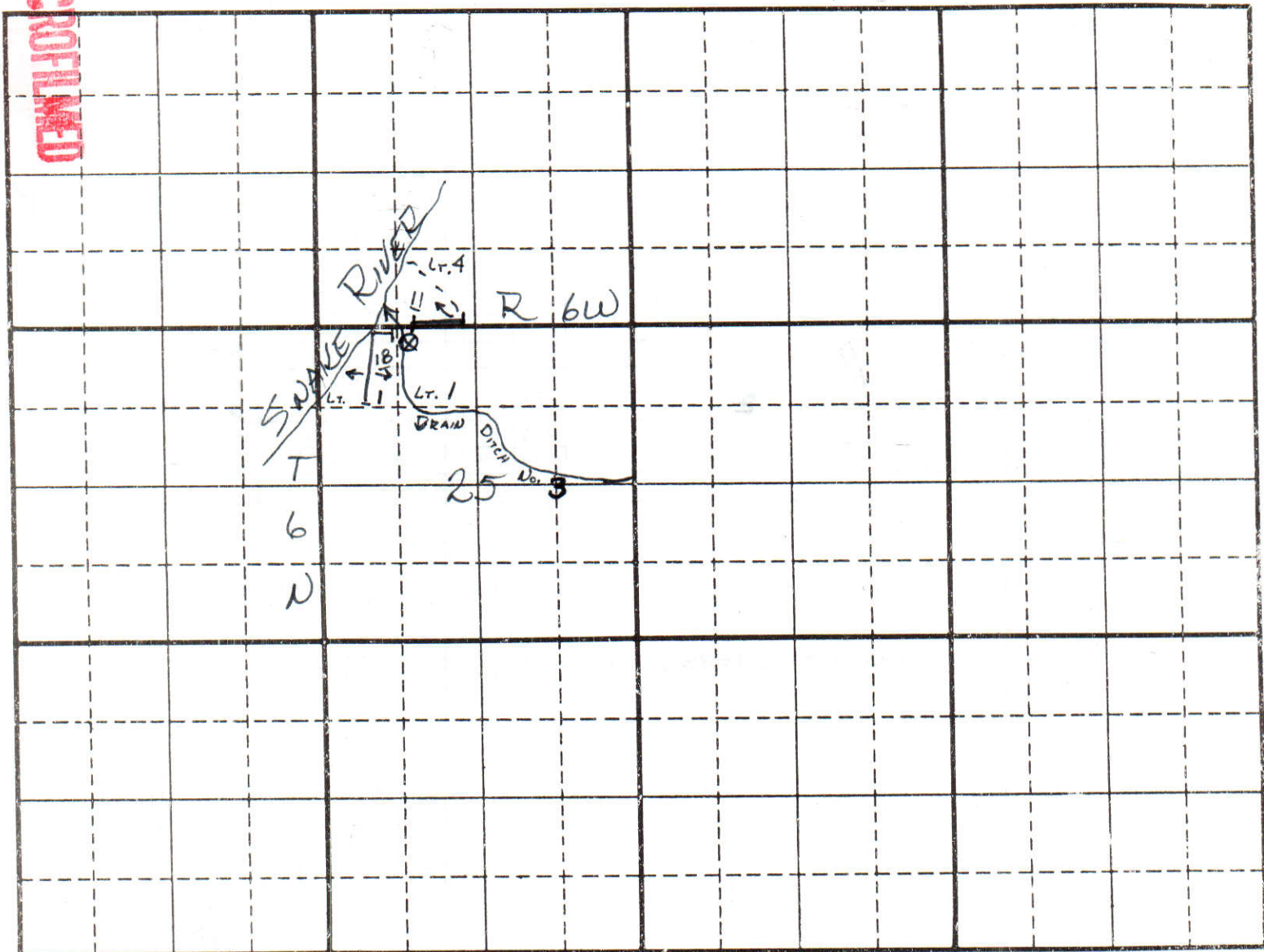


(8) Remarks _____

RECORDED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Melvin R. Nielsen
(Claimant)

Sworn to before me this 21 day of JUNE

[Signature], 19 83
Notary Public
Residing at BOISE, IDAHO

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 1-5-84 claimant by: _____
\$30.00 fee received by JP Date 6/22/83 #31115
Published in Press-tribune
Dates 2/23 & 3/1/84

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PAGE & NIELSEN FARMS
(Name of Claimant)

RT. 2, Box 2211, PARMA, ID 83660
(Mailing Address) (Zip)

Telephone No. 722-6336

(1) Date of priority: (When was the water first applied to a beneficial use) 1946

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER

(cfs. af) (Domestic, Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	<u>.58</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 58 TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

G.L. 1 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25 Twp. 6N Rge. 6W B.M., County of CANYON

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

12 H.P. MOTOR & PIPELINE & GRAVITY SYSTEM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

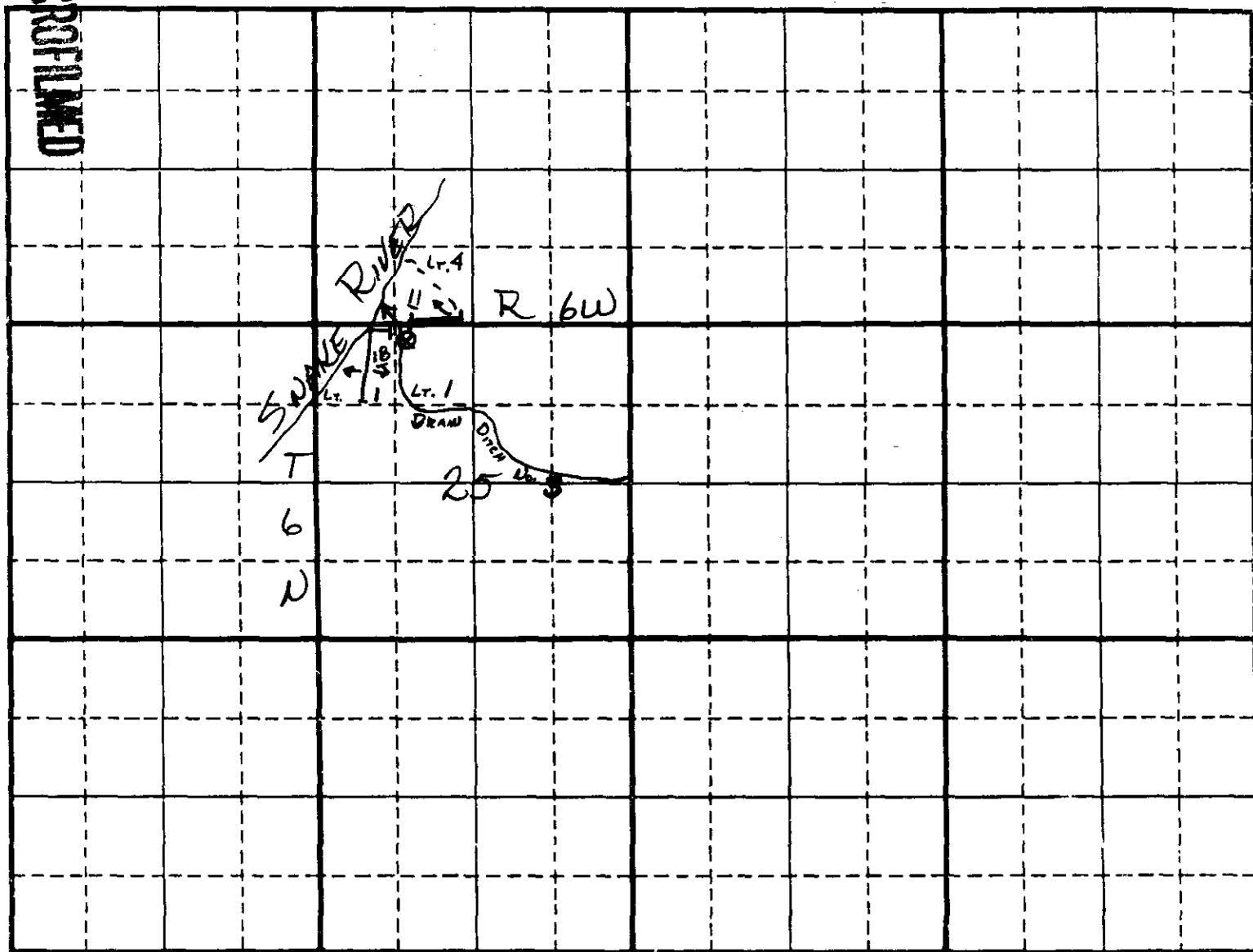
No. of acres 29

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Melvin R. Nielsen
(Claimant)

19 83

[Signature]
Notary Public
Residing at BOISE, IDAHO

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>6/21/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>1-5-84</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>6/27/83</u>	<u>#31115</u>		
Published in <u>Boise Tribune</u>				
Dates <u>2/23 & 3/1/84</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
u s e

63-5271

BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER

Priority Date: 05/01/1966
Diversion Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272

GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID,
83605

Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273

SIMPLIT INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversion Pt: SWNE Sec 01 T 03N
R 05W

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W

63-5276

HARBIG, ARNOLD
3414 FRANKLIN BLVD., NAMPA,
ID 83651

Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversion Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277

WILLIAMS, LARRY &/or
MARIANNE
4035 S. LINDER RD., MERIDIAN,
ID 83642

Source: GROUNDWATER
Priority Date: 03/15/1943
Diversion Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW NESW Sec 29 T
05N R 04W FOR 110 ACRES

63-5278

WATKINS, WILFRED E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWSW Sec 02 T 02N
R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280

VANAL HEIGHTS WELL LOT
C/O CONLEY WARD ET AL, RT.
10 BOX 160, CALDWELL, ID,
83605

Source: GROUNDWATER
Priority Date: 06/01/1962
Diversion Pt: NENE Sec 16 T 03N
R 03W
Use: DOMESTIC (0.24 CFS)
In: NENE Sec 16 T 03N R 03W

63-5281

PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1946
Diversion Pt: LOT 01 (NENW) Sec
25 T 06N R 06W
Use: IRRIGATION (0.58 CFS)
In: LOT 01 (NWNW) Sec 25 T 06N
R 06W LOT 04 (SESW) Sec 24 T
06N R 06W FOR 29 ACRES

63-5285

WELSH, ROBERT W.
2118 S. KIMBALL, CALDWELL,
ID 83605

Source: GROUNDWATER
Priority Date: 04/27/1970
Diversion Pt: SWSE Sec 28 T 04N
R 03W

Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 28 T 04N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director

February 23 and March 1, 1984.

RECEIVED
MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Debra Martin del Campo

Subscribed and sworn to before me this **1st**
day of **March**

19 **84**

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

WRR100
63-5281

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5281 02 OLD (D) NUMBER -

03001 - PACE AND NIELSEN FARMS ✓ LAST NAME
04001 - FIRST NAME
05001 - C ORIG. OWNER
06 ADD LINE 1 - RT. 2 BOX 2211 ✓
07 ADD LINE 2 -
08 ADD LINE 3 -
09 CITY - PARMA ✓ 10 STATE - ID 11 ZIP - 83660 ✓
12 STAGE - S STATUTORY CLAIM ✓
13 STATUS -

14001 - DRAIN DITCH NUMBER THREE ✓ SOURCE
15001 - SNAKE RIVER ✓ TRIBUTARY OF
16 DIVERSION MEANS - MOTOR, PIPELINE & DITCH ✓
17 COUNTY - 27 CANYON ✓
18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .580 ✓ 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----
TRACT SEC TWN RNG LOT RFLG S T R E A M I N D E X F I E L D S
22001 - NENW 23001 - 25 24001 - 06N 25001 - 06W 26001 - 01 27001 -
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----
USE CODE / USE TWN RNG SEC TRACT ACRES LOT
30001 - 01 IRRIGATION ✓ 31001 - 06N ✓ 32001 - 06W ✓ 33001 - 25 ✓ 34001 - NWNW ✓ 35001 - 18 ✓ 36001 - 01 ✓
30002 - 01 IRRIGATION ✓ 31002 - 06N ✓ 32002 - 06W ✓ 33002 - 24 ✓ 34002 - SESW ✓ 35002 - 11 ✓ 36002 - 04 ✓
TOTAL ACRES: 29 ✓

----- WATER USE -----
PERIOD FROM PERIOD TO USE CODE / USE DIVERSION RATE DIVERSION VOLUME
37001 - 0315 ✓ 38001 - 1115 ✓ 39001 - 01 IRRIGATION ✓ 40001 - 0.580 41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S ----- D A T E S ----- F L A G S -----
47 PRIORITY - 15-MAR-1946 ✓ 55 LICENSE - 63 TRANSPER/AMENDED -
48 PROOF DUE - 56 APPL RECEIVED - 64 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED- 58 DECREE - 66 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOW CAUSE -
53 VERIFIED - 61 DATE_1 -

WRR100
63-5281

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 27-FEB-1984

62 DATE_2 -

98/4/8
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: John Gruver

Right Number 63-5281 Applicant Pace & Nielsen Farms

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84
- ☒ Claim published correctly. 2/23 & 3/1/84 3013115
- ☒ Exceptions processed.

By DBS Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 4/17/84

MICROFILMED

RECORDED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

PACE AND NIELSEN FARMS
RT. 2 BOX 2211
PARMA ID 83660

RE: Claim No. 63-5281

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ENCLOSURE

63-5281-

PAGE AND NIELSEN FARMS

RT. 2 BOX 2211, PARMA, ID 83660

Source: DRAIN DITCH NUMBER THREE trib. to SNAKE RIVER

Priority Date: 03/15/1946

Diversion Pt: LOT 01 (NENW) Sec 25 T 06N R 06W

Use: IRRIGATION (0.58 CFS)

In: LOT 01 (NWNW) Sec 25 T 06N R 06W LOT 04 (SESW) Sec 24 T 06N R 06W
FOR 29 ACRES

MICROFILMED

WATER RIGHT DATA ENTRY LOG

[illegible]