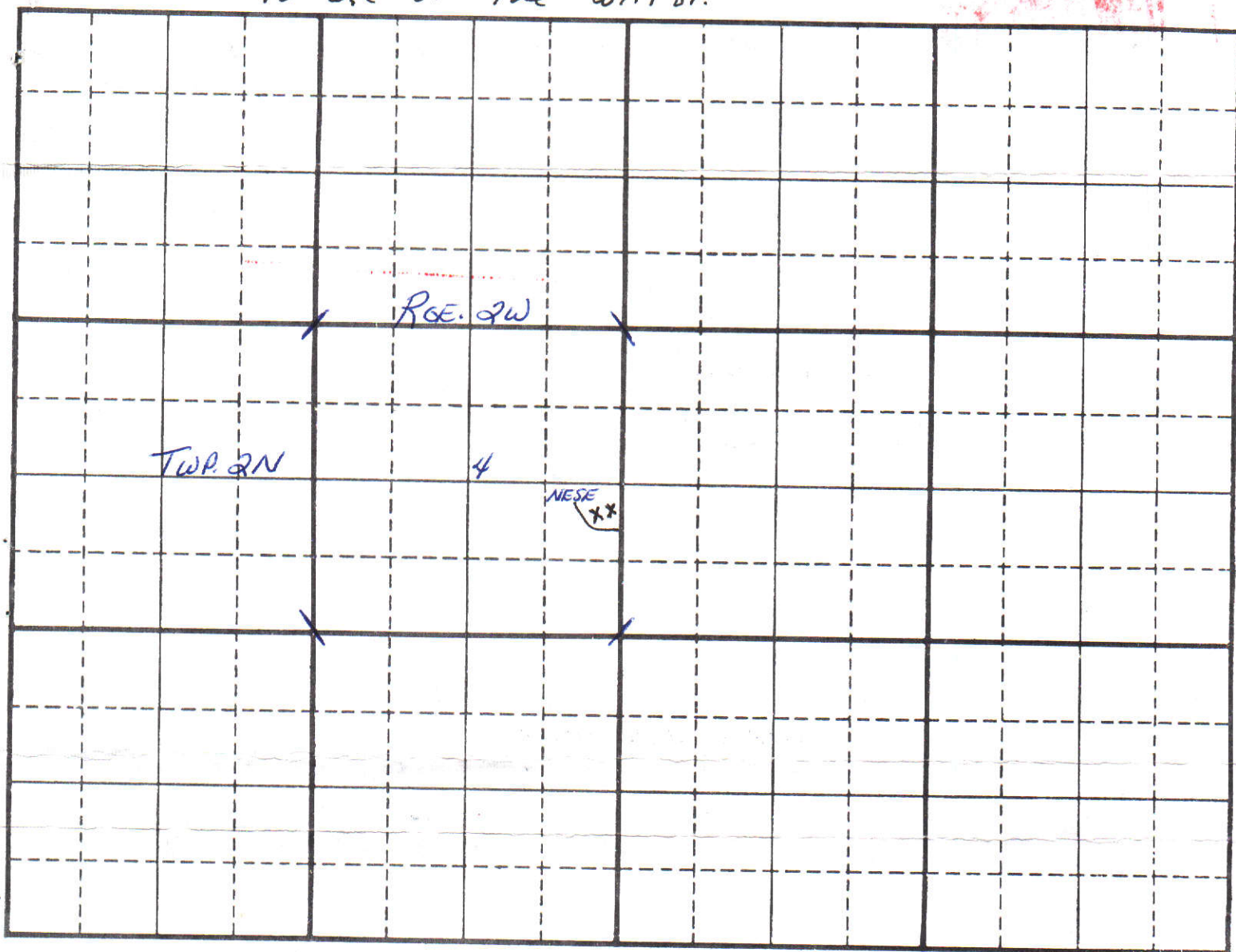


(8) Remarks Thought we had done this - NO ONE ABLE
TO CONFIRM THAT WE HAVE PRIORITY CLAIM
TO USE OF THE WATER.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W R Dickerson PRESIDENT
(Claimant)

Sworn to before me this 30th day of NOV, 19 87.

MICROFILMED

Notary Public
Residing at Nampa

My commission expires 2/8/88 **APR 04 1988**

Received by JP Date 12/29/87
Prelim. check by JP Date 1/11/88
Published in Press-tribune Date 1/20 & 1/27/88
FOR DEPARTMENT USE ONLY
Exception filed by: 3/1/88 - called paper to get affidavit & publication. jp
Forwarded to: claimant by:

RECEIVED

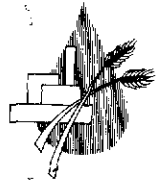
Claim No. 63-5403

RECEIVED

DEC 01 1987

DEC 11 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources



CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

COVERT WATER USERS, INC.
W. R. DICKERSON - PRESIDENT
(Name of Claimant)

216 PLEASANTON DR. Nampa, ID 83651
(Mailing Address)

Telephone No. 467-1522
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) APRIL 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to LAKE LOWELL

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
160,809,000 (1106 gpm)	25 cfs*	DOMESTIC		Period of Use From JAN 1 To DEC 31	
				Period of Use From To	
				Period of Use From To	
				Period of Use From To	
				Period of Use From To	

(4) SERVES 60 RESIDENTS TOTAL QUANTITY USED.

(cfs, af) WE USE 110 GALS PER MINUTE DUE TO SIZE OF PUMPS (2 pumps @ 5.5 h.p.)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 4 Twp. 2N Rge. 2W B.M., County of CANYON

Additional points of diversion: 2 POINTS OF DIVERSION
(TWO DOMESTIC WELLS)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

TWO DOMESTIC WELLS 5 1/2 H.P. PUMPS 8" CASINGS

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	4													X				

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

2 WELLS SERVE 60 HOMES - COVERT SUBDIVISION SINCE APRIL 1960.

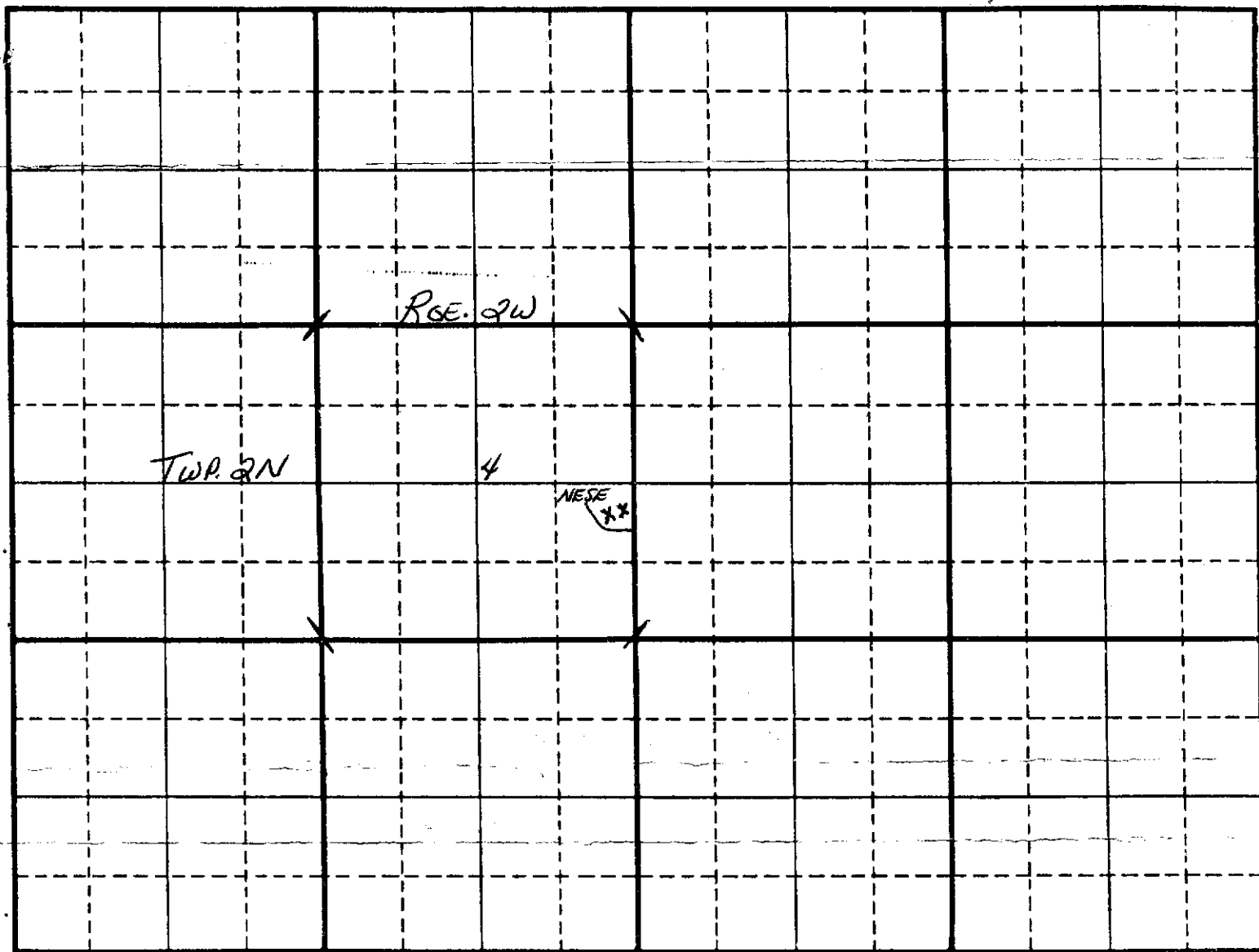
RECORDED

NOTE: Include here the type and number of stock watered: NONE - RESIDENTIAL APR 04 1988

(7) If you are claiming water as a member of an organization, list name of organization:

COVERT WATER USERS, INC
Nampa, ID 83651

(8) Remarks Thought we had done this - NO one able
to confirm that we have priority claim
to use of the water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

WR Dickerson PRESIDENT
(Claimant)

Sworn to before me this 30th day of NOV, 19 87.

MICROFILMED

Notary Public
Residing at Nampa

My commission expires 8/8/88 APR 04 1988

Received by [Signature] Date 12/7/87
Prelim. check by [Signature] Date 1/11/88
Published in Press-tribune
Dates 1/20 & 1/27/88

FOR DEPARTMENT USE ONLY
Exception filed by: [Signature] Date 1/5/88

3/1/88 - called paper to get
affidavit & publication. jp
Forwarded to [Signature] Date [Signature]
claimant by:

RECEIVED
MAR 3 1988

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
January 20, 27, 1988

Debra Martin del Campo
Subscribed and sworn to before me this
27th day of January
19 88

Notary Public, Residing at Nampa, Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim has been
filed on water right created by
diversion and beneficial use: AP
63-5403 ✓

COVERT WATER USERS INC.
c/o W.R. DICKERSON, PRES.,
216 PLEASANTON DR.,
NAMPA, ID 83651

Source: GROUNDWATER
Diversion Pt: NESE Sec 04 T 02N
R 02W

Use: DOMESTIC (0.250 CFS)

Priority Date: April 1, 1960

In: NESE Sec 04 T 02N R 02W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705.

R. KEITH HIGGINSON

Director

January 20, 27, 1988

RECEIVED

APR 04 1988

MY COMMISSION EXPIRES
JULY 12th, 1991

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thurtell

Right Number 63-5403

Applicant DICKERSON

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/3/88
 - ☒ Claim published correctly. June 1988 208 1/27/88
 - ☒ Exceptions processed. 200/400+8
- None ☒ NA

By DRT

Date 3/9/88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 3/18/88

RECEIVED
MAR 18 1988

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190
MARCH
FEBRUARY 10, 1988

COVERT WATER USERS INC.
C/O W. R. DICKERSON, PRES.
216 PLEASANTON DR.
Nampa ID 83651

RE: Claim No. 63-5403

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure

MICROFILMED

APR 04 1988

PRIORITY _____ SOURCE OF WATER _____
DATE _____

[illegible]

APR 04 1988

PAGE 455
16/28/1987

[illegible]

ORITZ SOURCE OF WATER

[illegible]

NO W.R.
FORNESE
S. 4

PAGE 456
06-28-1987

THRESH	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER	
B2M	B2M	04	SESH	03	01.43		63-4763	WOOD	C	S	06-01-1952	GROUNDWATER
			SESH	03	01.43		63-4764	WOOD	C	S	11-11-1958	GROUNDWATER
			SESH		43		63-9637	WOOD	O	P	10-29-1980	GROUNDWATER
								WOOD BUTCH ACRES HIGH TRASK HUNGERFORD	O	L	01-16-1961	GROUNDWATER
			SESE	34	01.43		63-10422	SCHROBER	A	A	04-15-1987	GROUNDWATER
			05	01	20	01	63-2380	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NAME	01	08	01	63-2866	VERHEYEN	L	L	02-02-1971	GROUNDWATER
			NAME	01	08	01	63-7444	VERHEYEN INC.	L	L	02-02-1971	GROUNDWATER
			NAME	02	35	01	63-2069	VERHEYEN	L	L	05-25-1951	GROUNDWATER
			NAME	02	38	01	63-7444	VERHEYEN INC.	L	L	06-01-1971	GROUNDWATER
			NAME	12	20	01.43	63-3826	KONDO FARMS INC.	P	P	06-01-1974	GROUNDWATER
			NAME	12	20	01.43	63-7426	CASPER	O	O	07-30-1980	GROUNDWATER
								EAST LAKE ESTATES KONDO FARMS INC.	O	P	03-30-1981	GROUNDWATER
			06	01	20	01.43	63-2380	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NAME	30	01.43		63-2833	DARSON	O	L	10-24-1950	GROUNDWATER
								COUCH	O	L	10-24-1950	GROUNDWATER
			NAME	40	01.43		63-2833	COUCH	C	L	10-24-1950	GROUNDWATER
								COUCH	C	L	10-24-1950	GROUNDWATER
			NAME	07	43		63-9992	STRUNK	L	L	02-14-1983	GROUNDWATER
			SEME	08	07	01.43	63-7319	TROYER	L	P	04-06-1970	GROUNDWATER
			NAME	02	01.43		63-10096	ROSS	P	P	06-24-1983	GROUNDWATER
								ROSS	C	L	08-18-1924	BOISE RIVER
			07	01			63-2380	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			08	01			63-2380	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NAME	02	01.43		63-2723	LUCKER	C	L	09-30-1948	GROUNDWATER
			SEME	40	01.43		63-2723	LUCKER	C	L	09-30-1948	GROUNDWATER
			SESE	27	01.43		63-2723	LUCKER	C	L	09-30-1948	GROUNDWATER
			09	01			63-2380	U.S. DEPT. OF INTE	L	L	08-18-1924	BOISE RIVER
			NAME	09	01.43		63-2907	SCHELL	C	L	08-27-1952	GROUNDWATER
			NAME	29	01.43		63-8672	SCHUBER	C	L	04-06-1977	GROUNDWATER
			NAME	26	01.43		63-2907	SCHELL	C	L	08-27-1952	GROUNDWATER
			NAME	02	01.43		63-3461	GESELLE	L	L	08-03-1965	GROUNDWATER
			NAME	01	01.43		63-5111	WINNER	C	S	07-01-1957	GROUNDWATER
			SEME	10	01.43		63-2940	CASPER	O	L	04-17-1953	GROUNDWATER
			SEME	14	01		63-4875	HILLER & THOMPSON	C	S	04-17-1954	GROUNDWATER
			NAME	10	01.43		63-2647	HILLER & THOMPSON	C	S	04-17-1954	GROUNDWATER

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY NAME OF USER

TOWNSHIP	RNG	SEC	TRACT LOT ACRES	USE	WATER RIGHT NUMBER	LAST NAME
(POLY CONTINUED FROM PREVIOUS PAGE)						
D2M	D3M	19	SESW 44SE	40 01 32 01	02-2219A 02-2219A	BRANDT MAYRA LAND BANK
						BRANDT
						BRANDT
			SESE	01 01, VJ	63-3611	BRANDT
						BRANDT
						BRANDT
						BRANDT
20				01	63-2888	U. S. DEPT. OF
21			NEHE	40 01	63-10094	TULLIS
			SINE	20 01	63-10094	TULLIS
			NEHE	40 01	63-10094	TULLIS
			NEHE	20 13.49	63-8956	CANYON COUNTY
			NEHE	20 01	63-10094	TULLIS
22			SINE	20 01	63-10094	TULLIS
			NEHE	25 01	63-3104	RUSSELL
			NEHE	40 01	63-7561	BING/FROST RANCH RUSSELL
						RUSSELL
			NEHE	35 01	63-3104	BING/FROST RANCH RUSSELL
						RUSSELL
			NEHE	40 01	63-7561	BING/FROST RANCH RUSSELL
						RUSSELL
			SINE	40 01	63-3104	BING/FROST RANCH RUSSELL
			SINE	40 01	63-7561	BING/FROST RANCH RUSSELL
			SENE	40 01	63-3104	BING/FROST RANCH RUSSELL
			SENE	40 01	63-7561	BING/FROST RANCH RUSSELL
			NEHE	40 01	63-2754	BING/FROST RANCH RUSSELL
			NEHE	40 01	63-7561	BING/FROST RANCH RUSSELL
			SENE	40 01	63-2754	BING/FROST RANCH RUSSELL
			SENE	40 01	63-7561	BING/FROST RANCH RUSSELL
			NEHE	40 01	63-2754	BING/FROST RANCH RUSSELL
			NEHE	40 01	63-7561	BING/FROST RANCH RUSSELL

IDAHO DEPARTMENT OF WATER RESOURCES

TOWNSHIP	RANGE	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	BY PLACE OF USE	NAME
(FROM CONTINUED FROM PREVIOUS PAGE)									
02N	03W	22	NESH	40	01		63-7561	BING	SANDH
			SESH	40	01		63-7561	BING	RAHCH
			SESH	40	01		63-7561	RUSSELL	
			NESE	40	01		63-3104	BING	PROST RANCH
			NESE	40	01		63-7561	RUSSELL	
			NESE	40	01		63-3104	BING	PROST RANCH
			NESE	40	01		63-7561	RUSSELL	
			SESE	40	01		63-3104	BING	PROST RANCH
			SESE	40	01		63-7561	RUSSELL	
			SESE	40	01		63-3104	BING	PROST RANCH
			SESE	40	01		63-7561	RUSSELL	
		23	NEHE	40	01		63-7561	BING	PROST RANCH
			NEHE	40	01		63-7793	RUSSELL	
			NEHE	40	01		63-7561	BING	PROST RANCH
			NEHE	40	01		63-7793	RUSSELL	
			SHNE	40	01		63-7561	BING	PROST RANCH
			SHNE	40	01		63-7793	RUSSELL	
			SENE	40	01		63-7561	BING	PROST RANCH
			SENE	40	01		63-7793	RUSSELL	
			SENE	40	01		63-7561	BING	PROST RANCH
			SENE	40	01		63-7793	RUSSELL	

RECEIVED

DEC 11 1987

Claim No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

DEC 01 1987

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W R DICKERSON

(Name of Claimant)

216 PLEASANT DR. NAMPA, ID 83651

(Mailing Address)

Telephone No. 467-1522

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) APRIL, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATERtributary to LAKE LOWELL

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity _____		Use <u>DOMESTIC</u>		Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) SERVES 60 RESIDENTS TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 4 Twp. 2N Rge. 2W B.M., County of CANYON

Additional points of diversion:

TWO DOMESTIC WELLS

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

TWO DOMESTIC WELLS 5 1/2 H.P. PUMPS 8" CASINGS

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	4													X				

APR 04 1988

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

2 WELLS SERVE 60 HOMES - COVERT SUBDIVISION SINCE APRIL 1960.

NOTE: Include here the type and number of stock watered: NONE - RESIDENTIAL

- (7) If you are claiming water as a member of an organization, list name of organization:

COVERT WATER USERS, INCNAMPA, ID 83651

(8) Remarks Thought we had done this - No one able to confirm that we have priority claim to use of the WATER.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss,
County of Carver)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W R Dickerson
(Claimant)

Sworn to before me this 30th day of Nov, 1987.

Notary Public
Residing at W L Bragg
Nampa

My commission expires 8/8/00

Received by nl Date 12-17-87 FOR DEPARTMENT USE ONLY
Prelim. check by nl Date 12/17/87 exception filed by: nl
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

Forwarded to
claimant by: APR 04 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

December 23, 1987

W. R. Dickerson
216 Pleasanton Dr.
Nampa, ID 83651

Dear Mr. Dickerson:

We have received the claim to a water right submitted for the Covert Water Users, Inc. However, before we can process this claim, more information and fee requirements must be submitted.

On Item No. 3, the amount of water used for the 60 residents needs to be listed. The Department has recommendations for the amount of water that can be used for 60 residents. This amount is approximately .50 cubic feet per second(cfs), or 225 gallons per minute. However, on a claim to a water right it is best to list whatever amount has been used over the years as a rate of diversion.

There is a fee for filing claims to water rights. This fee was increased on July 1, 1983, and again on July 1, 1984. The reason for these increases was due to a penalty being assessed for filing claims after June 30, 1983. The claims taking program was to have ended on that date and was extended by the Legislature with penalties added. After that date, if it had not been extended, no further claims on old water rights would have been allowed. The deadline for these rights is presently June 30, 1988. The fee for a single family domestic well or stockwater well(up to 1,000 hd.) is \$30. For any other use the fee is \$200. Since you are filing for a multiple domestic use the fee for this claim is \$200.

We are returning this claim form for completion of Item No. 3. Once the claim form is completed, please return it with the required filing fee. Your title in the Covert Water Users, Inc. also needs to be shown after your name on the claim form. If you have any questions concerning this letter or completion of the claim form, please feel free to come in or call and we will assist you.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

MICROFILMED

JS:j
Enclosure

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

FEBRUARY 10, 1988

COVERT WATER USERS INC.
C/O W. R. DICKERSON, PRES.
216 PLEASANTON DR.
Nampa

ID 83651

RE: Claim No. 63-5403

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure

MAILED
APR 04 1988

3-5403

COVERT WATER USERS INC.

C/O W. R. DICKERSON, PRES., 216 PLEASANTON DR., NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESE Sec 04 T 02N R 02W

Use: DOMESTIC (0.250 CFS)

Priority Date: 04/01/1960

In: NESE Sec 04 T 02N R 02W

MICROFILMED

APR 04 1968

WATER RIGHT
DATA ENTRY LOG

[illegible]