

(8) Remarks _____

A hand-drawn map on a grid. The map shows a section of land with a grid of squares. A red line is drawn from a point marked with a circled 'X' to a point marked with the number '10'. The circled 'X' is labeled 'POINT OF DIVERSION' and 'PLACE OF USE'. The number '10' is written in red ink. The map also includes the labels 'T 4 N' and 'R 1 E' in red ink.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

L.H. Sutherland
(Claimant)

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by JS 3:40 pm Date 7/14/86 Exception filed by:
Prelim. check by JS Date 7/16/86
\$30.00 fee received by JS Date 7-14-86 # 37997
Published in State Stateman
Dates 8/17 & 2/14/86

Forwarded to _____ Date _____
claimant by: _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 14 1986

CLAIM TO A WATER RIGHT

Department of Water Resources
Regional Planning Office

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that L.H. SUTHERLAND OR DONALD C. BOYER OR GAIL P. BOYER
(Name of Claimant)

P.O. Box 1146, EAGLE, IDAHO 83616 Telephone No. 208-939-0311
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APRIL 20, 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>10 G.P.M. + 3</u>		Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity <u>0.08 cfs</u>		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source) IN THE NW 1/4 OF THE SW 1/4 NE 1/4, Sec. 10 Twp. 4N Rge. 1E B.M., County of ADA, SOUTH OF FARMERS UNION CANAL
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 INCH WELL, 289 FEET DEEP WITH A ONE H.P. SUBMERSIBLE PUMP.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10			X														

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE FOR ONE HOUSEHOLD AND LAWN AND GARDEN WATERING

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map shows a diversion point marked with a circled 'X' at the intersection of the 4th vertical line from the left and the 4th horizontal line from the bottom. The text 'POINT OF DIVERSION' is written above the 'X' and 'PLACE OF USE' is written below it. To the left of the diversion point, the text 'T 4 N' is written. To the right of the diversion point, the text 'R 1 E' is written. Below the diversion point, the text '10' is written.

Received by L.S. 3:40 pm Date 7/14/86 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by P Date 7/16/86 claimant by: _____
\$30.00 fee received by LS Date 7-14-86 # 37997
Published in State Statistman
Dates 8/17 & 2/14/86

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

37.87

Account Name ID Water Resources, Western			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate nt	Run Dates 1986 Aug. 7, 14	
Identification Claims, 63-5384 and 63-5385			Estimated Inches	Real Inches
☐ Number of Affidavits Requested				Legal Number #2849

RECEIVED
AUG 18 1986

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Laura Gay Barnes

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 7, 19 86

and ending with the issue of August 14, 19 86

Laura Gay Barnes

Subscribed and sworn to before me this 14th

day of August, 19 86

Connie Blackburn
Notary Public for Idaho, Residing at _____

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-5384

Jensen, George L.
and/or Carol J.
3065 Floating Feather Rd.
Eagle, ID 83616

Source: Groundwater
Diversion Pt: NENE Sec. 10
T 04N R 01E

Use: Domestic (0.040 CFS)

Priority Date: 05/07/1981

In: NENE Sec. 10

T 04N R 01E

63-5385

Sutherland, L.H.
Boyer, Donald C.
and/or Gail P.
P.O. Box 1146
Eagle, ID 83616

Source: Groundwater
Diversion Pt: NWSWNE Sec. 10
T 04N R 01E

Use: Domestic (0.020 CFS)

Priority Date: 04/20/1964

In: SWNE Sec. 10

T 04N R 01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

Pub. Aug. 7, 14, 1986

2849



AFFILIATE OF
MOORE FINANCIAL GROUP

INDIVIDUAL ACKNOWLEDGEMENT

RECEIVED

JUL 14 1986

STATE OF IDAHO,

COUNTY OF

Ada

ss.

Department of Water Resources

On this 14th day of July, in the year 1986, before me

Maureen M. Daly

, a notary public in and for said State of

Idaho, personally appeared

L. L. Sutherland

known or identified to me (or proved to me on the oath of _____) to be the person

whose name LS subscribed to the within instrument and acknowledged to me that he executed the same.

Maureen M. Daly
Notary Public for Idaho

Residing at

Bain

My commission expires

May 25 1992

IFNB UISA
#Club 2

RE01090

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shurt Sutherland
Right Number 43-5385 Applicant & Bayers

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/18/86
 - ☒ Claim published correctly. FA Stakeman
 - ☒ Exceptions processed. 39/37997 2/17/86 2/14/86
- By DRT Date 9/2/86

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By SL Date 9/15/86

RECEIVED
SEP 17 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 17 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 27, 1986

L. H. Sutherland and/or Donald C. Boyer
and/or Gail P. Boyer
P. O. Box 1146
Eagle, ID 83616

Re: Claim No. 63-5385

Dear Claimants:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

COPY - * -WELL DRILLER'S REPORT- COPY

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER -- ORIGINAL

Name LESTER STEVENSAddress 1001 N. 27TH ST., BOISE, ID 83702

Owner's Permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
UNKNOWN inches	6 5/8 inches	+ 1 feet	289 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 22 1/2 Material used in seal: ☐ Cement grout☐ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent☐ Cemented between strataDescribe access port TOP OF CASING THRU PITLESS CAP

7. WATER LEVEL

Static water level 59 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature UNK OF. Quality EXCELLENT

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
~~UNKNOWN~~		
10	143	UNKNOWN

9. LITHOLOGIC LOG

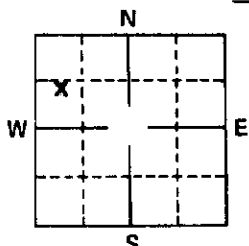
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	22 1/2	SANDY CLAY		X
	22 1/2	55	CONGLOMERATE (GRAVEL)		X
	55	61	GRAVEL AND SAND	X	X
	61	90	CLAYEY SAND, YELLOW, FINE	X	X
	90	136	" " " "	X	X
	136	158	QUICKSAND	X	
	158	165	YELLOW CEMENTED SAND		X
	165	190	BROWN CLAYEY QUICKSAND	X	
	190	199	CLAYEY SAND		X
	199	202	FINE GRAINED WATER SAND,		
			POORLY SORTED	X	
	202	219	BROWN CLAYEY QUICKSAND	X	
	219	224	WATER SAND, WHITE, FINE GRAINED		
			AND POORLY SORTED, HEAVES 5 FT / BAL		
	224	228	GREY SAND--TIGHT	X	
	228	273	SAND, YELLOW--TIGHT W/ CLAY	X	
	273	276	SAND, YELLOW, POORLY SORTED	X	
	276	282	YELLOW CLAY, SOFT & SANDY		X
	282	290	BLUE CLAY		X
	290	291	BROWN CLAY		X
	291	308	YELLOW WATER SAND, TIGHT	X	
	289		BOTTOM OF WELL,		

RECEIVED

JUL 14 1986

Department of Water Resources

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County OF ADA, SOUTH OF FARMERS UNION CANAL
IN THE NW 1/4 OF THE
SW 1/4 NE 1/4 Sec. 10, T. 4N N/S, R. 1E E/W.

10.

Work started MAR 17, 1964 finished APR 20, 1964

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name HARDEN & CO Firm No. 1

ROUTE 1

RE-COPIED

Address BOISE, ID 83702 Date JULY 13, 1986Signed by (Firm Official) ORVAL HARDEN

and

(Operator) Hugh Harden

63-5385

SUTHERLAND, L. H.
BOYER, DONALD C. &/or GAIL P.
P.O. BOX 1146, EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSWNE Sec 10 T 04N R 01E

Use: DOMESTIC (0.020 CFS)

Priority Date: 04/20/1964

In: SWNE Sec 10 T 04N R 01E

PAID
JAN 10 1965

WATER RIGHT
DATA ENTRY LOG

[illegible]