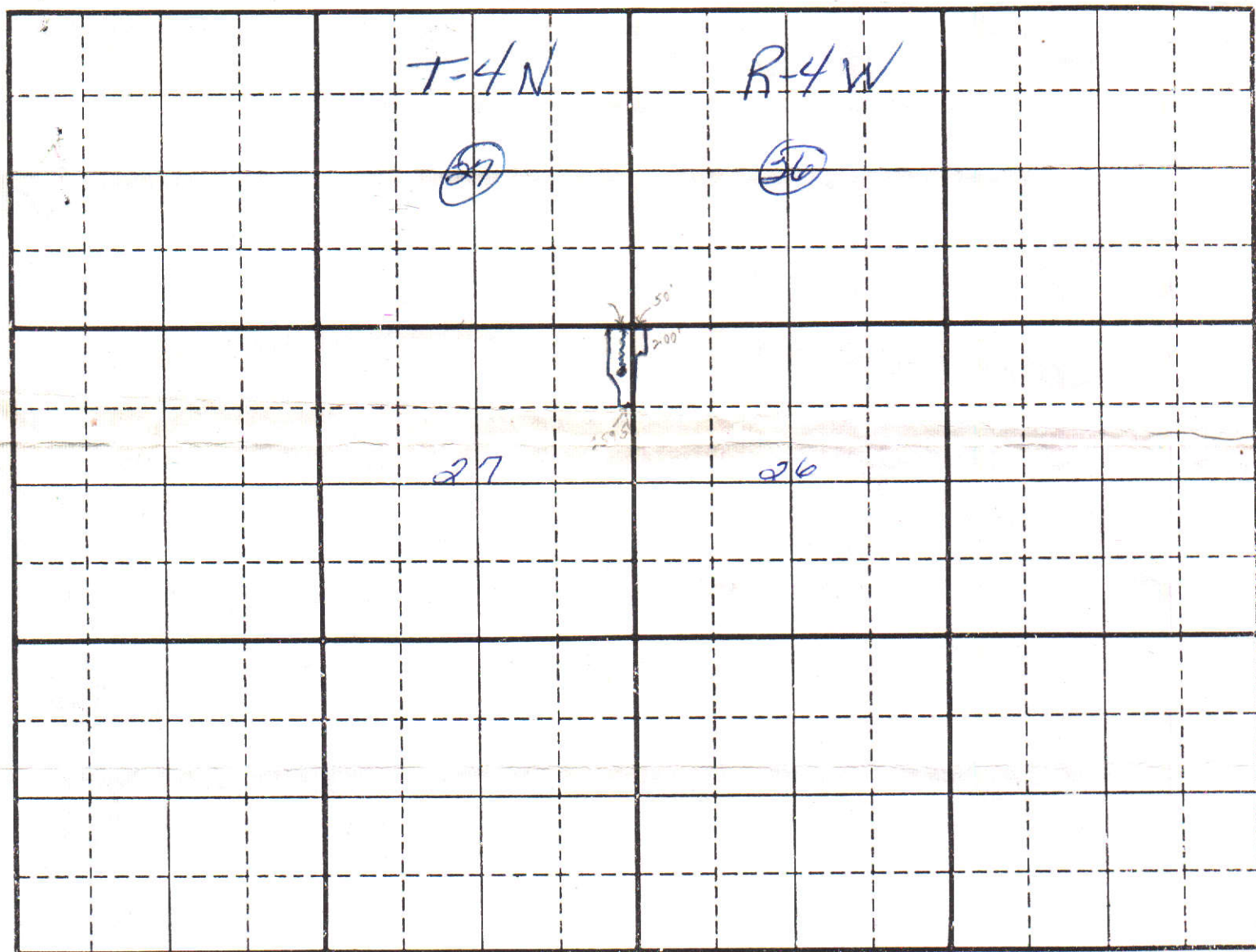


MICROFILMED

(8) Remarks Spring surface as shown on blow-up map
+ form small stream that flows through property
providing irrigation water + stock water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June

Mrs. Sue J. Jones
 (Claimant)

1983

Notary Public
 Residing at Idaho Falls, Id.

My commission expires 3/21/85

Received by ma Date 7-1-83 Exception filed by: no check
 Prelim. check by JP Date 9-24-84 #32534
 \$30.00 fee received by JP Date 11/19/84 #32534
 Published in Press-tribune 10/25 & 11/1/84
 Dates

Forwarded to
 claimant by: Date

RECEIVED

NOV 1 1984

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 24, 31, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 31st day of October 1984.

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

63-5367 ✓ SP

JONES, DOUGLAS A. &/or
SUE E.
RT. 2 BOX 158, CALDWELL, ID
83605

Source: SPRING trib. to BOISE
RIVER

Priority Date: January 1, 1906

Diversion Pt: NENE Sec 27 T 04N
R 04W

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 26 T 04N R 04W
NENE Sec 27 T 04N R 04W FOR
11 ACRES

63-5368

RIVER FLAT DITCH CO.

C/O GARY L. ROHWER, RT. 2
BOX 2518, PARMA, ID 83660

Source: STOCKTON SLOUGH
trib. to SAND HOLLOW CREEK

Priority Date: May 1, 1930

Diversion Pt: SENE Sec 08 T 05N
R 05W

Use: IRRIGATION (0.30 CFS)

In: SWSW NESW SESW Sec 06 T
05N R 05W FOR 15 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

October 24, 31, 1984

RECEIVED

NOV 1 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DOUGLAS A. and SUE E. JONES

(Name of Claimant)

RT#2 Box 158 CALDWELL, ID.
(Mailing Address)

83605
(Zip Code)

Telephone No. 454-3515

claims a right to the diversion and beneficial use of the surface ~~or ground~~ water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APPROX. 1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNNAMED SPRING tributary to BOISE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>APR 15</u>	To <u>OCT 15</u>
Quantity <u>.02 CFS</u>	Use <u>IRRIGATION</u>	Period of Use From <u>APR 15</u>	To <u>OCT 15</u>
Quantity <u>.02 CFS</u>	Use <u>STOCK</u>	Period of Use From <u>JAN 1</u>	To <u>JAN 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .08 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 27 Twp. 4N Rge. 4W B.M., County of CANYON

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small diversion DAM 1/8 mile of ditch (.04 CFS)

PUMP (.02 CFS) IN POND.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>4W</u>	<u>26</u>						<u>1</u>											<u>1</u>
		<u>27</u>	<u>10</u>																<u>10</u>

No. of acres 11 acres approx.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

STOCK WATERING ALL YEAR

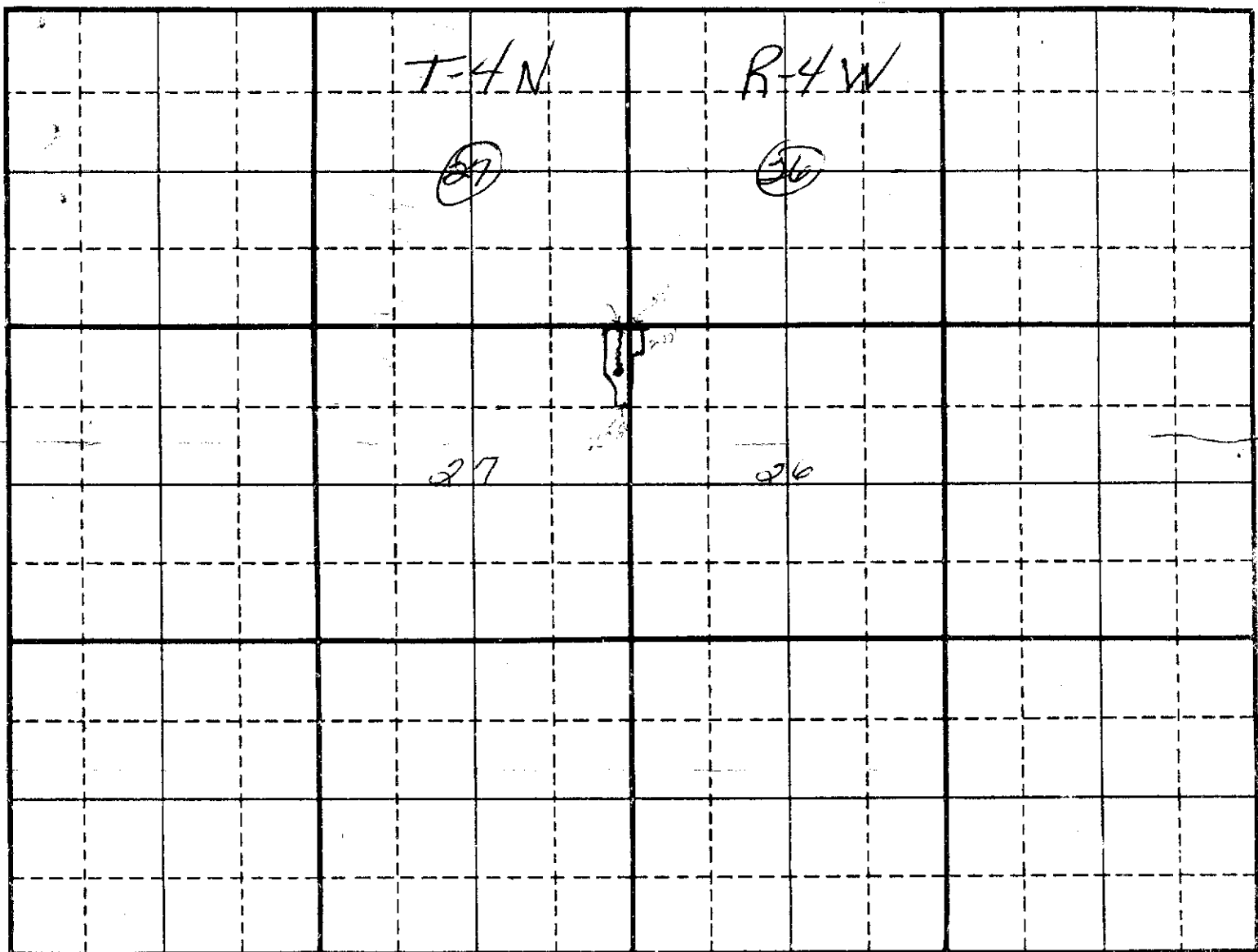
NOTE: Include here the type and number of stock watered: HORSES OR CATTLE up to 20 head

(7) If you are claiming water as a member of an organization, list name of organization: _____

NOT RECORDED

UNRECORDED

(8) Remarks Spring surface as shown on blow-up map
& form small stream that flows through property
providing irrigation water & stock water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June, 1983.
Mrs. Sue L. Jones (Claimant)

[Signature]
Notary Public
Residing at Tampa, FL

My commission expires 3/21/85

9-17-84 FOR DEPARTMENT USE ONLY
Received by ma Date 7-1-83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 9-24-84 \$32534
\$30.00 fee received by SP Date 11/19/84 11/26/83
Published in Press Tribune
Dates 10 25 & 11/1/84

RECEIVED

NOV 1 1984

Department of Water Resources

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon) ss.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 24, 31, 1984

NOTICE OF CLAIMS TO WATER RIGHTS
The following claims have been filed on water rights created by diversion and beneficial use:
63-5367
JONES, DOUGLAS A. &/or SUE E.
RT. 2 BOX 158, CALDWELL, ID 83605
Source: SPRING trib. to BOISE RIVER
Priority Date: January 1, 1906
Diversion Pt: NENE Sec 27 T 04N R 04W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 26 T 04N R 04W
NENE Sec 27 T 04N R 04W FOR 1 ACRES
63-5368
RIVER FLAT DITCH CO.
C/O GARY L. ROHWER, RT. 2 BOX 2518, PARMA, ID 83660
Source: STOCKTON SLOUGH
trib. to SAND HOLLOW CREEK
Priority Date: May 1, 1930
Diversion Pt: SENE Sec 08 T 05N R 05W
Use: IRRIGATION (0.30 CFS)
In: SWSW NESW SESW Sec 06 T 05N R 05W FOR 15 ACRES
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.
KEN DUNN
Director
October 24, 31, 1984

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NOV 3 1984

Department of Water Resources
Western Region Office

Subscribed and sworn to before me this 31st day of October 1984.

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

WRR100
63-5367

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
13-FEB-1986 09:28:55

01 WATER RIGHT NUMBER - 63-5367

02 OLD (D) NUMBER -

LAST NAME

03001 - JONES
03002 - JONES

FIRST NAME

04001 - DOUGLAS A.
04002 - SUE F.

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - RT. 2 BOX 158

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CALDWELL

10 STATE - ID

11 ZIP - 83605

12 STAGE - S STATUTORY CLAIM

13 STATUS -

SOURCE

14001 - SPRING

TRIBUTARY OF

15001 - BOISE RIVER

16 DIVERSION MEANS - DIVERSION DAM & DITCH

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .080

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S	T	R	F	A	M	I
22001 - NENE	23001 - 27	24001 - 04N	25001 - 04W	26001 -	27001 -							
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE - S/20 RANGE

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION	31001 - 04N	32001 - 04W	33001 - 26	34001 - NWNW	35001 - 01	36001 -	
30002 - 01 IRRIGATION	31002 - 04N	32002 - 04W	33002 - 27	34002 - NENE	35002 - 10	36002 -	
							TOTAL ACRES: 11

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 -	0.020	41001 -	0.00
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER	40002 -	0.020	41002 -	0.00
37003 - 0415	38003 - 1015	39003 - 43 DOMESTIC	40003 -	0.040	41003 -	0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----				----- F L A G S -----			
47 PRIORITY	-	1-JAN-1906	55 LICENSE	-	63 TRANSFER/AMENDED	-	
48 PROOF DUE	-		56 APPL RECEIVED	-	64 DLF/CAREY ACT	-	
49 PROOF MADE	-		57 FIELD EXAM MADE	-	65 FLAG_1	-	
50 APPROVE/DENIED	-		58 DECREE	-	66 FLAG_2	-	

WRR100
63-5367

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PRIDE READING REPORT

PAGE 2
13-FEB-1986 09:28:55

----- D A T E S ----- D A T E S ----- F L A G S -----
51 PROTESTED -
52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 12-FEB-1986
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -
67 FLAG_3 -

73/8/8
VERIFIED JKN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Weaver

Right Number 63-53107 Applicant Jones

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/11/84
- ☒ Claim published correctly. Press Tribune
301 32534
- ☒ Exceptions processed. 10/25 & 11/1/84

By DBS Date 11/13/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11/15/84

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NOV 15 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 3, 1984

DOUGLAS A. JONES
SUE E. JONES
RT. 2 BOX 158
CALDWELL

ID 83685

RE: Claim No. 63-5367

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

August 29, 1984

Douglas A. &/or Sue E. Jones
Rt. #2, Box 158
Caldwell, ID 83605

Dear Mr. & Mrs. Jones:

On January 30, 1984, we returned your claim form submitted during the June, 1983 mandatory claims program to have the priority date portion (Item) completed. As of this date we have not received any correspondence regarding this matter from you.

Please return the completed Claim or a letter withdrawing the Claim within three weeks. If we do not hear from you within this three week period, your \$30.00 filing fee will be returned and the claim removed from our records.

Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Rource Agent

JG:jp

Enclosure

*Mrs. Jones phoned 8/31/84 & stated
she would look for claim & try
to return it asap.*

JG

RECEIVED

January ³⁰~~26~~, 1984

Douglas A. & Sue E. Jones
Rt. #2, Box 158
Caldwell, ID 83605

Dear Mr. & Mrs. Jones:

There is only one item left on your claim which needs completion.

Under Item No. 1, date of priority, there needs to be a date of when the water was first put to beneficial use for the purposes listed on the claim. This would even be prior to when you first started using the water.

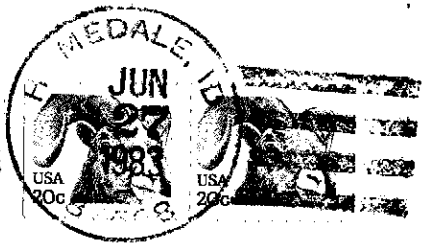
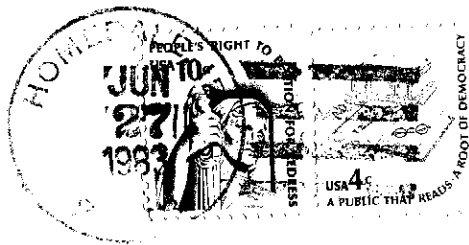
This is the most important part of the claim since in water short years water rights are regulated according to who has the earliest priority date. Please complete this item and return the claim to us within 60 days in order to maintain the June, 1983, filing fee of \$30.00. If you have any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:cjk
Enclosure

RECEIVED



63-5367-

JONES, DOUGLAS R. &/or SUE E.

RT. 2 BOX 158, CALDWELL, ID 83605

Source: SPRING trib. to BOISE RIVER

Priority Date: 01/01/1906

Diversion Pt: NENE Sec 27 T 04N R 04W

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NWNW Sec 26 T 04N R 04W NENE Sec 27 T 04N R 04W FOR 11 ACRES

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

Item
