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MAY 15 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources

LEGAL ADVERTISING INVOICE

Amount Due

39.58

Account Name Idaho Dept. of Water Resources (Western Region)			Account Number #47628		
Address Statehouse		City/State Boise, ID		Zip 83720	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 May 7, 14		
Identification Claims to Water Rights			Estimated Inches		Real Inches
Number of Affidavits Requested 1					Legal Number #5241

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MAY 18 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Deborah Gregory, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 7, 19 87

and ending with the issue of May 14, 1987

Deborah Gregory

Subscribed and sworn to before me this 14th

day of May, 19 87

Connie Blackburn 8/92

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-5391 ✓ *sl*

Gale, William A. &/or
Luann R.
3595 E. Deer Flat Rd., Rt. 3
Kuna, ID 83634

Source: Groundwater
Diversion Pt: NWNW NENW Sec.
20 T 02N R 01E
Use: Domestic (0.040 CFS)
Priority Date: 08/01/1945
In: NENW NWNW Sec. 20 T 02N R
01E

63-5392 ✓ *sl*

Gale, William A. &/or
Luann R.
3595 E. Deer Flat Rd., Rt. 3
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Source: Groundwater
Diversion Pt: NWNW NENW Sec.
20 T 02N R 01E
Use: Stockwater (0.020 CFS)
Priority Date: 11/01/1951
In: NENW NWNW Sec. 20 T 02N R
01E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN
Director

Pub. May 7, 14, 1987

5241

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William A. &/or Luann R. Gale

(Name of Claimant)

3595 E. Deer Flat Rd., Rt. 3, Kuna, ID 83634

(Mailing Address)

(Zip Code)

Telephone No. (208) 922-4303

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) On or about August, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 20 Twp. 2N Rge. 1E B.M., County of Ada

Additional points of diversion: NENW, Sec. 20, T. 2N, R. 1E, B.M.
(see remarks)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipeline. Estimated 35 gpm total.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>1E</u>	<u>20</u>					<u>D</u>	<u>D</u>											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

To water as many as 25 head of cattle; ~~and~~ ~~operate and clean dairy equipment.~~ Water is
also used for household domestic purposes

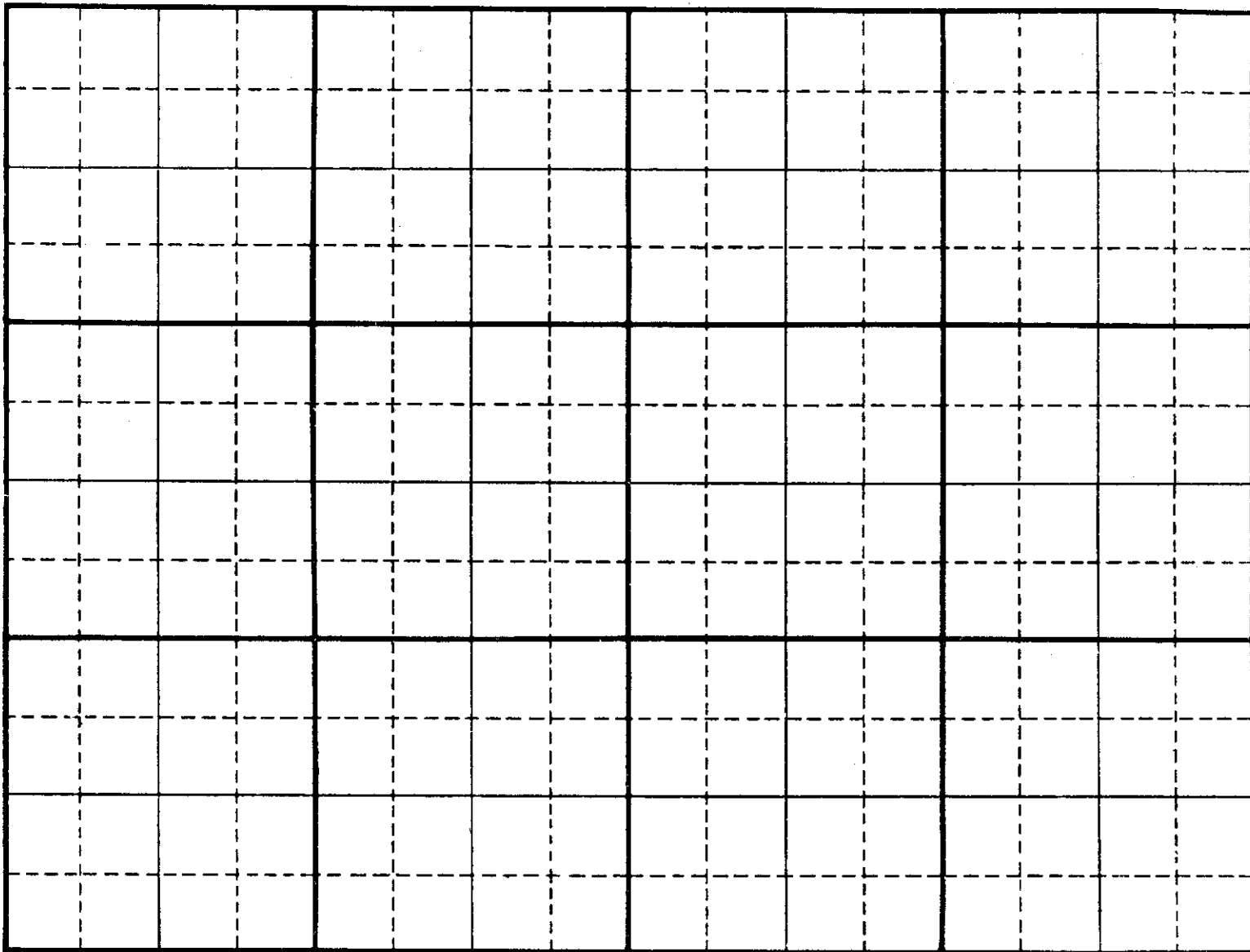
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NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

JUL 07 1987

(8) Remarks See attached map. Location of house and well is on NW NW / NE NW, Sec. 20, 1/4 1/4 boundary. There is one point of diversion.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of April, 19 87.

Quann R. Galt
(Claimant)

Ernest Smith
Notary Public
Residing at Boise Idaho

My commission expires 4-14-91

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FOR DEPARTMENT USE ONLY

Received by BD Date 4/24/87 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by BD Date 4/28/87 _____ claimant by: 07 1981
\$30.00 fee received by BD Date 4/24/87 # 42364
Published in IP STATESMAN
Dates 5/7/87 & 5/14/87

Part of the Northwest Quarter, Section 20, Township 2 North, Range 1 East of the Boise Meridian, more particularly described as follows:

Beginning at the corner common to Sections 17, 18, 19 and 20 in Township 2 North, Range 1 East of the Boise Meridian; thence South 89°30' East along Section line 1536.0 feet; thence South 2°45' West 910 feet; thence South 6°00' East 484 feet; thence North 83°00' West 794 feet; thence North 34°00' West 321 feet; thence North 6°00' West 450 feet; thence North 51°00' West 300 feet; thence North 43°16' West 429 feet; thence North 93 feet to the point of beginning,

I moved to the property described above on or about the 1st of October, 1951.
Beginning on or about the 1st of November, 1951 I grazed as many as 25 head of dairy cows. Before I moved to the property there was a well drilled on or about August, 1945. The well is 103' deep, has a 7" diameter and is in rock below 8'.

✓ John H. Eshelman

✓ Clara Eshelman

STATE OF IDAHO, COUNTY OF

On this 24TH day of April, 1981,
before me, a notary public in and for said State, personally
appeared ** John H. Eshelman And Clara
Eshelman **

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Cindy Longnecker

Notary Public

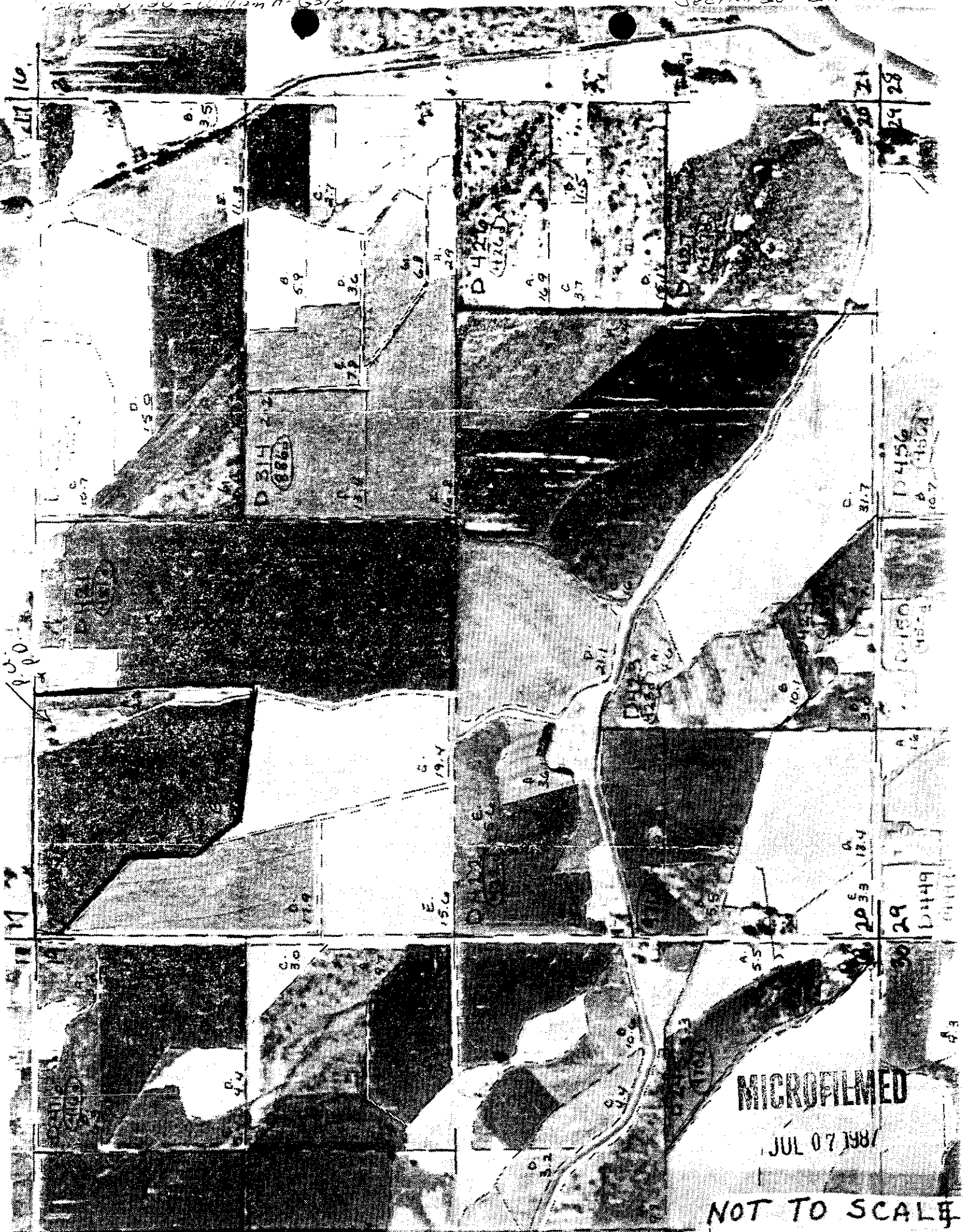
Residing at BOISE
Comm. Expires 6-10-92

, Idaho ADA
County

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1200 11-30-66 11-30-66 11-30-66



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prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for Two (2)
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip
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Subscribed and sworn to before me this 14th

May, 19 87

Notary Public for Idaho, Residing at Boise, Idaho

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

Right Number 63-5391 Applicant GALE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. May 19, 1987
- ☒ Claim published correctly. ID 2-16-1987 5/7 + 5/14/87
30142364
- ☒ Exceptions processed.

By DPT Date 6/9/1987

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 6/22/87

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JUN 22 1987

Department of Water Resources



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 9, 1987

William A. &/or Luann R. Gale
3595 E. Deer Flat Rd. Rt. 3
Kuna, ID 83634

Re: Claim No. 63-5391

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Sections 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECORDED
INDEXED

JUL 07 1987

GALE, WILLIAM R. &/or LUANN R.

3595 E. DEER FLAT RD. RT. 3, KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt: NWNW NENW Sec 20 T 02N R 01E

Use: DOMESTIC (0.040 CFS)

Priority Date: 08/01/1945

In: NENW NWNW Sec 20 T 02N R 01E

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JUL 07 1987

