

(8) Remarks _____

MICROFILMED

Map grid showing Township 31N, Range 4W, and Highway 55. A point of diversion is marked with an asterisk and labeled "P.O. of Use". A vertical line is labeled "PRIDE LANE".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lampson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fred A. Hill
(Claimant)

Sworn to before me this 30th day of June

Mildred M. Brown
Notary Public
Residing at Nampa, Idaho 83651

My commission expires 8/1/87

FOR DEPARTMENT USE ONLY

Received by nm Date 7-6-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by g Date 12-5-83
\$30.00 fee received by ma Date 7-6-83 32343
Published in Press-Tribune
Dates 2/23 & 3/1/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred A. Hill (Name of Claimant)
Box 97 Huston Idaho 83630 Telephone No. 454 9001
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: Domestic 3 households + 1 Post office

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.14 cfs</u>	Use	<u>domestic</u>	Period of Use From	<u>1-1</u> To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .14 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 11 Twp. 3 N Rge. 4 W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump - 2hp 14 cfs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	11												X					

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use in 3 households + Post office

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lampson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Fred A. Hill
(Claimant)

1983

Mildred M. Brown
Notary Public
Residing at Nampa, Idaho 83651

My commission expires 8/1/87

FOR DEPARTMENT USE ONLY

Received by ma Date 7-6-83 Exception filed by: _____ Date _____
Prelim. check by g Date 12-5-83
\$30.00 fee received by ma Date 7-6-83 32303
Published in Press-Tribune
Dates 2/23 & 3/1/84

63-5288

WATKINS, WILFREDE E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1957
Diversión Pt: NWSW Sec 02 T 02N
R 02W
Use: STOCKWATER (0.03 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5289
RYAN, PHILIP N. &/or
DOROTHY A.
RT. 5 BOX 198, CALDWELL, ID
83605
Source: WASTE WATER trib. to
SAND HOLLOW CREEK
Priority Date: 05/14/1949
Diversión Pt: SWNE Sec 06 T 05N
R 03W
Use: IRRIGATION (0.15 CFS)
In: SENW Sec 06 T 05N R 03W
FOR 5 ACRES

63-5299
DAWSON, BILLY G.
RT. 4 BOX 810, CALDWELL, ID
83605
Source: SPRING trib. to SINKS
Priority Date: 01/28/1936
Diversión Pt: SWNW Sec 26 T 03N
R 04W
USE IRRIGATION (0.13 CFS)
DOMESTIC (0.14 CFS)
In: SWNW Sec 26 T 03N R 04W
FOR 2 ACRES

63-5302
J. D. ALDECOA AND SON INC.
12 MESA VISTA DR., BOISE, ID
83705
BOISE, ID 83705
Source: UNNAMED STREAMS
trib. to SNAKE RIVER
Priority Date: 01/01/1935
Diversión Pt: NWNE NENE
SENE Sec 02 T 02N R 04W
SWNW
Sec 01 T 02N R 04W
Use: IRRIGATION (4.06 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
IRRIGATION (0.20 CFS)
STOCKWATER (0.08 CFS)
In: SWNW Sec 01 T 02N R 04W
NENE NWNE SWNE SENE Sec
02
T 02N R 04W 200 ACRES

63-5308
STEELE, MALCOLM
ABBOTT, FORREST
802 N. 39TH, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 07/01/1949
Diversión Pt: SWSE Sec 13 T 03N
R 02W
Use: COMMERCIAL (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWSE Sec 13 T 03N R 02W

63-5310
HILL, FRED A.
P.O. Box 97, HUSTON, ID 83630
Source: GROUNDWATER
Priority Date: 01/01/1936
Diversión Pt: SESW Sec 11 T 03N
R 04W
Use: DOMESTIC (0.14 CFS)
In: SESW Sec 11 T 03N R 4W

63-5311
STEPHENSON, JR. HARRIS A.
RT. 1, MELBA, ID 83641
Source: GROUNDWATER
Priority Date: 04/01/1954
Diversión Pt: NWSE Sec 03 T 01N
R 02W
Use: IRRIGATION (1.86 CFS)
In: NWSE SWSE SESE Sec 03 T
01N R 02W FOR 93 ACRES

63-5315
SMITH, MARVIN J. &/or
LORRAINE C.
RT. 1 BOX 1268, PARMA, ID 83660
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversión Pt: SESE Sec 20 T 05N R
05W
Use: IRRIGATION (0.15 CFS)
STOCKWATER (0.02 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.08 CFS)
In: NESE SESE Sec 20 T 05N R
05W FOR 5 ACRES

63-5318
PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1952
Diversión Pt: SWNE Sec 25 T 06N
R 06W
Use: IRRIGATION (0.60 CFS)
In: LOT 02 (SWNW) Sec 25 T 06N
R 06W FOR 30 ACRES

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have
been filed on water right(s)
created by diversion and beneficial
use

63-5271
BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversión Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272
GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversión Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273
SIMPLLOT INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversión Pt: SWNE Sec 01 T 03N
R 05W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W

63-5276
HARBIG, ARNOLD
414 FRANKLIN BLVD., NAMPA,
ID 83651
Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversión Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277
WILLIAMS, LARRY &/or
MARIANNE
35 S. LINDER RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 03/15/1943
Diversión Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW NESW Sec 29 T
05N R 04W FOR 110 ACRES

63-5280
ATKINS, WILFREDE E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversión Pt: NWSW Sec 02 T 02N
R 02W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280
ANAL HEIGHTS WELL LOT
CONLEY WARD ET AL. RT.
10 BOX 160, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 06/01/1962

Those who would like to
the successful completion of
only restriction on logging
Use Plan. This assessment
between the project objectives
assessment on the project
of road construction and
the hydrologic, geologic, and
research area in the late 11
The Silver Creek Project
Project north of Garden Valley
environmental assessment

RECEIVED
MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION STATE OF IDAHO)

County of Canyon) ss.

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Subscribed and sworn to before me this 1st
day of March

19 84

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROCEEDING REPORT

01 WATER RIGHT NUMBER - 63-5310

02 OLD (D) NUMBER -

04001 - FRED A. FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - P.O. BOX 97 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - HUSTON

10 STATE - ID 11 ZIP - 83630

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - PUMP ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .140 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS						STREAM INDEX FIELDS									
TRACT	SEC	TWN	RNG	LOT	RFLG										
22001 - SESW ✓	23001 - 11 ✓	24001 - 03N ✓	25001 - 04W ✓	26001 -	27001 -										
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE - 0/3 HOMES

USE CODE / USE	TWN	RNG	PLACE OF USE SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC ✓	31001 - 03N ✓	32001 - 04W ✓	33001 - 11 ✓	34001 - SESW ✓	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	0.140	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS	
44001 -	

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1936 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 27-FEB-1984	62	DATE_2 -		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Weaver

Right Number

103- 5310

Applicant

Hill

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

POSTMARKED 6/30/83

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84
- ☒ Claim published correctly. 2/22 & 3/2/84
- ☒ Exceptions processed. 30/32363

By

DBS

Date

4/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

PC

Date

4/17/84

RECEIVED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

FRED A. HILL
P.O. BOX 97
HUSTON

ID 83630

RE: Claim No. 63-5310

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECORDED
INDEXED

63-5310-

HILL, FRED A.

P.O. BOX 97, HUSTON, ID 83630

Source: GROUNDWATER

Priority Date: 01/01/1936

Diversion Pt: SESW Sec 11 T 03N R 04W

Use: DOMESTIC (0.14 CFS)

In: SESW Sec 11 T 03N R 04W

RECEIVED

P.O. Box 97
Houston ~~TX~~
83630

WAT 92 94056271 07/05/83
STATE-OF-IDA-WAT-RES
450 W STATE ST
BOISE ID 83702



Idaho Department of Water Res.
Broadbent Business Park
92 South Cole Road
Boise ~~TX~~ 83709

WATER RIGHT
DATA ENTRY LOG

[illegible]