

(8) Remarks

Scale: 2 inches equal 1 mile.

Received by GLS Date 6/8/84 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 6/19/84 claimant by: _____
~~\$20.00~~ fee received by GLS Date 6/8/84 # 34464
Published in Press-Tribune _____
Dates 6/28/84 + 7/5/84 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IDAHO MEAT PACKERS, INC.
(Name of Claimant)
1602 CHICAGO STREET CALDWELL, IDAHO 83605
(Mailing Address) (Zip Code) Telephone No. 459-4695

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.25</u> cfs	Use <u>INDUSTRIAL</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.25 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 27 Twp. 4N Rge. 3W B.M., County of CANYON
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>3W</u>	<u>27</u>	<u>X</u>																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
WASH CATTLE, CATTLE PROCESSING, BOILER, DRESSING ROOMS, OFFICE, INSPECTOR OFFICE, AND STOCK WATER.

NOTE: Include here the type and number of stock watered: 5000 HEAD FEEDER CATTLE & SLAUGHTER CATTLE

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

A 10x10 grid with a dashed line pattern. Handwritten labels include 'R3W' at row 3, column 4; 'T4N' at row 4, column 2; 'Z7' at row 4, column 4; and 'pd po4' at row 3, column 5.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5 day of JUNE

John H. Bradley
(Claimant)
19 84
Cheryl J. Bradley
Notary Public
Residing at CALDWELL, IDAHO

My commission expires **NON EXPIRING**

FOR DEPARTMENT USE ONLY

Received by 625 Date 6/8/84 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6 Date 6/19/84 claimant by: _____
100 ~~\$20.00~~ fee received by 625 Date 6/8/84 # 34464
Published in Press-Tribune _____
Dates 6/28/84 & 7/5/84 _____

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5350
STEPHENS, WAYNE
RT. 7 BOX 295, CALDWELL, ID
83605
Source: GROUNDWATER
Priority Date: August 20, 1958
Diversion Pt: NENE Sec 16 T 03N
R 03W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.10 CFS)
In: NENE Sec 16 T 03N R 03W
FOR 2 ACRES

63-5351
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1944
Diversion Pt: SWSW Sec 23 T 04N
R 03W
Use: STOCKWATER (0.25 CFS)
DOMESTIC (0.25 CFS)
In: SWSW Sec 23 T 04N R 03W

63-5352
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1940
Diversion Pt: NENE Sec 27 T 04N
R 03W
Use: INDUSTRIAL (1.25 CFS)
In: NENE Sec 27 T 04N R 03W

63-5353
IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605
Source: GROUNDWATER
Priority Date: January 1, 1953
Diversion Pt: NENE Sec 26 T 04N
R 03W
Use: IRRIGATION (1.50 CFS)
STOCKWATER (1.50 CFS)
In: NWNE SWNE NENE SENW
Sec 26 T 04N R 03W FOR
26 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

June 28;
July 5, 1984

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) SS.
County of Canyon)

Brenda Personette

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28;

July 5, 1984

Brenda Personette

Subscribed and sworn to before me this
5th day of July

1984

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12, 1985

WRR100
63-5352

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5352 02 OLD (D) NUMBER -

LAST NAME
03001 - IDAHO MEAT PACKERS INC.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 1602 CHICAGO ST.

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.250

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NENE	23001 - 27	24001 - 04N	25001 - 03W	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - I/5000 RANGE SLAUGHER

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 07 INDUSTRIAL	31001 - 04N	32001 - 03W	33001 - 27	34001 - NENE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 07 INDUSTRIAL	40001 - 1.250	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----	
47 PRIORITY	- 1-JAN-1940
48 PROOF DUE	-
49 PROOF MADE	-
50 APPROVE/DENIED	-
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-
54 LAST UPDATE	- 3-JUL-1984

----- D A T E S -----	
55 LICENSE	-
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-
62 DATE_2	-

----- F L A G S -----	
63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 63-5352 Applicant Idaho Meat Packers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7-16-84
- ☒ Claim published correctly. Revised 5/10/84
- ☒ Exceptions processed. 100/34464 6/28/84 & 7/8/84 pma

By DRS Date 7/27/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/1/84

RECEIVED
AUG 01 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 18, 1984

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST.
CALDWELL ID 83605

RE: Claim No. 63-5352

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

ORIGINAL

63-5352-

IDAHO MEAT PACKERS INC.

1602 CHICAGO ST., CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1940

Diversion Pt: NENE Sec 27 T 04N R 03W

Use: INDUSTRIAL (1.25 CFS)

In: NENE Sec 27 T 04N R 03W

MAILED
JAN 11 1940

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

J

6/21/84

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office
