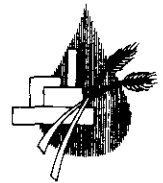


MICROFILMED
 T 4 N
 R 2 E
 22
 23
 Wells
 Lands irrigated

Received by ED Date 6/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12/22/83 claimant by: _____
\$30.00 fee received by ED Date 6/29/83 # 26865
Published in Idaho Statesman _____
Dates 2/23 & 3/1/84 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Charlie L. Gibson &/or Cecil Gibson
(Name of Claimant)
5125 Bogus Basin Rd. Boise, ID 83702 Telephone No. 343-6525
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.6 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.6 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 22 Twp. 4N Rge. 2E B.M., County of Ada
Additional points of diversion: SENE Sec 22 T4N E2E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells w/pump to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	22				5									5				20
		23							8				2						10

30

No. of acres _____

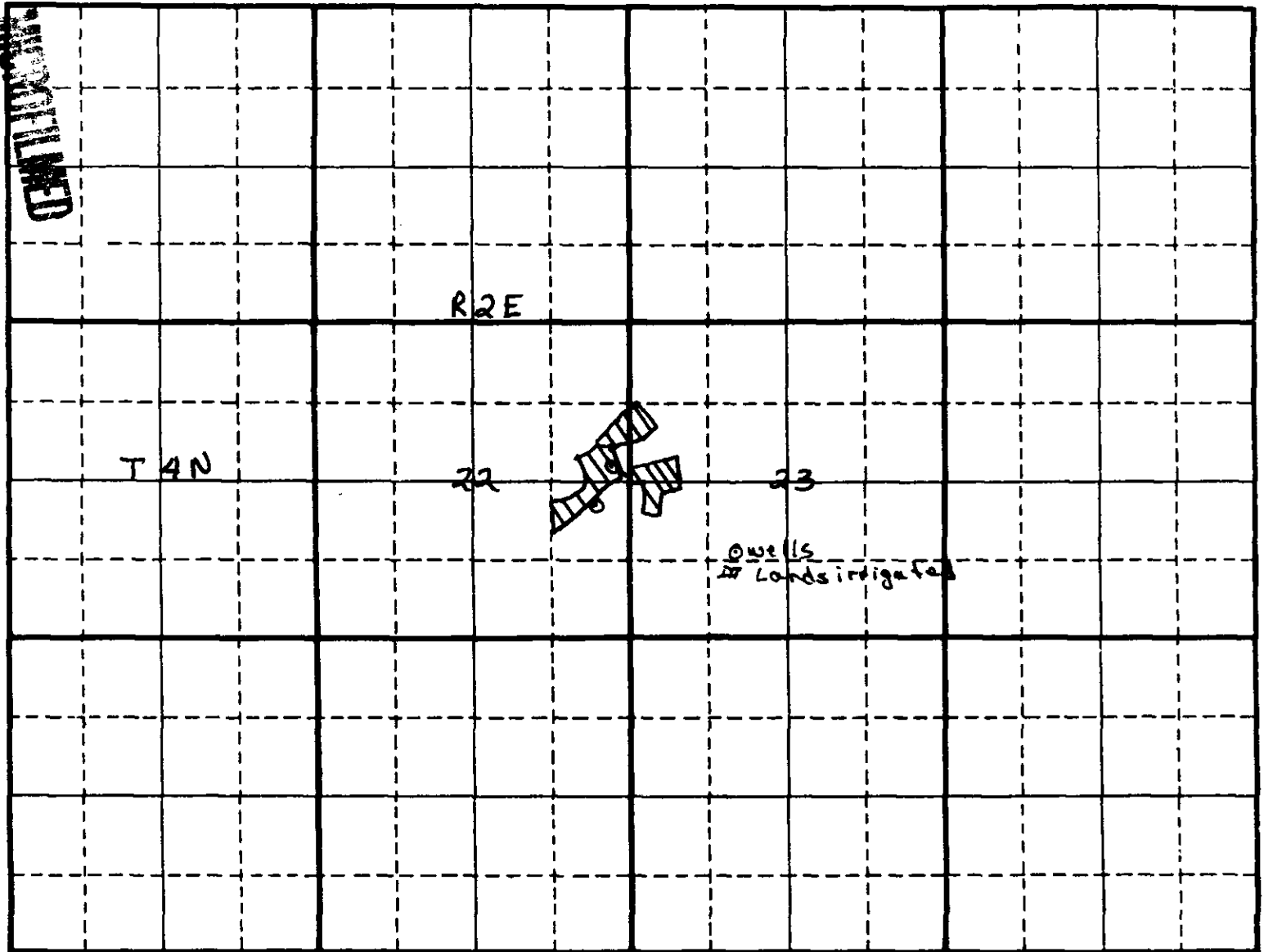
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 29 day of June, 19 83.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ED Date 6/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12/22/83 claimant by: _____
\$30.00 fee received by ED Date 6/29/83 #26865
Published in Idaho Statesman
Dates 2/23 & 3/1/84

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5274

SIMPLOT INDUSTRIES, INC.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 05/01/1958
Diversion Point: SWSW Sec 30 T 03N
R 01E

Use: STOCKWATER (0.20 CFS)
COMMERCIAL (0.10 CFS)
DOMESTIC (0.12 CFS)
In: NWNW SWSW Sec 30 T 03N R 01E
63-5275

MARTEN, MILDREDE E.
&/or CONNIE
P.O. BOX 51, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 09/12/1944
Diversion Point: SESE Sec 07 T 04N R
01W

Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 07 T 04N R 01W
63-5279

ANDERSON, CLAYTON B.
&/or SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 01/01/1942
Diversion Point: SWNW Sec 03 T 02N
R 01E

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 03 T 02N R 01E FOR 1
ACRES

63-5282

SCOTCH WATER USERS ASSN.
C/O JOHN PEARMAN
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 04/01/1910
Diversion Point: SWSE Sec 06 T 04N
R 01E

Use: IRRIGATION (0.00 CFS)
In: SWSE Sec 06 T 04N R 01E FOR 40
ACRES
63-5283
ZACHRESON CO.
C/O MARTIN ZACHRESON
P.O. BOX 2187, BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 04/14/1958
Diversion Point: SENW Sec 36 T 04N
R 01E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.08 CFS)
In: SENW Sec 36 T 04N R 01E FOR 1
ACRES
63-5284
GIBSON, CHARLIE L. &/or CECIL
5125 BOGUS BASIN RD.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 04/01/1947
Diversion Point: NESE SENE Sec 22
T 04N R 02E

Use: IRRIGATION (0.60 CFS)
In: SENE NESE Sec 22 T 04N R 02E
SWNW NWSW Sec 23 T 04N R
02E FOR 30 ACRES

63-5286
SIMPLOT INDUSTRIES, INC.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 05/01/1958
Diversion Point: SWSE Sec 30 T 03N
R 01E

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 03N R 01E
63-5287
ANDERSON, KAY
4322 CATALPA DR., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 07/01/1953
Diversion Point: SWNE Sec 29 T 04N
R 02E

Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 29 T 04N R 02E FOR 4
ACRES
63-5290
SEATTLE EYE BUILDING CORP.
4020 E. MADISON #320
SEATTLE, WA 98112
Source: GROUNDWATER
Priority Date: 01/01/1911
Diversion Point: SENW Sec 10 T 03N
R 02E

Use: COMMERCIAL (0.10 CFS)
In: SENW Sec 10 T 03N R 02E
63-5291
BRIGGS, WELTHAW.
BRIGGS, P.E., CARLYLE W.
619 GROVE ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 01/01/1905
Diversion Point: NWNW Sec 17 T 03N
R 02E

Use: IRRIGATION (0.04 CFS)
HEATING (0.10 CFS)
COOLING (0.10 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 17 T 03N R 02E FOR 2
ACRES
63-5292
BRASSEY, VERNON K.
&/or ISABEL J.
3200 TREASURE DR., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 08/01/1962
Diversion Point: SENW Sec 15 T 03N
R 02E

Use: IRRIGATION (0.09 CFS)
COOLING (0.07 CFS)
In: SENW Sec 15 T 03N R 02E FOR 4
ACRES
Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director
Pub. Feb. 23, March 1, 1984

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principa
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 23, 1984, and ending with the
issue of March 1, 1984.

Susan K. Mayer
Subscribed and sworn to before me this 1st
day of March, 1984.

Shirley E. Sigurdson
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Deposited for Record
March 1, 1984

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

Right Number 63-5284 Applicant Gibson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/5/84
 - ☒ Claim published correctly. IA Stateman
 - ☒ Exceptions processed. 301 26865
2/23 & 3/1/84
- By DBS Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By pe Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

CHARLIE L. GIBSON
CECIL GIBSON
5125 BOGUS BASIN RD.
BOISE ID 83702

RE: Claim No. 63-5284

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
17-1

63-5284

GIBSON, CHARLIE L. &/or CECIL

5125 BOGUS BASIN RD., BOISE, ID 83702

Source: GROUNDWATER

Priority Date: 04/01/1947

Diversion Pt: NESE SENE Sec 22 T 04N R 02E

Use: IRRIGATION (0.60 CFS)

In: SENE NESE Sec 22 T 04N R 02E SWNW NNSW Sec 23 T 04N R 02E
FOR 30 ACRES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]