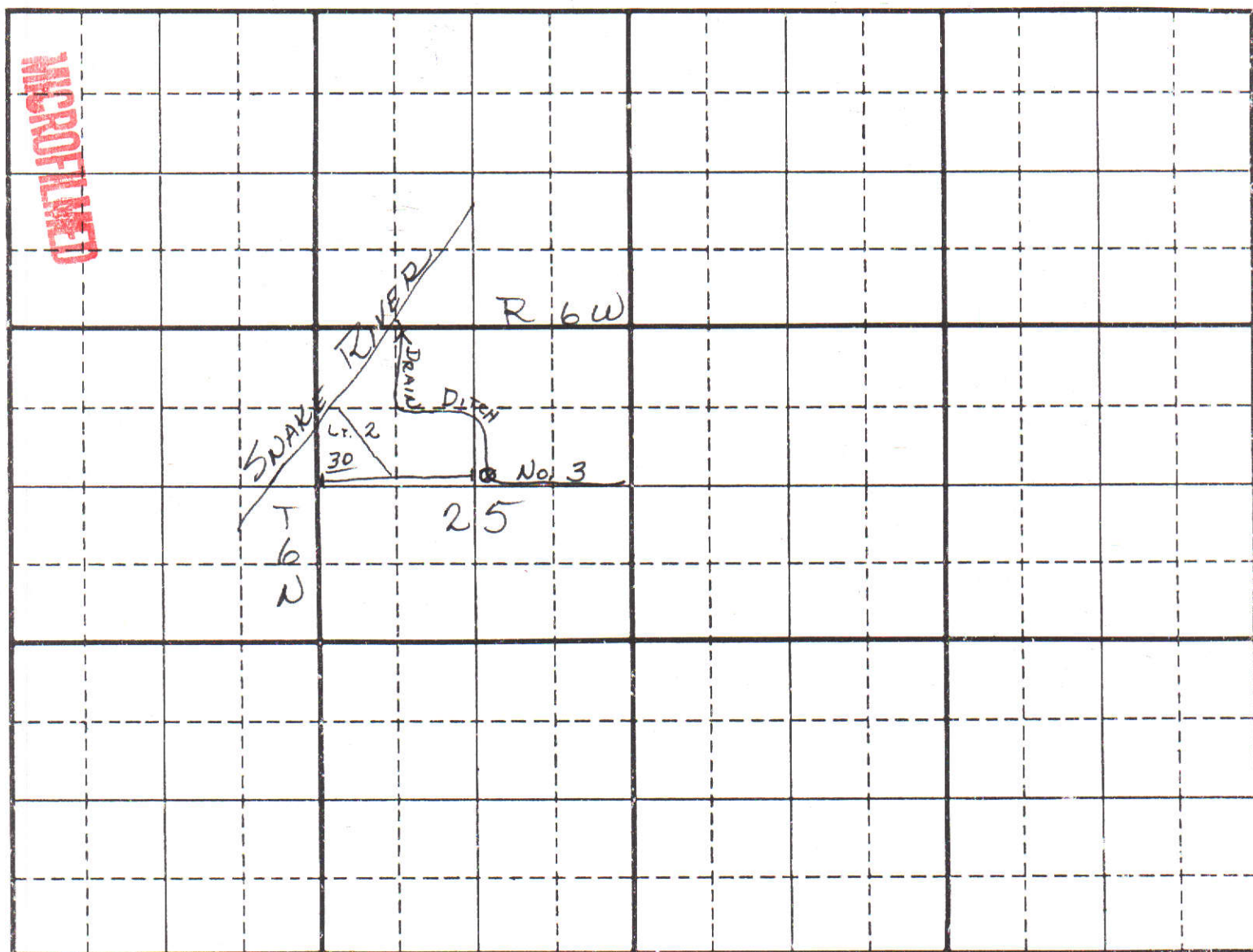


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Melvin R. Nielsen
(Claimant)

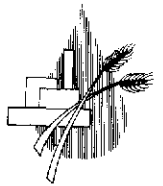
Donald D. Smith
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>6/21/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>11-29-83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>10/22/83</u>	<u>\$31115</u>		
Published in <u>Press-Tribune</u>				
Dates <u>2/23 & 2/1/84</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PACE & NIELSEN FARMS
(Name of Claimant)

RT. 2, Box 2211, PARMA, ID 83660
(Mailing Address) (Zip Code)

Telephone No. 722-6336

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
DRAIN DITCH NUMBER THREE tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.60</u>	Use <u>IRRIGATION</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .60 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 25 Twp. 6N Rge. 6W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
10 HP MOTOR & PIPELINE & GRAVITY SYSTEM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
									6.2										
6N	6W	25							30										30

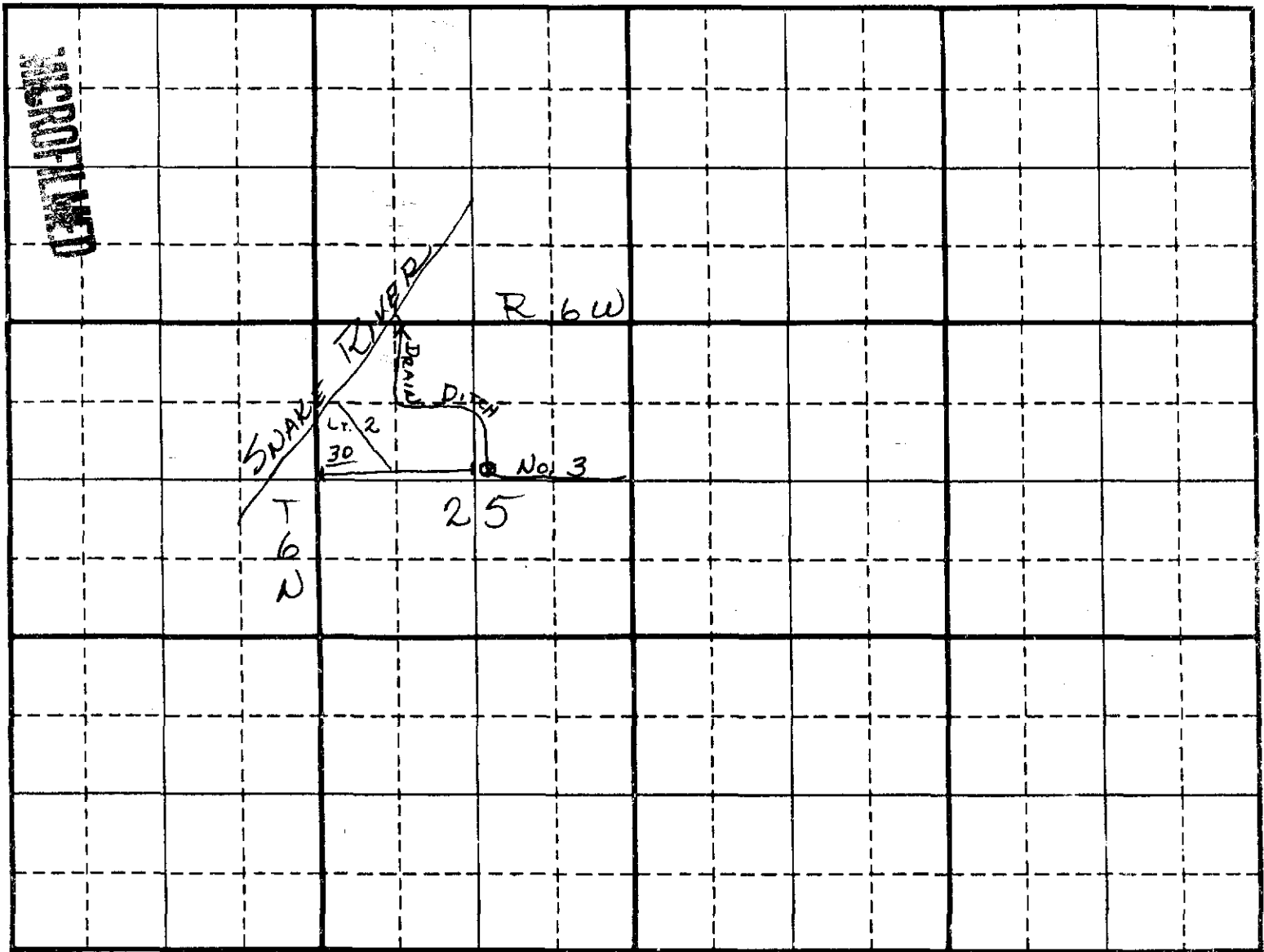
No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of JUNE

Melvin R. Nielsen
(Claimant)
1983
[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 6/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 11-29-83 claimant by: _____
\$30.00 fee received by JP Date 10/22/83 # 31115
Published in Press-Tribune
Dates 2/23 & 2/1/84

63-5288
WATKINS, WILFREDE E. &/or
BARBARA J.
RT. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1957
Diversion Pt: NWSW Sec 02 T 02N
R 02W
Use: STOCKWATER (0.03 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5289
RYAN, PHILIP N. &/or
DOROTHY A.
RT. 5 BOX 198, CALDWELL, ID
83605
Source: WASTE WATER trib. to
SAND HOLLOW CREEK
Priority Date: 05/14/1949
Diversion Pt: SWNE Sec 06 T 05N
R 03W
Use: IRRIGATION (0.15 CFS)
In: SENW Sec 06 T 05N R 03W
FOR 5 ACRES

63-5299
DAWSON, BILLY G.
RT. 4 BOX 810, CALDWELL, ID
83605
Source: SPRING trib. to SINKS
Priority Date: 01/28/1936
Diversion Pt: SWNW Sec 26 T 03N
R 04W
Use: IRRIGATION (0.13 CFS)
DOMESTIC (0.14 CFS)
In: SWNW Sec 26 T 03N R 04W
FOR 2 ACRES

63-5302
J. D. ALDECOA AND SON INC.
12 MESA VISTA DR., BOISE, ID
83705
BOISE, ID 83705
Source: UNNAMED STREAMS
trib. to SNAKE RIVER
Priority Date: 01/01/1935
Diversion Pt: NWNE NENE
SENE Sec 02 T 02N R 04W
SWNW
Sec 01 T 02N R 04W
Use: IRRIGATION (4.06 CFS)
STOCKWATER (0.08 CFS)
DOMESTIC (0.04 CFS)
IRRIGATION (0.20 CFS)
STOCKWATER (0.08 CFS)
In: SWNW Sec 01 T 02N R 04W
NENE NWNE SWNE SENE Sec

02
T 02N R 04W 200 ACRES
63-5308
STEELE, MALCOLM
ABBOTT, FORREST
802 N. 39TH, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 07/01/1949
Diversion Pt: SWSE Sec 13 T 03N
R 02W
Use: COMMERCIAL (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWSE Sec 13 T 03N R 02W
63-5310
HILL, FRED A.
P.O. Box 97, HUSTON, ID 83630
Source: GROUNDWATER
Priority Date: 01/01/1936
Diversion Pt: SESW Sec 11 T 03N
R 04W
Use: DOMESTIC (0.14 CFS)
In: SESW Sec 11 T 03N R 4W

63-5311
STEPHENSON, JR., HARRIS A.
RT. 1, MELBA, ID 83641
Source: GROUNDWATER
Priority Date: 04/01/1954
Diversion Pt: NWSE Sec 03 T 01N
R 02W
Use: IRRIGATION (1.86 CFS)
In: NWSE SWSE SESE Sec 03 T
01N R 02W FOR 93 ACRES

63-5315
SMITH, MARVIN J. &/or
LORRAINE C.
RT. 1 BOX 1268, PARMA, ID 83660
Source: GROUNDWATER
Priority Date: 01/01/1900
Diversion Pt: SESE Sec 20 T 05N R
05W
Use: IRRIGATION (0.15 CFS)
STOCKWATER (0.02 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.08 CFS)
In: NESE SESE Sec 20 T 05N R
05W FOR 5 ACRES

63-5318
PACE AND NIELSEN FARMS
RT. 2 BOX 2211, PARMA, ID 83660
Source: DRAIN DITCH NUMBER
THREE trib. to SNAKE RIVER
Priority Date: 03/15/1952
Diversion Pt: SWNE Sec 25 T 06N
R 06W
Use: IRRIGATION (0.60 CFS)
In: LOT 02 (SWNW) Sec 25 T 06N
R 06W FOR 30 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN,
Director

NOTICE OF CLAIMS TO WATER RIGHTS The following claim(s) have been filed on water right(s) created by diversion and beneficial u s e

63-5271
BICANDI, RICHARD L. &/or
DOROTHY
RT. 3, CALDWELL, ID 83605
Source: MASON CREEK trib. to
BOISE RIVER
UNNAMED SLOUGH trib. to
BOISE RIVER
Priority Date: 05/01/1966
Diversion Pt: NWNW Sec 24 T 04N
R 03W SWSW Sec 13 T 04N R 03W
Use: IRRIGATION (0.75 CFS)
In: SWSW Sec 13 T 04N R 03W
FOR 38 ACRES

63-5272
GRAHAM, ALTA L.
RT. 8 BOX 116, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 01/01/1925
Diversion Pt: NWNW SWNW Sec
33 T 06N R 05W
Use: DOMESTIC (0.08 CFS)
In: NWNW SWNW Sec 33 T 06N R
05W

63-5273
SIMPLON INDUSTRIES INC.
P.O. Box 27, BOISE, ID 83707
Source: GROUNDWATER
Priority Date: 11/15/1960
Diversion Pt: SWNE Sec 01 T 03N
R 05W
Use: STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 36 T 04N R 05W
63-5274
HARBIG, ARNOLD
414 FRANKLIN BLVD., NAMPA,
ID 83651
Source: GRIMES DRAIN DITCH
trib. to MASON CREEK
Priority Date: 07/01/1966
Diversion Pt: SWNW Sec 11 T 03N
R 02W
Use: IRRIGATION (0.10 CFS)
In: SWNW Sec 11 T 03N R 02W
FOR 1 ACRES

63-5277
WILLIAMS, LARRY &/or
MARIANNE
335 S. LINDER RD., MERIDIAN,
ID 83642
Source: GROUNDWATER
Priority Date: 03/15/1943
Diversion Pt: SENW Sec 29 T 05N
R 04W
Use: IRRIGATION (2.20 CFS)
In: NENW SENW NESW Sec 29 T
05N R 04W FOR 110 ACRES

63-5278
ATKINS, WILFREDE E. &/or
BARBARA J.
T. 7 BOX 7023, NAMPA, ID 83651
Source: GROUNDWATER
Priority Date: 01/01/1962
Diversion Pt: NWSW Sec 02 T 02N
R 02W
Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 02N R 02W

63-5280
ANAL HEIGHTS WELL LOT
O CONLEY WARD ET AL, RT.
O BOX 160, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: 06/01/1962
In: NWSW Sec 02 T 02N R 02W
FOR 1 ACRES
Those who would like to
the successful completion of
only "restriction on logging
Use Plan. This assessment
between the project object
assessment on the project
of road construction and
the hydrologic, geologic, at
research area in the late
The Silver Creek Project
Project north of Garden Val
Environmental Assessment

RECEIVED
MAR 1 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION STATE OF IDAHO) County of Canyon) ss.

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

February 23;

March 1, 1984

Subscribed and sworn to before me this 1st
day of March
19 84

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

WRR100
63-5318

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5318

02 OLD (D) NUMBER -

03001 - PACE AND NIELSEN FARMS

04001 - FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 2 BOX 2211

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PARMA

10 STATE - ID 11 ZIP - 83660

12 STAGE - S STATUTORY CLAIM

13 STATUS -

14001 - SOURCE
DRAIN DITCH NUMBER THREE

15001 - TRIBUTARY OF
SNAKE RIVER

16 DIVERSION MEANS - MOTOR, PIPELINE & DITCHES

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .600

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS													
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM INDEX FIELDS							
22001 -	SWNE	23001 - 25	24001 - 06N	25001 - 06W	26001 -	27001 -							
				28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0	0 0 0.0

29 NON-IRRIGATION USE -

PLACE OF USE						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 06N	32001 - 06W	33001 - 25	34001 - SWNW	35001 - 30	36001 - 02
						TOTAL ACRES: 30

WATER USE				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 0.600	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S			D A T E S			F L A G S		
47 PRIORITY	-	15-MAR-1952	55 LICENSE	-		63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				
54 LAST UPDATE	-	27-FEB-1984	62 DATE_2	-				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 63-5318

Applicant PAGE & NELSEN FARMS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/1/84
- ☒ Claim published correctly. press. bib 2/23 + 3/1/84
20/ 3/1/85
- ☒ Exceptions processed.

By DBS

Date 4/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Sc

Date 4/17/84

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

PACE AND NIELSEN FARMS
RT. 2 BOX 2211
PARMA

ID 83660

RE: Claim No. 63-5318

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
MARCH 14 1984

63-5318-

PAGE AND NIELSEN FARMS

RT. 2 BOX 2211, PARMA, ID 83660

Source: DRAIN DITCH NUMBER THREE trib. to SNAKE RIVER

Priority Date: 03/15/1952

Diversion Pt: SWNE Sec 25 T 06N R 06W

Use: IRRIGATION (0.60 CFS)

In: LOT 02 (SWNW) Sec 25 T 06N R 06W FOR 30 ACRES

COPIED

