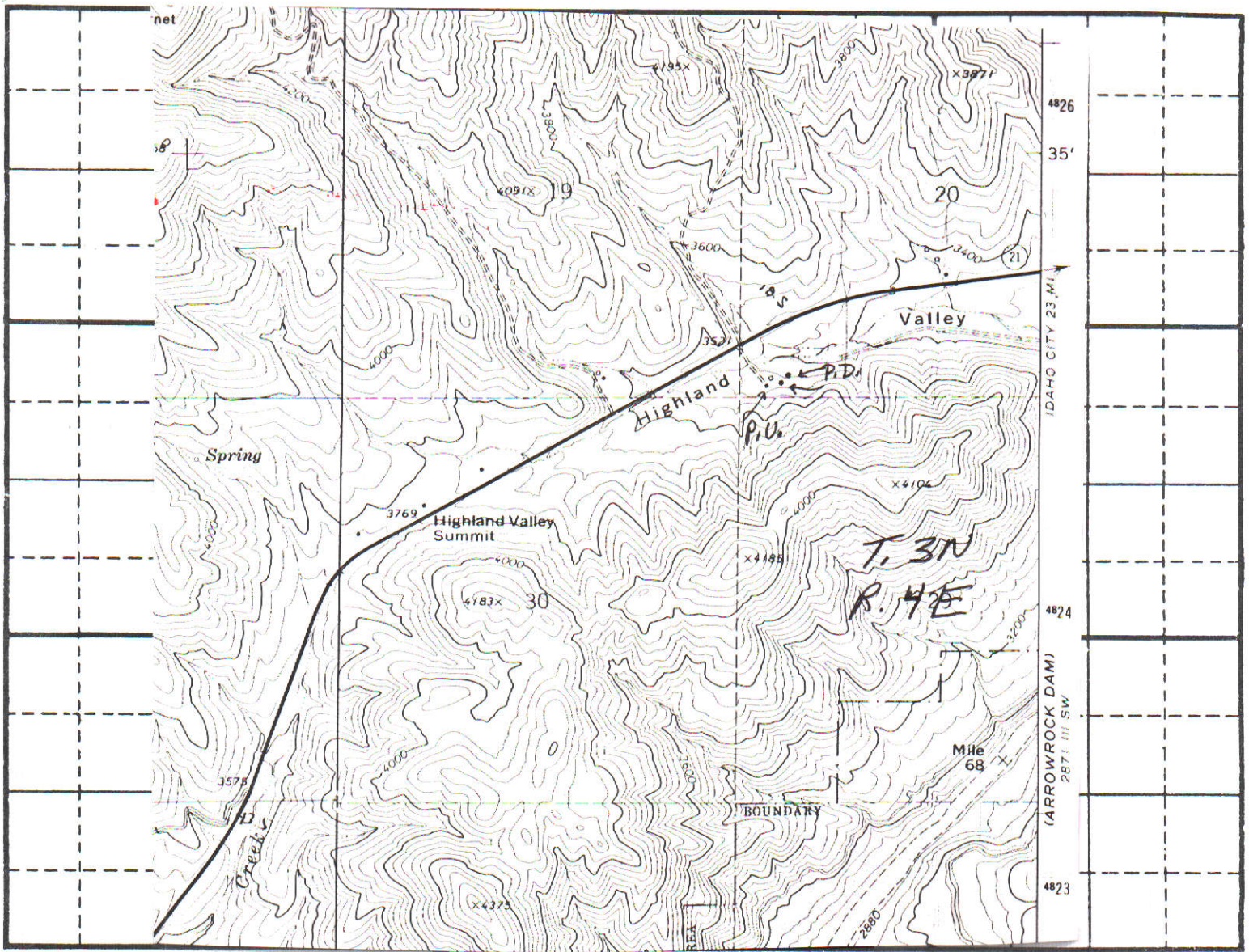


(8) Remarks _____

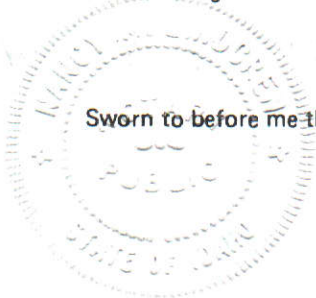


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 27 day of May

Larry A. Smith
(Claimant)
19 87.

Nancy M. Lindgren
Notary Public
Residing at Boise

My commission expires 1-7-1988

MICROFILMED

FOR DEPARTMENT USE ONLY

AUG 20 1987

Received by BD Date 6/2/87
Prelim. check by BD Date 6/5/87
\$30.00 fee received by BD Date 6/2/87
Published in ID Statesman
Dates 6/18 & 6/24/87

Exception filed by:
44878

Forwarded to
claimant by: _____ Date _____

JUN 26 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources

Amount Due

47.26

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address Statehouse		City/State Boise, ID		Zip 83720
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 June 18, 25	
Identification Notice of Claims to Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #5637	

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

63-5393 *OK HLL*

Smith, Larry R. &/or Alda L.
HC 33 Box 1075
Boise, ID 83706

Source: Springs

Diversion Pt: SWSWSW Sec 20 T
03N R 04E

Use: Domestic (0.040 CFS)

Priority Date: 01/01/1876

In: SWSW Sec 20 T 03N R 04E

63-5394

Smith, Larry R. &/or Alda L.
HC 33 Box 1075
Boise, ID 83706

Source: Spring

Diversion Pt: Lot 03 (NENWSW)
Sec 30 T 03N R 04E

Use: Stockwater (0.020 CFS)

Priority Date: 01/01/1910

In: NWSW Sec 30 T 03N R 04E

63-5935

Lutz, Alvin E. &/or Nancy A.
6280 N. McDermott Rd.
Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWNW Sec 28 T 04N
R 01W

Use: Irrigation (0.120 CFS)

Priority Date: 08/20/1936

In: NWNW Sec 28 T 04N R 01W for
6 Acres

Exceptions to a claim may be filed
with the Director, Dept. of Water Re-
sources, Western Region, Statehouse,
Boise, Idaho 83720.

KEN DUNN
Director

Pub. June 18, 25, 1987

5637

MICROFILMED

AUG 20 1987

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

RECEIVED
JUN 26 1987

Department of Water Resources
Western Regional Office

Julie Day, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 18, 19 87

and ending with the issue of June 25, 19 87

Subscribed and sworn to before me this 25th

day of June, 19 87

Connie Blackburn 8/92

Notary Public for Idaho, Residing at Boise, Idaho

This is a topographic map of the Highland Valley Summit area. The map features contour lines indicating elevation, with labels such as 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000. The map includes a grid system with dashed lines. Handwritten annotations in black ink include "T. 3N" and "R. 4E" in the center-right, "Mile 68" in the bottom right, and "BOUNDARY" in the bottom center. Printed labels on the map include "Highland Valley Summit", "Spring", "Creek", "Valley", "Highland", "P.O.", "P.D.", "IDAHO CITY 23 MI.", "ARROWROCK DAM", "2871 III SW", "4826", "35'", "4824", "4823", "20", "21", "30", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100".

FOR DEPARTMENT USE ONLY

Received by BD Date 6/2/87 Exception filed by: _____ Date _____

Prelim. check by [Signature] Date 6/5/87 Forwarded to _____

\$30.00 fee received by BD Date 6/2/87 # 44878 claimant by: _____

Published in ID Statesman

Dates 6/18 & 6/24/87

AUG 20 1987

JUN 26 1987

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources

LEGAL ADVERTISING INVOICE

Amount Due

47.26

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Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1987 June 18, 25	
Identification Notice of Claims to Water Rights			Estimated Inches	Real Inches
☐ Number of Affidavits Requested ☒ 1				Legal Number #5637

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Use: Domestic (0.040 CFS)
Priority Date: 01/01/1876
In: SWSW Sec 20 T 03N R 04E
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Smith, Larry R. &/or Aldo L.
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Use: Stockwater (0.020 CFS)
Priority Date: 01/01/1910
In: NWSW Sec 30 T 03N R 04E
63-5935

Lutz, Alvin E. &/or Nancy A.
6288 N. McDermott Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NWNW Sec 28 T 04N
R 01W
Use: Irrigation (0.120 CFS)
Priority Date: 06/20/1936
In: NWNW Sec 28 T 04N R 01W for
4 Acres

Exemptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

NEW DUNN
Director

Pub. June 18-25, 1987

5637

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AUG 20 1987

STATE OF IDAHO)
) SS.
COUNTY OF ADA)

Department of Water Resources
Western Region, Statehouse

Julie Day

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 18, 19 87

and ending with the issue of June 25, 19 87

Julie Day

Subscribed and sworn to before me this 25th

day of June, 19 87

Connie Blackburn 8/92

Notary Public for Idaho, Residing at Boise, Idaho

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thewte

Right Number 63-5393 Applicant Smith

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. NO LOTS
- ☒ Location of use. NO LOTS
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. June 26, 1987
- ☒ Claim published correctly. 30/44878
10 STATESMAN
- ☒ Exceptions processed. None

By DMA Date 7/8/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 8-4-87

MICROFILMED

AUG 20 1987

RECEIVED
AUG 04 1987

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

July 30, 1987

Larry R. &/or Alda L. Smith
HC 33 Box 1075
Boise, ID 83706

Re: Claim No. 63-5393

Dear Claimant(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

AUG 20 1987

63-5393

SMITH, LARRY R. &/or ALDA L.

HC 33 BOX 1075, BOISE, ID 83706

Source: SPRINGS

Diversion Pt: SWSWSW Sec 20 T 03N R 04E

Use: DOMESTIC (0.040 CFS)

Priority Date: 01/01/1976

In: SWSW Sec 20 T 03N R 04E

MICROFILMED

AUG 20 1987

3/83

IDENT. NO. 63-5393

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]