAN

ID 83642

RE: Claim No. 63-5277

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MARCH 14 1984

63-5222-

WILLIAMS, LARRY &/or MARIANNE

4035 S. LINDER RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Priority Date: 03/15/1943

Diversion Pt: SENW Sec 29 T 05N R 04W

Use: IRRIGATION (2.20 CFS)

In: NENW SENW NESW Sec 29 T 05N R 04W FOR 110 ACRES

NOT FILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]