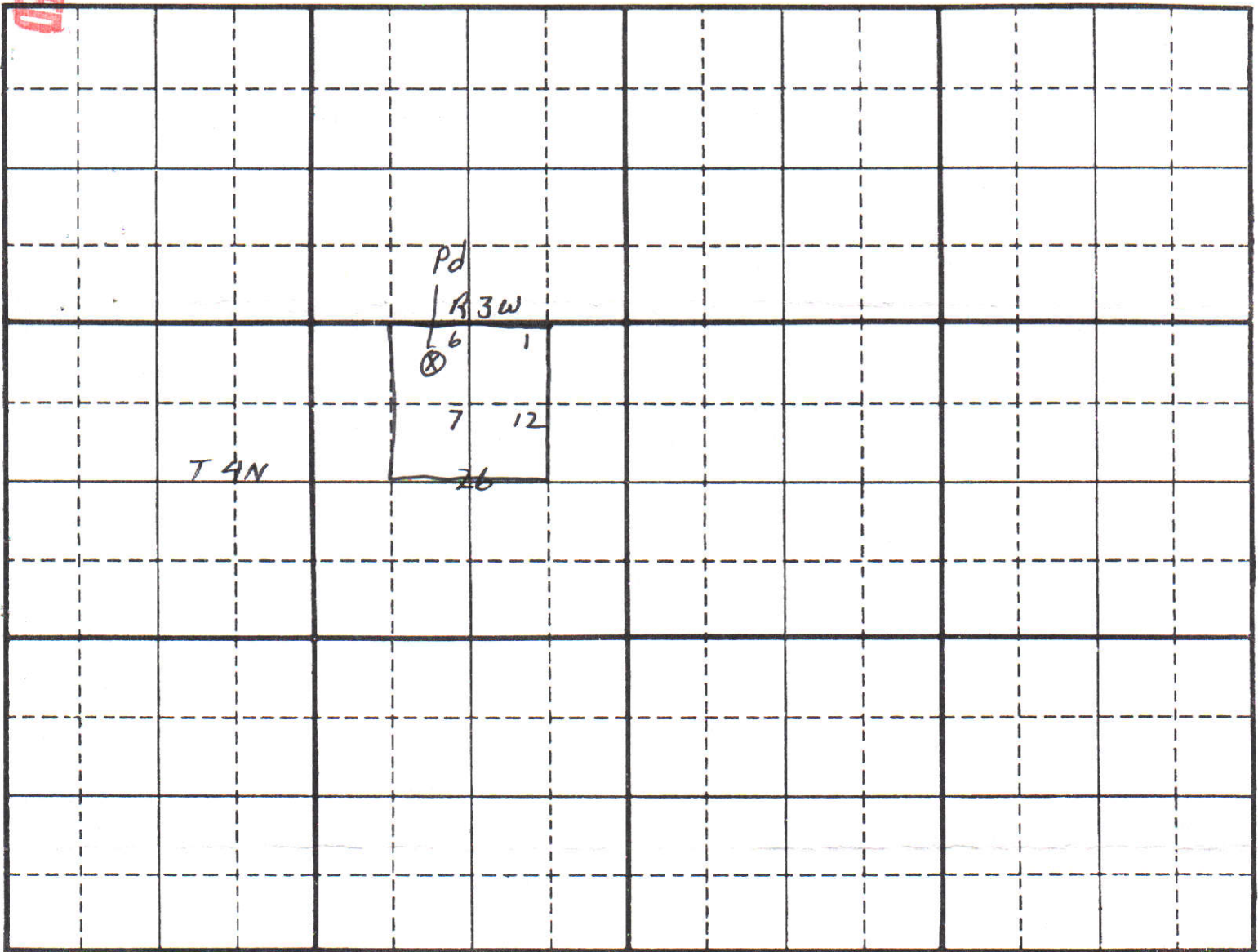


ORIGINAL

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5 day of JUNE

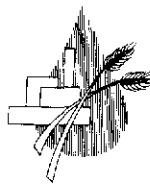
John H. Bradley
(Claimant)
John H. Bradley
Notary Public
Residing at CALDWELL, IDAHO

My commission expires NON EXPIRING

FOR DEPARTMENT USE ONLY

Received by 6HS Date 6/8/84 Exception filed by: _____ Date _____
Prelim. check by 6HS Date 6/19/84 Forwarded to claimant by: _____
100 \$30.00 fee received by 6HS Date 6/8/84 # 34464
Published in Press-Tribune
Dates 6/28/84 & 7/5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that IDAHO MEAT PACKERS, INC.
(Name of Claimant)
1602 CHICAGO STREET CALDWELL, IDAHO 83605 Telephone No. 459-4695
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	1.50 cfs	Use	STOCK	Period of Use From	JAN 1 To DEC 31
Quantity	1.50 cfs	Use	IRRIGATION	Period of Use From	3/15 To 11/15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.50 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 26 Twp. 4N Rge. 3W B.M., County of CANYON
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	26		1	12		6			7									26

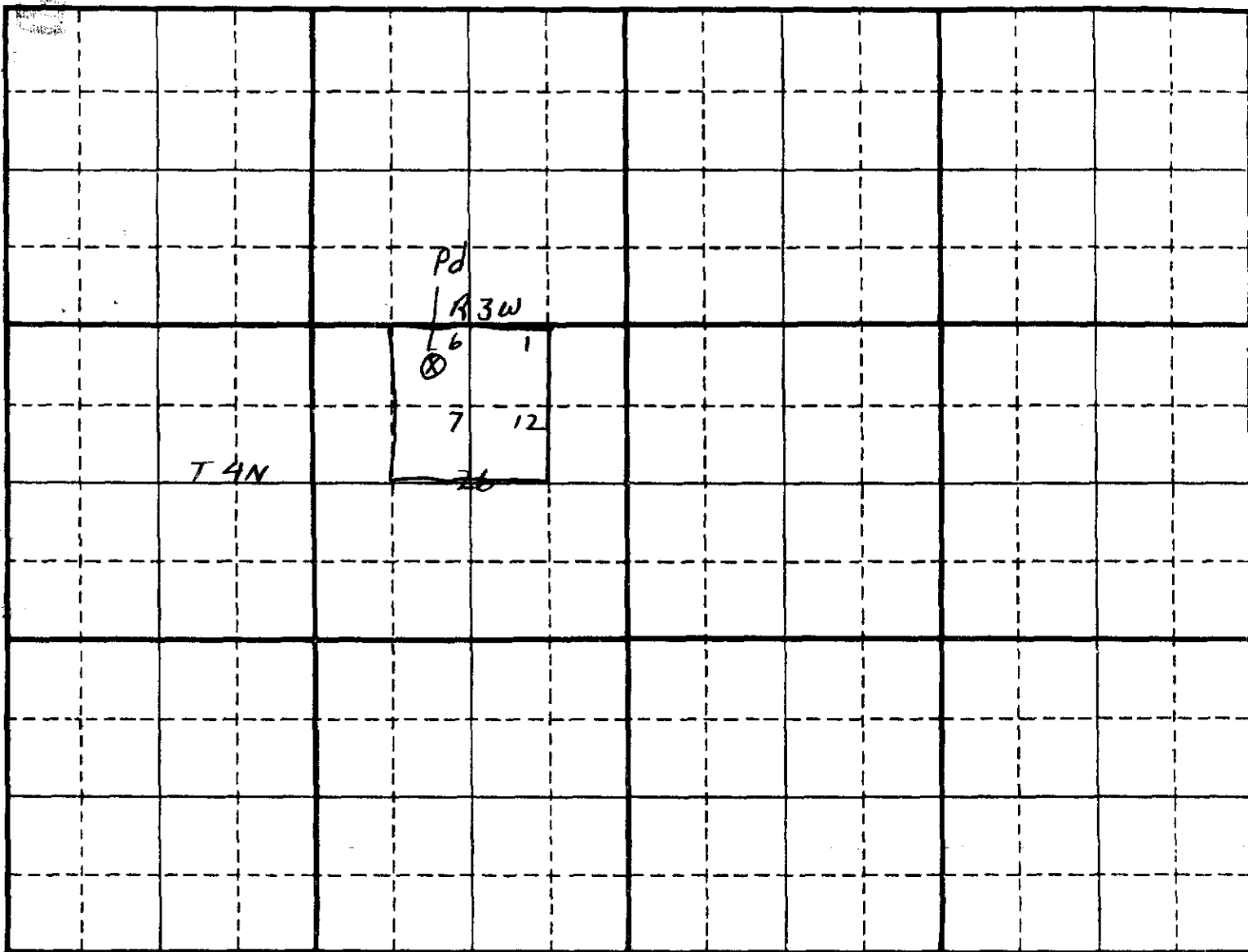
No. of acres 26

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: STOCK WATER, IRRIGATION

NOTE: Include here the type and number of stock watered: 5000 HEAD FEEDER CATTLE & SLAUGHTER CATTLE

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5 day of JUNE

John H. Bradley
(Claimant)
19 84.
John R. Vergara
Notary Public
Residing at CALDWELL, IDAHO

My commission expires NON EXPIRING

FOR DEPARTMENT USE ONLY

Received by 645 Date 6/8/84 Exception filed by: _____ Date _____
Prelim. check by 645 Date 6/19/84 Forwarded to claimant by: _____
100 \$30.00 fee received by 645 Date 6/8/84 # 34464
Published in Press-Tribune
Dates 6/28/84 + 7/5/84

IDAHO DEPARTMENT OF FISH AND GAME
600 South Walnut • Box 25
Boise • Idaho • 83707

51-4096

March 7, 1984

South Side Bruneau Canal Co.
Mr. Frank Davis
Bruneau, Idaho

Re. Water use at the C.J. Strike Management Area:

N830 ft of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 16, TS 6S, Rge 5E

W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 16, TS 6S, Rge 5E

E $\frac{1}{2}$, E $\frac{1}{2}$, Sec. 17, TS 6S, Rge 5E

E $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 16, TS 6S, Rge 5E

SW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 23, TS 6S, Rge 5E

SE $\frac{1}{4}$, SE $\frac{1}{4}$, Portions of NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16, TS 6S, Rge 5E

SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 16, TS 6S, Rge 5E

SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8, TS 6S, Rge 5E

All above, Boise, Meridian, Owhyee County, Idaho.

Sincerely,

Dick
Dick Orcutt

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

SS.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5350

STEPHENS, WAYNE
RT. 7 BOX 295, CALDWELL, ID
83605

Source: GROUNDWATER
Priority Date: August 20, 1958
Diversion Pt: NENE Sec 16 T 03N
R 03W

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.10 CFS)
In: NENE Sec 16 T 03N R 03W
FOR 2 ACRES

63-5351

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605

Source: GROUNDWATER
Priority Date: January 1, 1944
Diversion Pt: SWSW Sec 23 T 04N
R 03W

Use: STOCKWATER (0.25 CFS)
DOMESTIC (0.25 CFS)
In: SWSW Sec 23 T 04N R 03W

63-5352

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605

Source: GROUNDWATER
Priority Date: January 1, 1940
Diversion Pt: NENE Sec 27 T 04N
R 03W

Use: INDUSTRIAL (1.25 CFS)
In: NENE Sec 27 T 04N R 03W

63-5353

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST., CALDWELL,
ID 83605

Source: GROUNDWATER
Priority Date: January 1, 1953
Diversion Pt: NENW Sec 26 T 04N
R 03W

Use: IRRIGATION (1.50 CFS)
STOCKWATER (1.50 CFS)
In: NWNE SWNE NENW SENW
Sec 26 T 04N R 03W FOR
26 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

June 28;
July 5, 1984

Brenda Personette

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28;

July 5, 1984

Brenda Personette

Subscribed and sworn to before me this

5th day of July

1984

Janne Gusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 1985

WRR100
63-5353

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5353 02 OLD (E) NUMBER -

03001 - IDAHO MEAT PACKERS INC. LAST NAME

04001 - FIRST NAME

ORIG. OWNER
05001 - C

06 ADD LINE 1 - 1602 CHICAGO ST. ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP ✓

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.500 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

				DIVERSION POINTS												
TRACT		SEC	TWN	RNG	LOT	RFLG	STREAM		INDEX		FIELDS					
22001 -	NENW	23001 - 26	24001 - 04N	25001 - 03W	26001 -	27001 -										
					28001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0

29 NON-IRRIGATION USE - S/5000 RANGE

USE CODE / USE		TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01	IRRIGATION	31001 - 04N	32001 - 03W	33001 - 26	34001 - NWNE	35001 - 01	36001 -
30002 - 01	IRRIGATION	31002 - 04N	32002 - 03W	33002 - 26	34002 - SWNE	35002 - 12	36002 -
30003 - 01	IRRIGATION	31003 - 04N	32003 - 03W	33003 - 26	34003 - NENW	35003 - 06	36003 -
30004 - 01	IRRIGATION	31004 - 04N	32004 - 03W	33004 - 26	34004 - SENW	35004 - 07	36004 -
TOTAL ACRES:							26

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 1.500 ✓	41001 - 0.00	
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 1.500 ✓	41002 - 0.00	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1953✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED-	58	DECREE -	66	FLAG_2 -

WRR100
63-5353

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

----- D A T E S ----- D A T E S ----- F L A G S -----

51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 3-JUL-1984

59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

67 FLAG_3 -

2/7/86
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

Right Number 63-5353 Applicant Idaho Meat Packers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7/16/84
- ☒ Claim published correctly. Shaw's title 100/24164 6/28/84 & 7/5/84 pma
- ☒ Exceptions processed.

By DBS Date 7/27/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/1/84

RECEIVED
AUG 01 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 18, 1984

IDAHO MEAT PACKERS INC.
1602 CHICAGO ST.
CALDWELL ID 83605

RE: Claim No. 63-5353

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

1311100000

63-5353-

IDAHO MEAT PACKERS INC.

1602 CHICAGO ST., CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1953

Diversion Pt: NENW Sec 26 T 04N R 03W

Use: IRRIGATION	(1.50 CFS)
STOCKWATER	(1.50 CFS)

In: NWNE SWNE NENW SENW Sec 26 T 04N R 03W FOR 26 ACRES

MICROFILMED

IDENT. NO. 63-5353

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]