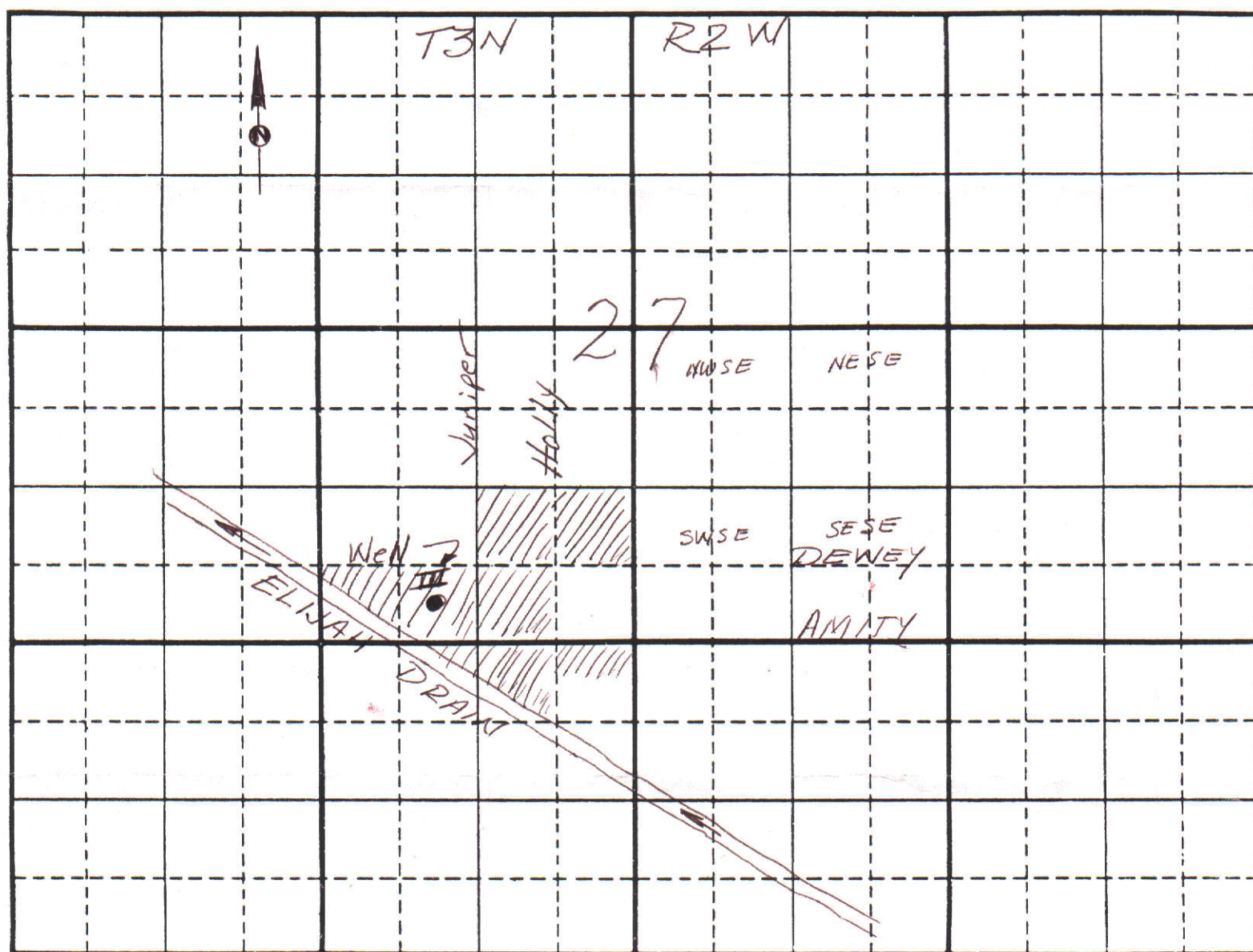


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Hee John Business Manager
(Claimant)

Sworn to before me this 23rd day of April, 1985.

Audrey Pfenniger
Notary Public
Residing at 941 Lake Louise
Bozeman, Id. 83657

My commission expires 9/9/87

FOR DEPARTMENT USE ONLY

Received by mn Date 4-29-85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6LS Date 5/1/85
\$200.00 fee received by JP Date 4/30/85 \$310.55
Published in Bozeman Tribune
Dates 5/30 & 6/13/85

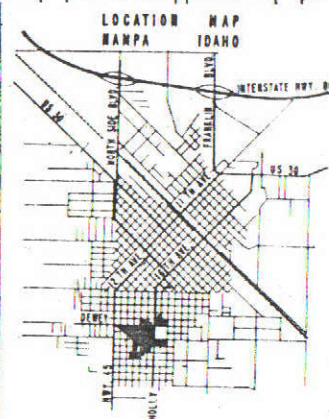
MICROFILMED

- 1 ADMINISTRATION BUILDING
- 2 WILLIAMS HALL
- 3 ELMORE HALL
- 4 STUDENT CENTER
- 5 WILEY LEARNING CENTER
- 6 OLD GYMNASIUM SITE
- 7 JOHN E. RILEY LIBRARY
- 8 OXFORD HALL
- 9 MANGUM HALL
- 10 FINE ARTS BUILDING
- 11 SCIENCE HALL
- 12 HEATING PLANT
- 13 SCIENCE LECTURE HALL
- 14 HEALTH CENTER
- 15 APARTMENTS
- 16 COLLEGE CHURCH
- 17 CHAPMAN HALL
- 18 APARTMENTS
- 19 PLANT SERVICE BLDG.
- 20 MORRISON HALL
- 21 DOOLEY HALL
- 22 PRESIDENT'S HOME (A)
- 23 CULVER HALL
- 24 PHYSICAL EDUCATION BUILDING
- 25 WILLARD HALL
- 26 FRIESEN HALL
- (B) 824 BIRD "A" "B"
- (C) 412 E. COLORADO
- (D) 604 E COLORADO
- (E) AUTO SHOP
- (F) 618 DEWEY
- (G) STORAGE
- (H) 557 FERN
- (I) 813 HOLLY

- (J) 519 HOLLY "A" "B"
- (K) 515 HOLLY
- (L) 515-517 IVY
- (M) 508 LOCUST
- (N) 511 LOCUST
- (O) 512 LOCUST
- (P) 516 LOCUST
- (Q) 519 LOCUST
- (R) 823 LOCUST
- (S) GROUNDS STORAGE
- (T) PAPER STORAGE
- (27) OLSEN APARTMENTS
- (28) CORLETT HALL

NORTHWEST NAZARENE COLLEGE

CAMPUS BUILDINGS AND ASSOCIATED PROPERTIES



AEROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that NORTHWEST NAZARENE COLLEGE
(Name of Claimant)
623 Holly Nampa, Idaho 83651 Telephone No. 467-8523
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) III well shown in photograph dated 1948.
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.445</u>	<u>cfs</u>	Use <u>irrigation</u>		Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 27 Twp. 3N Rge. 2W B.M., County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
III well 200 GPM irrigation of track and field, soccer field and baseball field

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	27											12						12

No. of acres 12

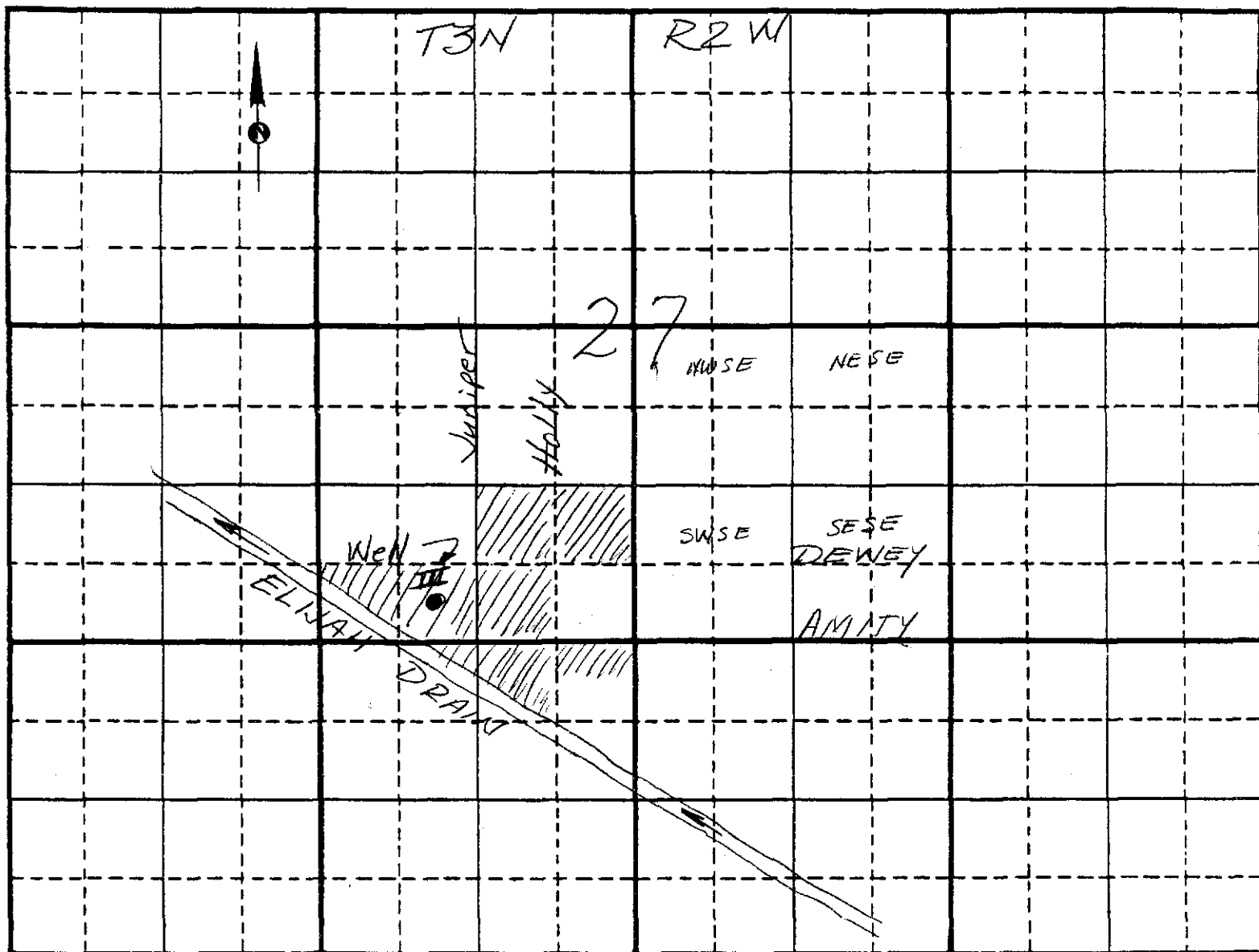
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Hal Sklar Business Manager
(Claimant)

Sworn to before me this 23rd day of April, 1985.

Audrey Pennington
Notary Public
Residing at 941 Lake Louise
Boampa, Id. 83657

My commission expires 9/9/87

FOR DEPARTMENT USE ONLY

Received by mn Date 4-29-85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 5/1/85 claimant by: _____
Published in Boampa Tribune Date 4/30/85 36055
Dates 5/30 6/13/85

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

63-5371

**NORTHWEST NAZARENE
COLLEGE**

623 HOLLY, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: March 15, 1948

Diversion Pt: SWSW Sec 27 T 03N

R 02W

Use: IRRIGATION (0.45 CFS)

In: SWSW Sec 27 T 03N R 02W
FOR 12 ACRES

63-5372

**NORTHWEST NAZARENE
COLLEGE**

623 HOLLY, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: January 1, 1961

Diversion Pt: SESW Sec 27 T 03N

R 02W

Use: IRRIGATION (0.45 CFS)

HEATING (0.45 CFS)

COOLING (0.45 CFS)

In: SESW Sec 27 T 03N R 02W FOR
2 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720.

KEN DUNN

Director

May 30; June 6, 1985

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Dorothy Hyslop

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 30;

June 6, 1985

Dorothy Hyslop
Subscribed and sworn to before me this

6th

day of June

19 85

Janet Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED

JUN 7 1985

Department of Water Resources
Western Regional Office

**MY COMMISSION EXPIRES
JULY 12th, 1985**

MICROFILMED

WRR100
63-5371

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
20-NOV-1985 13:28:05

01 WATER RIGHT NUMBER - 63-5371 02 OLD (O) NUMBER -

03001 - NORTHWEST NAZARENE COLLEGE ✓

04001 - FIRST NAME

05001 - ORIG. OWNER

06 ADD LINE 1 - 623 HOLLY ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NAMPA ✓

10 STATE - ID

11 ZIP - 83651 ✓

12 STAGE - S STATUTORY CLAIM ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE ✓

17 COUNTY - 27 CANYON ✓

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .450 ✓

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

----- DIVERSION POINTS -----														
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S								
22001 - SWSW	23001 - 27	24001 - 03N	25001 - 02W	26001 -	27001 -									
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 03N	32001 - 02W	33001 - 27	34001 - SWSW	35001 - 12	36001 -
						TOTAL ACRES: 12 ✓

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315 ✓	38001 - 1115 ✓	39001 - 01 IRRIGATION ✓	40001 - 0.450 ✓	41001 - 0.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 15-MAR-1948 ✓	55 LICENSE	-	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 28-MAY-1985	62 DATE_2	-		

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

Right Number 63-5371 Applicant Northwest Naz. College

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/11/85
- ☒ Claim published correctly. Swiss. Trib
- ☒ Exceptions processed. 200,316,456 5/30/85 6/16/85

By ABS Date 6/17/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 6/18/85

RECEIVED

RECEIVED
JUN 18 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 19, 1985

NORTHWEST NAZARENE COLLEGE
623 HOLLY
NAMPA ID 83651

RE: Claim No. 63-5371

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 23, 1985

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 17, 1985.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 05/30 & 06/06/85.

MICROFILMED

63-5371

NORTHWEST NAZARENE COLLEGE

623 HOLLY, NAMPA, ID 83651

Source: GROUNDWATER

Priority Date: 03/15/1948

Diversion Pt: SWSW Sec 27 T 03N R 02W

Use: IRRIGATION (0.45 CFS)

In: SWSW Sec 27 T 03N R 02W FOR 12 ACRES

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WATER RIGHT
DATA ENTRY LOG

[illegible]