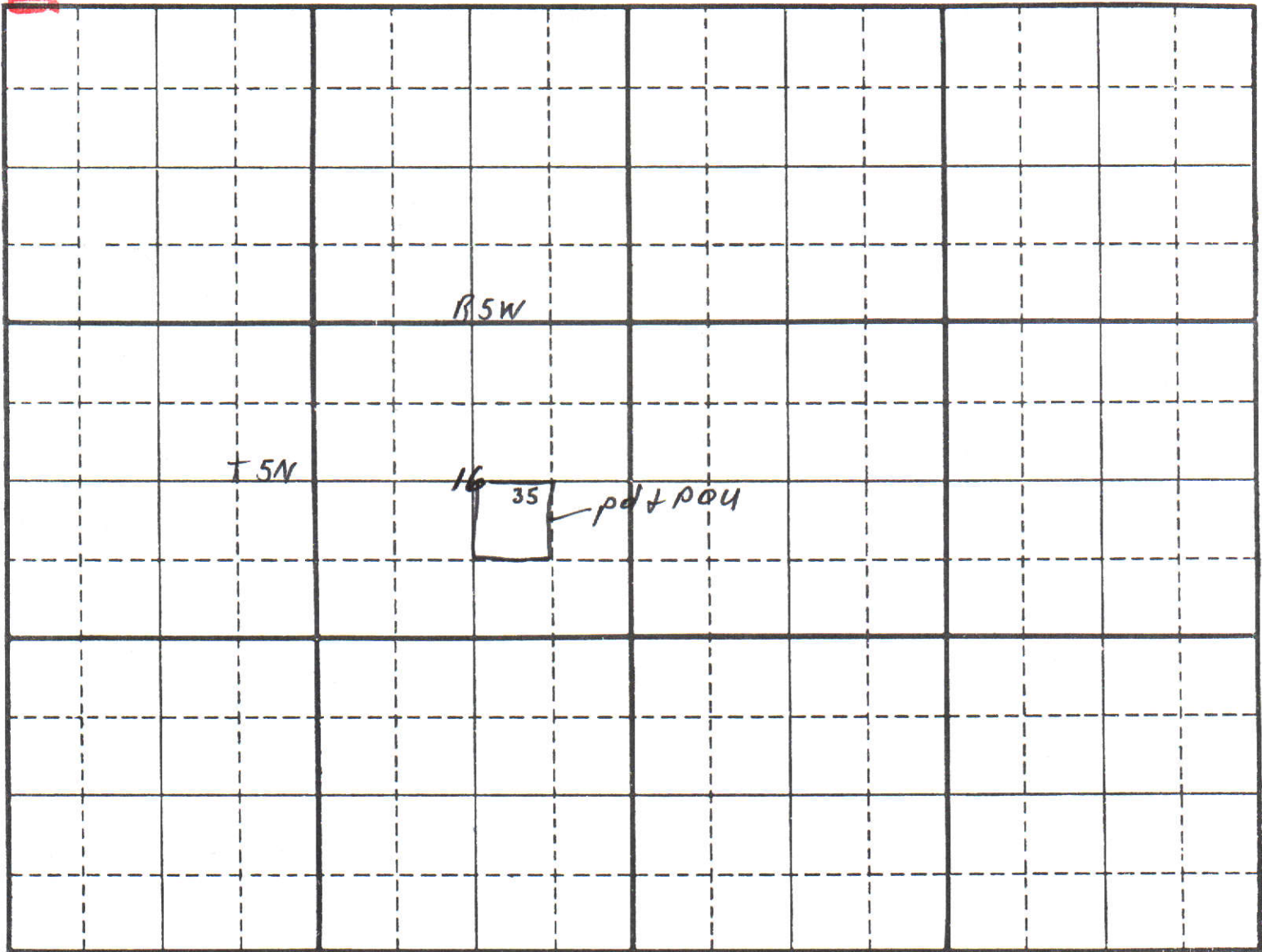


MICROFILMED

(8) Remarks _____

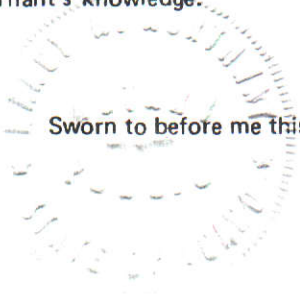


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 16 day of April, 1984.

x Philip R. Bruckner
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 665 Date 4/16/84 Exception filed by: _____ Date _____
Prelim. check by SP Date 4/17/84
\$30.00 fee received by SP Date 4/16/84 # 32600
Published in Boise Tribune
Dates 5/31 & 6/7/84

RECEIVED
JUN 8 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 31;

June 7, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 7th
day of June

19 84

Janner Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED
JUN 8 1984

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim has been
filed on water right created by
diversion and beneficial use:
63-5344 ✓ SP
BRESHEARS, PHILIP R.
RT. 3 BOX 3056, PARMA, ID 83660
Source: BOISE RIVER trib. to
SNAKE RIVER
Priority Date: March 15, 1957
Diversion Pt: NWSE Sec 16 T 05N
R 05W
Use: IRRIGATION (0.80 CFS)
In: NWSE Sec 16 T 05N R 05W
FOR 35 ACRES
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KENDUNN
Director
May 31; June 7, 1984

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Parma, ID 83660

(Mailing Address)

(Zin Code)

Telephone No. 722-5780

(1) Date of priority: (When was the water first applied to a beneficial use) 1957

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Boise River tributary to Snake River

{cfs, af}

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity .80 cfs

Use Irrigation

Period of Use From 3/15 To 11/15

To 11/15

Quantity

Use

Period of Use From

To _____

Quantity

Use

Period of Use From

To _____

Quantity

Use

Period of Use From

To _____

Quantity

Use

Period of Use From

To _____

(4) 80 cfs TOTAL QUANTITY USED.
(cfs. af)

(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 16 Twp. 5N Rge. 5W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5 HP pump & pipeline into concrete gravity ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

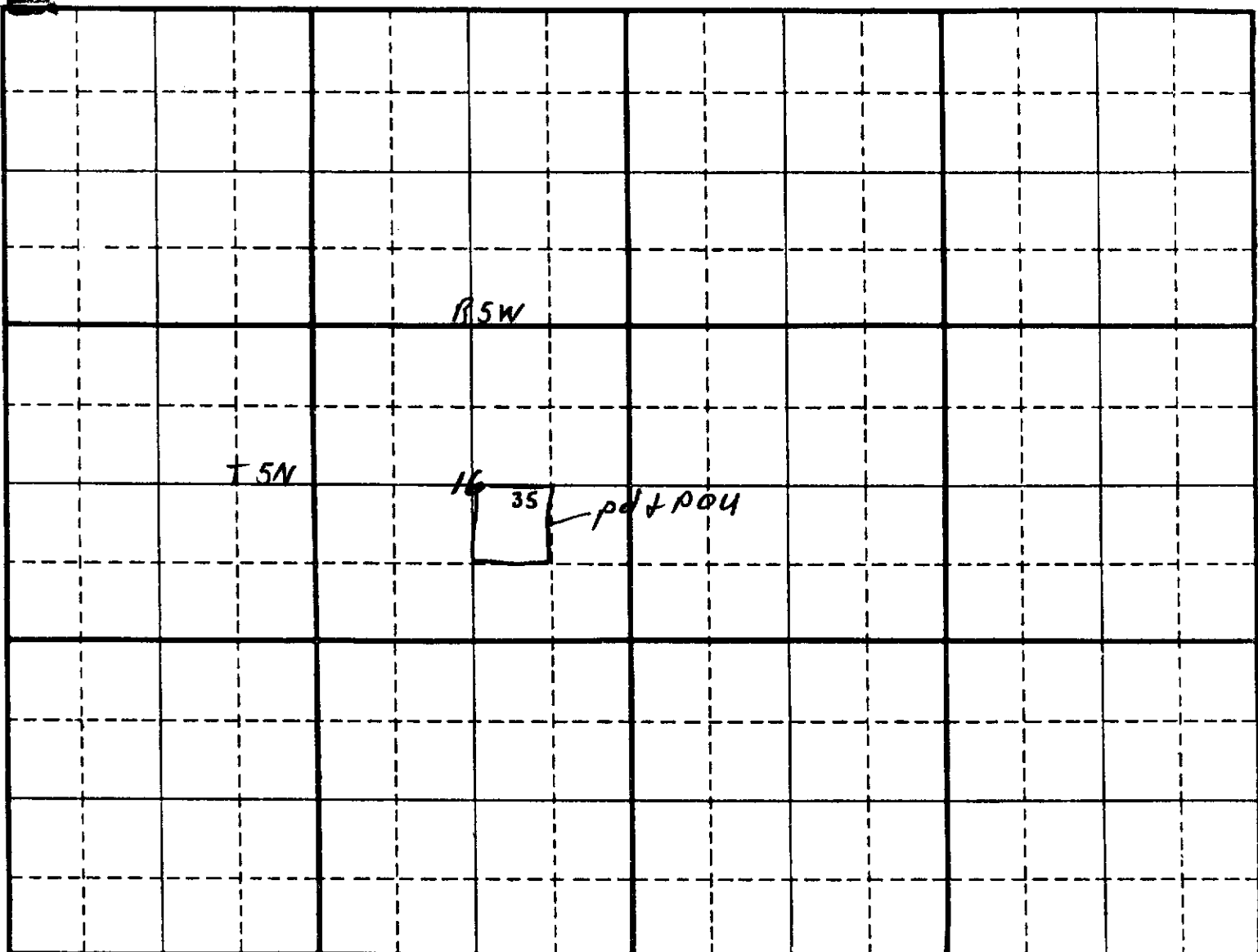
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



x Philip R. Brakens
(Claimant)

Sworn to before me this 16 day of April, 1984.

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by GLS Date 4/16/84 Exception filed by: _____ Date _____
Prelim. check by JP Date 7/17/84 Forwarded to claimant by: _____
\$2000 fee received by JP Date 4/16/84 # 22600
Published in Boise Tribune
Dates 5/31 & 6/1/84

The Northwest Quarter of the Southeast Quarter of Section 16, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, EXCEPTING mineral rights reserved by the State of Idaho in State Deed

ALSO EXCEPTING the area therefrom reserved for roads, ditches and the Boise River. Said premises also includes approximately 5 acres of land South of the Boise River.

The above property had water rights to it back years ago. I, Philip R. Breshears, farmed it in 1957, 1958 and 1959 and it had water rights at that time.

Donald E. Pitkin purchased the above property in 1964 with water rights secure. When it was sold to Alton L. Vogt and Miles R. Gillespie they did not keep up the water rights. Gillespie sold it to Philip R. Breshears in January of 1974 without properly securing the water right as he assured he would in the Bill of Sale.

John Hurley who farms property close to the above named property tells me there was water on the place prior to the 1957 date.

Signed----- April 14, 1984 -----

Philip R. Breshears
Philip R. Breshears

Donald E. Pitkin
Donald E. Pitkin

John H. Hurley
John Hurley

RECEIVED

JUN 8 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 31;

June 7, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 7th
day of June

19 84

Jannel Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED

JUN 8 1984

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claim has been
filed on water right created by
diversion and beneficial use:
63-5344 ✓
BRESHEARS, PHILIP R.
RT. 3 BOX 3056, PARMA, ID 83660
Source: BOISE RIVER trib. to
SNAKE RIVER
Priority Date: March 15, 1957
Diversion Pt: NWSE Sec 16 T 05N
R 05W
Use: IRRIGATION (0.80 CFS)
In: NWSE Sec 16 T 05N R 05W
FOR 35 ACRES
Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.
KEN DUNN
Director
May 31, June 7, 1984

PAGE 1
13-FEB-1986 09:28:55

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 15-MAR-1957	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 12-FEB-1986	62	DATE_2 -		

coded
5/7/84

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 123-5344 Applicant Bushnell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/8/84
- ☒ Claim published correctly. 100/32600
- ☒ Exceptions processed. 5/31 & 6/7/84

By DIBS Date 6/18/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 6/26/84

RECEIVED
JUN 21 1984
Department of Water Resources

RECEIVED
JUN 21 1984
Department of Water Resources

92-336	\$	
	\$	
	\$	
TOTAL	\$	45 -

Judy Tanna

STATE OF IDAHO
Department of Water Resources

No 32599

Boise, Idaho, 4/16, 1984

PAID TO Vernon Wiseman of 3.80
Three dollars & 80/100 DOLLARS

cash	\$	3 80
copies	\$	
	\$	
	\$	
TOTAL	\$	3 80

Judy Tanna

STATE OF IDAHO
Department of Water Resources

No 32600

Boise, Idaho, 4/16, 1984

PAID TO Philip B. Brushner of 100.00
One hundred dollars DOLLARS

claim	\$	100 00
92-1 ck	\$	
	\$	
	\$	
TOTAL	\$	100 00

Deposited 4/17/84
#253-acct. 1238-#479.80 gh

Judy Tanna

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 20, 1984

PHILIP R. BRESHEARS
RT. 3 BOX 3056
PARMA

ID 83660

RE: Claim No. 63-5344

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5344

BRESHEARS, PHILIP R.

RT. 3 BOX 3056, PARMA, ID 83660

Source: BOISE RIVER trib. to SNAKE RIVER

Priority Date: 03/15/1957

Diversion Pt: NWSE Sec 16 T 05N R 05W

Use: IRRIGATION (0.80 CFS)

In: NWSE Sec 16 T 05N R 05W FOR 35 ACRES

MICROFILMED

