

c. Describe the lands and place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. City of Nampa has approx. 17 other water rights for municipal use.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Brenda Personette
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 21, 28, 1984

Brenda Personette
Subscribed and sworn to before me this 28th
day of June
1984

Janet Sub
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

✓ SP
**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 63-7003
Notice is hereby given that City
of Nampa of Nampa, ID has
applied to the Department of
Water Resources for a change in
Nature of Use of the water of
groundwater sources.
The right sought to be changed is
evidenced by License No. 63-7003
and is recorded as follows:
Amount: 7.68 cfs
Priority: June 9, 1967
Points of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 15, T 3N
R2W.
The water is used for Food
Processing purposes within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec
15, Twp 3N, Rge 2W, B.M.
**TO BE CHANGED
AS FOLLOWS**
Amount: 7.68 cfs
Points of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 15, Twp 3N,
Rge 2W.
The water will be used for
Municipal purposes within the City
Limits of Nampa, ID.
Any protest against approval of
the proposed change of water right
application must be filed with the
Department of Water Resources,
Statehouse, Boise, ID 83720 on or
before July 16.
KEN DUNN
Director
June 21, 28, 1984

RECEIVED
JUN 28 1984

Department of Water Resources
Western Regional Office

MICROFILMED

RECEIVED
AUG 11 1967

AFFIDAVIT OF PUBLICATION

Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 3, 10, 1967

Jeanne Bruner
Subscribed and sworn to before me this

10th day of August, 19 67

Adam & Kurr
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF APPLICATION FOR
WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division has on June 9, 1967 applied for permit to (divert) 10.9 (cubic feet per second) of water from a subterranean source under application No. 63-7003. Water will be diverted by a pump and well within the NE1/4NW1/4, Sec. 22, SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M. and is to be used from January 1 to December 31 for food processing in NE1/4 NW1/4, Sec. 9; SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
August 3, 10, 1967

63 7003

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 26, July 3, 1967

Subscribed and sworn to before me this

3rd day of July, 19 67.

Adam S. Kuhn
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division has on June 9 applied for permit to (divert) 10.8 (cubic feet per second) of water from subterranean under application No. 63-7003. Water will be diverted by pump & well within the NE1/4 NW1/4, Sec. 15, T. 3N, R. 2W, B.M. and is to be used from Jan. 1 to Dec. 31 for food processing in NE1/4 NW1/4, Sec. 9; SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer
June 26, July 3, 1967

Void
Dated 7-21-67
Resubmitted

R-2W

15

22



T
3
N

63-7003

FOR LICENSE: ALLOW 7.68 cfs.

FOR FOOD PROCESSING, WITH

MAX QUANTITY DIVERTED LIMITED

TO 1353 A-F / YEAR

Permit No. 63-7003 PH-466351A

Name of Applicant Birds Eye Division of General Foods Corporation CANYON COUNTY

Source of Water Subterranean

a tributary of #1 & #2 OK ✓

Location of P.D. 2 wells in the NE 1/4 NW 1/4, sec. 22, T. 3 N, R. 2 W; OK ✓

2 wells in the SE 1/4 SW 1/4, sec. 15, T. 3 N, R. 2 W

Canyon County

Water is used for food processing

Quantity of water claimed: Permit 10.9 c.f.s. Depositions 10.9 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works water is pumped through a combination of underground and above ground piping

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
3 N	2 W	22	NE 1/4 NW 1/4	✓
		15	SE 1/4 SW 1/4	✓

FILED - June 9, 1967 MADE - April 23, 1968

DUE - October 1, 1968 PRIORITY - June 9, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

none

Property line

Property line

Boiler Room

Well #1
Depth 124'
Dia. Out Side casing 16"
Dia. Inside Casing 12"

Well #2
Depth 140'
16"
12"

Well #3
Depth 138'
16"
12"

Onion Ring Bldg

Main Bldg.

340' To Property line

4th St. N.

NE 1/4 of NW 1/4 Sec 22
Town 3 N - Range 2 W.
SECTION LINE
SE 1/4 of SW 1/4 Sec 15

3rd Road N.

245'

130' 180'

Block 6
Lot 4
City Acres
Additions
Nampa Idaho
Proposed well
120' to property line

63 7003

NAMPA Id.		Deep Well Layout
1" = 50'	I.G.S. 1-11-61	
BIRDSEYE DIVISION GENERAL FOODS CORP.		

Property line

Main Bldg.

Boiler Room



Well #1

Depth 124'

Dia. Out Side casing 16"

Dia. Inside casing 12"



Well #2

Depth 110'

16"

12"



Well #3

Depth 138'

16"

12"

Onion Ring Bldg

340' To Property line



4th St. N.

3rd Road N.

NE 1/4 of NW 1/4 Sec 22
Town 3 N. Range 2 W.
SECTION LINE
SE 1/4 of SW 1/4 Sec 15

245'

130'

180'

Block 6

Lot 4

City Acres Addition

Nampa Idaho

Proposed well
120' to property line

63 7003

NAMPA Id.		Deep Well
1" = 50'	I.G.S. 1-17-0	Layout
BIRDSEYE DIVISION GENERAL FOODS CORP.		



Property line

Property line

Boiler Room

Main Bldg.

Onion Ring Bldg



Well #1
Depth 124'
Dia. Outside casing 16"
Dia. Inside casing 12"



Well #2
Depth 110'
16"
12"



Well #3
Depth 138'
16"
12"



340' To Property line

Void

Void

Dur

4th St. N.

3rd Road N.

NE 1/4 of NW 1/4 Sec 9
Town 3 N. Range 2 W.
2nd SECTION LINE
SE 1/4 of SW 1/4 Sec 9

130' 180' 245'

Block 6
Lot 4
City Acres
Addition
Nampa Idaho
Proposed well
120' to Property line

63 2003

RECEIVED
JUN 9 1967

Department of Reclamation

NAMPA Id.		Deep Well Layout
1" = 50'	I.G.S. 1-17-67	
BIRDSEYE DIVISION GENERAL FOODS CORP.		

Property line

Main Bldg.

Boiler Room

Void
NE 1/4 of NW 1/4 Sec 9
Town 3 N. Range 2 W.
SE 1/4 of SW 1/4 Sec 15
SECTION LINE

3rd Road N.

130'

180'

245'

Block 6

Lot 4

City Acres

Additions

Nampa Idaho

Proposed well

120' to Property line



Well #1

Depth 124'

Dia. Outside casing 16"

Dia. Inside casing 12"



Well #2

Depth 170'

16"

12"



Well #3

Depth 138'

16"

12"

Onion Ring Bldg

340' To Property line

Void

4th St. N.

RECEIVED
JUN 8 1967
Department of Reclamation

NAMPA Id.		Deep Well
1" = 50'	I.G.S. 1-17-67	Layout
BIRDSEYE DIVISION GENERAL FOODS CORP.		

63 7003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant CITY OF NAMPA Phone 466-9221
Post Office address 411 - 3rd. Street South, Nampa, ID 83651

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-7003 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____

4. Date of priority 6/9/1967

5. Water is used for the following purposes:

amount 7.68 for food processing purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 7.68 cubic feet per second
&/or
b. 1353 acre feet per annum
2 points

7. Location of original point of diversion is _____ NE $\frac{1}{4}$ of _____ NW $\frac{1}{4}$ of Section 22
Township 3N Range 2W, B.M., in _____ Canyon _____ County
Additional points of diversion, if any SESW (2 points), Sec. 15, T. 3N, R. 2W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	22					X												
		15												X					

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information Change in Nature of use (see attachment)
- a. Amount of water to be diverted 7.68 c.f.s. &/or 1353 acre feet
- b. Description of diverting works 4 wells with pumps and pipelines
- c. Describe the reasons for the proposed changes The City has been deeded the property
and there has been a change in the nature of use of the water

2. Change in point of diversion NO CHANGE
Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Change in place of use Used within the city limits of Nampa, ID
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

[illegible]

- City of Nampa

15

T3W

22

R2W

D. REMARKS

RECORDED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 10 day of January, 19 84

Larry Blodine
(Signature of Applicant)
Nampa City Engineer

Nancy M. Northway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7003
and said application is hereby APPROVED, subject to the following limitations and conditions:

The maximum volume diverted under this transfer shall not exceed 1353.0 acre
feet per acre.

Witness my hand this 17th day of August, 19 84

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by GLS Date 1/10/84 Protest filed by _____

Prelim. check by JG Fee \$50.00

Receipted by JP Date 6/28/83 #32211

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 6/21/83 6/28/84 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by DJS Jim

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Brenda Personette

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 21, 28, 1984

Brenda Personette

Subscribed and sworn to before me this 28th
day of June

1984

Jeanne Sub
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 63-7003
Notice is hereby given that the City of Nampa of Nampa, ID has applied to the Department of Water Resources for a change in Nature of Use of the water of groundwater sources.
The right sought to be changed is evidenced by License No. 63-7003 and is recorded as follows:
Amount: 7,000 cfs
Priority: June 9, 1967
Points of Diversion: NE 1/4 NW 1/4, Sec 22; SE 1/4 SW 1/4, Sec 15, T 3N, R 2W.
The water is used for Food Processing purposes within the NE 1/4 NW 1/4, Sec 22; SE 1/4 SW 1/4, Sec 15, Twp 3N, Rge 2W B.M.
**TO BE CHANGED
AS FOLLOWS**
Amount: 7,000 cfs
Points of Diversion: NE 1/4 NW 1/4, Sec 22; SE 1/4 SW 1/4, Sec 15, Twp 3N, Rge 2W.
The water will be used for Municipal purposes within the City Limits of Nampa, ID.
Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before July 16.
KEN DUNN
Director
JUNE 21, 28, 1984

RECEIVED
JUNE 28 1984

Department of Water Resources
Western Regional Office

FILED

WATER LICENSE

Water License No. 63-7003 Priority June 9, 1967 Amount 7.68 c.f.s.

THIS IS TO CERTIFY, that General Foods Corporation, Birds Eye Division
of Nampa, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 9, 1967; that Permit 63-7003 was issued pursuant
to said application; that the proposed works were completed on or about June 1967,
with a storage or carrying capacity of 7.68 c.f.s., said works consisting of 4 wells,
4 pumps, and 4 motors; and that on April 23, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1353
acre feet per season, with a maximum rate of diversion of 7.68 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Food Processing from January 1 to December 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
2 wells in
located in NE 1/4 NW 1/4, Sec. 22, T. 3 N, R. 2 W, B.M., and
other additional points 2 wells in SE 1/4 SW 1/4 Sec. 15, T. 3 N, R. 2 W, B.M., in the County of
Canyon; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1353 acre feet per year.

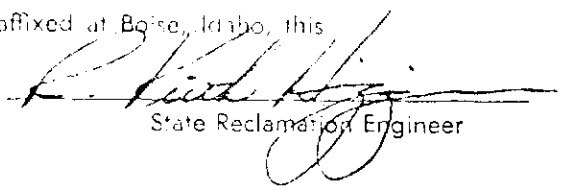
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 W	22					X												
		15												X					

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of July, 19 69.

State Reclamation Engineer

63 7003

WATER LICENSE

Water License No. 63-7003 Priority June 9, 1967 Amount 7.68 c.f.s.

THIS IS TO CERTIFY, that General Foods Corporation, Birds Eye Division
of Nampa, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 9, 1967; that Permit 63-7003 was issued pursuant
to said application; that the proposed works were completed on or about June 1967
with a storage/or carrying capacity of 7.68 c.f.s., said works consisting of 4 wells,
4 pumps, and 4 motors; and that on April 23, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1353
acre feet per season, with a maximum rate of diversion of 7.68 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Food Processing from January 1 to December 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in 2 wells in NE 1/4 NW 1/4 Sec. 22, T. 3 N, R. 2 W, B.M., and
other additional points 2 wells in SE 1/4 SW 1/4 Sec. 15, T. 3 N, R. 2 W, B.M., in the County of
Canyon; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1353 acre feet per year.

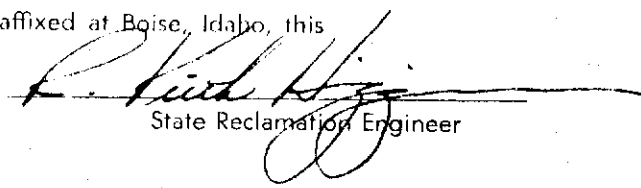
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 W	22					X												
		15												X					

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of July, 19 69.

State Reclamation Engineer

63 7003

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

State of Idaho)
County of _____ Canyon)

General Foods Corporation, Birds Eye Div. of Box 337, Nampa, Idaho 83651
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says that the following information is true and correct to the best of his knowledge:

1. That he is the owner or duly authorized agent of the owner of Permit 63-7003
2. State source of water supply Subterranean
3. The point of diversion of the water is Well #1 & 2 NE 1/4 of N.W. 1/4 of section 22, TWP 3N, range 2W, B.M. of Canyon County. Wells #3, 4 SE 1/4 of SW 1/4 of section 15, TWP 3N Range 2W B.M. of Canyon County.
4. State for what purpose water is used Food Processing
5. The amount of water used is 10.9 c.f.s. (state in what manner the quantity of water was determined and the qualifications of the person making such determination) Water flow was metered on plant main pipe with Badger propeller type meters. Flows were determined by Irvin G. Sobek, Plt. Engineer
6. State the place of such use, and if for irrigation the description by legal subdivisions of the land so irrigated Birds Eye plant same as point of diversion. (1) NE 1/4 of NW 1/4 of section 22, TWP, 3N, Range 2W, B.M. (2) SE 1/4 of SW 1/4 of section 15, TWP, 3N, Range 2W, B.M.
7. Give description of works by which water is conducted to such place of use including the name of any canal or stream used to carry the water Water is pumped through a combination of underground and above ground piping.
8. The relation or understanding upon which the right to take water from the works is based is N. A.
9. List all other water rights appurtenant to same place of use None
10. The date of priority to be established is June 26, 1967
11. Remarks Letter to Mr. C. Stephen Allred, Assistant State Reclamation Engineer dated February 12, 1968 establishes the quantity of water required as related to plant capacity.

Irvin G. Sobek
(signature)

Subscribed and sworn to before me this 23rd day of April, 19 68.

Gene Canning
(notary public)

My commission expires September 15, 19 70.

63 7003

RECEIVED

JUN 9 1967

8:00 A.M.
Department of Reclamation

Identification No. 63-7003

Application No. 2-41897

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant General Foods Corporation, Birds Eye Division
post office address Box 337, Nampa, Idaho 83651
2. Source of water supply Subterranean which is a tributary of Wells 3 & 4 (4) N.E. N.W. 9 Sec 15
3. a. Location of point of diversion is (4) S.E. 1/4 of S.W. 1/4 of Section 15 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: Property located at the corner of 3rd Road North and 4th Street North of Nampa, Idaho, City Acres Addition.
- b. If water is not consumed, it will be discharged into Indian Creek* at a point in N.E. 1/4 of N.W. 1/4 of Section 9 Township 3N Range 2W B.M.
4. Quantity to be appropriated:
a. 10.9 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
*Part of flow goes through city sewer line and then to Indian Creek.
5. Water will be used for the following purposes:
Food processing purpose from January 1 to December 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water is pumped through a combination of underground and above-ground piping.

b. Height of storage dam N.A. feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
c. Proposed well diameter is 3 ea. 12", 1 ea. 16" inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 34,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N.E. N.W. 22
S.E. 1/4 of S.W. 1/4 of Section 15 Township 3N
Range 2W B.M.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N.A.

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water N.A.
(5) If water is to be used for other purposes describe: Food processing

63 7003

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion General Foods Corporation

b. Who owns the land to be irrigated or place of use N.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Points of Diversion as per letter 7-20-67 @ 2 points NE 1/4 NW 1/4
Section 22, Twp. 3N. Rge. 24B.M. ; 2 points SE 1/4 SW 1/4
Section 15 Twp. 3N. Rge. 24B.M. Aug 7-21-67

11. Map of proposed project:

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JUN 9 1967

Department of Reclamation

David L. Sobel
(Applicant)

68 7002

Received by ML Date 6-9-67 Time 8:00 A.M.

Preliminary check by DW Fee \$ #70.00

Received by ML Date 6-12-67

Publication prepared by KS Date 6-13-67

Published in Idaho Free Press

Publication dates June 26 - July 3

Publication approved KS Date July 10 (off) NOTS

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DW

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1968.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of September 1967.

R. Kirk Higgins
State Reclamation Engineer



GENERAL FOODS CORPORATION / P.O. Box 337, Nampa, Idaho 83651

BIRDS EYE DIVISION

July 20, 1967

RECEIVED
JUL 21 1967

Department of Reclamation

Department of Reclamation
Room 107
State House
Boise, Idaho

Gentlemen:

I am enclosing two copies of a drawing of our property with the corrected section number as requested.

Would your office please change the point of diversion on our application No. 63-7003 as follows:

Wells #1 & 2 - N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section
22, TWP. 3N, Range 2W, B.M.,
of Canyon County

Wells #3 & 4 - S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section
15, TWP. 3N, Range 2W, B.M.,
of Canyon County

I hope this information will clear up the confusion caused by my error on the section number for Wells 1 & 2. If you need any further information, please contact me.

Sincerely yours,

Irvin G. Sobek
Plant Engineer

IGS:jio

Enclosure

63 7003

RECEIVED
JUL 11 1967

AFFIDAVIT OF PUBLICATION
Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 3, 10, 1967

Subscribed and sworn to before me this

10th day of August, 1967

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRE JUNE 23, 1971

Notice is hereby given that General Foods Corporation, Birds Eye Division has on June 9, 1967 applied for permit to (divert) 10.5 (cubic feet per second) of water from a subterranean source under application No. 63-7003. Water will be diverted by a pump and well within the NE1/4, Sec. 22, SW1/4, Sec. 15, T. 3N, R. 2W, B.M. and is to be used from January 1 to December 31 for food processing in NE1/4 NW1/4, Sec. 18, SW1/4, Sec. 15, T. 3N, R. 2W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

63 7003

STATEMENT

The Idaho Free Press

P. O. Box 130 — Nampa, Idaho, 83651

Date August 10, 1967

Dept. of Reclamation

107 State House

Boise, Idaho

NOTICE OF APPLICATION FOR WATER -
GENERAL FOODS CORPORATION, BIRDS EYE DIVISION

27 lines 2 days - August 3, 10, 1967

1 day @ .10 per col. line	\$ 3.78
1 day @ .14 per col. line	<u>2.70</u>
	6.48

I hereby certify that the foregoing
count is just and correct, that the
amount is legally due, after allowing
all just credits, and that no part
same has been paid.

Idaho Free Press
J. Blumer

63 7003

RECEIVED
JUL 6 1967

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

NOTICE OF APPLICATION FOR
WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division has on June 9 applied for permit to (divert) 10.6 (cubic feet per second) of water from subterranean under application No. 63-7003. Water will be diverted by pump & well within the NE1/4 NW1/4, Sec. 15, SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M. and is to be used from Jan. 1 to Dec. 31 for food processing in NE1/4 NW1/4, Sec. 15, SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 26, July 3, 1967

Subscribed and sworn to before me this

3rd day of July, 19 67

Notary Public, Residing at Nampa, Idaho

63 7003

STATEMENT

The Idaho Free Press

P. O. Box 130 — Nampa, Idaho, 83651

Date July 3, 1967

Dept. of Reclamation

107 State House

Boise, Idaho

RECEIVED
JUL 6 1967
Department of Reclamation

NOTICE OF APPLICATION FOR WATER

28 lines 2 days - June 26, July 3, 1967

1 day @ .14 per col. line \$3.92

1 day @ .10 per col. line 2.80

6.72

I hereby certify that the foregoing account is just and correct, that the amount is legally due, after allowing all just credits, and that no part same has been paid.

Idaho Free Press 63 7003
P. Brener



GENERAL FOODS CORPORATION / P.O. Box 337, Nampa, Idaho 83651

BIRDS EYE DIVISION

June 8, 1967

RECEIVED
JUN 9 1967

Department of Reclamation

Department of Reclamation
Room 107
State House
Boise, Idaho

Gentlemen:

Enclosed is the completed Application for Permit to Appropriate the Public Water of the State of Idaho and the necessary supporting papers.

This application is for the withdrawal of subteranean water from under our property by four (4) wells. This water is conveyed through a common pipe line to our plant where it is used for food processing. No permits have been issued in the past for these wells. We are applying for one permit on all four wells as advised by personnel in your office.

Wells No. 1, 2 and 3, located on the enclosed map, were drilled in 1962. We have enclosed a copy of the well driller log of these wells. Well No. 4 was drilled in February, 1967. The log for this will be forwarded to your office as soon as we are issued an application number.

Enclosed is a check for \$70.00, based on your fee schedule.

If you have any questions, please contact me.

Sincerely yours,

Irvin G. Sobek
Plant Engineer

IGS:jk

Encl.

63 7003

Give the names, residences, business addresses, capacity and title of all persons interested in the business as principals, officers, directors or managing agents.

<u>Name</u>	<u>Residence</u>	<u>Business Address</u>	<u>Capacity And Title</u>
✓ C. W. Cook	2 Larch Lane Larchmont, New York 10538	250 North Street White Plains, New York 10602	Chairman Of The Corpo- ration And Director.
✓ Arthur E. Larkin, Jr.	North Salem New York 10560	250 North Street White Plains, New York 10602	President And Director
✓ Herbert M. Cleaves	22 Intervale Road Darien, Connecticut 06823	250 North Street White Plains, New York 10602	Senior Vice- President And Director
✓ Roland A. Erickson	34 Copper Beach Road Greenwich, Connecticut 06832	250 North Street White Plains, New York 10602	Executive Vice-President And Director
✓ E. Burke Gibling	Pheasant Lane Greenwich, Connecticut 06833	250 North Street White Plains, New York 10602	Executive Vice-President And Director
James W. Andrews	128 Forest Hill Road Toronto 7, Ontario	2200 Yonge Street Toronto, 12, Ontario	Vice-President
Melvin C. Baker	114 Beech Road New Canaan, Connecticut 06840	250 North Street White Plains, New York 10602	Vice-President
Howard R. Bloomquist	Round Hill Road Greenwich, Connecticut 06833	250 North Street White Plains, New York 10602	Vice-President

<u>Name</u>	<u>Residence</u>	<u>Business Address</u>	<u>Title And Capacity</u>
✓ Austin T. Cushman	1440 Lake Shore Drive Chicago, Illinois	925 South Homan Avenue Chicago, Illinois 60607	Director
✓ Henry Ford II	457 Lake Shore Drive Grosse Point Farms 36 Michigan	The American Road Dearborn, Michigan 48121	Director
✓ Carl J. Gilbert	Strawberry Hill Dover, Massachusetts	Gillette Park Boston, Massachusetts 02106	Director
✓ Elisha Gray II	400 Nickerson Avenue Benton Harbor, Michigan	Administrative Center Benton Harbor, Michigan 49022	Director
✓ Frederick R. Kappel	17 Hewitt Avenue Bronxville, New York	195 Broadway New York, New York 10007	Director
✓ Charles G. Mortimer	17 Platt Place White Plains, New York 10605	220 Westchester Avenue White Plains, New York 10602	Director
✓ J. Wilson Newman	20 Lake Road Short Hills, New Jersey	99 Church Street New York, New York 10008	Director
✓ Mrs. Oveta Culp Hobby	2 Remington Lane Houston, Texas	2 Remington Lane Houston, Texas	Director
✓ Albert L. Williams	16 Essex Place Bronxville, New York 10708	Armonk, New York 10504	Director

63 7008

Property line

Main Bldg

Boiler Room

Garage Bldg

4th St. N.

Property line

Well #1

Depth 124'

16" SS Side casing 10'

12" Inside casing 10'

Well #2

Depth 140'

16"

12"

Well #3

Depth 138'

16"

12"



30.0'

Property line

1/4 Sec 22
Town 5N Range 2W
T1S R1E

15

Block 6
Lot 4
City Acres
Add. from
Newman Idaho

63 7003

NANPA Id		Deep Well
175 577	IGS 1-17-0	Layout
SURVEY DIVISION		
GENERAL RECORDS		

Property line

Main Bldg.

Boiler
Room

NE 1/4 NW 1/4 Sec 22
Town 3 N - Range 2 W.
SE 1/4 SW 1/4 Sec 15

Block 1
Lot 4
City Acres
Addition
Nampa Idaho

Well #1
Depth 124'
Dia. Outside casing 16"
Dia. Inside casing 12"

Well #2
Depth 170'
16"
12"

Well #3
Depth 138'
16"
12"

Onion Ring Bldg

340' Property line

4th St. N.

63 7093

WATER ID	Well	Well
57	1	Layout
58	2	
59	3	

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. 1 County Canyon

Owner Birdseye Division of General Foods

Address Nampa, Idaho

Driller Don & Will Mulling

Address 2132 Ave. A Nampa

Well location _____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

Size of drilled hole 12 in

Total depth of well 124 ft

Give depth to standing water from the ground flowing Water temp. _____ °Fahr.

On "Pumping Test" delivery was 1102 g.p.m. or _____ c.f.s. Drawdown was 7 feet.

Size of pump and motor used to make test 50 HP 1200 GPM.

Length of time of test 84 hours 45 minutes.

If flowing well, give flow 50 c.f.s. or 50 g.p.m. and of shut off pressure 1 1/3

If flowing well, described control works _____

Water will be used for irrigation Weight of casing per lineal foot _____

Thickness of casing 250 uall Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 28 ft 16 in 107 ft 12 in
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
5 1/2 in	Surface	28 ft	28 ft	
12 in	Surface	107 ft	107 ft	

Number and size of perforations cut with torch located 6.3 feet to 9.5 feet from ground

Date of commencement of well May 1962 Date of completion of well May 1962

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
Surface	5 ft	Top soil		
5 ft	26 ft	Indian Creek sand		
26 ft	45 ft	Lava with crumles		
45 ft	51 ft	Solid lava		
51 ft	60 ft	Loose lava		
60 ft	62 ft	Solid lava		
62 ft	73 ft	Lava with crumles	yes	
73 ft	76 ft	Gravel, sand, clay	yes	
76 ft	98 ft	Gravel, sand	yes	
98 ft	109 ft	Hard clay		
109 ft	118 ft	Sandy clay		
118 ft	124 ft	fine red sand		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed James Earl Ray

By Wilfred J. Davis

Dated Aug 14, 1963.

License No. 400

WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. 2 County Canyon

Owner Birdseye Division of General Foods

Address Nampa, Idaho

Driller Dana Well Drilling

Address 273 Dana Ave Nampa

Well location 1/4 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

Size of drilled hole 12"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 110

Give depth to standing water from the ground flowing Water temp. _____ °Fahr.

On "Pumping Test" delivery was 1000 g.p.m. or _____ c.f.s. Drawdown was 8 feet.

Size of pump and motor used to make test 50 HP 1200 G.P.M.

Length of time of test 67 hours 27 minutes.

If flowing well, give flow 7 c.f.s. or 20 g.p.m. and of shut off pressure 1 1/2

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Industrial Weight of casing per lineal foot _____

Thickness of casing 250 wall Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
16 in. <u>buftop</u>		31	31	
12 in. <u>Surface</u>		109 ³ / ₄	109 ³ / ₄	

Number and size of perforations with torch located 59 feet to 99 feet from ground

Date of commencement of well July 1962 Date of completion of well July 1962

63 7003

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed James Will Huling
By Wilma Hanes

Dated Aug 14, 1963.

License No. 100

63 7003

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. 3 County Canyon

Owner Birdseye Division of General Foods

Address ampa Idaho

Driller James well Drilling

Address 273 Davis Ave - ampa

Well location _____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

Size of drilled hole 12 in

Total depth of well 138 ft

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Give depth to standing water from the ground flowing Water temp. _____ °Fahr.

On "Pumping Test" delivery was 1000 g.p.m. or _____ c.f.s. Drawdown was 5 feet.

Size of pump and motor used to make test 50 HP. 6" 1200 GPM.

Length of time of test 72 hours 4 minutes.

If flowing well, give flow _____ c.f.s. or 90 g.p.m. and of shut off pressure 4 LB

If flowing well, described control works _____

Water will be used for domestic Weight of casing per lineal foot _____

Thickness of casing 250 wall Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 28 ft 16 in - 112 ft 12 in

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
16 in	Surface	28 ft	28 ft	
12 in	Surface	112 ft	112 ft	

Number and size of perforations perforated located 60 feet to 100 feet from ground

Date of commencement of well June 1962 Date of completion of well June 1962

63 7003

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
Surface	3 ft	Top soil		
3	25	Indian Creek sand		
25	26	Loose lava		
26	45	Solid lava		
45	52	Broken lava		
52	57	Solid lava		
57	75	Sandy clay + gravel	yes	
75	103	Sand + gravel	yes	
103	125	Hard yellow clay + sand	yes	
125	138	Fine yellow sand		
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed James Well Drilling

By Wilma James

Dated Aug 14, 1963

License No. 100

63 7003

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. _____
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints IRVIN G. SOBEK, whose address is
323 West Lincoln
Nampa, Idaho, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 18 day of May, 1967.

GENERAL FOODS CORPORATION

By *Serge M. Perry* *OK*
OK
OK

NEW YORK
STATE OF ~~IDAHO~~)
County of Westchester ^{ss}

On this 18 day of May, 1967, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

June M. Giachetti
Notary Public

JUNE M. GIACHETTI, Notary Public
State of New York, Nn. 60-1419550
Qualified in Westchester County
Commission Expires March 30, 1969

My Commission expires:

March 1969

RECEIVED
JUN 9 1967

Department of Reclamation

63 7003

August 22, 1984

RE: Transfer of Water Right No. 63-7003

City of Nampa
411 3rd St. S.
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3057). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

1. Right number 63-7003 Applicant City of Nampa
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Change in nature of use
4. Check:
☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
☒ Description of original point of diversion.
☒ Description of original place of use.
5. Amount of land &/or water transferred:
☒ All of right.
☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
☒ Check description of point(s) of diversion.
☒ Check description of place of use. within Nampa city limits
e. ☒ Check map (shows p.d. and p.u. after transfer). shows P/O only
☒ Check for correct signature, notarization, and fee.
☒ Check proof of ownership of right &/or land from which water is transferred. (WILL BE MAILED IN)
h. ☒ Check for expansion in use of right. Comments Transfer needs volume limit
☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NAMPA HAS SEVERAL OTHER MUNICIPAL RTS.
☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? N/A

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No trans. business 5/31/84 6/21 & 6/28/84
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* The maximum rate of diversion under this transfer shall not exceed 1353 acft/ab per annum.
4. By DBS Date 8/6/84

For use above condition
* All uses within Watermaster Districts require special conditions.

881551

FILED

Dec 26 11 23 AM '79

BILL A. STAKER
VYON CNTY. RECORDER

CLERK OF SUPERIOR COURT
VYON COUNTY, MISSOURI

DOCUMENT NO.
881551

BARGAIN AND SALE DEED

GENERAL FOODS CORPORATION, a corporation, Grantor, conveys to the CITY OF NAMPA, an Idaho municipal corporation, Grantee, the real property situated in Canyon County, Idaho, described in the Exhibit "A" attached hereto and incorporated herein by this reference. The said real property is conveyed subject to all encroachments of the improvements thereon over, on, or under any adjoining lands, sidewalks, streets, alleyways, and rights-of-way, and in particular, but without limitation, any such encroachment by foundations, walls, ramps, or roof overhang of any improvement upon the subject property.

No consideration was paid for this conveyance.

Dated this 15th day of February, 1979.

GENERAL FOODS CORPORATION

By

W. F. Dordelman *WFD*

STATE OF New York)
) ss.

COUNTY OF Westchester

February 15, 1979

Personally appeared William F. Dordelman who, being duly sworn, did say that he is the Vice President of GENERAL FOODS CORPORATION, a corporation; and that the foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Ann B. Flester

Notary Public for _____

My commission expires: _____



Notary Public, New York
Qualified in Westchester County
Certificate filed in Westchester County
Commission Expires March 23, 1980

RECEIVED
JUL 27 1980

Department of Water Resources
Western Regional Office

PARCEL I

A rectangular tract of land lying in a portion of Lots 3, 4, 5 and 6 of Block 6; all of Lots 1, 2, 3, 4, 5, 6, 7 and portions of Lot 8, 37, 38 and 39 of Block 9; a portion of Fourth Street North, and a portion of Alley in Block 9; all being in Addition No. 3, NAMPA CITY ACRES ADDITION to the CITY of NAMPA, CANYON COUNTY, IDAHO, and more particularly described as follows, to-wit:

BEGINNING at the Northwesterly corner of Lot 1, Block 9, Addition No. 3, Nampa City Acres Addition, City of Nampa, Canyon County, Idaho; thence 232.25 feet Southwesterly along the Easterly line of Third Road North; thence at right angles 320 feet Southeasterly; thence at right angles 450 feet Northeasterly; thence at right angles 320 feet Northwesterly; thence at right angles 217.75 feet Southwesterly along the Easterly line of Third Road North to the POINT OF BEGINNING.

EXHIBIT A

PARCEL II

All that parcel or tract of land consisting of:

A portion of Third Road North, all of Lots 28, 27 and 26, a portion of the Alley between Lots 25 and 26 and Lots 3 and 4, a portion of Lots 3, 4 and 25 of Block 10, situated in ADDITION NO. 2, NAMPA CITY ACRES ADDITION, CITY OF NAMPA, CANYON COUNTY, IDAHO, said portion of Third Road North having been vacated by Ordinance No. 616, approved January 21, 1946, recorded as Instrument No. 306,043, in the office of the Recorder for Canyon County, Idaho, in Book 20 of Miscellaneous Records at page 555, and said portion of the Alley having been vacated by Ordinance No. 772, approved August 2, 1951, recorded on September 1, 1951, in the office of the Recorder for Canyon County, Idaho, in Book 29 of Miscellaneous Records, at page 267, and:

A portion of Lots 8 and 37, and a portion of the Alley between said Lots 8 and 37, of Block 9, situated in ADDITION NO. 3, NAMPA CITY ACRES ADDITION, CITY OF NAMPA, CANYON COUNTY, IDAHO, said portion of the Alley having been vacated by Ordinance No. 602, approved April 2, 1945, recorded as Instrument No. 306,044, in the office of the Recorder for Canyon County, Idaho, in Book 20 of Miscellaneous Records at page 555, and:

Being more particularly described as follows, to wit:

BEGINNING at the Northwesterly corner of Lot 1, of said Block 9, said Northwesterly corner being on the Westerly line of the property acquired by the party of the second part from Nampa Products Company, by Deed dated May 4, 1951, filed for record in the office of the Recorder for Canyon County, Idaho, on June 2, 1951, and duly recorded in Book 208 of Deeds at page 128, of the records of said Canyon County, said Northwesterly corner also being marked by a 3/4 inch pipe; thence Northwesterly across said Third Road North and along the Southerly line of Fourth Street North, of said Block 10, and along the Northerly line of said Lots 28, 27, 26, said Alley, and said Lot 3, of said Block 10, 450 feet to a point on said Southerly line of said Fourth Street North, and on said Northerly line of said Lot 3, of said Block 10; thence at right angles Southwesterly across all of said Lot 3, and a portion of said Lot 4, of said Block 10, 243.55 feet to a point in said Lot 4, of said Block 10; thence at right angles Southeasterly across a portion of said Lot 4, said Alley between said Lots 4 and 25, all of said Lot 25, of said Block 10, all of said Third Road North, and all of said Lot 8, said Alley between said Lots 8 and 37, and a portion of said Lot 37, of said Block 9, 770 feet to a point in said Lot 37 of said Block 9; thence at right angles 11.3 feet Northeasterly to the Southeasterly corner of the property acquired by the party of the second part by said deed dated May 4, 1951,

(CONTINUED)

EXHIBIT A

said Southeasterly corner being marked by a concrete monument with cross marked brass cap; thence Northwesterly along the Southerly line of the property acquired by the party of the second part by said deed dated May 4, 1951, 320 feet to the Southwesterly corner thereof, said Southwesterly corner being marked by a 3/4 inch pipe; and thence Northeasterly along the Westerly line of the property acquired by the party of the second part by said deed dated May 4, 1951, 232.25 feet to the POINT OR PLACE OF BEGINNING.

EXCEPTING THEREFROM:

All that parcel or tract of land consisting of:

A portion of vacated Third Road North, a portion of Lots 25 and 4, and a portion of the vacated Alley between said Lots 25 and 4 of Block 10, situated in ADDITION NO. 2, NAMPA CITY ACRES ADDITION, CITY OF NAMPA, CANYON COUNTY, IDAHO, and:

A portion of Lots 8 and 37, and a portion of the vacated Alley between said Lots 8 and 37, of Block 9, situated in ADDITION NO. 3, NAMPA CITY ACRES ADDITION, CITY OF NAMPA, CANYON COUNTY, IDAHO, and being more particularly described as follows, to wit:

STARTING at the Northwesterly corner of Lot 1, of said Block 9, said Northwesterly corner being on the Westerly line of the property acquired by the party of the first part from Nampa Products Company, by deed dated May 4, 1951, filed for record in the office of the Recorder of Canyon County, Idaho, on June 2, 1951, and duly recorded in Book 258 of Deeds at page 128, of the records of said Canyon County, said Northwesterly corner also being the BEGINNING POINT for the description in the deed from the party of the second part to the party of the first part dated April 25, 1952, filed for record in the office of the Recorder of Canyon County, Idaho, on May 8, 1952, and duly recorded in Book 215 of Deeds at page 180 of the records of said Canyon County; thence Southwesterly along said Westerly line extended 242.15 feet to a point on the Westerly line of said Lot 8, said point being PLACE OR BEGINNING OF THIS DESCRIPTION; thence at right angles Northwesterly across said Third Road North, said Lot 25, a portion of the Alley between said Lots 25 and 4, and a portion of said Lot 4, 450 feet to a point marked by a concrete monument with brass cap, in said Lot 4; thence at right angles Southwesterly across said Lot 4, 1.4 feet to a point in said Lot 4; thence at right angles Southeasterly across a portion of said Lot 4, said Alley between said Lots 4 and 25, all of said Lot 25, of said Block 10, all of said Third Road North, and all of said Lot 8, said Alley between said Lots 8 and 37, and a portion of said Lot 37, 770 feet to a point in said Lot 37; thence at right

(CONTINUED)

EXHIBIT A

angles Northeasterly across a portion of said Lot 37, 1.4 feet to a point marked by a concrete monument with brass cap, in s Lot 37; and thence at right angles Northwesterly across a portion of said Lot 37, said Alley between said Lots 37 and 8, and all of said Lot 8, 320 feet to the POINT OF BEGINNING.

PARCEL III

That part of Block 6 in ADDITION NO. 3 of NAMPA CITY ACRES ADDITION to NAMPA, CANYON COUNTY, IDAHO, more particularly described as follows:

114.95 BEGINNING at the most Northerly corner of Lot 3 of Block 6, aforesaid; thence 444.75 feet Southwesterly along the Northwesterly boundary of Lot 3 in said Block 6, being also the Southeasterly line of Third Road North; thence Southeasterly on a line parallel with the Northwesterly boundary line of Lots 3, 4 and 5 in said Block 6, also being the Northwesterly line of the property heretofore deeded to General Food Corporation, a distance of 320 feet, to a point in Lot 6 of said Block 6; thence Northeasterly, parallel with the line between Lots 5 and 6, aforesaid, a distance of 73.7 feet; thence North 19°07' West a distance of 360.95 feet to the Southeasterly line of Third Road North; thence Southwesterly along the Southeasterly line of Third Road North, being also the Northwesterly line of Lots 1 and 2 in said Block 6, ADDITION NO. 3, NAMPA CITY ACRES ADDITION a distance of 194.63 feet to the POINT OF BEGINNING, according to PLAT filed in Book 2 of Plats, page 34, records of said County.

PARCEL IV

BEGINNING at a point on the Southerly line of Fourth Street North of the City of Nampa, Canyon County, Idaho, which point is 450 feet Northwesterly from the Northwesterly corner of Lot 1, Block 9, in ADDITION NO. 3 of the NAMPA CITY ACRES ADDITION to the CITY OF NAMPA, CANYON COUNTY, IDAHO; thence Northwesterly along the Southerly line of Fourth Street North 5.33 feet along the Northerly line of Lot 3, Block 10, in ADDITION NO. 2 of the NAMPA CITY ACRES ADDITION; thence continuing Northwesterly along the Northerly line of Lots 2 and 1 of said Block 10, 194.67 feet to the Northwesterly corner of Lot 1 of said Block 10; thence at right angles Southwesterly along the Easterly line of Fourth Road North 182.7 feet along the Westerly line of Lot 1, Block 10, and continuing Southwesterly 59.45 feet

EXHIBIT A

Along a portion of the Westerly line of Lot 4, Block 10, being a total distance of 242.15 feet; thence at right angles Southeasterly 200 feet through a portion of Lot 4, Block 10, which line is parallel to the Southerly line of Fourth Street North; thence at right angles Northeasterly 59.45 through a portion of Lot 4, Block 10, and continuing Northeasterly 182.7 feet through Lot 3, Block 10, to the POINT OF BEGINNING, all within Addition No. 2 of Nampa City Acres Addition to the City of Nampa, Canyon County Idaho, according to the PLAT filed in Book 2 of Plats, page 34, records of said County.

PARCEL VAA

Lot 2, Block 5, NAMPA CITY ACRES ADDITION NO. 2, NAMPA, CANYON COUNTY, IDAHO, according to PLAT filed in Book 2 of Plats, page 34, records of said County.

PARCEL V-B

That part of Lot 8, Block 5, ADDITION NUMBER TWO OF NAMPA CITY ACRES, NAMPA, CANYON COUNTY, IDAHO, more particularly described as follows, to-wit:

THAT part of Lot 8, Block 5, Addition Number 2 of Nampa City Acres commencing at the Southwest corner of said Lot 8 and running in the Northerly direction on the Lot line between Lots 8 and 9 of Block 5, a distance of 50 feet to the REAL POINT OF BEGINNING; thence running 20 feet from the real point of beginning in the Northerly direction on the lot line between Lots 8 and 9 of Block 5; thence at right angles in an Easterly direction and parallel with the Lot line of said Lot 8 abutting on Fourth Street North a distance of 60 feet; thence at right angles in a Southerly direction and parallel with the Westerly Lot line of said Lot 8, a distance of 20 feet; thence in a Westerly direction and parallel with the Southerly Lot line of said Lot 8 a distance of 60 feet to the REAL POINT OF BEGINNING, according to PLAT filed in Book 2 of Plats, page 34, records of said County.

(CONTINUED)

EXHIBIT A

PARCEL VI

That part of Lot 8 in Block 5 of NAMPA CITY ACRES ADDITION NO. 2 in NAMPA, CANYON COUNTY, IDAHO, as the same is numbered and designated on the Plat thereof, of record and on file in the office of the County Recorder of Canyon County, Idaho, particularly bounded and described as follows, to-wit:

COMMENCING at the Southwest corner of said Lot 8 and running in a Northerly direction, on the Lot line between Lots 8 and 9 in said Block 5, a distance of 50 feet; thence at right angles, in an Easterly direction, and parallel with the Lot line of said Lot 8, abutting on Fourth Street North, a distance of 60 feet; thence at right angles, in a Southerly direction and parallel with the Westerly Lot line of said Lot 8 in Block 5, a distance of 50 feet; thence in a Westerly direction, along the Southerly line of said Lot 8 in Block 5, a distance of 60 feet to the POINT OF BEGINNING.

EXHIBIT A

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 62-7003

Notice is hereby given that City of Nampa
of Nampa, ID has applied to the Department of Water
Resources for a change of in Nature of Use
of the water of groundwater sources
The right sought to be changed is evidenced by License No. 62-7003

and is recorded as follows:
Amount: 7.68 cfs Priority: 6/9/1967

Point(s) of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 15, T 3N R2W.

The water is used for Food Processing purposes within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 15, Twp 3N, Rge 2W, B.M.

TO BE CHANGED AS FOLLOWS

Amount: 7.68 cfs

Point(s) of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 22; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 15, Twp 3N, Rge 2W.

The water will be used for Municipal purposes within the
City Limits of Nampa, ID.

Any protest against approval of the proposed change of water right
application must be filed with the Department of Water Resources,
Statehouse, Boise, ID 83720 on or before, July 9, 1984

Ken Dunn
Director

POOR QUALITY ORIGINAL

Published in the Press-Tribune
on 6/21/84 and 6/28/84

October 8, 1968

Birds Eye Division, General Foods
City Acres
Nampa, Idaho

Gentlemen:

It has been brought to our attention that on or about
Feb. 15, 1967, you had a well drilled. The
well is reported to be located at a point in the SE $\frac{1}{4}$
SW $\frac{1}{4}$, sec. 15, T. 3 N., R. 2 W., B.M. for
irrigation use.

A search of our records has failed to find your
application or approved permit. Under existing Idaho
Statutes, Sections 42-226, 42-229, and 42-230 of the
Idaho Code, you are required to file and obtain an
approved permit before you divert waters from a sub-
terranean source, with the exception of domestic wells
which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the
department as to your permit number. However, if you have
not yet filled out an application for permit, please use
the instructions and the blank application form which
we have enclosed.

We will be very happy to assist you with any questions
you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

63 7003

R-2W

15

22

FOR LICENSE: ALLOW 7.68 cfs.

FOR FOOD PROCESSING WITH

MAX QUANTITY DIVERTED LIMITED

TO 1353 AC-FT / YEAR

Permit No. 63-7003

Name of Applicant Birds Eye Division of General Foods Corporation

Source of Water Subterranean

a tributary of #1 & #2

Location of P.D. 2 wells in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 22, T. 3 N, R. 2 W;
2 wells in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 15, T. 3 N, R. 2 W

Canyon County

Water is used for food processing

Quantity of water claimed: Permit 10.9 c.f.s. Depositions 10.9 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works water is pumped through a combination of underground and above ground piping

Land to be irrigated or place of use:			
TWP.	RGE.	SEC.	Description
3 N	2 W	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$
		15	SE $\frac{1}{4}$ SW $\frac{1}{4}$

FILED - June 9, 1967
DUE - October 1, 1968

Total acreage
MADE - April 23, 1968
PRIORITY - June 9, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

none

Source of supply SEE FRONT
a tributary of _____
Location of P.D.(s) _____

Water is used for FOOD PROCESSING
Quantity of water found 7.68 cfs
How was the measurement made? BAGGE METERS INSTALLED
Measurement calculations _____

#1, #2, #3 600-650 gpm ea.
#4 1500 gpm.
 $Q_{total} = 3450 \text{ gal/min}$

$3450 \text{ gpm} = 48.8 \text{ gal/min} = 7.68 \text{ cfs}$

141 million gal B.V.

$Vol - (141 \text{ million gal}) (3.0689 \text{ ac-ft}) = 1353.4 \text{ ac-ft/season}$

- Diversion works description and diagram
- #1 50 HP # F433384 FAIRBANKS & WORTH FLEEC MOTOR
F&W V.T.P. 8" DISCHARGE TO SYSTEM
 - #2 50 HP # P2F1474 FAIRBANKS & WORTH FLEEC MOTOR
8" DISCHARGE FROM F&W VTP TO SYSTEM
 - #3 50 HP # F433385 F&W FLEEC MOTOR
F&W VTP 8" DISCHARGE INTERCONNECTED
TO 1 & 2 THROUGH 10" BAGGE METER.
 - #4 75 HP FLEEC MOTOR # 5K11581B
2" VTP 8" DISCHARGE - 8" BAGGE METER
- Indicate area irrigated in each subdivision on the map.

Total acreage irrigated _____

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Mr. Sebeck

Recommended allowance for licensing 7.68 cfs - 1353 ac-ft/season

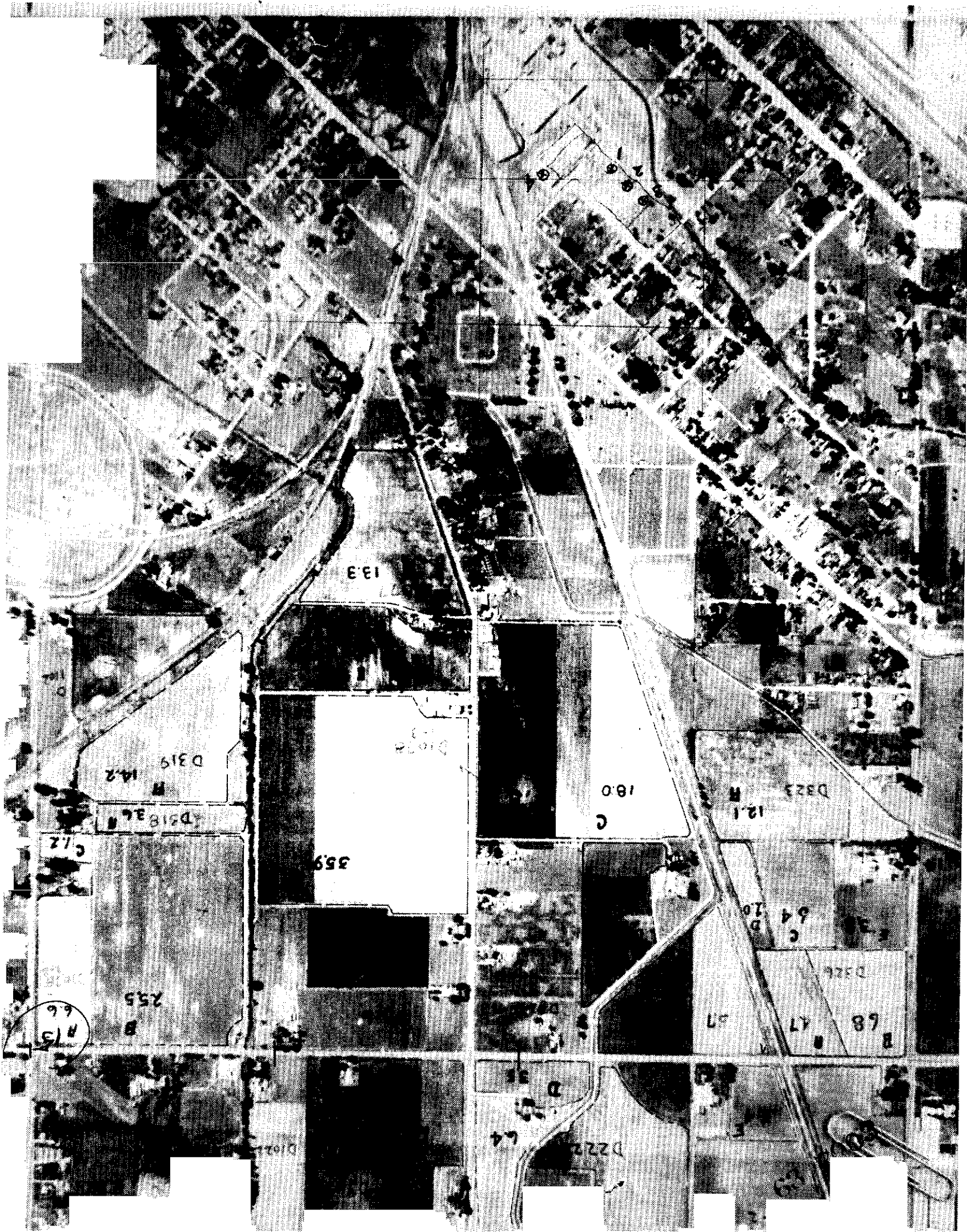
Description of required amendments. Comments. _____

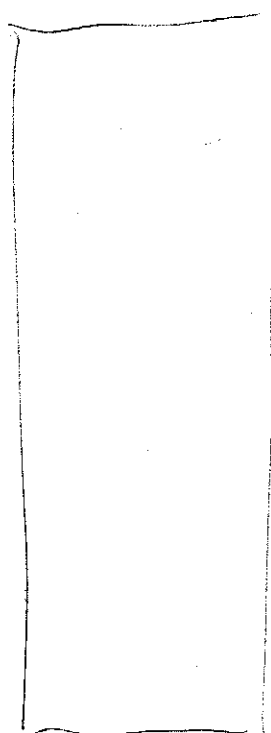
Report checked? _____

Examination date 5-3-69

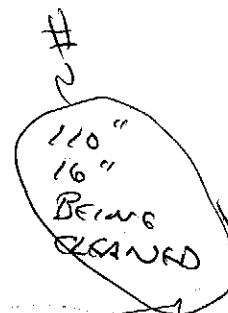
Signature _____

John Reynolds





#1
124' D
16" DIA



#2
110"
16"
BEING
CLEANED

#3
138"
16"

ONION RING BUILD

4TH ST N



2

320 R2 2

July 16, 1969

Re: Permit No. 63-7003

General Foods Corporation
Birds Eye Division
Box 337
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find your Water License issued on the
above numbered permit.

Also enclosed is departmental receipt No. 3301 in the
amount of \$5.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

63 7003

C
O
P
Y

EXPLANATION

AMOUNT

DISC. -

VO. NO.

8
7
6
5
4
3
2
1

Per billing

5.00

—

63 7003

July 2, 1969

Re: Permit No. 63-7003

General Foods Corporation
Birds Eye Division
Box 337
Nampa, Idaho 83651

63-7003

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 63-7003 and has found the following:

Quantity of water diverted: 7.68 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 7.68 c.f.s.

The maximum quantity diverted shall not exceed 1353 acre feet per season.

Purpose of use: Food processing year round.

The priority date established is: June 9, 1967

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

63 7003

July 2, 1969

Re: Permit No. 63-7003

General Foods Corporation
Birds Eye Division
Box 337
Nampa, Idaho 83651

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 63-7003 and has found the following:

Quantity of water diverted: 7.68 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 7.68 c.f.s.

The maximum quantity diverted shall not exceed 1353 acre feet per season.

Purpose of use: Food processing year round.

The priority date established is: June 9, 1967

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR/mh

Lee Paul
7-14-69
License Pending
Issuance

63 7003

May 1, 1968

Re: Permit No. 63-7003

General Foods Corporation
Birds Eye Division
Box 337
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use on application for permit 63-7003

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM:ks

63 7003

nam typed



GENERAL FOODS CORPORATION / P. O. Box 337, Nampa, Idaho 83651
BIRDS EYE DIVISION

RECEIVED

APR 25 1968
Department of Reclamation

April 23, 1968

Department of Reclamation
107 State House
State of Idaho
Boise, Idaho 83701

Attention: Mr. Donald W. McEldowney
Appropriation Examiner

Gentlemen:

Enclosed is the completed Proof of Application of Water
to Beneficial Use with required signature.

If any further information is required regarding our
use of water, please contact me.

Sincerely yours,

Irvin G. Sobek
Plant Engineer

IGS:jio

Enclosure

63 7003

63-7003

March 22, 1968

Birds Eye Division of General Foods
Nampa,
Idaho

Gentlemen:

It has been brought to our attention that on or about
May of 1962, you had a well drilled. The
well is reported to be located at a point in the NE $\frac{1}{4}$
NW $\frac{1}{4}$, sec. 9, T. 3 N, R. 2 W, B.M. for
Industrial use.

A search of our records has failed to find your
application or approved permit. Under existing Idaho
Statutes, Sections 42-226, 42-229, and 42-230 of the
Idaho Code, you are required to file and obtain an
approved permit before you divert waters from a sub-
terranean source, with the exception of domestic wells
which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the
department as to your permit number. However, if you have
not yet filled out an application for permit, please use
the instructions and the blank application form which
we have enclosed.

We will be very happy to assist you with any questions
you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

63 7003

63

63-7003

March 22, 1968

Birds Eye Division of General Foods
Nampa,
Idaho

Gentlemen:

It has been brought to our attention that on or about
July of 1962, you had a well drilled. The
well is reported to be located at a point in the NE $\frac{1}{4}$
NW $\frac{1}{4}$, sec. 9, T. 3 N, R. 2 W, B.M. for
Industrial use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

63 7003

63

March 22, 1968

Birds Eye Division of General Foods
Nampa,
Idaho

Gentlemen:

It has been brought to our attention that on or about June of 1962, you had a well drilled. The well is reported to be located at a point in the SE 1/4 SW 1/4, sec. 15, T. 3 N, R. 2 W, B.M. for industrial use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

March 27, 1968

Re: Permit No. 63-7003

Ivan G. Solbeck, Plant Engineer
Birds Eye Division, General Foods Corp.
P. O. Box 337
Nampa, Idaho 83651

Dear Mr. Solbeck:

Thank you very much for your telephone call of March 25, 1968. Please be advised that we have reviewed your documents dated February 12, 1968. The documents are completely satisfactory for our needs. We would like to thank you for your effort in connection with submitting these documents.

Also pursuant to your request, we are enclosing beneficial use proof forms for obtaining your license under Permit 63-7003. Please contact us if we can be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Form 6

63 7003



GENERAL FOODS CORPORATION / P.O. Box 337, Nampa, Idaho 83651

BIRDS EYE DIVISION

February 12, 1968

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Attention: C. Stephen Allred
Assistant State Reclamation Engineer

Gentlemen:

Re: Application for Permit 63-7003

We have assembled data on the use of water at our plant based on measured water flow into the plant and production rates. This information was based on the 1967 processing season. This data has been summarized in the accompanying table. The water consumption per pound of production is the same as that reported to Mr. Gary R. Wells on October 16, 1967 at Idaho State University. A copy of this report has also been enclosed for your convenience.

During the 1967 processing season we did not have an overlap of products. However, we will have a substantial overlap of small whole onions and lima beans during the forthcoming 1968 seasons and all future seasons. The combined requirements during this overlap would be 15 c.f.s. based on 1967 consumption rates. This is greater than the 10.9 c.f.s. requested in our permit application and our pumping capacity from the four (4) wells.

It is obvious that we will not be capable of producing or consuming the 15 c.f.s. as many water consuming systems are common to both processes. We will also carry out several water conserving programs during periods of production overlap such as this. We feel that this data will substantially justify our request for utilization of 10.9 c.f.s. of water.

If you wish any further information or wish to observe our water system, please feel free to contact me.

Sincerely yours,

Irvin G. Sobek
Plant Engineer

IGS:jio
Enclosure

63 7003

Table I Plant Capacity and Water Consumption

Product Processed	Period Processed	Plan Processing Capacity	*Water Consumption/ Pound Production	Water Flow Rate
Spinach	May 20 to June 20	17,000 lbs/hr.	9.2 gal./lbs.	5.8 c.f.s.
Small Whole Onions	July 5 to Sept. 10	5,500 lbs/hr.	24.6 gal./lbs.	5.0 c.f.s.
Lima Beans	Aug. 15 to Sept. 20	21,500 lbs./hr.	12.6 gal./lbs.	10.0 c.f.s.
Chopped Celery	Oct. 1 to Oct. 15	5,000 lbs./hr.	2.5 gal./lbs.	0.46 c.f.s.
Chopped Onions	Oct. 20 to Jan. 30	5,000 lbs./hr.	5.0 gal./lbs.	0.92 c.f.s.
French Fried Onion Rings	Sept. 1 to June 1	1,000 lbs./hr.	10.0 gal./lbs.	0.37 c.f.s.

* Water consumption rates are based on water meter readings and production rates during the 1967 processing season.

IDAHO STATE UNIVERSITY
COLLEGE OF BUSINESS ADMINISTRATION
POCATELLO, IDAHO
83201

Bureau of Business Research

We would **appreciate your cooperation** in an important project which is vital to the State of Idaho as well as to your particular community. The project is a **study of industrial water needs** for each basic industry within the state. The study is being made by the Bureau of Business Research of Idaho State University at the request of the Idaho Water Resource Board.

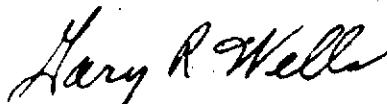
Dr. Robert Lee, Director of the Idaho Water Resource Board, has indicated that he would particularly appreciate your cooperation in providing the requested information since it is vital to any cooperative plan for developing and "protecting Idaho's water resources".

The importance of an adequate water supply to meet our growth needs is emphasized by the current interest in developing a state water plan. In establishing and developing our water needs for the future, it is important that reliable information be supplied. We sincerely appreciate your completing the enclosed questionnaire and returning it in the self-addressed envelope. Please complete it as thoroughly as your records permit. If records are not adequate, please supply estimates and label them as such.

As you will notice, the questionnaire seeks to determine the present water usage in your plant. This information will aid in determining present water consumption by each industry in the State of Idaho. Such information, in conjunction with other data we are developing, will be used to project long-range industrial water needs of Idaho.

The information you supply will be kept **strictly confidential** and will **not be published** in any form, except in combination with industry totals. If you are interested in a summary of the results, please so indicate on the questionnaire.

Thank you for your cooperation,



Gary R. Wells,
Project Director

GRW: lad
Enclosures

63 7003

IDAHO STATE UNIVERSITY
BUREAU OF BUSINESS RESEARCH
Survey of Industrial Water Use

Company General Foods Corp Division Birds Eye Division
 City Nampa County Canyon

The information supplied in this form will be kept **strictly confidential** and will not be published in any form, except in combination with industry totals.

Please **specify the units of measurement** whenever appropriate in answering questions.

PART I — Total Water Intake

1. Please list the quantity of your gross annual water intake obtained from the following sources (specify units of measurement):

Source	1950	Quantity 1960	1966
Municipal water systems	-----	<u>6,000,000 Cu. ft</u>	<u>800,100 cu. ft</u>
Private wells	-----	<u>120,000,000 gal</u>	<u>416,000,000 gal</u>
Private springs	-----	-----	-----
Private surface water	-----	-----	-----
Other (specify)	-----	-----	-----
TOTAL Annual Intake	-----	-----	-----

2. If the above annual water intake figures include amounts supplied to users other than yourself, please list the names of such users and the quantities diverted to them in 1966 or latest complete fiscal year. -----

3. If possible, please estimate your gross annual intake for each of the following years.

Year: 1970 1980 2000
 Volume (specify units): 800,000,000 gal. 1,000,000,000 gal. 1,600,000,000

4. List gross water intake on a monthly basis for 1966 or latest complete fiscal year (specify units):

Month	Quantity	Month	Quantity	Month	Quantity
January	<u>15</u>	May	<u>50</u>	September	<u>60</u>
February	<u>15</u>	June	<u>50</u>	October	<u>40</u>
March	<u>15</u>	July	<u>60</u>	November	<u>18</u>
April	<u>15</u>	August	<u>60</u>	December	<u>18</u>

5. What was your year's "peak-day" rate? August 20th 4900 g.p.m.
 MONTH DAY VOLUME

6. In your opinion, is the quantity of your present water supply adequate for present requirements in all seasons of the year?

Check: (X) Yes () No

If no, how much additional water do you estimate is now needed? -----

7. When do you anticipate that an additional supply of water over and above item 6 will first be needed by your plant?

Year 1972 Quantity needed Additional well Producing 1000 gpm

8. If water is municipally supplied, what is your annual water cost? \$ 200.-

9. If water is self-supplied, what are the annual operating costs? \$ 1800.-

10. If water is self-supplied, what are the annual maintenance costs? \$1500/year

21. What are your principal products in order of importance.

	<u>Product</u>	<u>Average Annual Output</u>	<u>% Output</u>	<u>Est. Amount of Water/Unit of Output</u>
1st	Lima Beans	11,500,000 lbs.	46.8%	12.6 gal/lbs.
2nd	Spinach	4,700,000 lbs.	19.1%	9.2 gal/lbs.
3rd	Small Whole Onions	3,600,000 lbs.	14.6%	24.6 gal/lbs.
4th	French Fried Onion Rings	2,800,000 lbs.	11.2%	10.0 gal/lbs.
5th	Chopped Onions	1,500,000 lbs.	6.2%	5.0 gal/lbs.
6th	Chopped Celery	500,000 lbs.	2.1%	2.5 gal/lbs.

63 7003

11. If water is self-supplied, what is your estimated original cost of present water supply facilities (wells, pipe, etc.)? \$ 100,000
12. Please check on the first line the various primary uses of water in your plant (such as for cooling, production, culinary, etc.). On the second line of each column indicate the percentage of total water intake allocated to each use. On the remaining lines please list any temperature or quality **limitations** on your intake water for each use.

	PRODUCTION	COOLING	OTHER (Specify)
Various primary uses:	<u>Production</u>		<u>Boilers</u>
Percent of total intake	<u>99</u> %		<u>1</u> %
Temperature limitations:			
Maximum	<u>68°F</u>		<u>180°F</u>
Minimum	<u>32°F</u>		<u>65°F</u>
Quality (measured in parts per million expressed as):	<u>Potable water</u>		
Dissolved solids	<u>~~200 PPM~~</u>		
Suspended solids	<u>10 PPM</u>		
Hardness (Total)	<u>200 PPM</u>		<u>40 PPM</u>
Bicarbonates	<u>Same</u>		<u>Same</u>
Ph	<u>7.0</u>		<u>7.0</u>
Other (please specify)			

PART II — Waste Water Discharge

13. What was your total annual waste water discharge in 1966 or latest complete fiscal year (specify units)? Same as 1966 Source from private wells
14. Check to indicate where waste water is discharged.
 (X) Sewer () Lake (X) Stream () Other
 If other, please specify. 80% City Sewer, 20% Indian Creek
15. If your waste water undergoes any treatment process before it is discharged, please indicate methods used. Vibrating screens to remove solids
16. What is the quality and or temperature of waste water discharge (if altered significantly from water intake)?
 Quality (Parts / millions expressed as): BOD Ave 150 PPM
 Temperature 70°F
 Please specify relevant information factors such as Ph. factor, floating debris, general conditions, etc. 6.7 Ph

PART III — Water Rights

17. Has your plant filed for water rights on its source of supply? yes
 If yes, when was the declamation filed? 6-9-67
 What volume of water was claimed? 129 CFS
 What is the point of diversion? Wells H+2, N.E. 1/4 of N. 1/4 of Section 22, Twp. 3N, Range 24W, B.M. Canyon County
Wells 3+4, SE. 1/4 of SW. 1/4 of Section 15, Twp. 3N, Range 24W, B.M. Canyon County

PART IV — Industry Information

18. What was the monthly average employment in your plant in 1966 or latest complete fiscal year? 200

19. If for any reason the monthly average employment figure given above was unusually high or low, please indicate what you consider to be the normal monthly average employment.

20. If possible, please estimate your average annual employment for each of the following years.

Year	1970	1980	2000
Employment	250	400	100

21. What is / are your principal product(s) in order of importance.

Product	Average Annual Output in Units	% of Total Output	Estimated Amount of water/unit of output
1st	See attached page		
2nd			
3rd			

22. If you anticipate a substantial change in the above product mix, please describe the nature of the change.

23. What method(s) of transportation do you use to ship your product? Rail and truck

24. If an expansion of production is indicated, will the same method(s) of transportation also be used?

25. Encircle the months during 1965 and 1966 in which your plant was **not** in operation.

1965	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
1966	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.

26. Please list the approximate percentage of your principal products sold to each area listed below. Occasional order outside of the normal sales territory should not be considered.

Percent of Total Sales	Area
not known	Sales within your city.
" "	Sales within your county excluding sales within your city.
" "	Sales within Idaho excluding sales within your city and county.
8 1/2%	Sales within the Western states excluding Idaho (Montana, Utah, Nevada, Wyoming, Arizona, New Mexico, Washington, Oregon, and California).
90%	Sales to the rest of the United States excluding Western States.
2%	Export Sales

27. If you anticipate a substantial change in the above sales mix, please describe the nature of the change.

PART V — Miscellaneous

28. If there are any special circumstances involving your water supply or plant operations that have not been covered in the questionnaire, please list them below. Thank you for your cooperation.

Irwin G. Sobel
Plant Engineer

Signature of the person completing form.
Title 19-16-67 Date.

(X) Check here if you would like to receive a summary of the results of this survey when it has been completed.

63 7003

September 7, 1967

Re: Permit 63-7003

General Foods Corporation, Birds Eye Division
Box 337
Nampa, Idaho 83651

Gentlemen:

We enclose a copy of your approved application for permit 63-7003 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:rw

Enclosure: Copy of application
Receipt No. G-11650 for \$70.00

63 7003

Form 4

August 30, 1967

Re: Application for permit 63-7003

General Foods Corporation
Birds Eye Division
Box 337
Nampa, Idaho 83651

ATTENTION: Irvin G. Sobek

Gentlemen:

Idaho Law requires an appropriation of water be based upon the beneficial use of such water.

Because your use is somewhat unique, we would like an explanation as to how you plan to utilize the 10.9 c.f.s. and a justification as to your need for that amount. Please submit this information with regard to plant outputs or peak plant capacities.

We are gathering such information from as many sources as possible to obtain guide lines for future applications. Any information that you can give us will be appreciated.

Very truly yours,

C. Stephen Allred
Assistant State Reclamation Engineer

CSA:nw

63 7003

IDAHO FREE PRESS
P.O. BOX 88
NAMPA, IDAHO 83401

PROOF FOR YOUR INSPECTION

NOTICE OF APPLICATION FOR
WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division has on June 9, 1967 applied for permit to (divert) 106 (cubic feet per second) of water from a subterranean source under application No. 63-7003. Water will be diverted by a pump and well within the NE1/4NW1/4, Sec. 22; SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M. and is to be used from January 1 to December 31 for food processing in NE1/4NW1/4, Sec. 22; SE1/4SW1/4, Sec. 15, T. 3N, R. 2W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
August 3, 10, 1967

*Change
to 15*

RECEIVED
JUL 25 1967

Department of Reclamation

*ok as two P.D.s were filed only
there are 4 wells under this permit
As per Reclamation 8-28-67
D.H.C.*

63 7003

*KS
7-25-67*

July 21, 1967

Re: Permit 63-7003

The Idaho Free Press
Nampa,
Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

63 7003

Form 3

*2nd Notice
Re-Advertised*

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division
has on June 9, 1967 applied for permit to (divert) ~~Store~~
10.9 (cubic feet per second) ~~XXXXXX~~ of water from a sub-
terranean source under application No. 63-7003. Water will be
diverted by a pump and well within the NE¹/₄NW¹/₄, Sec. 22; SE¹/₄SW¹/₄,
Sec. 15, T. 3N, R. 2W, B.M. and is to be used from January 1
to December 31 for food processing
in NE¹/₄NW¹/₄, Sec. 9; SE¹/₄SW¹/₄, Sec. 51, T. 3N, R. 2W, B.M.
15

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of publication of this
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Idaho Free Press, Nampa,
August 3 and August 10,
Idaho, on _____ and _____.

63 7003

June 13, 1967

The Idaho Free Press
Nampa,
Idaho 83651

Gentlemen:

Enclosed you will find illegal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a tear sheet for proofing before publication.

After sending us a tear sheet, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

63 7003

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that General Foods Corporation, Birds Eye Division
has on June 9 applied for permit to (divert) (~~store~~)
10.9 (cubic feet per second) (~~acre feet~~) of water from sub-
terranean under application No. 63-7003. Water will be
diverted by pump & well within the NE $\frac{1}{4}$ W $\frac{1}{4}$, Sec. 9; SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 15, T. 3N, R. 2W, B.M. and is to be used from Jan. 1
to Dec. 31 for food processing
in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3N, R. 2W, B.M.

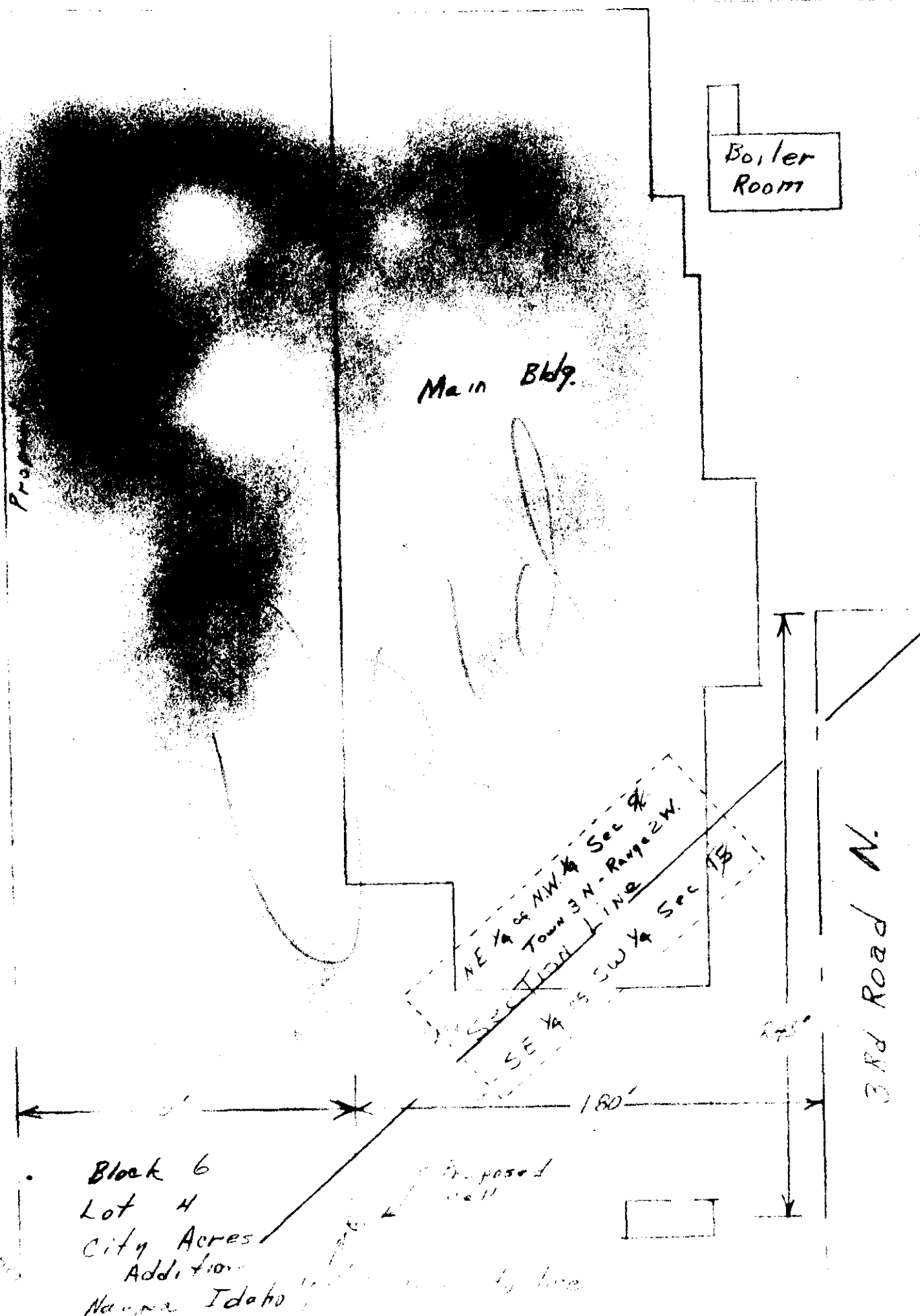
Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of publication of this
notice.

R. KEITH HIGGINSON

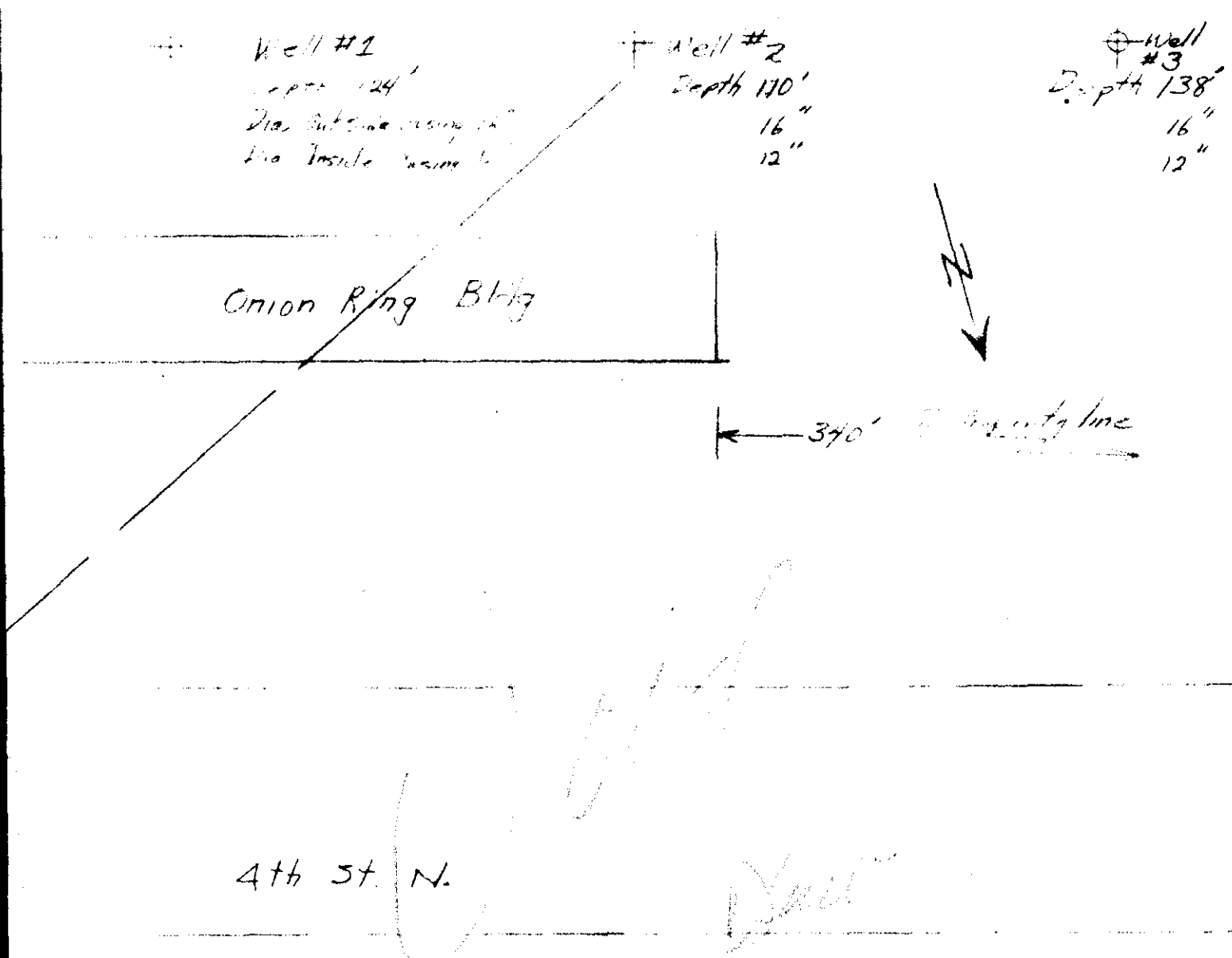
State Reclamation Engineer

The Idaho Free Press Nampa
Published in the June 26 July 3
Idaho, on June 26 and July 3.

63-7003



Block 6
 Lot 4
 City Acres
 Addition
 Nampa Idaho



Well #1
 Depth 124'
 Dia. Outside casing 16"
 Dia. Inside casing 12"

Well #2
 Depth 110'
 16"
 12"

Well #3
 Depth 138'
 16"
 12"

Onion Ring Bldg.

340' Property line

4th St. N.

Well

NAMPA Id		Deep Well
17-001	IGS. 1-17-0	Layout
BIRDSEYE DIVISION		
GENERAL FOODS CORP.		

