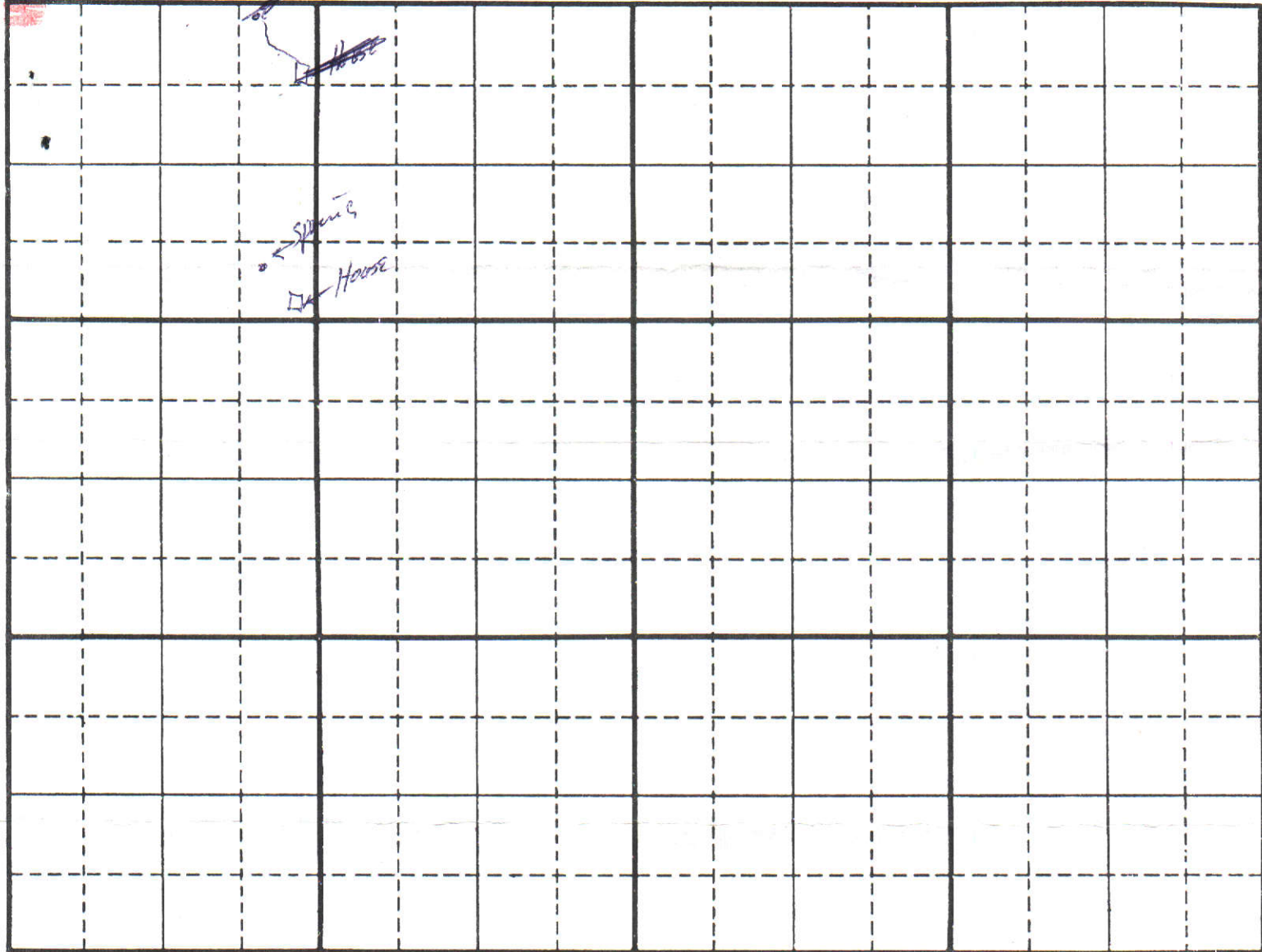


44-00000

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of 2/more ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June, 19 83

[Signature]  
(Claimant)  
[Signature]  
Notary Public  
Residing at Mt. Home, Id.

My commission expires 9-9-85

FOR DEPARTMENT USE ONLY

Received by mg Date 6-24-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by gc Date 5-11-84  
\$30.00 fee received by TW Date 6-24-83 # 31166 claimant by: \_\_\_\_\_  
Published in Mountain Home News  
Dates 5/31 & 6/7/84

**NOTICE OF CLAIM  
TO WATER RIGHT**

The following claim has been filed  
on water right created by diversion  
and beneficial use:

63-5345 *VP*

KNOX, DALE &/or JOSEPHINE  
330 N. 10TH E., MOUNTAIN  
HOME, ID 83647

Source: SPRING trib. to SINKS

Priority Date: 01/01/1902

Diversion Pt: SESE Sec 16 T 03N  
R 10E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 16 T 03N R 10E

Exceptions to a claim may be filed  
with the Director, Dept. of Water  
Resources, Western Region, State-  
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 05/31 & 06/07/84.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

*2*..... consecutive weeks, the first publica-  
tion having been made on the *31*.... day  
of *May*....., 19*84* and  
the last publication having been made on the  
..... *7*..... day of *June*.....  
*84*.....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

*Lloyd S. Waters*  
Subscribed and sworn to me this *15th*....  
day of *June*....., 19*84*

*Deane W. Swenson*  
Notary Public

**RECEIVED**

JUN 18 1984

Department of Water Resources  
Western Regional Office

**MICROFILMED**

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Department of Water Resources  
Western Regional Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DALE & Josephine KNOX (Name of Claimant) 587-5402 Telephone No.  
330 NO 10th E (Mailing Address) 83647 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1902

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) (Spring) tributary to SINKS  
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)           | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|---------------------|-------------------------------------|-------------------------------|-----------------|
|                     |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.04</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____      | Use _____                           | Period of Use From _____      | To _____        |

- (4) TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SE 1/4, Sec. 16, Twp. 3N, Rge. 10E, B.M., County of Elmore  
Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring Box - 1" plastic line (under ground) 800'

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 3N | 10E | 16   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

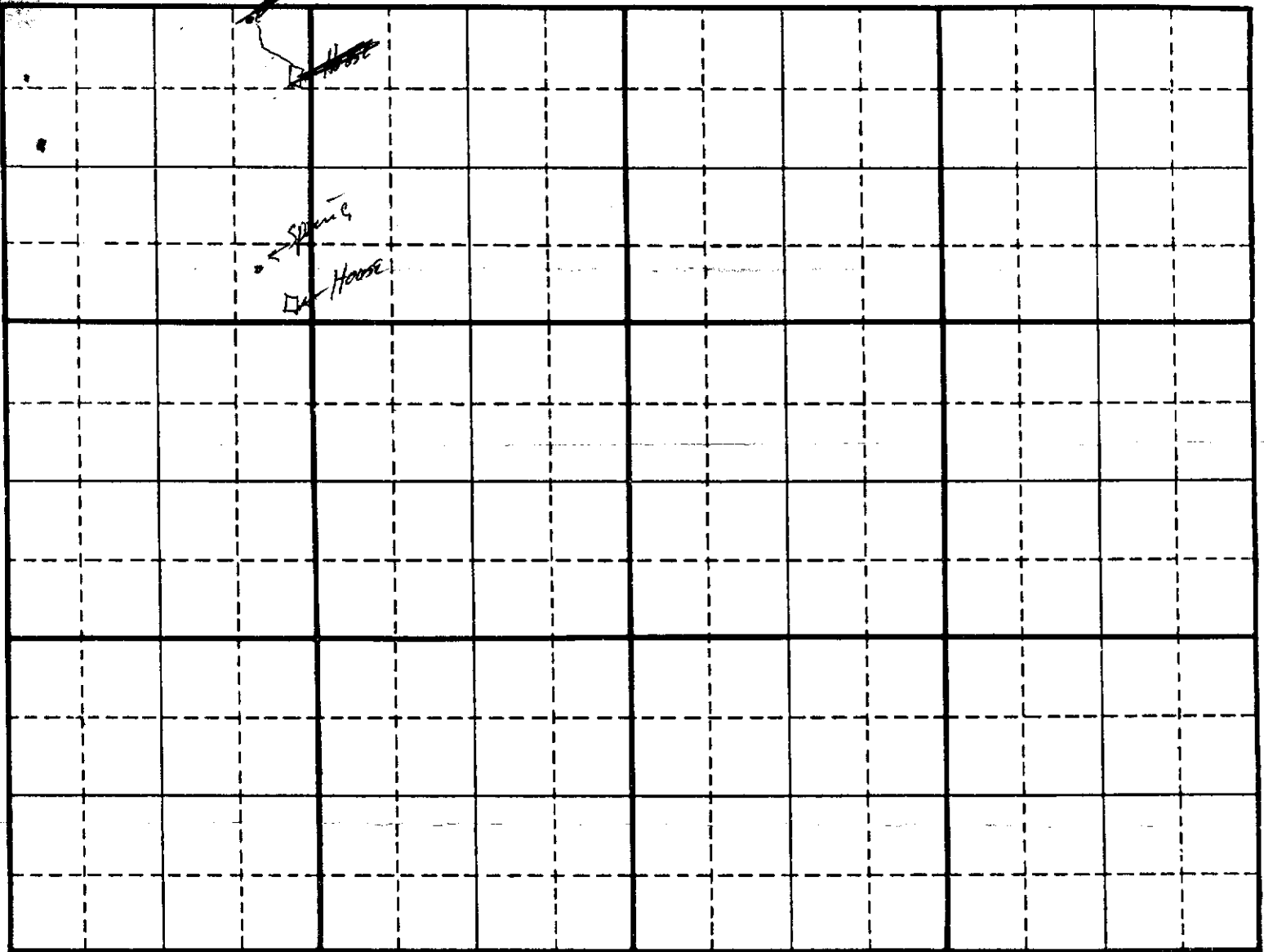
No. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use only

NOTE: Include here the type and number of stock watered: N/A

- (7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of 2/mars ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June

[Signature]  
(Claimant)  
19 83  
Shirley M. Peterson  
Notary Public  
Residing at Mtn Home, Id.

My commission expires 9-9-85

FOR DEPARTMENT USE ONLY

|                                        |                     |                     |              |      |
|----------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>         | Date <u>6-24-85</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>JG</u>             | Date <u>5-11-84</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>TW</u>      | Date <u>6-24-83</u> | <u>#31166</u>       |              |      |
| Published in <u>Mountain Home News</u> |                     |                     |              |      |
| Dates <u>5/31 &amp; 6/1/84</u>         |                     |                     |              |      |

**NOTICE OF CLAIM  
TO WATER RIGHT**

The following claim has been filed  
on water right created by diversion  
and beneficial use

68-5345 V/P

KNOX, DALE &/or JOSEPHINE  
330 N. 10TH E., MOUNTAIN  
HOME, ID 83647

Source: SPRING trib. to SINKS

Priority Date: 01/01/1902

Diversion Pt: SESE Sec 16 T 03N  
R 10E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 16 T 03N R 10E

Exceptions to a claim may be filed  
with the Director, Dept. of Water  
Resources, Western Region, State-  
house, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 05/31 & 06/07/84.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-  
tion having been made on the 31..... day  
of May....., 1984 and  
the last publication having been made on the  
7..... day of June.....  
1984.....; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 15th  
day of June....., 1984

Charles W. Swenson  
Notary Public

**RECEIVED**

JUN 18 1984

Department of Water Resources  
Western Regional Office

**MICROFILMED**

WRR100  
63-5345

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
13-FEB-1986 09:28:55

01 WATER RIGHT NUMBER - 63-5345

02 OLD (D) NUMBER -

LAST NAME  
03001 - KNOX  
03002 - KNOX

FIRST NAME  
04001 - DALE  
04002 - JOSEPHINE

ORIG. OWNER  
05001 - C  
05002 - C

06 ADD LINE 1 - 330 N. 10TH

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MOUNTAIN HOME

10 STATE - ID 11 ZIP - 836470000

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE  
14001 - SPRING

TRIBUTARY OF  
15001 - SINKS

16 DIVERSION MEANS - SPRING BOX & 1" PIPELINE.

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| TRACT        | SEC        | TWN         | RNG         | LOT     | REFL    | STREAM | INDEX | FIELDS |
|--------------|------------|-------------|-------------|---------|---------|--------|-------|--------|
| 22001 - SESE | 23001 - 16 | 24001 - 03N | 25001 - 10E | 26001 - | 27001 - |        |       |        |
|              |            |             | 28001 - 0   | 0.0     | 0.0     | 0.0    | 0.0   | 0.0    |

29 NON-IRRIGATION USE -

| USE CODE / USE      | TWN         | RNG         | SEC        | TRACT        | ACRES   | LOT            |
|---------------------|-------------|-------------|------------|--------------|---------|----------------|
| 30001 - 43 DOMESTIC | 31001 - 03N | 32001 - 10E | 33001 - 16 | 34001 - SESE | 35001 - | 36001 -        |
|                     |             |             |            |              |         | TOTAL ACRES: 0 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE      | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|---------------------|----------------|------------------|
| 37001 - 0101 | 38001 - 1231 | 39001 - 43 DOMESTIC | 40001 - 0.040  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S  
47 PRIORITY - 1-JAN-1902  
48 PROOF DUE -  
49 PROOF MADE -  
50 APPROVE/DENIED -  
51 PROTESTED -  
52 HEARING -  
53 VERIFIED -

D A T E S  
55 LICENSE -  
56 APPL RECEIVED -  
57 FIELD EXAM MADE -  
58 DECREE -  
59 START WORK -  
60 ORDER SHOW CAUSE -  
61 DATE\_1 -

F L A G S  
63 TRANSFER/AMENDED -  
64 OLE/CAREY ACT -  
65 FLAG\_1 -  
66 FLAG\_2 -  
67 FLAG\_3 -

WRR100  
63-5345

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
13-FEB-1986 09:28:55

- - - - - D A T E S - - - - - D A T E S - - - - - F L A G S - - - - -

54 LAST UPDATE - 12-FEB-1986

62 DATE\_2 -

2/18/86  
VERIFIED JKN

Corrected  
2/7/84

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 63-5345 Applicant Knay

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/19/84
  - ☒ Claim published correctly. into Home News
  - ☒ Exceptions processed. 301 31166  
5/31/8 6/11/84
- By DBS Date 6/25/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By SC Date 6/26/84

MICROFILMED

RECEIVED  
JUN 25 1984  
Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

May 9, 1984

Dale & Josephine Knox  
330 N. 10th  
Mountain Home, ID 83647

Dear Mr. & Mrs. Knox:

On November 21, 1983, we sent you a letter requesting information concerning the claim to a water right filed on a spring in Elmore County. At that time we needed to know whether or not the irrigation of 5 acres needed to be added under Item No. 3. As of this date we have not received any correspondence from you.

If we do not hear from you within two weeks, we will consider the claim is being filed only for the domestic use and continue processing.

Please contact us, if you have any questions.

Sincerely,

JAN GROVER  
Senior Water Resource Agent

JG:ns

*Mrs. Knox called on 5/11/84  
& stated the spring was for  
domestic use only with no  
irrigation. Jan Grover*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

November 21, 1983

Dale & Josephine Knox  
330 N. 10th E.  
Mtn. Home, ID 83647

Dear Mr. & Mrs. Knox:

We are now processing the claims received during June of this year and have some questions on your claim and application for permit you submitted at that time.

Your claim to a water right appears to be in order with only one question. On Item No. 6 you have listed 5 acres of irrigation. If you have been using the spring for irrigation then irrigation should be listed as a use under Item No. 3.

On the application for permit it appears you are filing for a domestic well. Please be advised that it is not required that a filing be made on a single family domestic well. You are automatically covered for in-house use, up to 1/2 acre of irrigation and watering of household stock. Therefore, I am returning your application to you. Please contact this office as to whether any irrigation needs to be listed on your claim to a water right. As soon as this information is received, we will process your claim.

If you have any questions, please don't hesitate to contact us.

Sincerely,

Jan Grover  
Senior Water Resource Agent

JG/cjk  
Enclosure

NOT RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 20, 1984

DALE KNOX  
JOSEPHINE KNOX  
330 N. 10TH E.  
MOUNTAIN HOME

ID 83647

RE: Claim No. 63-5345

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

MICROFILMED

63-5345

KNOX, DALE &/or JOSEPHINE

330 N. 10TH E., MOUNTAIN HOME, ID 83647

Source: SPRING trib. to SINKS

Priority Date: 01/01/1902

Diversion Pt: SESE Sec 16 T 03N R 10E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 16 T 03N R 10E

RECORDED

IDENT. NO. 63-5345

WATER RIGHT  
DATA ENTRY LOG

[illegible]