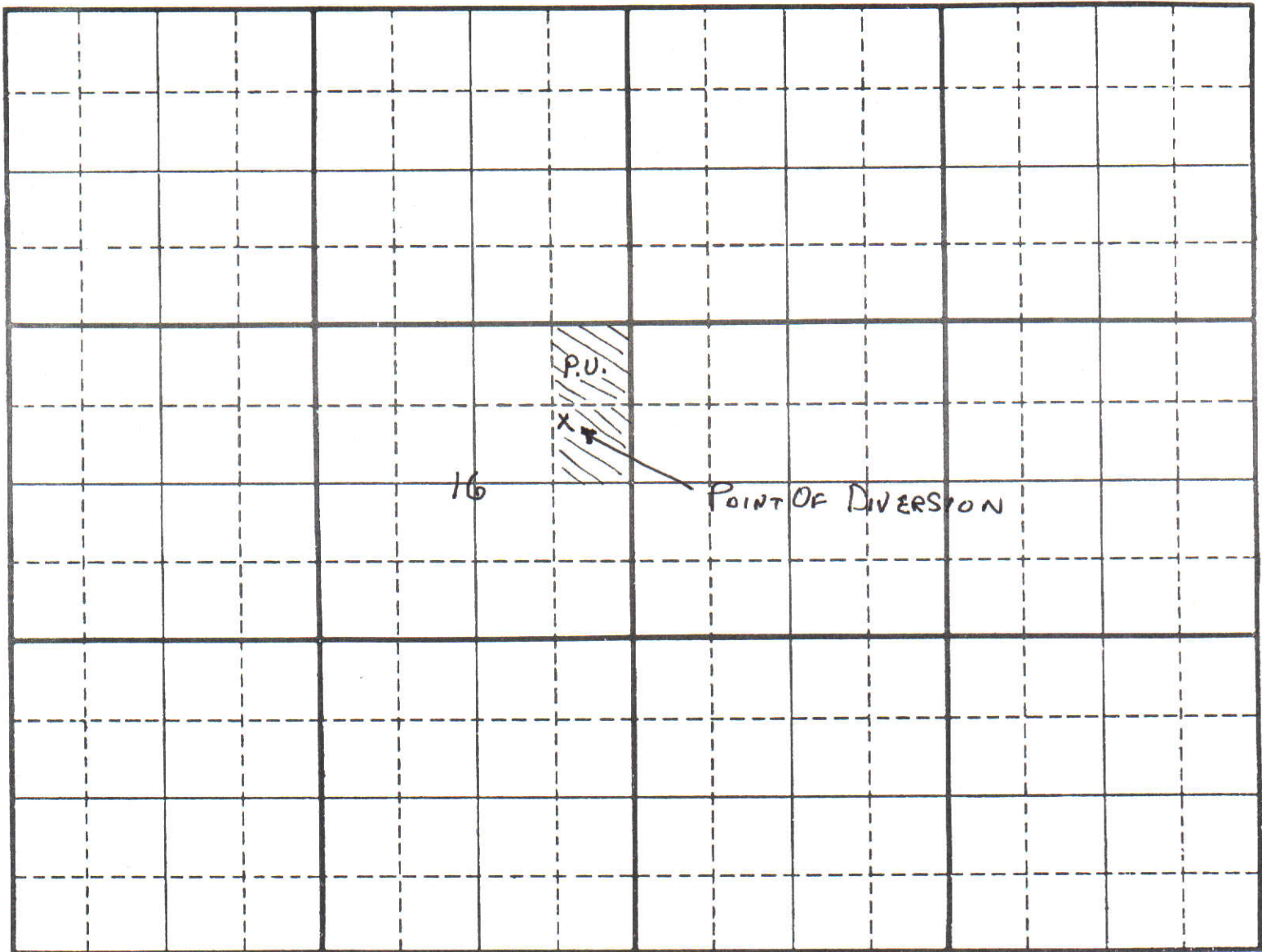


(8) Remarks _____

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Scale: 2 inches equal 1 mile.

R 9 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 1984.

[Signature]
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/29/84 Exception filed by: _____ Date _____
Prelim. check by LS Date _____
\$100 fee received by [Signature] Date 6/29/84 # 34503
Published in Mountain Home News 7/26 & 8/2/84
Dates _____

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by div-
ersion and beneficial use:

61-4141

CITY OF GLENN'S FERRY
P.O. BOX 910, GLENN'S FERRY,
ID 83623
Source: SPRINGS trib. to SNAKE
RIVER
Priority Date: 01/01/1930
Diversion Pt: LOT 04 LOT 03 Sec
32 T 05S R 10E
Use: MUNICIPAL (2.89 CFS)
P/U: Within the City Limits of
Glenn's Ferry

63-5355

NEWELL, E.L. &/or DORIS J.
3418 ROSE HILL ST., BOISE, ID
83705
Source: SPRING trib. to FALL
CREEK
Priority Date: 06/01/1967
Diversion Pt: SENE Sec 16 T 01N
R 09E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 16 T 01N R 09E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720.
KEN DUNN, Dir.
Published 08/02 & 08/09/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of August, 1984, and
the last publication having been made on the
9 day of August,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 9th
day of August, 1984

Charles E. Peterson
Notary Public

RECEIVED
AUG 13 1984

Department of Water Resources
Western Regional Office

IDENTIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E.L. and/or Doris J. Newell
(Name of Claimant)
3418 Rose Hill Street, Boise, ID 83705 Telephone No. 384-5476
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Fall Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		{Both dates inclusive}	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 Cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4) <u>.04 Cfs</u>		TOTAL QUANTITY USED.			

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 16 Twp. 1N Rge. 9E B.M., County of Elmore
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring-box with Pipe to Storage Tank, then Pipeline to Place of Use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	9E	16	X																

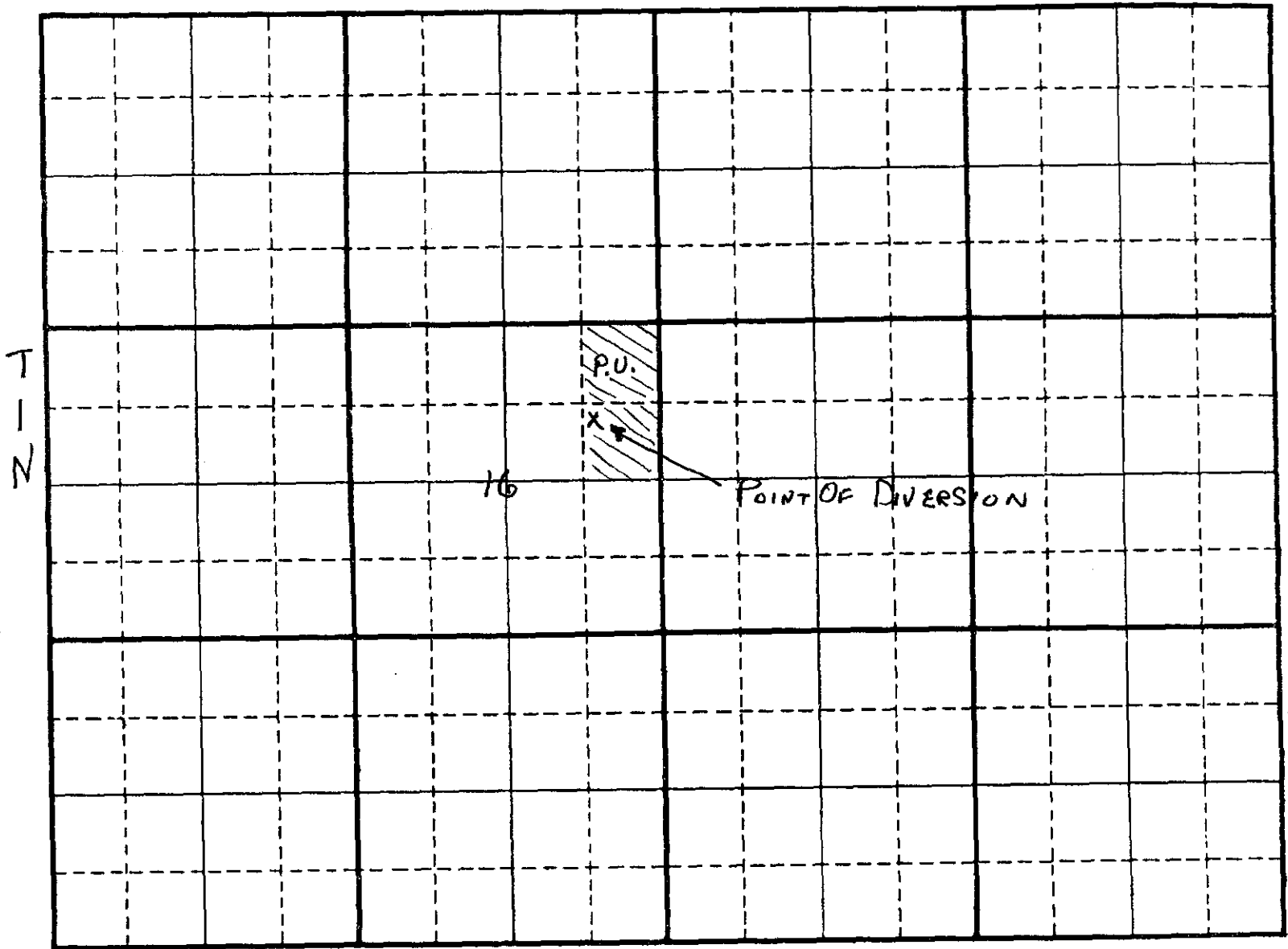
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for One Family Recreational Home

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R 9 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 1984.

[Signature]
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

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Prelim. check by US Date _____
\$100.00 fee received by [Signature] Date 6/29/84 # 34503
Published in Mountain Home News 7/26 & 8/3/84
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P/U: Within the City Limits of
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NEWELL, E.L. &/or DORIS J.
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Source: SPRING trib. to FALL
CREEK
Priority Date: 06/01/1967
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Use: DOMESTIC (0.04 CFS)
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Exceptions to a claim may be filed
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KEN DUNN, Dir.
Published 08/02 & 08/09/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
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a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of August, 1984, and
the last publication having been made on the
9 day of August,
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during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th
day of August, 1984

Charles E. Reason
Notary Public

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number ✓ 103- 5255 Applicant Mountain Home News

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. \$70.00 refund sent

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/13/84
- ☒ Claim published correctly. mtu home news 7/26 & 8/2/84
100 # 34505
- ☒ Exceptions processed.

By 6LS Date 8/19/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/16/84

RECEIVED
AUG 15 1984

Department of Water Resources

DATE 7/10/84

FROM

Lee

TO

Range

SUBJECT

Refund

Mr. E.L. Newell needs a \$70.00 refund the claim he filed was a surface water-domestic prior to 1971, therefore the fee is only \$30.00. Please send to E.L. Newell, 3418 Rose Hill St., Boise, Id. 83705

Lee
SIGNATURE

ED	Lee	TOT	ED	Lee	TOT	ED	Lee	TOT
----	-----	-----	----	-----	-----	----	-----	-----

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
 Domestic for One Family Recreational Home

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 15, 1984

E. L. NEWELL
DORIS J. NEWELL
3418 ROSE HILL ST.
BOISE

ID 83705

RE: Claim No. 63-5355

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5355

NEWELL, E. L. &/or DORIS J.

3418 ROSE HILL ST., BOISE, ID 83705

Source: SPRING trib. to FALL CREEK

Priority Date: 06/01/1967

Diversion Pt: SENE Sec 16 T 01N R 09E

Use: DOMESTIC (0.04 CFS)

In: NENE Sec 16 T 01N R 09E

03-10-1967

