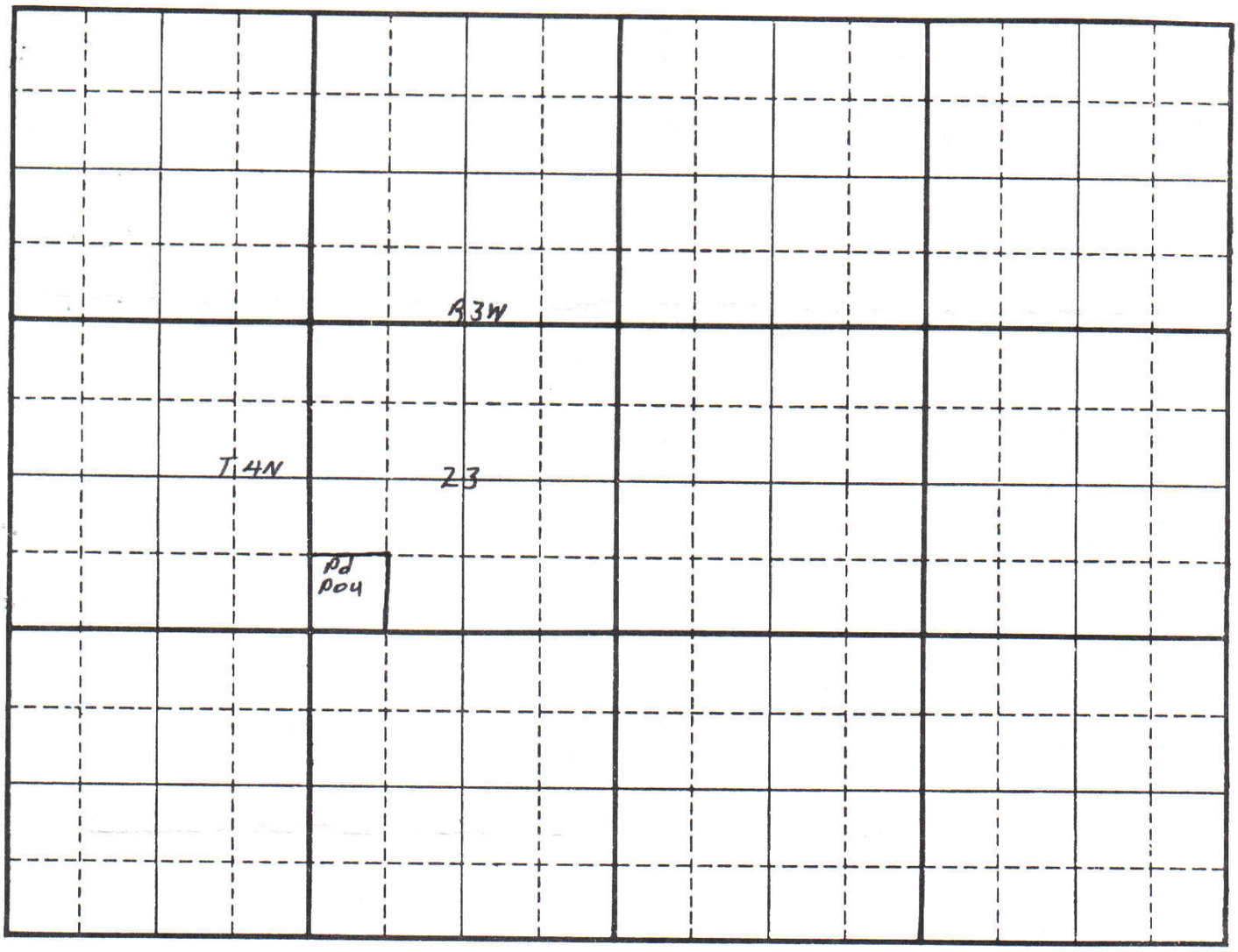
MICROFILMED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John V. Bradley
(Claimant)

Sworn to before me this 5 day of JUNE, 19 84.

Notary Public
Residing at CALDWELL, IDAHO

My commission expires NON EXPIRING

FOR DEPARTMENT USE ONLY

Received by GLS Date 6/8/84 Exception filed by: Fowarded to claimant by: Date

Prelim. check by JG Date 6/9/84

100 ~~$30.00~~ fee received by GLS Date 6/8/84 # 34464

Published in Press-Tribune

Dates 6/28/84 & 7/5/84

Form No. 243
9/81

Claim No. 63-5351

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IDAHO MEAT PACKERS, INC. (Name of Claimant)

1602 CHICAGO STRET CALDWELL, IDAHO 83605 (Mailing Address) (Zip Code) Telephone No. 459-4695

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1944

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	.25 cfs	Use	STOCK & DOMESTIC	Period of Use From	Jan 1	To DEC 31
Quantity	~~.25 cfs~~	Use		Period of Use From		To
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To
Quantity		Use		Period of Use From		To

(4) .25 cfs (cfs, af) ~~TOTAL QUANTITY USED.~~

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 23 Twp. 4N Rge. 3W B.M., County of CANYON
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	23											X						

No. of acres

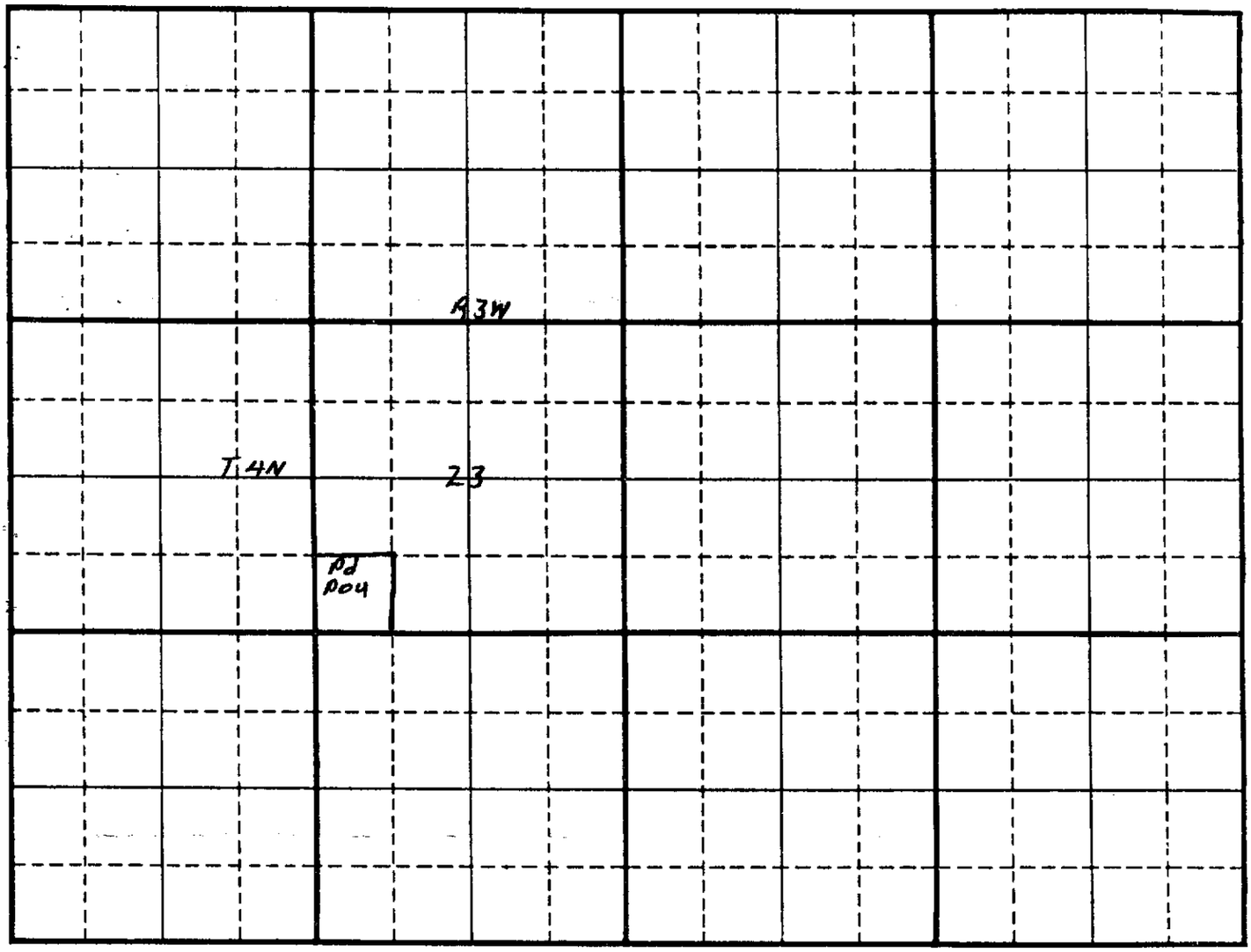
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
STOCK WATER, DOMESTIC HOUSE.

NOTE: Include here the type and number of stock watered: 2000 HEAD FEEDER CATTLE & SLAUGHTER CATTLE

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

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State of Idaho)
) ss.
County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John V. Bradley
(Claimant)

Sworn to before me this 5 day of JUNE, 19 84.

Notary Public
Residing at CALDWELL, IDAHO

My commission expires NON EXPIRING

FOR DEPARTMENT USE ONLY

Received by GLS	Date 6/8/84	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by JB	Date 6/9/84			
100 ~~$30.00~~ fee received by GLS	Date 6/8/84 # 34464			
Published in Press-Tribune				
Dates 6/28/84 & 7/5/84				

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

63-5350
STEPHENS, WAYNE
RT. 7 BOX 295, CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: August 20, 1958
Diversion Pt: NENE Sec 16 T 03N R 03W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.10 CFS)
In: NENE Sec 16 T 03N R 03W FOR 2 ACRES

63-5351 ✓
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1944
Diversion Pt: SWSW Sec 23 T 04N R 03W
Use: STOCKWATER (0.25 CFS)
DOMESTIC (0.25 CFS)
In: SWSW Sec 23 T 04N R 03W

63-5352
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1940
Diversion Pt: NENE Sec 27 T 04N R 03W
Use: INDUSTRIAL (1.25 CFS)
In: NENE Sec 27 T 04N R 03W

63-5353
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL, ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1953
Diversion Pt: NENW Sec 26 T 04N R 03W
Use: IRRIGATION (1.50 CFS)
STOCKWATER (1.50 CFS)
In: NWNE SWNE NENW SENW Sec 26 T 04N R 03W FOR 26 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

June 28;
July 5, 1984

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Brenda Personette

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 28;

July 6, 1984

Brenda Personette

Subscribed and sworn to before me this 6th day of July 19 84.

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

01 WATER RIGHT NUMBER - 63-5351 02 OLD (D) NUMBER -

LAST NAME	FIRST NAME	ORIG. OWNER
03001 - IDAHO MEAT PACKERS INC.	04001 -	05001 - C

06 ADD LINE 1 - 1602 CHICAGO ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL 10 STATE - ID 11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE	TRIBUTARY OF
14001 - GROUNDWATER	15001 -

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000 19 TOTAL DIVERSION RATE - .250 20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	SWSW 23001 - 23	24001 - 04N	25001 - 03W	26001 -	27001 -			
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - S/2000 RANGE

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 04N	32001 - 03W	33001 - 23	34001 - SWSW	35001 -	36001 -

TOTAL ACRES: 0

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 - 0.250	41001 - 0.00
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.250	41002 - 0.00

42 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES		DATES		FLAGS	
47 PRIORITY	- 1-JAN-1944	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		

- - - - - - - - - - - D A T E S - - - - - - - - - - - - - - - - - - D A T E S - - - - - - - - - - - F L A G S - - - - - - - - - - -

54 LAST UPDATE - 3-JUL-1984 62 DATE_2 -

VERIFIED JKN
2/7/86

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

Right Number 63-5351 Applicant Idaho Meat Packers

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 7/16/84
- ☑ Claim published correctly. Snake-Twin 10cy 34464 4/28/84 & 7/5/84 pma
- ☐ Exceptions processed.

By DBS Date 7/27/84

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By SC Date 8/1/84

RECEIVED
AUG 01 1984
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 18, 1984

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST.
CALDWELL ID 83605

RE: Claim No. 63-5351

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5351

IDAHO MEAT PACKERS INC.

1602 CHICAGO ST., CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1944

Diversion Pt: SWSW Sec 23 T 04N R 03W

Use: STOCKWATER (0.25 CFS)
DOMESTIC (0.25 CFS)

In: SWSW Sec 23 T 04N R 03W

3/83

IDENT. NO. 63-5351

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
JB	6/21/84	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office