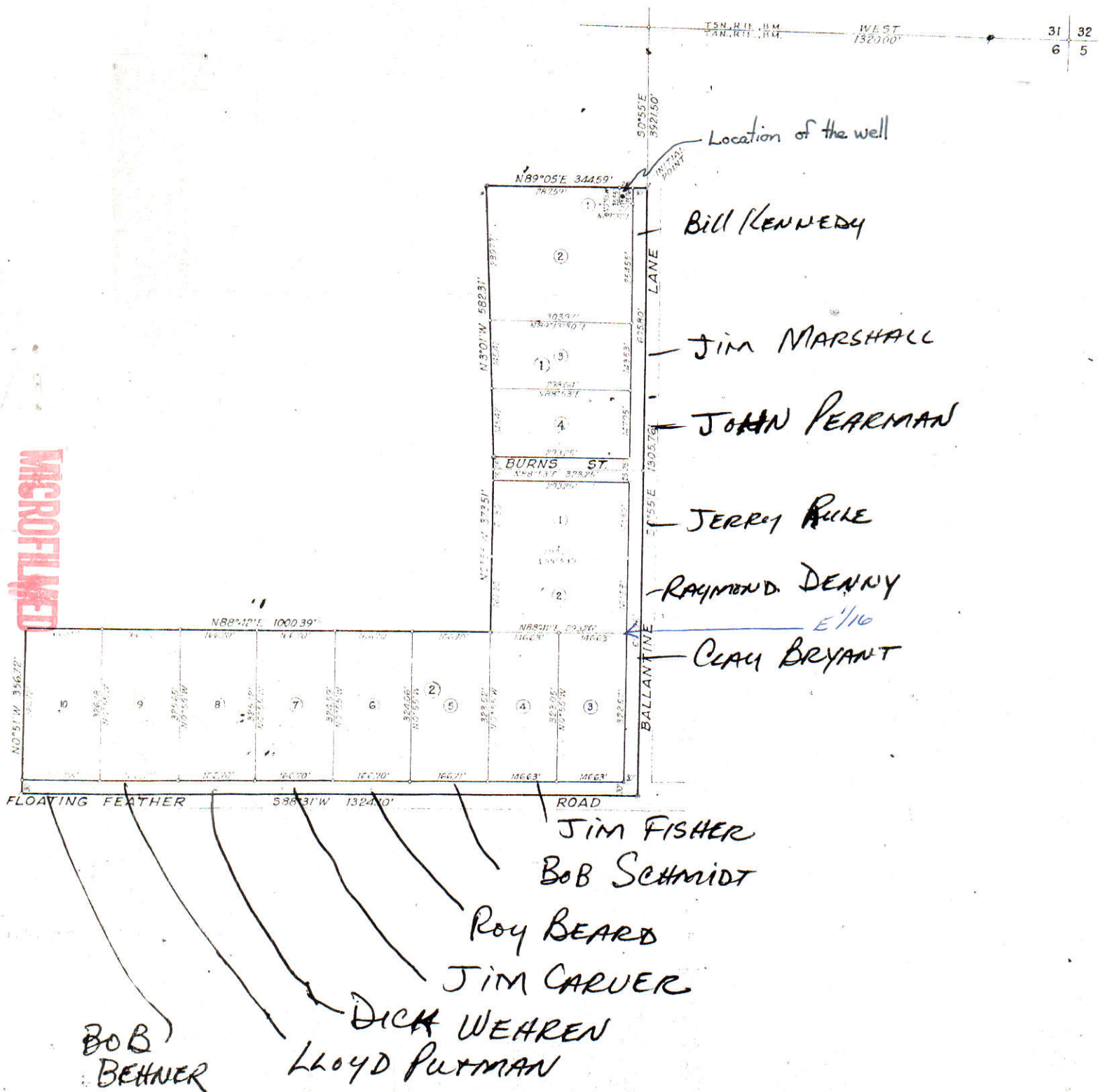


A PORTION OF THE SE QUARTER OF SECTION 6, T.4N., R.1E., B.1M  
ADA COUNTY, IDAHO.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the Company assumes no liability for variation, if any, with another or re-survey.



# SCOTCH SUBDIVISION NO. 2

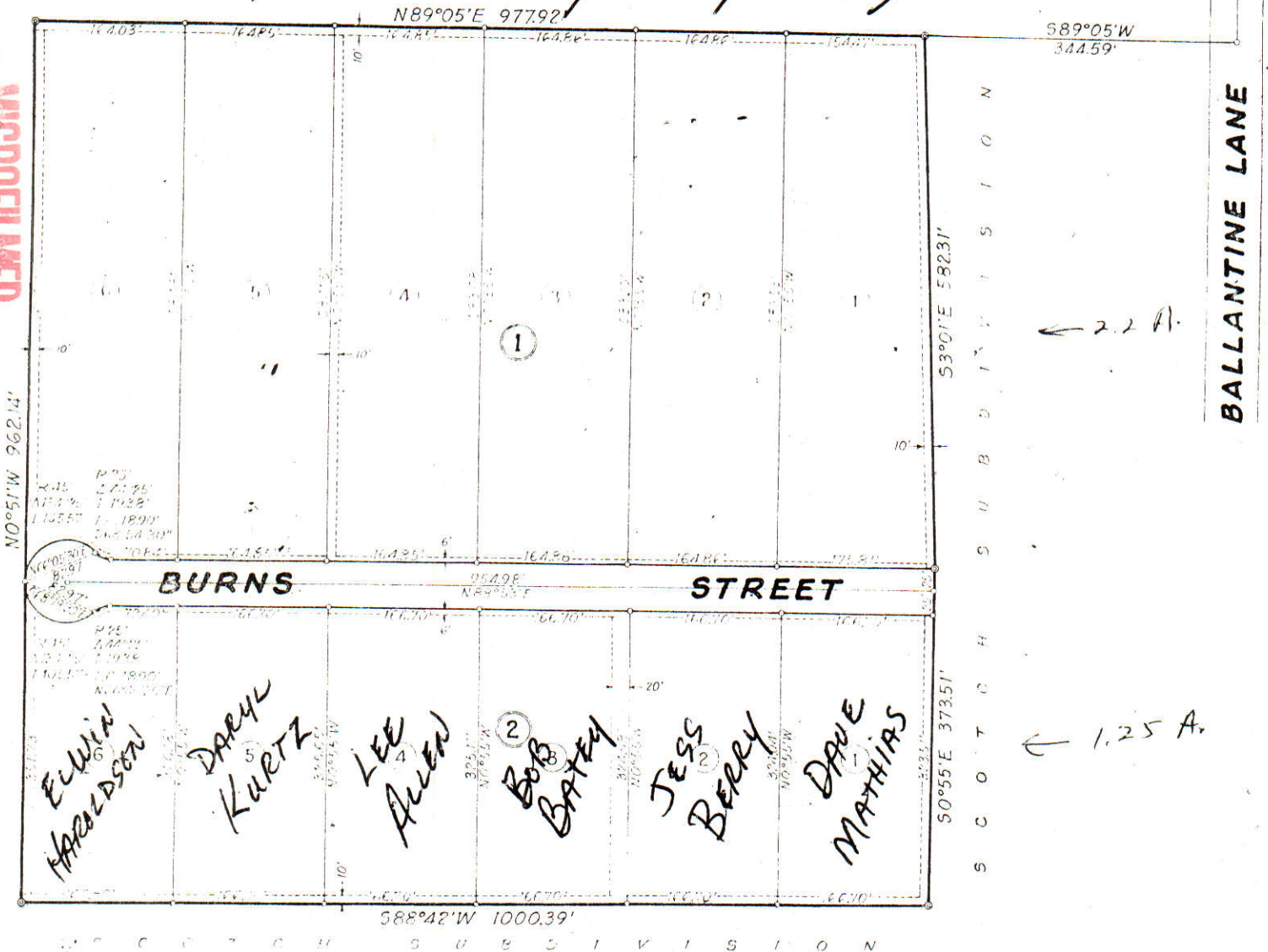
A PORTION OF THE NE 1/4 OF SECTION 6, T.4 N., R.1 E., B.M

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



*Row Marshall*  
*Bob Fleenor*  
*Merlin Hansen*  
*Jim Clark*  
*Joe Kynaston*  
*Stuart Gowen*

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



Department of Water Resources  
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Scotch Water Users Association c/o John Pearman  
(Name of Claimant)  
Rt. 1 Eagle, ID 83616 Telephone No. 939-8511  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |                                   |
|-----------|-----------------|-------------------------------------|-------------------|------------------------|-----------------------------------|
|           |                 |                                     |                   | (Mo., Day)             | (Mo., Day)                        |
| Quantity  | <u>0.80 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From     | <u>March 15</u> To <u>Nov. 15</u> |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                    |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                    |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                    |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                    |

(4) \_\_\_\_\_ TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SE ¼, Sec. 6 Twp. 4N Rge. 1E B.M., County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A seven foot diameter bricklined well. The pump is a 7.5 hp Robbins & Meyers centrifugal pump with a five inch discharge line. The pump discharges into a concrete lined distribution ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4N | 1E | 6    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     | 40    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_  
\_\_\_\_\_

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(8) Remarks This well is used as a supplement to water received from the Farmers Union Canal

See Attached Map of the well location, place of use and the current owners of the land.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28<sup>th</sup> day of June, 19 83.

John Creamon, President  
(Claimant)  
Julia A. Bradley  
Notary Public  
Residing at Mountain Home Idaho

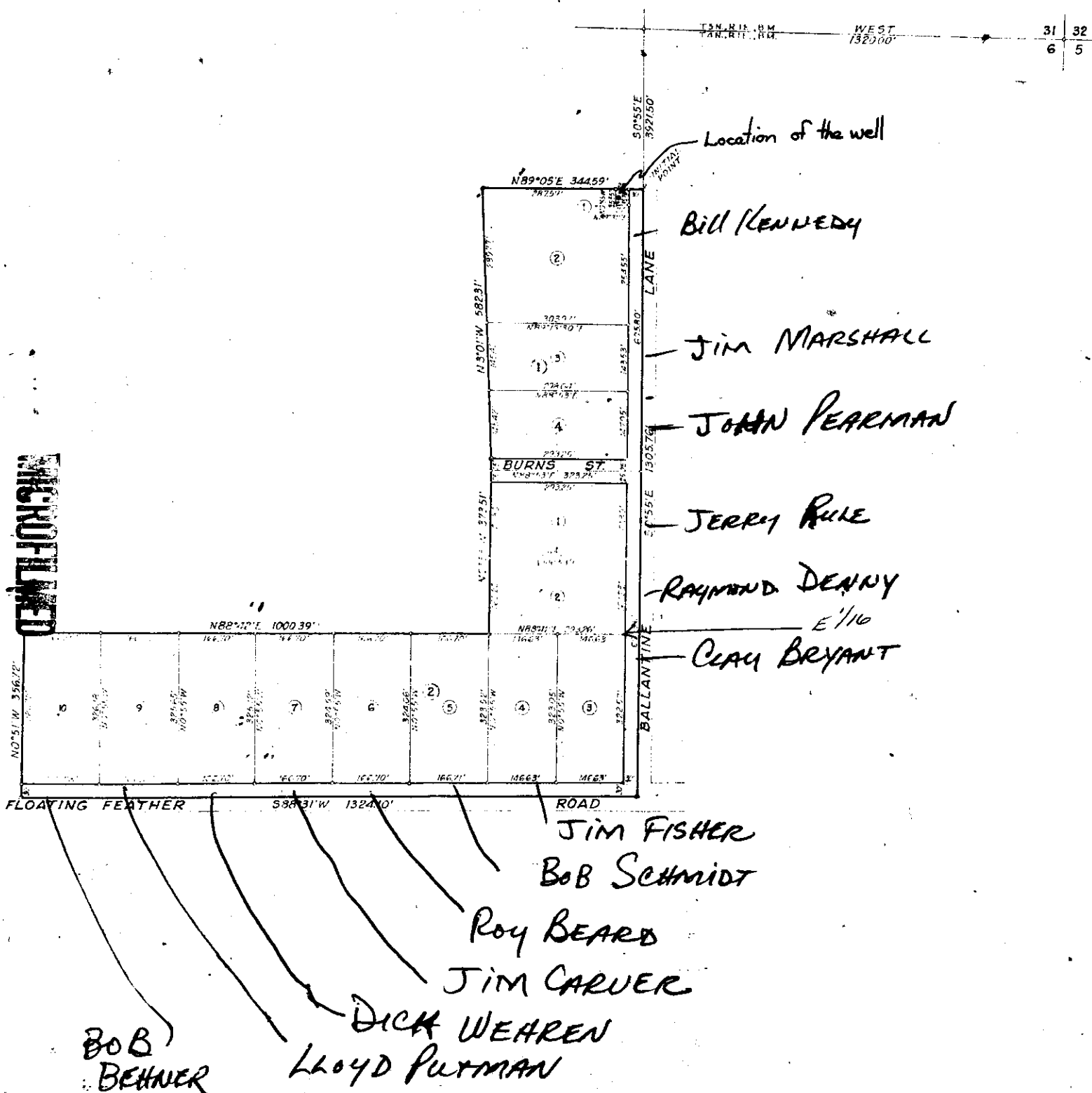
My commission expires 7-10-85

FOR DEPARTMENT USE ONLY

|                                         |                     |                     |              |      |
|-----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>mn</u>                   | Date <u>6-29-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>JG</u>              | Date <u>1-3-84</u>  |                     | claimant by: |      |
| \$30.00 fee received by <u>JP</u>       | Date <u>6/29/83</u> | <u>32230</u>        |              |      |
| Published in <u>The Idaho Statesman</u> |                     |                     |              |      |
| Dates <u>2/23 &amp; 3/1/84</u>          |                     |                     |              |      |

HOFFMANN & FISKE  CONSULTING ENGINEERS

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# SCOTCH SUBDIVISION NO. 2

A PORTION OF THE NE 1/4 OF SECTION 6, T. 4 N., R. 1 E., B. M

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*Row Marshall*

*Bob Fleenor*

*Merlin Hansen*

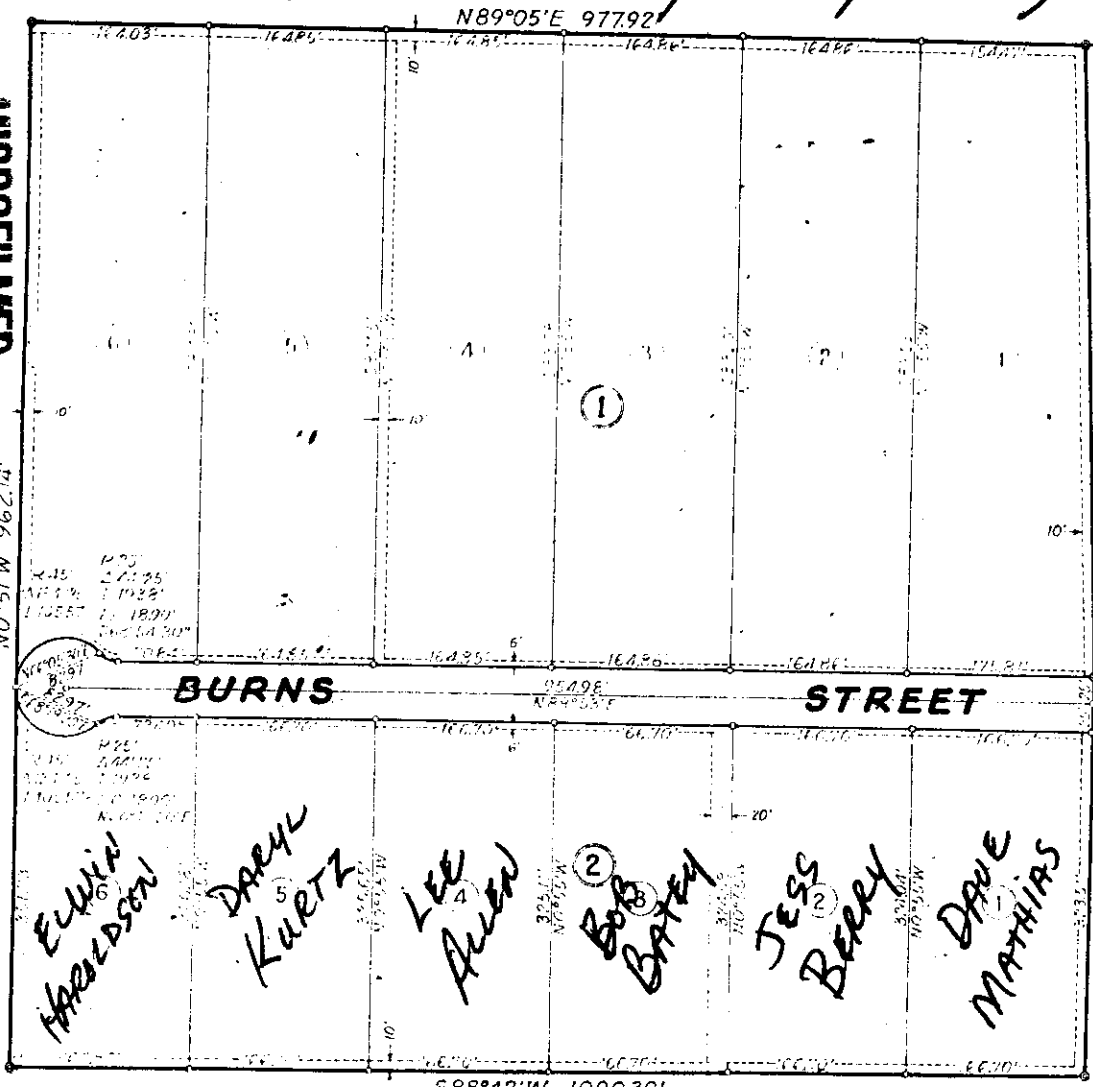
*Jim Clark*

*Joe Kynaston*

*Smart Gowen*

MICROFILMED

N 0° 51' W 962.14'



S 59° 01' E 582.31'

S 0° 55' E 373.51'

S U B D I V I S I O N

← 2.2 A.

← 1.25 A.

BALLANTINE LANE

S 0° 55' E 392.150'

TEN TAC

S 88° 42' W 1000.39'

SCOTCH SUBDIVISION

**NOTICE OF CLAIMS  
TO WATER RIGHTS**  
The following claim(s) have been  
filed on water right(s) created by di-  
version and beneficial use:

63-5274  
SIMPLOT INDUSTRIES, INC.  
P.O. BOX 27, BOISE, ID 83707  
Source: GROUNDWATER  
Priority Date: 05/01/1958  
Diversion Point: SWSW Sec 30 T 03N  
R 01E

Use: STOCKWATER (0.20 CFS)  
COMMERCIAL (0.10 CFS)  
DOMESTIC (0.12 CFS)  
In: NWNW SWSW Sec 30 T 03N R 01E  
63-5275

MARTEN, MILDRED E.  
&/or CONNIE  
P.O. BOX 51, STAR, ID 83669  
Source: GROUNDWATER  
Priority Date: 09/12/1944  
Diversion Point: SESE Sec 07 T 04N R  
01W

Use: COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 07 T 04N R 01W  
63-5279

ANDERSON, CLAYTON B.  
&/or SANDRA K.  
6880 S. CLOVERDALE  
BOISE, ID 83709  
Source: GROUNDWATER  
Priority Date: 01/01/1942  
Diversion Point: SWNW Sec 03 T 02N  
R 01E

Use: IRRIGATION (0.03 CFS)  
STOCKWATER (0.01 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 03 T 02N R 01E FOR 1  
ACRES

63-5282  
SCOTCH WATER USERS ASSN.  
C/O JOHN PEARMAN  
RT. 1, EAGLE, ID 83616  
Source: GROUNDWATER  
Priority Date: 04/01/1910  
Diversion Point: SWSE Sec 06 T 04N  
R 01E

Use: IRRIGATION (0.80 CFS)  
In: SWSE Sec 06 T 04N R 01E FOR 40  
ACRES

63-5283  
ZACHRESON CO.  
C/O MARTIN ZACHRESON  
P.O. BOX 2187, BOISE, ID 83704  
Source: GROUNDWATER  
Priority Date: 04/14/1958  
Diversion Point: SENW Sec 36 T 04N  
R 01E

Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.08 CFS)  
In: SENW Sec 36 T 04N R 01E FOR 1  
ACRES

63-5284  
GIBSON, CHARLIE L. &/or CECIL  
5125 BOGUS BASIN RD.  
BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 04/01/1947  
Diversion Point: NESE SENE Sec 22  
T 04N R 02E

Use: IRRIGATION (0.60 CFS)  
In: SENE NESE Sec 22 T 04N R 02E  
SWNW NWSW Sec 23 T 04N R  
02E FOR 30 ACRES

63-5286  
SIMPLOT INDUSTRIES, INC.  
P.O. BOX 27, BOISE, ID 83707  
Source: GROUNDWATER  
Priority Date: 05/01/1958  
Diversion Point: SWSE Sec 30 T 03N  
R 01E

Use: STOCKWATER (0.01 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 30 T 03N R 01E  
63-5287

ANDERSON, KAY  
4322 CATALPA DR., BOISE, ID 83703  
Source: GROUNDWATER  
Priority Date: 07/01/1953  
Diversion Point: SWNE Sec 29 T 04N  
R 02E

Use: IRRIGATION (0.12 CFS)  
DOMESTIC (0.04 CFS)  
In: SWNE Sec 29 T 04N R 02E FOR 4  
ACRES

63-5290  
SEATTLE EYE BUILDING CORP.  
4020 E. MADISON #320  
SEATTLE, WA 98112  
Source: GROUNDWATER  
Priority Date: 01/01/1911  
Diversion Point: SENW Sec 10 T 03N  
R 02E

Use: COMMERCIAL (0.10 CFS)  
In: SENW Sec 10 T 03N R 02E  
63-5291

BRIGGS, WELTHAW.  
BRIGGS, P.E., CARLYLE W.  
619 GROVE ST., BOISE, ID 83702  
Source: GROUNDWATER  
Priority Date: 01/01/1905  
Diversion Point: NWNW Sec 17 T 03N  
R 02E

Use: IRRIGATION (0.04 CFS)  
HEATING (0.10 CFS)  
COOLING (0.10 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW Sec 17 T 03N R 02E FOR 2  
ACRES

63-5292  
BRASSEY, VERNON K.  
&/or ISABEL J.  
3200 TREASURE DR., BOISE, ID 83703  
Source: GROUNDWATER  
Priority Date: 08/01/1962  
Diversion Point: SENW Sec 15 T 03N  
R 02E

Use: IRRIGATION (0.09 CFS)  
COOLING (0.07 CFS)  
In: SENW Sec 15 T 03N R 02E FOR 4  
ACRES

Exceptions to a claim may be filed  
with the Director, Department of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720.  
A. KENNETH DUNN  
Director  
Pub. Feb. 23, March 1, 1984

STATE OF IDAHO)

) ss.

COUNTY OF ADA )

Susan K. Mayer, being duly  
sworn, deposes and says: That she is the Principa  
Clerk of The Idaho Statesman, a daily newspaper  
printed and published at Boise, Ada County, State  
of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and  
uninterruptedly published in said County during a  
period of twelve consecutive months prior to the  
first publication of the notice, a copy of which  
is attached hereto; that said notice was published  
in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of February 23, 19 84, and ending with the  
issue of March 1, 19 84.

Susan K. Mayer  
Subscribed and sworn to before me this 1st  
day of March, 19 84.

Shirley E. Egan  
Notary Public for Idaho, Residing at Boise, Idaho

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DEPT. OF WATER RESOURCES  
BOISE, IDAHO

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WRR100  
63-5282

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5282 02 OLD (D) NUMBER -

03001 - SCOTCH WATER USERS ASSN. ✓  
LAST NAME

04001 - FIRST NAME

05001 - C  
ORIG. OWNER

06 ADD LINE 1 - C/O JOHN PEARMAN ✓

07 ADD LINE 2 - RT. 1 ✓

08 ADD LINE 3 -

09 CITY - EAGLE ✓

10 STATE - ID 11 ZIP - 83616 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓  
SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & DITCH

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .800 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |            |             |             |         |         |                                   |     |     |     |     |     |
|------------------------------|------------|-------------|-------------|---------|---------|-----------------------------------|-----|-----|-----|-----|-----|
| TRACT                        | SEC        | TWN         | RNG         | LOT     | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |
| 22001 - SWSE                 | 23001 - 06 | 24001 - 04N | 25001 - 01E | 26001 - | 27001 - |                                   |     |     |     |     |     |
|                              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 NON-IRRIGATION USE -

| ----- PLACE OF USE ----- |             |             |            |              |            |                   |
|--------------------------|-------------|-------------|------------|--------------|------------|-------------------|
| USE CODE / USE           | TWN         | RNG         | SEC        | TRACT        | ACRES      | LOT               |
| 30001 - 01 IRRIGATION ✓  | 31001 - 04N | 32001 - 01E | 33001 - 06 | 34001 - SWSE | 35001 - 40 | 36001 -           |
|                          |             |             |            |              |            | TOTAL ACRES: 40 ✓ |

| ----- WATER USE ----- |                |                         |                |                  |
|-----------------------|----------------|-------------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0315 ✓        | 38001 - 1115 ✓ | 39001 - 01 IRRIGATION ✓ | 40001 - 0.800  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                | ----- D A T E S ----- |   | ----- F L A G S ----- |   |
|-----------------------|----------------|-----------------------|---|-----------------------|---|
| 47 PRIORITY           | - 1-APR-1910 ✓ | 55 LICENSE            | - | 63 TRANSFER/AMENDED   | - |
| 48 PROOF DUE          | -              | 56 APPL RECEIVED      | - | 64 OLE/CAREY ACT      | - |
| 49 PROOF MADE         | -              | 57 FIELD EXAM MADE    | - | 65 FLAG_1             | - |
| 50 APPROVE/DENIED     | -              | 58 DECREE             | - | 66 FLAG_2             | - |
| 51 PROTESTED          | -              | 59 START WORK         | - | 67 FLAG_3             | - |
| 52 HEARING            | -              | 60 ORDER SHOW CAUSE   | - |                       |   |
| 53 VERIFIED           | -              | 61 DATE_1             | - |                       |   |
| 54 LAST UPDATE        | - 27-FEB-1984  | 62 DATE_2             | - |                       |   |

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63- 5292

Applicant SCOTCH WATER USERS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS  
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO  
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER  
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/5/84
- ☒ Claim published correctly. the Id Statesman
- ☒ Exceptions processed. 2/23 & 3/11/84

By DDS

Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pe

Date 4/17/84

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APR 17 1984

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 14, 1984

SCOTCH WATER USERS ASSN.  
C/O JOHN PEARMAN  
RT. 1  
EAGLE

ID 83616

RE: Claim No. 63-5282

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

RECEIVED  
MAR 15 1984

63-5282-

SCOTCH WATER USERS ASSN.

C/O JOHN PEARMAN, RT. 1, EAGLE, ID 83616

Source: GROUNDWATER

Priority Date: 04/01/1910

Diversion Pt: SWSE Sec 06 T 04N R 01E

Use: IRRIGATION (0.80 CFS)

In: SWSE Sec 06 T 04N R 01E FOR 40 ACRES

RECORDED

