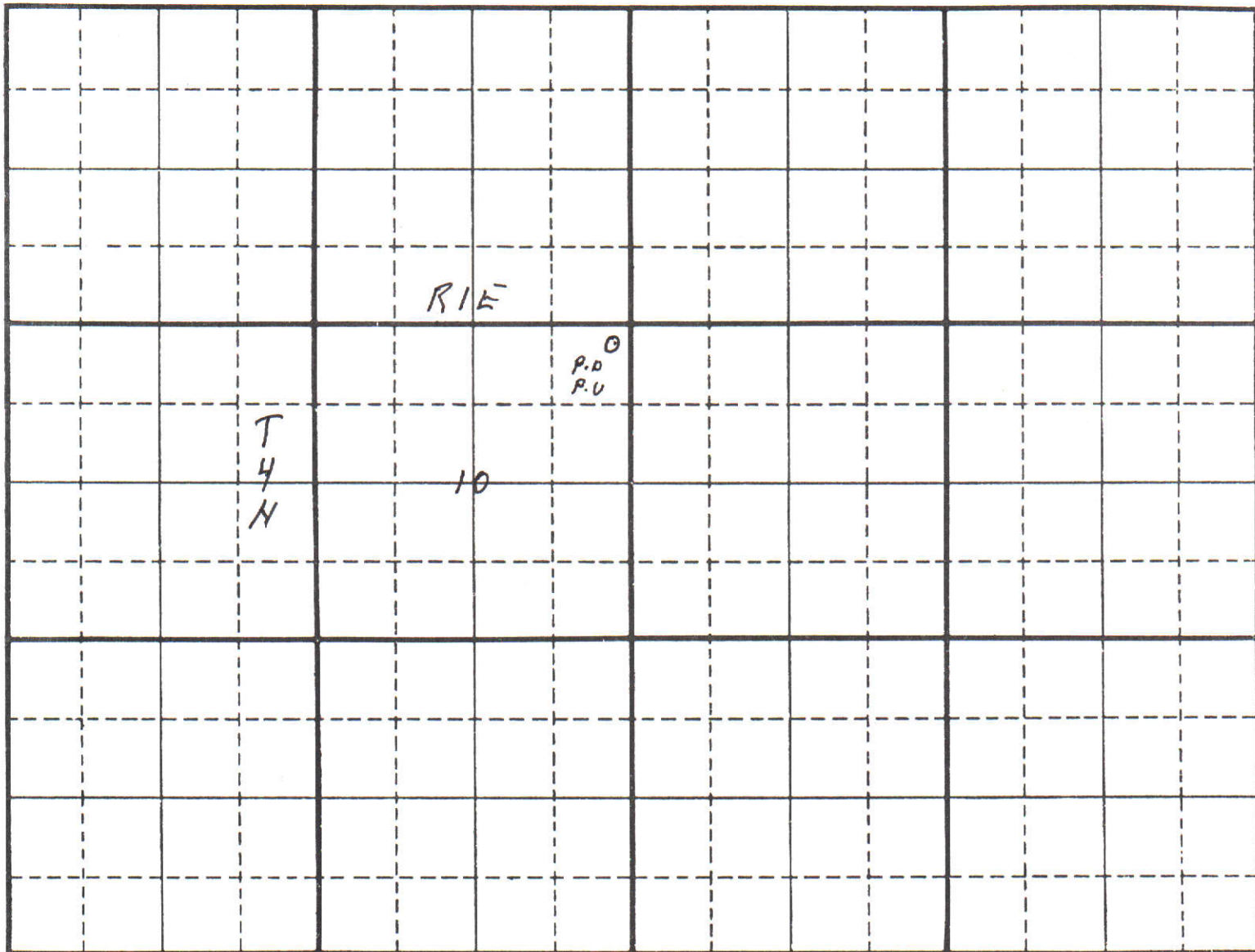


(8) Remarks _____

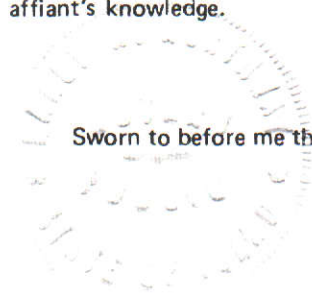


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



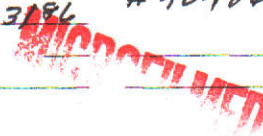
Sworn to before me this 23 day of July, 19 86.

Carol J. Jensen
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires 1-7-1988

FOR DEPARTMENT USE ONLY

Received by SKN Date 7/23/86 Exception filed by: _____ Date _____
Prelim. check by SKN Date 7/20/86 # 40486 Forwarded to claimant by: _____
\$30.00 fee received by SKN Date 7/23/86
Published in The Idaho Statesman
Dates 7/30/86 8/7/86, 8/14/86



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name George Jensen
Address 1100 1/2 1st Ave. S. E. Fargo
Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 202 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2</u> inches	<u>10</u> inches	+ <u>1.2</u> feet	<u>16.2</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	<u>6.5</u> inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

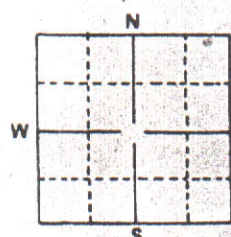
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 50' Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. 122

County Ada

RF ¼ RF ¼ Sec. 10 T. 4 N/S. R. 1 EM

7. WATER LEVEL

Static water level 84 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
10	5'	2

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	8'	Overburden		X
6"	8'	60'	Sand - clay		X
6"	60'	78'	clay		X
6"	78'	97'	gravel	X	
6"	97'	104'	Clayed Sand		X
6"	104'	112'	Sand fine	X	
6"	112'	131'	clay - yellow		X
6"	131'	131'	Sand - Fine	X	
6"	131'	134'	clay		X
6"	134'	138'	Sand - Fine	X	
6"	138'	144'	clay		X
6"	144'	153'	Sand - River rock	X	
6"	153'	155'	clay yellow	X	
6"	155'	202'	clay Black - w/ small gravel	X	
			Pumped at 150 lb Sand in water - started to		
			Dropped to 20 ft started to bubble		
			x p m better		

10.

Work started 3-23-81 finished 5-7-81

II. DRILLERS CERTIFICATION

Firm Name Burns Well Drilling Firm No. 130

Address 9170 Colton Dr. Reno Date 7-11-56

Signed by (Firm Official) Kent R. Bunn

and
(Operator) Rent R. Babin

(Operator) Robert D. Brown

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that George L. and/or Carol J. Jensen
(Name of Claimant)
3065 Floating Feather Road Eagle, ID 83616 Telephone No. 939-0739
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 7, 1981

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 10 Twp. 4N Rge. 1E B.M., County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" casing - 202 ft. deep - 1 hp with submersible motor pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	10	X																

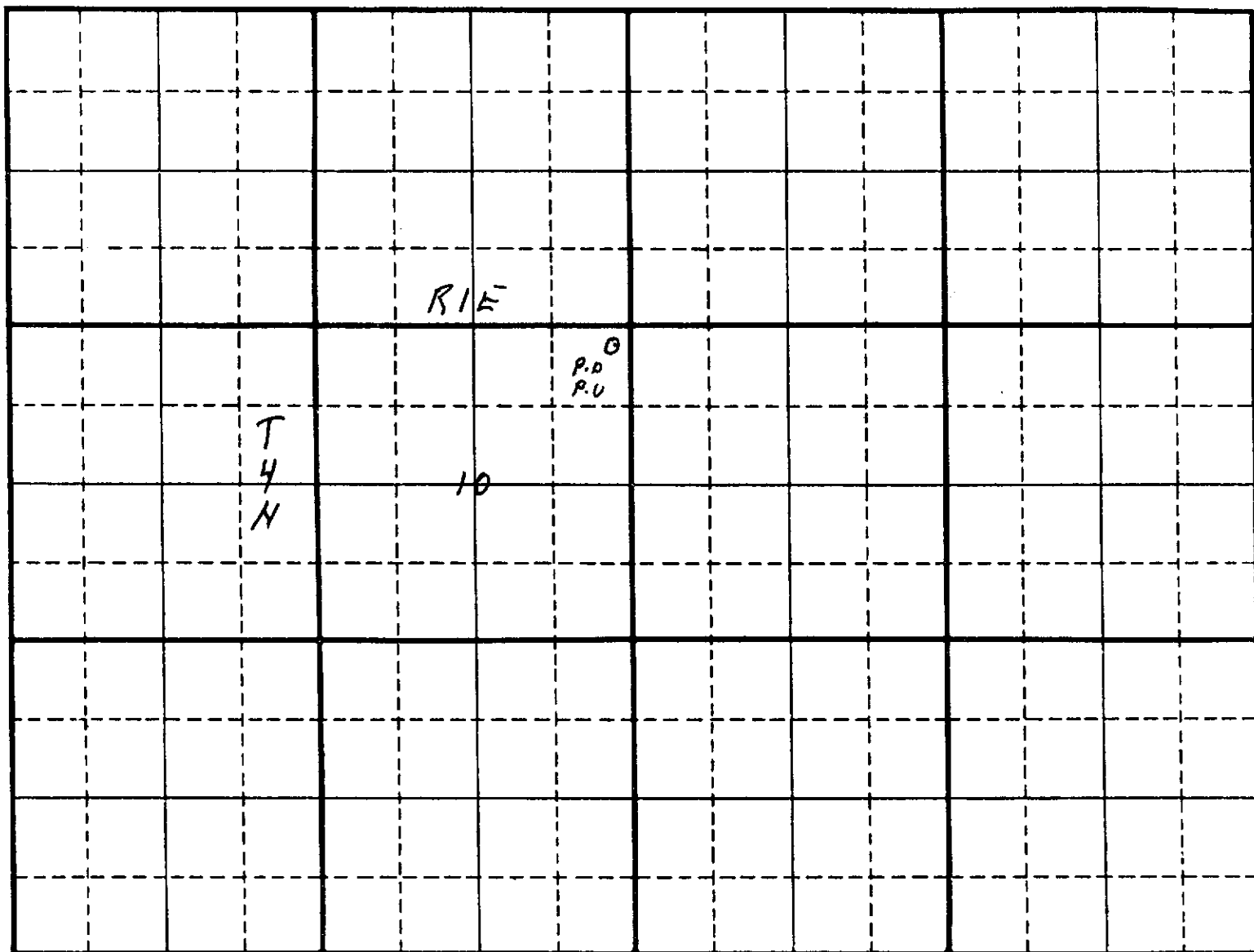
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single domestic - lawn and garden

NOTE: Include here the type and number of stock watered: 15 range

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of July, 1986.

Carol J. Jensen
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires 1-7-1988

FOR DEPARTMENT USE ONLY

Received by SKN Date 7/23/86 Exception filed by: _____ Date _____
Prelim. check by SKN Date 7/20/86 # 40486 Forwarded to claimant by: _____
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Published in The Idaho Statesman
Dates 7/30/86 8/7/86, 8/14/86

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

37.87

Account Name ID Water Resources, Western		Account Number #47628	
Address Statehouse		City/State Boise, ID	Zip 83720
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1986 Aug. 7, 14
Identification Claims, 63-5384 and 63-5385		Estimated Inches	Real Inches
☐ 1 Number of Affidavits Requested			Legal Number #2849

RECEIVED

AUG 18 1986

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by di-
version and beneficial use:

63-5384

Jensen, George L.
and/or Carol J.
3065 Floating Feather Rd.
Eagle, ID 83616

Source: Groundwater
Diversion Pt: NENE Sec. 10
T 04N R 01E

Use: Domestic (0.040 CFS)
Priority Date: 05/07/1981
In: NENE Sec. 10
T 04N R 01E

63-5385

Sutherland, L.H.
Boyer, Donald C.
and/or Gail P.
P.O. Box 1146
Eagle, ID 83616

Source: Groundwater
Diversion Pt: NWSWNE Sec. 10
T 04N R 01E

Use: Domestic (0.020 CFS)
Priority Date: 04/20/1964
In: SWNE Sec. 10
T 04N R 01E

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN
Director

Pub. Aug. 7, 14, 1986

2849

Laura Gay Barnes

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 7, 19 86

and ending with the issue of August 14, 19 86

Laura Gay Barnes

Subscribed and sworn to before me this 14th

day of August, 19 86

Conrad Blackburn
Notary Public for Idaho, Residing at Boise, Idaho

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

Right Number 13-5384 Applicant Jensen, George L. &/or Carol J.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly. FD Station #40486 2/7/82 2/13/86
- ☒ Exceptions processed.

By DZT Date 9/2/86

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 9/15/86

RECEIVED

RECEIVED
SEP 09 1986



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 27, 1986

George L. &/or Carol J. Jensen
3065 Floating Feather Rd.
Eagle, ID 83616605

Re: Claim No. 63-5384

Dear Claimants:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECEIVED
AUG 30 1986
WESTERN REGIONAL OFFICE

State of Idaho
Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources, within 90 days after the completion or abandonment of the well.

7. WATER LEVEL

Static water level 84 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

3. PROPOSED USE

9. LITHOLOGIC LOG

4. METHOD DRILLED

☐ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 16 inches Total depth 202 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
2 inches	6 inches	1.2 feet	1.2 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Size of perforation		_____ inches by _____ inches	
Number		From	To
_____ perforations	_____	_____ feet	_____ feet
_____ perforations	_____	_____ feet	_____ feet
_____ perforations	_____	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 30' Material used in seal ☐ Cement grout
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☒ Sherry oil ☐ Temporary surface coating
☐ Overbore to seal dent

10.

Work started 3-23-81 finished 5-7-81

Firm Name Buck N. Well Drilling

Wm. 970. C. 100. 1. 10

Signed by (Firm Official) _____

and
(Operator)

Subdivision Name _____

Lot No. _____ Block No. 1214

County Adair

REF & REF Sec. 10 T. 4 N/S, R. 1 EAM

DITIC ALCHETSIF ARY FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 27, 1986

GEORGE L. JENSEN
CAROL J. JENSEN
3065 FLOATING FEATHER RD.
EAGLE ID 83616

RE: Claim No. 63-5384

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

MICROFILMED

DAVID B. SHAW
Western Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 27, 1986

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Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-5384

JENSEN, GEORGE L. &/or CAROL J.

3065 FLOATING FEATHER RD., EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NENE Sec 10 T 04N R 01E

Use: DOMESTIC (0.040 CFS)

Priority Date: 05/07/1981

In: NENE Sec 10 T 04N R 01E

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]