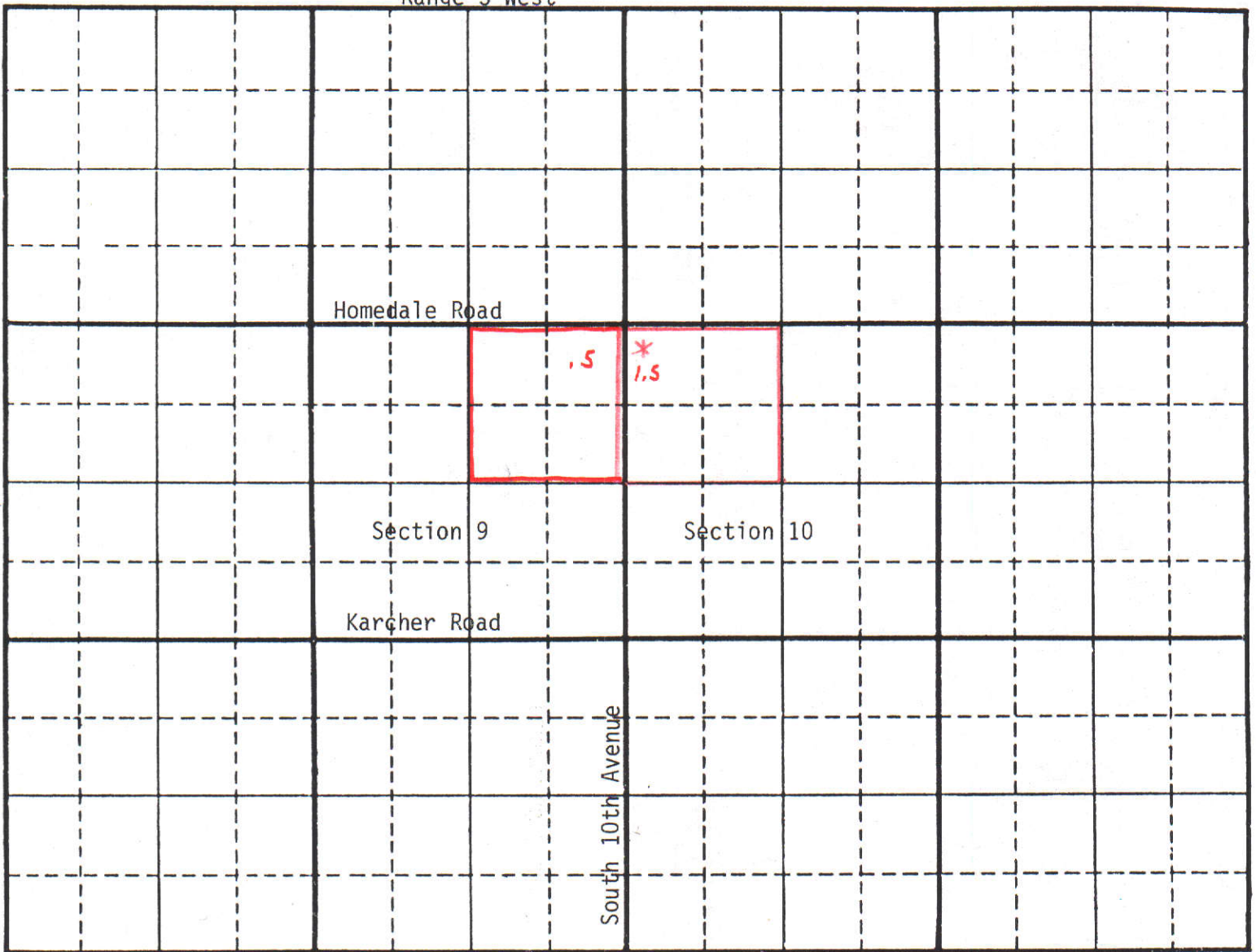


(8) Remarks _____

Township 3 North

Range 3 West

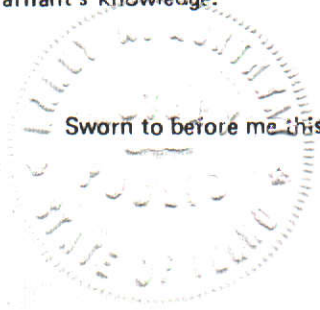


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 28 day of June, 19 84.

Aileen E. Easteppe
(Claimant) Sh. Asst. Clerk

Nancy M. Northway
Notary Public
Residing at Boise

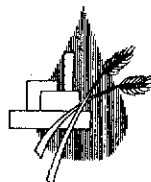
My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>GLS</u>	Date <u>6/28/84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>7/10/84</u>		claimant by:	
~~\$30.00~~ fee received by <u>GLS</u>	Date <u>6/28/84</u>	<u>345.00</u>		
Published in <u>Press-Trib</u>	Dates <u>7/26 & 8/2/84</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that University of Idaho, SW Idaho Research & Extension Center

(Name of Claimant)

Route 8, Box 478, Caldwell, Idaho 83605

(Mailing Address)

(Zip Code)

Telephone No. 459-6365

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1909

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>.200</u>	Use <u>Livestock</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity <u>.30</u>	Use <u>Lawn Irrigation</u>	Period of Use From <u>April 15</u>	To <u>Oct. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 795 cfs .548 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 10 Twp. 3N Rge. 3W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	10					X	X	X	X									1.5
		9	X	X	X	X													.5

No. of acres 2.0

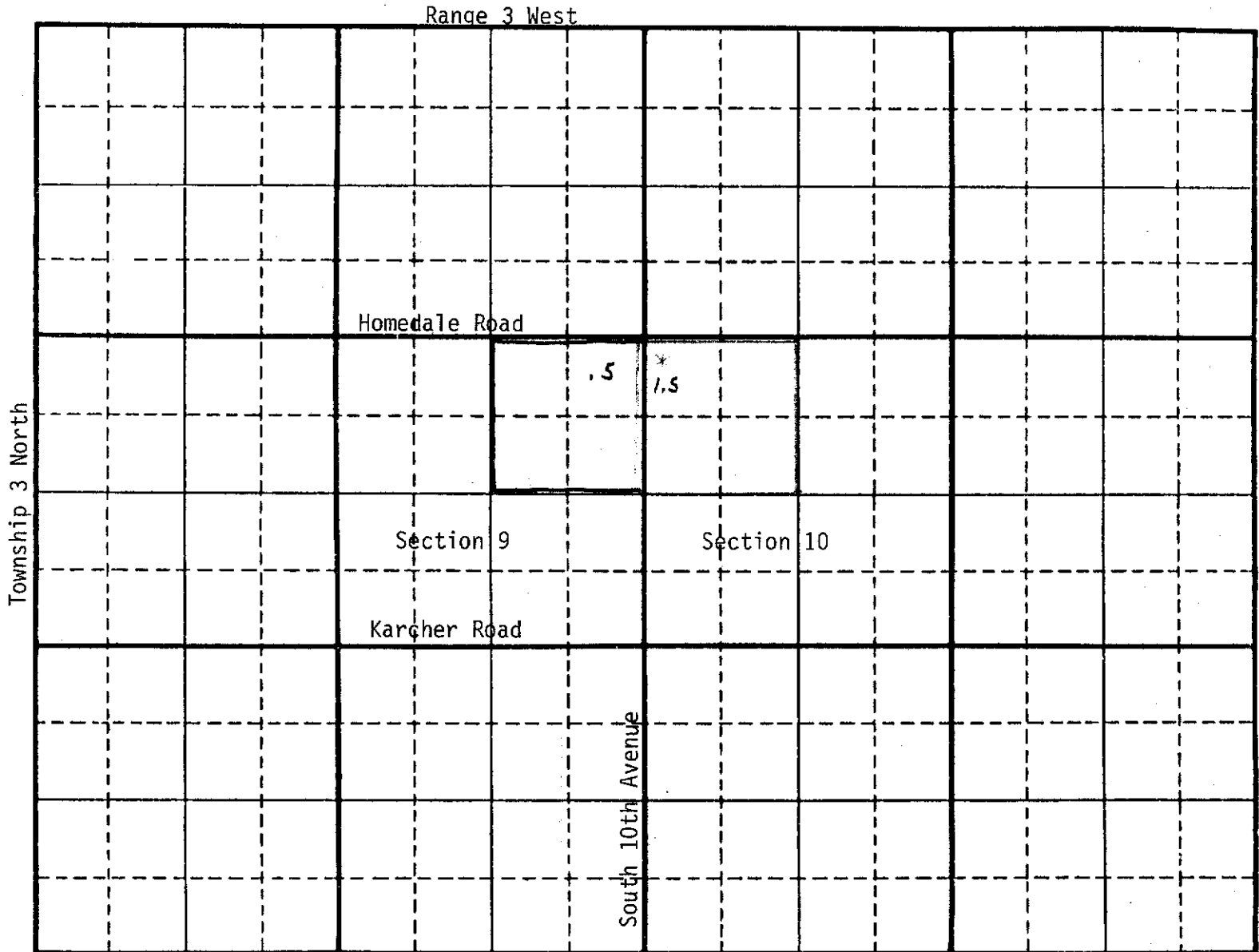
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Supplies water for three residences, office buildings, labs and livestock.
Irrigate lawns.

NOTE: Include here the type and number of stock watered: Up to 450 head beef cattle, 50 sheep.

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) - Remarks _____

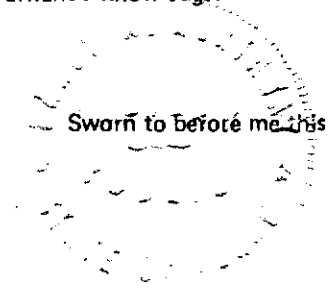


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 28 day of June, 19 84.

* Helen E. Easteppe
(Claimant) Dr. West Clerk
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>GLS</u>	Date <u>6/28/84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>7/10/84</u>		claimant by:	
~~300.00~~ fee received by <u>DR</u>	Date <u>6/28/84</u>	<u>345.00</u>		
Published in <u>Press-Trib</u>	Dates <u>7/26 & 8/2/84</u>			

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5357

BOWER, WAYNE K.
RT. 4 BOX 556, CALDWELL, ID
83605

Source: SPRING trib. to SNAKE
RIVER

Priority Date: January 1, 1968

Diversion Pt: LOT 01 (NWSW)

LOT 02 (SWSW) Sec 16 T 03N

R 04W

Use: STOCKWATER (0.27 CFS)

In: LOT 01 (NWSW) LOT 02

(SWSW) Sec 16 T 03N R 04W

63-5358

BOWER, WAYNE K.
RT. 4 BOX 556, CALDWELL, ID
83605

Source: UNNAMED DRAIN trib.
to SNAKE RIVER

Priority Date: March 15, 1970

Diversion Pt: LOT 01 (NWSW)

LOT 02 (SWSW) Sec 16 T 03N

R 04W

Use: IRRIGATION (0.90 CFS)

COMMERCIAL (0.90 CFS)

In: LOT 01 (NWSW) Sec 16 T 03N

R 04W LOT 02 (SWSW) Sec 16

T 03N R 04W FOR 1 ACRE

63-5359

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1963

Diversion Pt: SWNE Sec 04 T 05N

R 05W

Use: IRRIGATION (0.30 CFS)

COMMERCIAL (0.40 CFS)

DOMESTIC (0.10 CFS)

In: SWNE SENW Sec 04 T 05N R

05W NENW NWNW Sec 04 T 05N

R 05W FOR 2 ACRES

63-5360

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 2 BOX 2126,
PARMA, ID 83660

Source: GROUNDWATER

Priority Date: January 1, 1920

Diversion Pt: SENW Sec 04 T 05N

R 05W

Use: COMMERCIAL (0.10 CFS)

DOMESTIC (0.04 CFS)

In: SWNE NENW NWNW SENW

Sec 04 T 05N R 05W

63-5361

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1909

Diversion Pt: NWNW Sec 10 T 03N

R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.20 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 10 T 03N R 03W

NENE Sec 09 T 03N R 03W

NENW SWNW SENW Sec 10 T

03N R 03W NWNE SWNE SENE

Sec 09 T 03N R 03W FOR 3

ACRES

63-5362

UNIVERSITY OF IDAHO
SW ID. RESEARCH & EXT.
CENTER, RT. 8 BOX 478,
CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: January 1, 1950

Diversion Pt: SENE Sec 09 T 03N

R 03W

Use: IRRIGATION (0.30 CFS)

STOCKWATER (0.22 CFS)

DOMESTIC (1.48 CFS)

In: NENE Sec 09 T 03N R 03W

NWNW Sec 10 T 03N R 03W

NWNE SWNE SENE Sec 09 T

03N R 03W NENW SWNW SENW

Sec 10 T 03N R 03W FOR 3

ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

July 26, August 2, 1984

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) ss.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 26;

August 2, 1984

Debra Martin del Campo

Subscribed and sworn to before me this

2nd

day of August

19 84

James Lusk

Notary Public, Residing at Nampa, Idaho

RECEIVED

AUG 3 1984

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

WRR100
63-5361

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5361 02 OLD (D) NUMBER -

03001 - UNIVERSITY OF IDAHO ✓ LAST NAME
04001 - FIRST NAME
05001 - C ORIG. OWNER
06 ADD LINE 1 - SW ID. RESEARCH & EXT. CENTER ✓
07 ADD LINE 2 - RT. 8 BOX 478 ✓
08 ADD LINE 3 -
09 CITY - CALDWELL ✓
10 STATE - ID ✓
11 ZIP - 83605 ✓
12 STAGE - S STATUTORY CLAIM ✓
13 STATUS -

14001 - GROUNDWATER ✓ SOURCE
15001 - TRIBUTARY OF
16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓
17 COUNTY - 27 CANYON ✓
18 DIVERSION CAPACITY - .000
19 TOTAL DIVERSION RATE - .540 ✓
20 TOTAL DIVERSION VOLUME - .00
21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWNW	23001 - 10	24001 - 03N	25001 - 03W	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - S/450 RANGE, 50 SHEEP ✓

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 03N	32001 - 03W	33001 - 10	34001 - NWNW	35001 - 02	36001 -
30002 - 01 IRRIGATION	31002 - 03N	32002 - 03W	33002 - 09	34002 - NENE	35002 - 01	36002 -
30003 - 04 STOCKWATER ✓	31003 - 03N	32003 - 03W	33003 - 10	34003 - NENW	35003 -	36003 -
30004 - 04 STOCKWATER ✓	31004 - 03N	32004 - 03W	33004 - 10	34004 - SWNW	35004 -	36004 -
30005 - 04 STOCKWATER	31005 - 03N	32005 - 03W	33005 - 10	34005 - SENW	35005 -	36005 -
30006 - 04 STOCKWATER	31006 - 03N	32006 - 03W	33006 - 09	34006 - NWNE	35006 -	36006 -
30007 - 04 STOCKWATER	31007 - 03N	32007 - 03W	33007 - 09	34007 - SWNE	35007 -	36007 -
30008 - 04 STOCKWATER	31008 - 03N	32008 - 03W	33008 - 09	34008 - SENE	35008 -	36008 -

TOTAL ACRES: 3

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0415 ✓	38001 - 1001 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.300 ✓	41001 - 0.00
37002 - 0101 ✓	38002 - 1231 ✓	39002 - 04 STOCKWATER ✓	40002 - 0.200 ✓	41002 - 0.00
37003 - 0101 ✓	38003 - 1231 ✓	39003 - 43 DOMESTIC ✓	40003 - 0.040 ✓	41003 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = 2.0. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-5361

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
20-NOV-1985 13:28:05

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JAN-1909 ✓	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 31-JUL-1984	62	DATE_2 -		

2/7/82
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 63-5361 Applicant U of I

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8/3/84
- ☒ Claim published correctly. Press Trib 7/26 & 8/2/84
100/34500
- ☒ Exceptions processed.

By 6LS Date 8/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8/15/84

11/11/84

RECEIVED
AUG 15 1984

Department of Water Resources

AUGUST 15, 1984

UNIVERSITY OF IDAHO
SM ID. RESEARCH & EXT. CENTER
RT. 8 BOX 478
CALDWELL ID 83605

RE: Claim No. 63-5361

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

63-5361

UNIVERSITY OF IDAHO

SW ID. RESEARCH & EXT. CENTER, RT. 8 BOX 478, CALDWELL, ID 83605

Source: GROUNDWATER

Priority Date: 01/01/1909

Diversion Pt: NWNW Sec 10 T 03N R 03W

Use: IRRIGATION	(0.30 CFS)
STOCKWATER	(0.20 CFS)
DOMESTIC	(0.04 CFS)

In: NWNW Sec 10 T 03N R 03W NENE Sec 09 T 03N R 03W NENW SWNW SENW
Sec 10 T 03N R 03W NWNE SWNE SENE Sec 09 T 03N R 03W FOR 3 ACRES

U.S. DEPT. OF AGRICULTURE
BUREAU OF RECLAMATION

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemJP7/19/84

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office