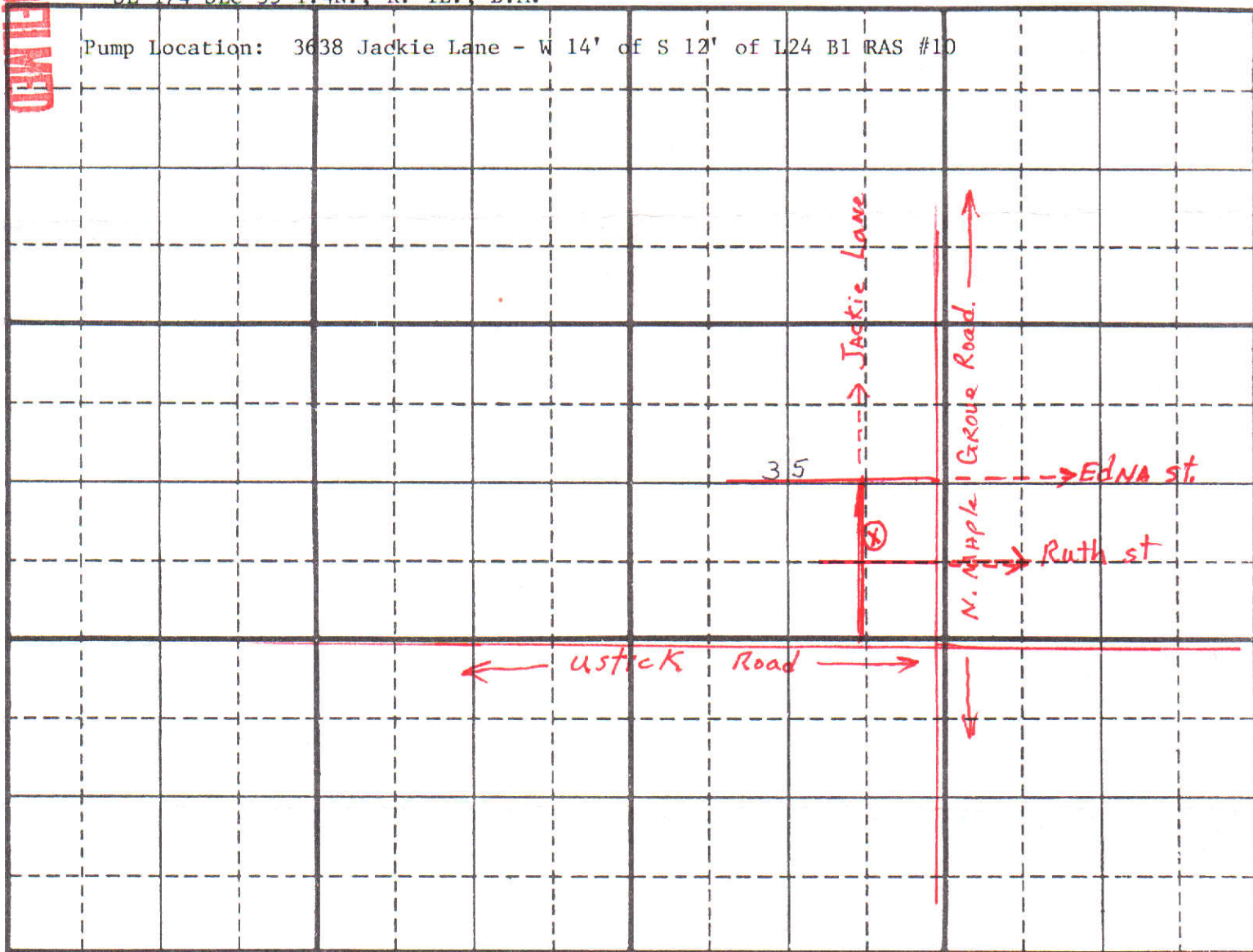


(8) Remarks _____

SE 1/4 Sec 35 T.4N., R. 1E., B.M.

Pump Location: 3638 Jackie Lane - W 14' of S 12' of L24 B1 RAS #10



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Martin Johnson
(Claimant)

Sworn to before me this 28th day of June, 1980.

Barclay D. Messaw
Notary Public
Residing at Boise



My commission expires July 1983

FOR DEPARTMENT USE ONLY

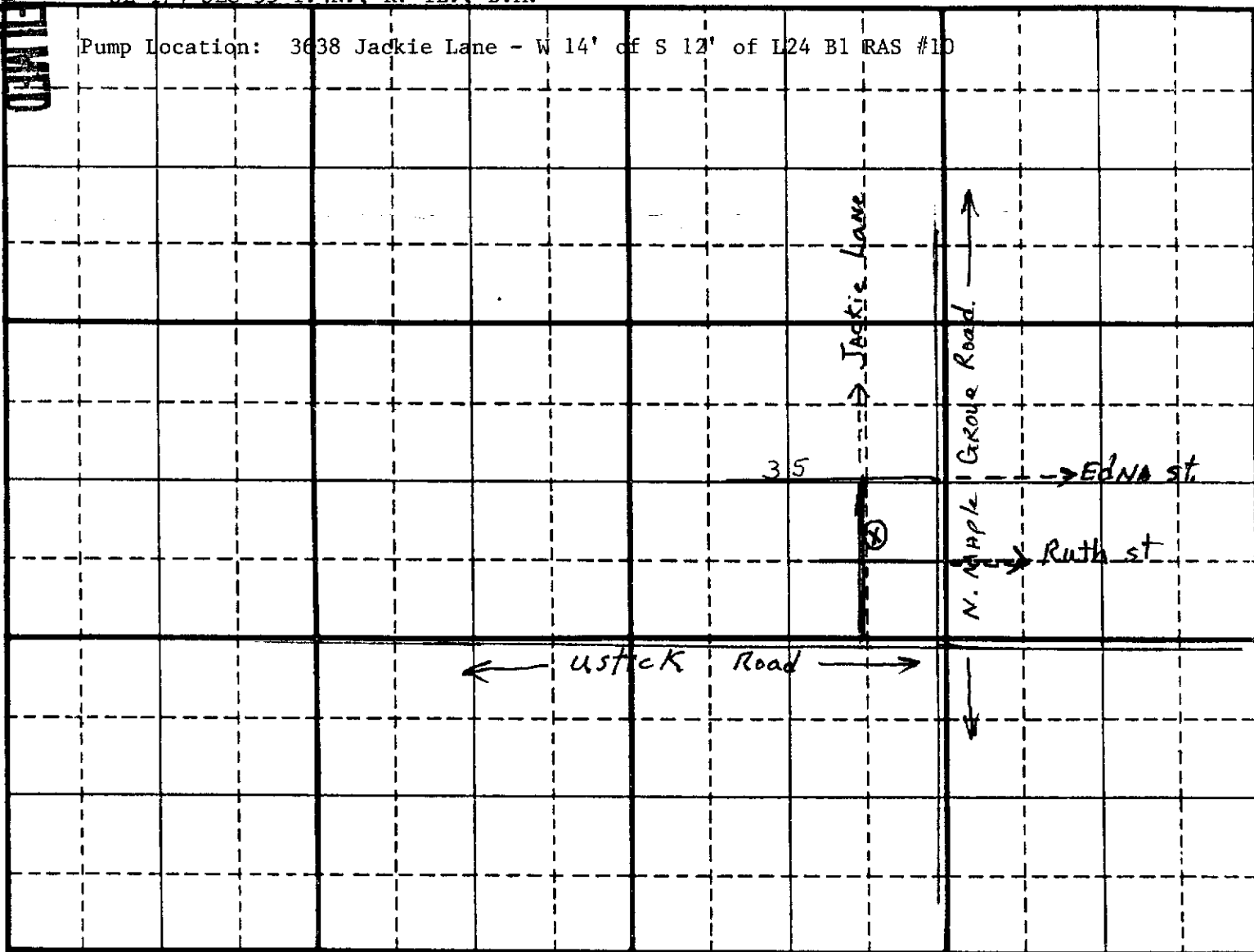
Received by *mm* Date 7-5-83 Exception filed by: Forwarded to Date
Prelim. check by *JG* Date 2-7-84 claimant by:
\$30.00 fee received by *map* Date 7-6-83 #32343-20 + #32540-10
Published in The Idaho Statesman 1-30-84
Dates 3/29 & 4/5/84

Zachreson Company

(8) Remarks _____

SE 1/4 Sec 35 T.4N., R. 1E., B.M.

Pump Location: 3638 Jackie Lane - W 14' of S 12' of L24 B1 RAS #10



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State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Martin Johnson
(Claimant)

Sworn to before me this 28th day of June, 19 80.

Barbara L. Munsaw
Notary Public
Residing at Basie

My commission expires July 1983

1-24-84 FOR DEPARTMENT USE ONLY

Received by me Date 7-5-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by IG Date 2-7-84 claimant by: _____
\$30.00 fee received by me Date 7-6-83 # 32343 -20 + # 32540 # 10
Published in The Idaho Statesman 1-30-84
Dates 3/29 & 4/5/84

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5319

ZACHRESON CO.
C/O MARTIN ZACHRESON
P.O. BOX 2187, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 03/01/1960
Diversion Point: NWSE Sec 13 T 03N
R 01E

Use: IRRIGATION (0.45 CFS)
DOMESTIC (0.53 CFS)
In: NESE NWSE Sec 13 T 03N R 01E
FOR 20 ACRES

63-5320

ZACHRESON, MARTIN
P.O. BOX 2187, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 01/01/1943
Diversion Point: SESE Sec 30 T 04N R
01E

Use: IRRIGATION (2.24 CFS)
DOMESTIC (0.03 CFS)
In: NESE NWSE SWSE SESE Sec 30
T 04N R 01E FOR 112 ACRES

63-5321

ZACHRESON, MARTIN
P.O. BOX 2187, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 04/01/1958
Diversion Point: NESE Sec 35 T 04N
R 01E

Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.31 CFS)
In: NESE Sec 35 T 04N R 01E FOR 5
ACRES

63-5322

ZACHRESON CO.
C/O MARTIN ZACHRESON
P.O. BOX 2187, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 06/03/1956
Diversion Point: NENW Sec 13 T 03N
R 01E

Use: IRRIGATION (0.45 CFS)
DOMESTIC (0.53 CFS)
In: NWNE NENW Sec 13 T 03N R 01E
FOR 20 ACRES

63-5328

THE INDEPENDENT SCHOOL DIST.
BOISE CITY
FRANKLIN SCHOOL, 1207 FORT ST.,
BOISE, ID 83702

Source: GROUNDWATER
Priority Date: 04/01/1936
Diversion Point: NENW Sec 17 T 03N
R 02E

Use: IRRIGATION (0.09 CFS)
In: NENW Sec 17 T 03N R 02E FOR 3
ACRES

63-5329

BLOOM, ARTHUR L.
4880 BOISE RIVER LN.
BOISE, ID 83706
Source: BOISE RIVER trib. to
SNAKE RIVER

Priority Date: 08/01/1965
Diversion Point: NWNE Sec 32 T 03N
R 03W

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 32 T 03N R 03W FOR 1
ACRES

63-5330

ZACHRESON CO.
C/O MARTIN ZACHRESON
P.O. BOX 2187, BOISE, ID 83701
Source: GROUNDWATER
Priority Date: 01/01/1927
Diversion Point: SENW Sec 31 T 04N
R 02E

Use: IRRIGATION (1.65 CFS)
DOMESTIC (0.30 CFS)
In: NENW NWNW SWNW SENW Sec
31 T 04N R 02E FOR 73 ACRES

Exceptions to a claim may be filed
with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

A. KENNETH DUNN
Director
Pub, March 29, April 5, 1984

4546

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of March 29, 1984, and ending with the

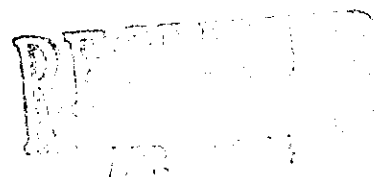
issue of April 5, 1984.

Verna L. Johnson

Subscribed and sworn to before me this 5th

day of April, 1984.

Janice M. Gandy
Notary Public for Idaho, Residing at Boise, Idaho



Department of Water Resources
Western Region

MICROFILMED

WRR100
63-5321

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5321

02 OLD (D) NUMBER -

03001 - ZACHRESON ✓ LAST NAME

04001 - MARTIN ✓ FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 2187 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83701 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 01 ADA ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .460 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - NESE	23001 - 35	24001 - 04N	25001 - 01E	26001 - 27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - 0/14 HOMES ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 04N	32001 - 01E	33001 - 35	34001 - NESE	35001 - 05	36001 -
						TOTAL ACRES: 5

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601 ✓	38001 - 0930 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.150 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 43 DOMESTIC ✓	40002 - 0.310 ✓	41002 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 1-APR-1958 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

WRR100
63-5321

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 26-MAR-1984

62 DATE_2 -

2/6/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Fisher

Right Number 63-5321 Applicant Jackson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 4/6/84
- ☒ Claim published correctly. Idaho Statesman
- ☒ Exceptions processed. 30/323438 32540

By DBS Date 5/8/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 5/30/84

See file 63-5330 for memo dated 1/26/84 and correspondence to show claims were received prior to 6/30/83
SC

RECEIVED
MAY 30 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 18, 1984

MARTIN ZACHRESON
P.O. BOX 2187
BOISE

ID 83701

RE: Claim No. 63-5321

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

UNRECORDED

63-5321

ZACHRESON, MARTIN

P.O. BOX 2187, BOISE, ID 83701

Source: GROUNDWATER

Priority Date: 04/01/1958

Diversion Pt: NESE Sec 35 T 04N R 01E

Use: IRRIGATION	(0.15 CFS)
DOMESTIC	(0.31 CFS)

In: NESE Sec 35 T 04N R 01E FOR 5 ACRES

MICROFILMED

