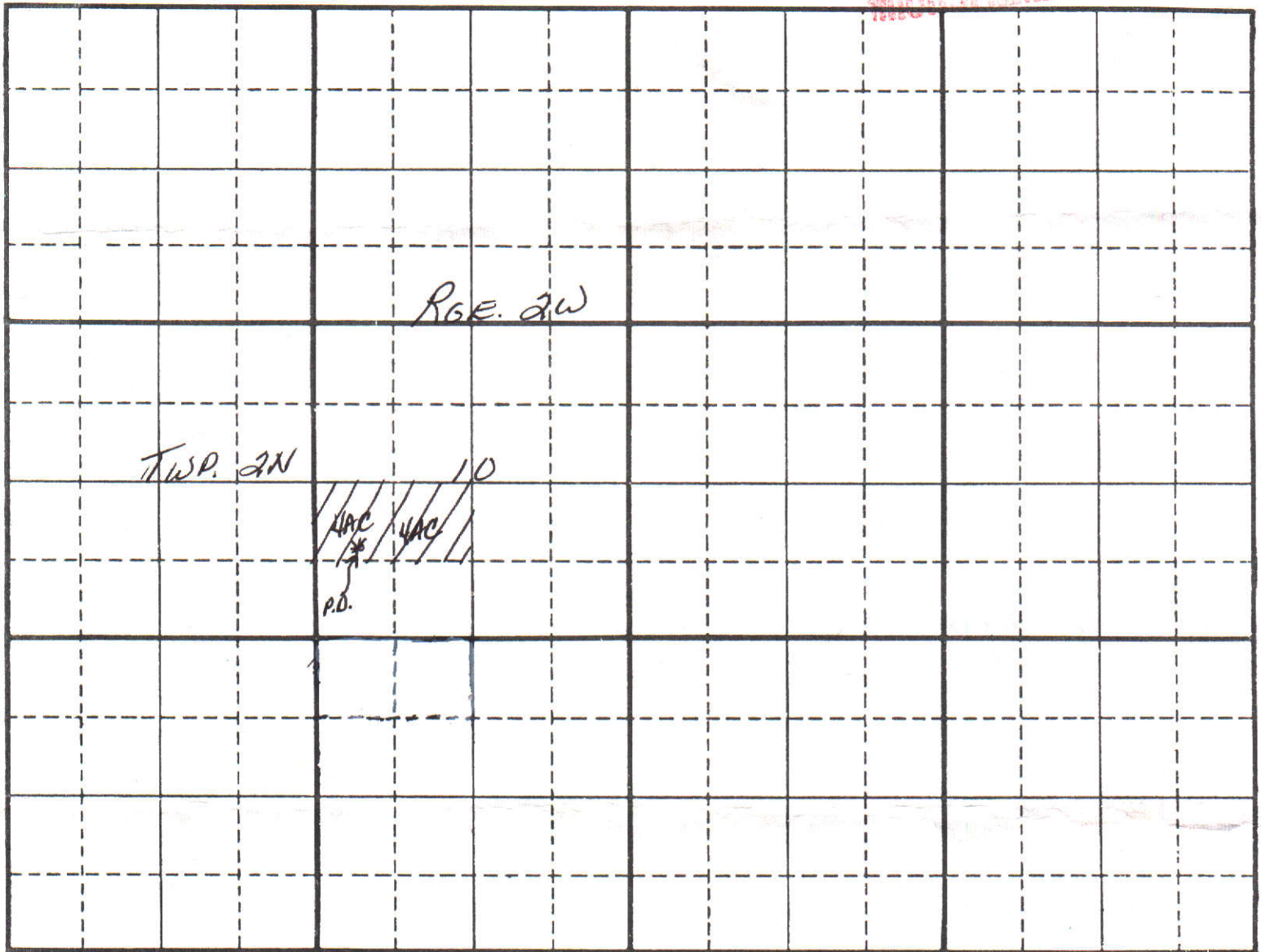


(8) Remarks _____

MICROFILMED



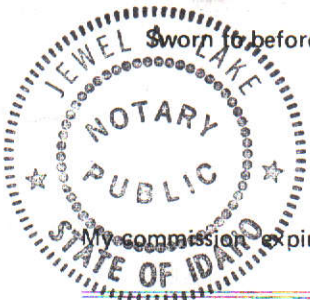
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shepherd D. Johnson
(Claimant)
19 84



Sworn to before me this 26th day of June, 19 84

Jewel A. Lake
Notary Public
Residing at Pampa, Idaho

My commission expires April 11, 1987

FOR DEPARTMENT USE ONLY

Received by mg Date 6-28-84 Exception filed by: _____ Date _____
Prelim. check by JP Date 7-23-84 Forwarded to claimant by: _____
\$30.00 fee received by JP Date 6/28/84 # 34502
Published in Press-Tribune
Dates 8/26 & 9/6/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MANGUM HEIGHTS PROPERTY OWNERS ASSOCIATION, INC.
HOLLAND D. JOHNSON, Pres. (Name of Claimant)
c/o Rt. 4 Box 4453, Nampa, Idaho 83651 (Mailing Address) Telephone No. 467-6263
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>16</u>	Use	<u>Irrigation</u>	Period of Use From	<u>March 15</u> To <u>Nov. 15</u>
Quantity	<u>19</u>	Use	<u>Domestic</u>	Period of Use From	<u>JAN. 1</u> To <u>DEC. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 35 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 10 Twp. 2N Rge. 2W B.M., County of CANYON COUNTY
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP & PIPELINE TO PLACE OF USE. 25 HP PUMP W/1000 GALLON HOLDING TANK. TWO BOOSTER PUMPS IN TANK TO DISTRIBUTION SYSTEM.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	10									4	4							8

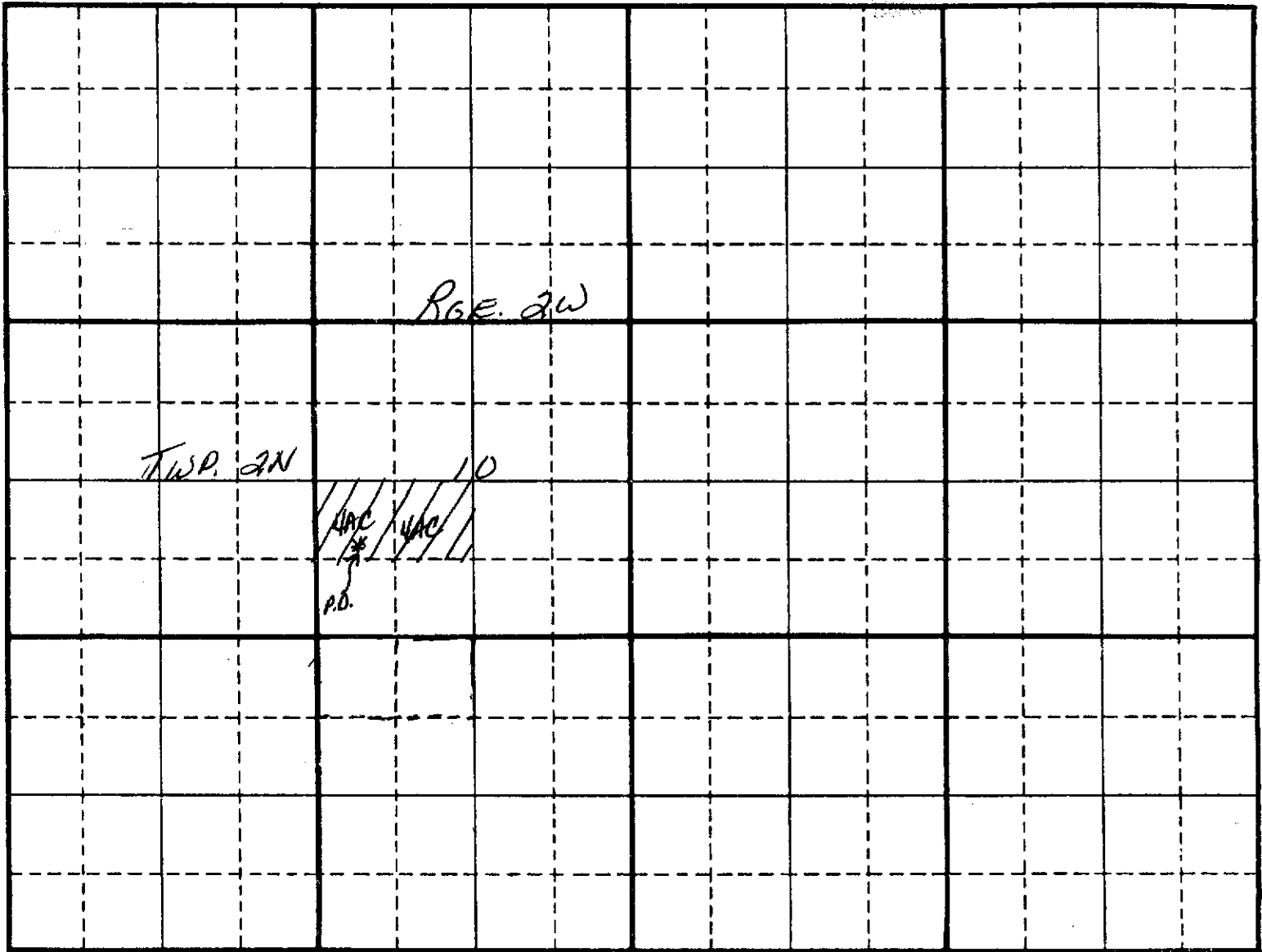
No. of acres 8 AC.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC FOR 16 HOMES.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



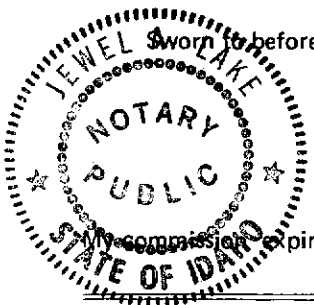
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~ they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Edmund D. Johnson
(Claimant)
19 84



Sworn to before me this 26th day of June, 19 84.
My commission expires April 11, 1987

James A. Lake
Notary Public
Residing at Canyon, Idaho

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-28-84 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 7-23-84 Forwarded to claimant by: _____
\$30.00 fee received by SP Date 6/28/84 34502
Published in Press-Tribune
Dates 8/26 & 9/6/84

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5364

MANGUM HEIGHTS PROP.
OWNERS ASSOC. INC.
C/O HOLLAND D. JOHNSON,
PRES., RT. 4 BOX 4453,
NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: January 1, 1953

Diversion Pt: NWSW Sec 10 T 02N

R 02W

Use: IRRIGATION (0.16 CFS)
DOMESTIC (0.19 CFS)

In: NESW NWSW Sec 10 T 02N R

02W FOR 8 ACRES

63-5365

MATEO, ALFREDO U. &/or
LOLA L.

RT. 7 BOX 7165 B, NAMPA, ID

83651

Source: GROUNDWATER

Priority Date: April 1, 1958

Diversion Pt: SENW Sec 03 T 01N

R 02W

Use: IRRIGATION (0.12 CFS)

In: SENW Sec 03 T 01N R 02W

FOR 4 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

August 30; September 6, 1984

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 30;

September 6, 1984

Debra Martin del Campo

Subscribed and sworn to before me this

6th

day of September

19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES
JULY 12th, 1985**

RECEIVED

SEP 11 1984

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 63-5364

Applicant Mangum Heights

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. Seena. Tribune
- ☒ Exceptions processed. 100/34502 8/30 & 9/6/84

By DBS

Date 9/15/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 9/25/84

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RECEIVED
SEP 25 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 17, 1984

MANGUM HEIGHTS PROP. OWNERS ASSOC. INC.
C/O HOLLAND D. JOHNSON, PRES.
RT. 4 BOX 4453
NAMPA ID 83651

RE: Claim No. 63-5364

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

ENCLOSURE

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 23, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 08/30 & 09/06/84.

MICROFILMED

63-5364.

MANGUM HEIGHTS PROP. OWNERS ASSOC. INC.

C/O HOLLAND D. JOHNSON, PRES., RT. 4 BOX 4453, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 01/01/1953

Diversion Pt: NMSW Sec 10 T 02N R 02W

Use: IRRIGATION	(0.16 CFS)
DOMESTIC	(0.19 CFS)

In: NESW NMSW Sec 10 T 02N R 02W FOR 8 ACRES

MICROFILMED

RECEIVED

JUN 28 1984

Department of Water Resources
Western Regional Office

June 26, 1984

Dear Ms. Grover:

Thank you so much for your help over the phone regarding this form of "water right." Enclosed is a check for the fee to file said claim. If I failed to fill it out correctly — please make the necessary adjustments — Thank you, Again,
Holland Johnson

Re: Mangum Heights Property Owners Association, Inc.
[Lot 26 of Mangum Heights Subdivision of a portion of the North $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 10, Township 2 North and Range 2 West from the Boise Meridian, Canyon County, Idaho, according to plat filed in the office of the Ex-Officio Recorder for Canyon County, Idaho.] "

Description of system: "Water is pumped via a 25 H.P. submersible pump into a 1000 gallon holding tank. Two booster pumps (7.5 H.P. and 10 H.P.) pump the water from the holding tank into 4 pressure tanks (3 are 3' high and 2' diam, and 1 is 6' high and 2.5' diam) and from there the water goes into the distribution system."

