

(8) Remarks _____

Map grid showing Township 2N, Range 1E, and Section 30. A well is marked with a cross and labeled "Use Well".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald J. Jones Secretary
(Claimant)

Sworn to before me this 30th day of June, 19 83.

Laurie J. Walker
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

Received by SLC Date 6/30/83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by JG Date 12/22/83
\$30.00 fee received by ma Date 7/6/83 26917
Published in Idaho Statesman
Dates 2/23 & 3/1/84

7-5-83 FOR DEPARTMENT USE ONLY

RECEIVED

JUL 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 30 1983

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SIMPLOT INDUSTRIES, INC.

(Name of Claimant)

P.O. Box 27, Boise, Idaho 83707
(Mailing Address) (Zip Code)

Telephone No. 336-2110

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
well - groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>.0033 cfs</u>	Use <u>livestock</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .0433 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 30 Twp. 3N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2hp pump, 2" suction on 4" casing

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	30															X		

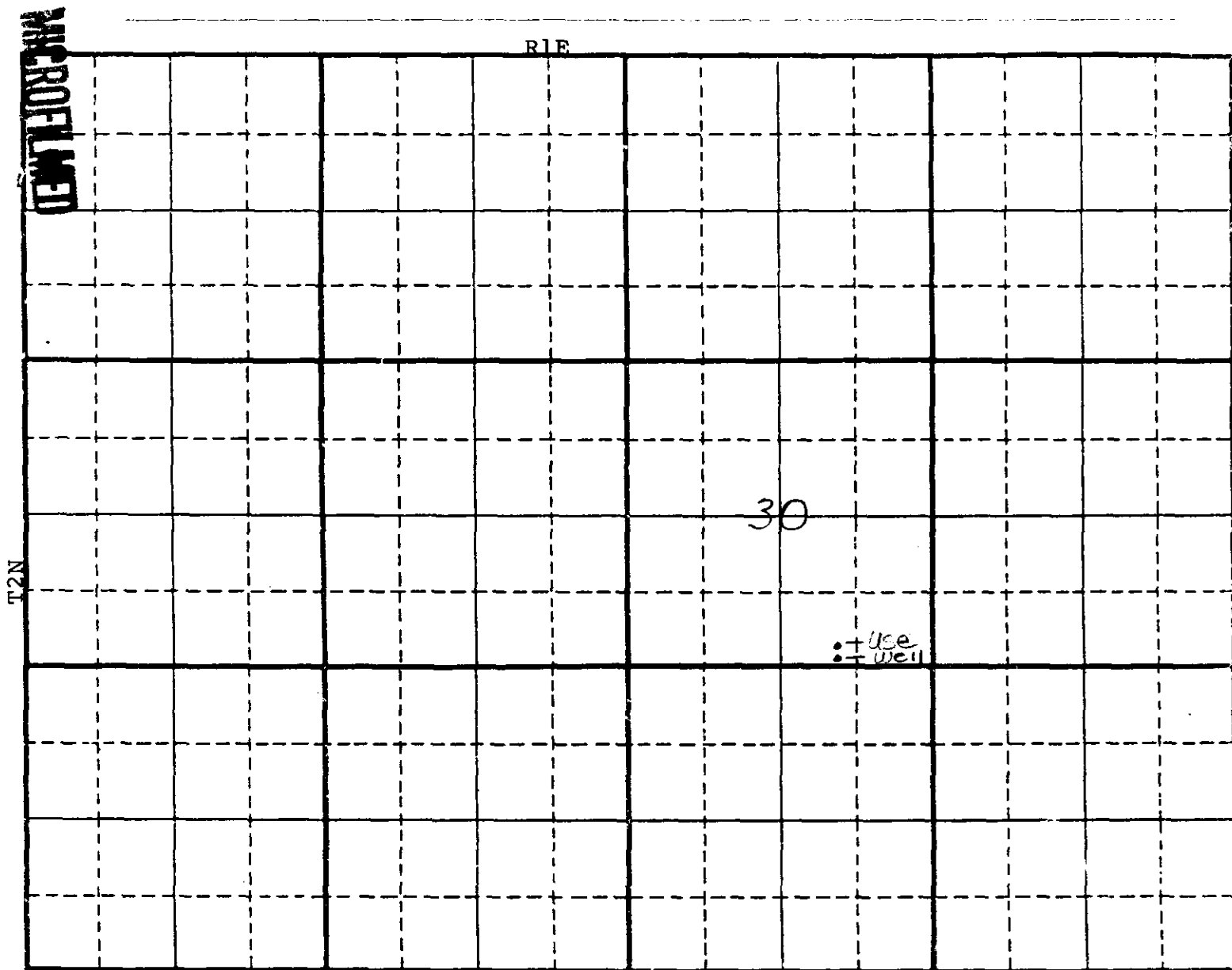
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic and livestock for pasture of 15 head livestock

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald J. Gaudin Secretary
(Claimant)

Sworn to before me this 30th day of June, 19 83.

Laurel J. Walker
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

7-5-83 FOR DEPARTMENT USE ONLY

Received by	Date	Exception filed by:	Forwarded to	Date
<u>See</u>	<u>6/30/83</u>			
Prelim. check by <u>JG</u>	Date <u>12/22/83</u>		claimant by:	
\$30.00 fee received by <u>ma</u>	Date <u>7/16/83</u>	<u>26917</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>2/23</u> & <u>3/1/84</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5274

SIMPLOT INDUSTRIES, INC.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 05/01/1958
Diversion Point: SWSW Sec 30 T 03N
R 01E

Use: STOCKWATER (0.20 CFS)
COMMERCIAL (0.10 CFS)
DOMESTIC (0.12 CFS)
In: NWNW SWSW Sec 30 T 03N R 01E
63-5275

MARTEN, MILDRED E.

&/or CONNIE
P.O. BOX 51, STAR, ID 83669
Source: GROUNDWATER
Priority Date: 09/12/1944
Diversion Point: SESE Sec 07 T 04N R
01W

Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 07 T 04N R 01W
63-5279

ANDERSON, CLAYTON B.

&/or SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709
Source: GROUNDWATER
Priority Date: 01/01/1942
Diversion Point: SWNW Sec 03 T 02N
R 01E

Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 03 T 02N R 01E FOR 1
ACRES

63-5282

SCOTCH WATER USERS ASSN.
C/O JOHN PEARMAN
RT. 1, EAGLE, ID 83616
Source: GROUNDWATER
Priority Date: 04/01/1918
Diversion Point: SWSE Sec 06 T 04N
R 01E

Use: IRRIGATION (0.80 CFS)
In: SWSE Sec 06 T 04N R 01E FOR 40
ACRES

63-5283

ZACHRESON CO.
C/O MARTIN ZACHRESON
P.O. BOX 2187, BOISE, ID 83704
Source: GROUNDWATER
Priority Date: 04/14/1958
Diversion Point: SENW Sec 36 T 04N
R 01E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.08 CFS)
In: SENW Sec 36 T 04N R 01E FOR 1
ACRES

63-5284

GIBSON, CHARLIE L. &/or CECIL
5125 BOGUS BASIN RD.
BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 04/01/1947
Diversion Point: NESE SENE Sec 22
T 04N R 02E

Use: IRRIGATION (0.60 CFS)
In: SENE NESE Sec 22 T 04N R 02E
SWNW NWSW Sec 23 T 04N R
02E FOR 30 ACRES

63-5286

SIMPLOT INDUSTRIES, INC.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 05/01/1958
Diversion Point: SWSE Sec 30 T 03N
R 01E

Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 03N R 01E

63-5287

ANDERSON, KAY
4322 CATALPA DR., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 07/01/1953
Diversion Point: SWNE Sec 29 T 04N
R 02E

Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 29 T 04N R 02E FOR 4
ACRES

63-5290

SEATTLE EYE BUILDING CORP.
4020 E. MADISON #320
SEATTLE, WA 98112
Source: GROUNDWATER
Priority Date: 01/01/1911
Diversion Point: SENW Sec 10 T 03N
R 02E

Use: COMMERCIAL (0.10 CFS)
In: SENW Sec 10 T 03N R 02E

63-5291

BRIGGS, WELTHA W.
BRIGGS, P.E., CARLYLE W.
619 GROVE ST., BOISE, ID 83702
Source: GROUNDWATER
Priority Date: 01/01/1905
Diversion Point: NWNW Sec 17 T 03N
R 02E

Use: IRRIGATION (0.04 CFS)
HEATING (0.10 CFS)
COOLING (0.10 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 17 T 03N R 02E FOR 2
ACRES

63-5292

BRASSEY, VERNON K.
&/or ISABEL J.
3200 TREASURE DR., BOISE, ID 83703
Source: GROUNDWATER
Priority Date: 08/01/1962
Diversion Point: SENW Sec 15 T 03N
R 02E

Use: IRRIGATION (0.09 CFS)
COOLING (0.07 CFS)
In: SENW Sec 15 T 03N R 02E FOR 4
ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
A. KENNETH DUNN
Director

Pub. Feb. 23, March 1, 1984

4296

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principa
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 23, 1984, and ending with the
issue of March 1, 1984.

Susan K. Mayer
Subscribed and sworn to before me this 1st
day of March, 1984.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Boise, Idaho

MACROFILM

WRR100
63-5286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5286 02 OLD (D) NUMBER -

03001 - SIMPLOT INDUSTRIES INC. ✓
LAST NAME

04001 - FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 27 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID

11 ZIP - 83707 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - GROUNDWATER ✓
SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SWSE	23001 - 30	24001 - 03N	25001 - 01E	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - S/15 RANGE ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER ✓	31001 - 03N	32001 - 01E	33001 - 30	34001 - SWSE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101 ✓	38001 - 1231 ✓	39001 - 04 STOCKWATER ✓	40001 - 0.010 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.040 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-MAY-1958 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED-	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 27-FEB-1984

62 DATE_2 -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

RECEIVED

AUG 1 1985

Department of Water Resources

EB 27 1985

Merging

SIMPLOT INDUSTRIES, INC.

into

J. R. SIMPLOT COMPANY

63-5286

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

MICROFILMED

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

MICROFILMED

FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

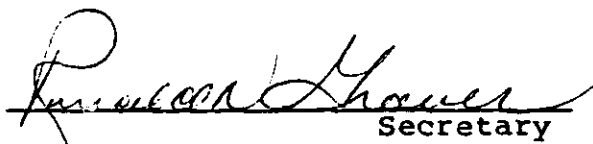
IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By


Its Executive Vice President

ATTEST:


Secretary

MICROFILMED

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-52810

Applicant Simplest Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/5/84
- ☒ Claim published correctly. Id. Stateman
2/23 & 3/1/84 30/210A17
- ☒ Exceptions processed.

By DOB

Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC

Date 4/17/84

MICROFILMED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

SIMPLON INDUSTRIES INC.
P.O. BOX 27
BOISE ID 83707

RE: Claim No. 63-5286

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

enclosure

MICROFILMED

63-5286-

SIMPLON INDUSTRIES INC.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 05/01/1958

Diversion Pt: SWSE Sec 30 T 03N R 01E

Use: STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 30 T 03N R 01E

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]