

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

RIE

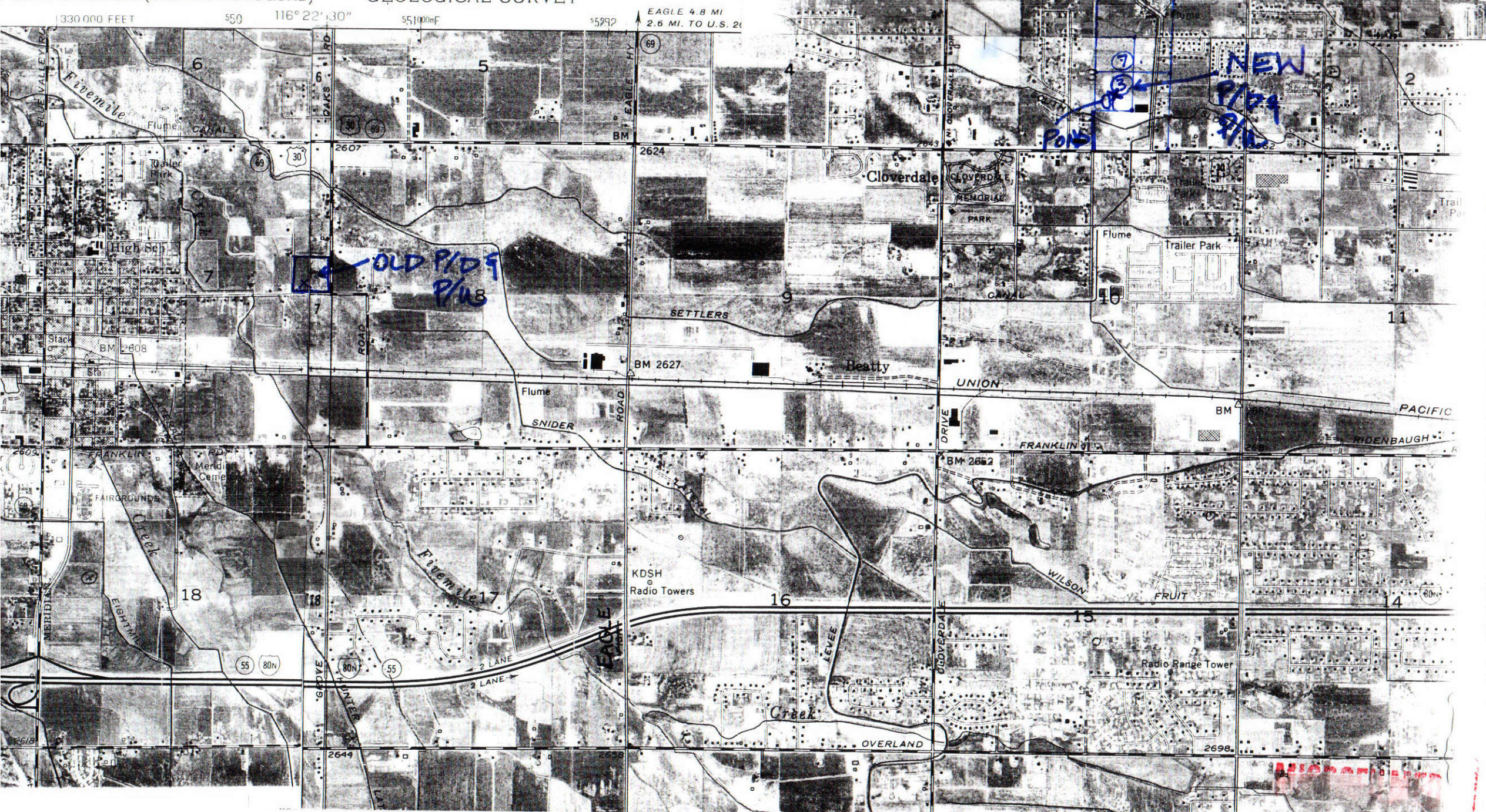
State of Idaho
DEPARTMENT OF WATER RESOURCES

MERIDIAN QUADRANGLE
IDAHO
5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

A. Draw a man or

3NIE



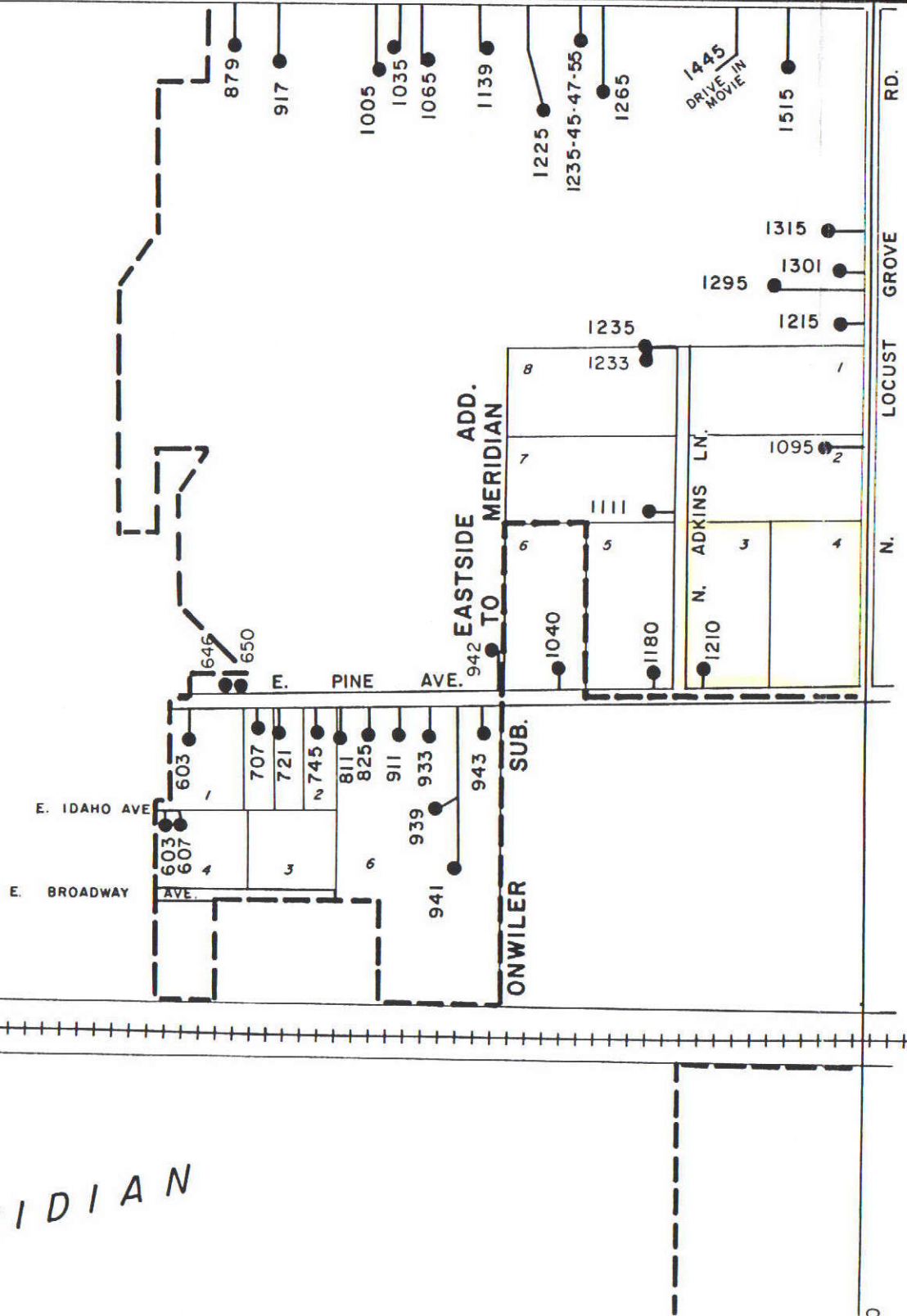
SCALE: 2 inches equal 1 mile. Draw plan in ink.

OCT 20 1993

CITY

OF

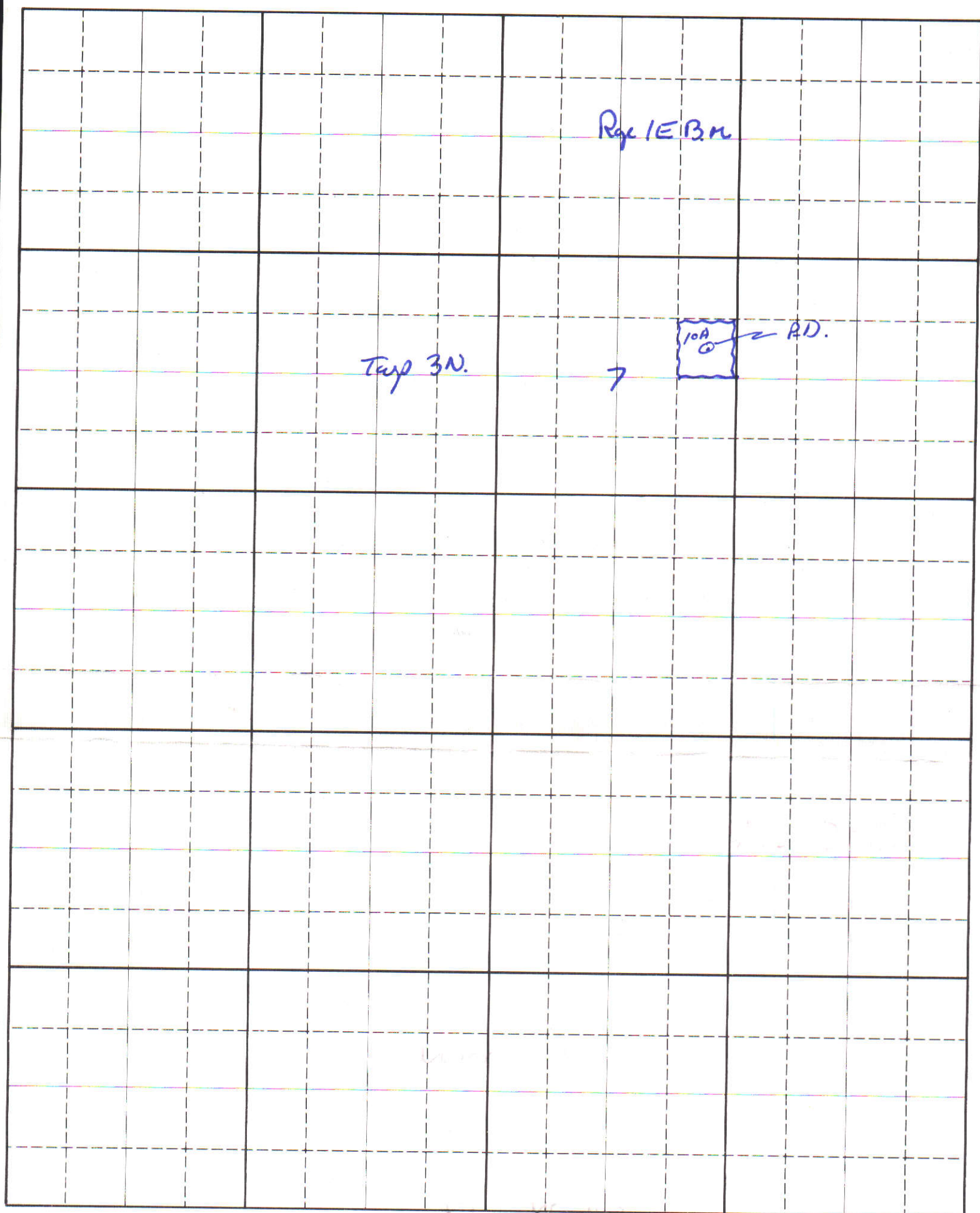
MERIDIAN



UNCONTINUED
OCT 20 1993
Sec 7
T3N R1E

Sheet 1 of 1 :

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. R. Maw
(Applicant)

RECEIVED
OCT 26 1967

Depart.

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Iona A. Young

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of October 12, 1967, and ending with the

issue of October 19, 1967.

Iona A. Young

Subscribed and sworn to before me this 24th day of

October, 1967.

Lura H. Stubbins
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER
Notice is hereby given that C. R.
and Minnie E. Maw have on Sep-
tember 26, 1967 applied for a permit
to divert 20 cubic feet per second
of water from a subterranean source
under application No. 63-7028. Water
will be diverted by a well within
the SE 1/4 NE 1/4, Sec. 7, T. 3 N. R.
1 E. B. M., Ada County and is to
be used from April 1 to October
15 for irrigation in SE 1/4 NE 1/4, Sec.
7, T. 3 N. R. 1 E. B. M.
Any protest against this applica-
tion must be filed with the Depart-
ment of Reclamation within ten days
from the last date of publication of
this notice.
R. KEITH HIGGINSON
State Reclamation
Engineer
Pub. Oct. 12, 19, 1967.

mw

63 7028

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. Reclamation
107 State House
Boise, Idaho

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
Oct 12 67	WATER APRIL 63 7028 C. R. Mow	22L	2X	5.50			5.50
63 7028							
I hereby certify that the above account is correct and just that services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <i>Ja Young</i>							

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE											
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac										
T6307028	T03N R01E S 7	GROUNDWATER																																	
	:									10																								:	10
A6300230F	BOISE RIVE																																	:	
A6300231	BOISE RIVE																																	:	38
6302122	UNNAMED ST									35																								:	38
A6303060	BOISE RIVE																																	:	38
6303300	GROUNDWATE									03																								:	3
A6303300	GROUNDWATE									03																								:	3
6304003	GROUNDWATE									05																								:	5
6304218	GROUNDWATE																	01																:	1
6304581	GROUNDWATE																	01																:	1
~~6307028~~	~~GROUNDWATE~~									10																								:	10
~~A6307028~~	~~GROUNDWATE~~									10																								:	10
6307521	GROUNDWATE									03																								:	3
A6307521	GROUNDWATE									03																								:	3
A6315836	BOISE RIVE																																	:	
	C1Q-X 57	39		40		36		40		38															02	04					6				
NO QTRS	MAPPING	Lot01-20		Lot02-23		Lot03-03		Lot04-16																								450			

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T6307028	T03N R01E S 3	GROUNDWATER																
	:																	10
A6300230F	BOISE RIVE :																	80
A6300231	BOISE RIVE :																	80
A6303060	BOISE RIVE :																	80
6304408	GROUNDWATE :																	2
6304723	GROUNDWATE :																	1
6307602	GROUNDWATE :																	20
6307875	GROUNDWATE :																	2
A6307875	GROUNDWATE :																	2
6309289	GROUNDWATE :																	1
A6309289	GROUNDWATE :																	1
6310014	GROUNDWATE :																	67
A6310014	GROUNDWATE :																	67
6310812	GROUNDWATE :																	5
6310868	GROUNDWATE :																	1
L6310868	GROUNDWATE :																	0
6310870	GROUNDWATE :																	0
6311638	GROUNDWATE :																	7
M6311638	GROUNDWATE :																	7
6311932	GROUNDWATE :																	65
6311985	GROUNDWATE :																	7
A6316378	GROUNDWATE :																	1
A6316513	NORTH SLOU :																	1
	C1Q-X 8 :																	1
NO QTRS	MAPPING	Lot01-29				Lot02-35				Lot03-29				Lot04-33				414

new Location

Shamrock Golf application - On Hold

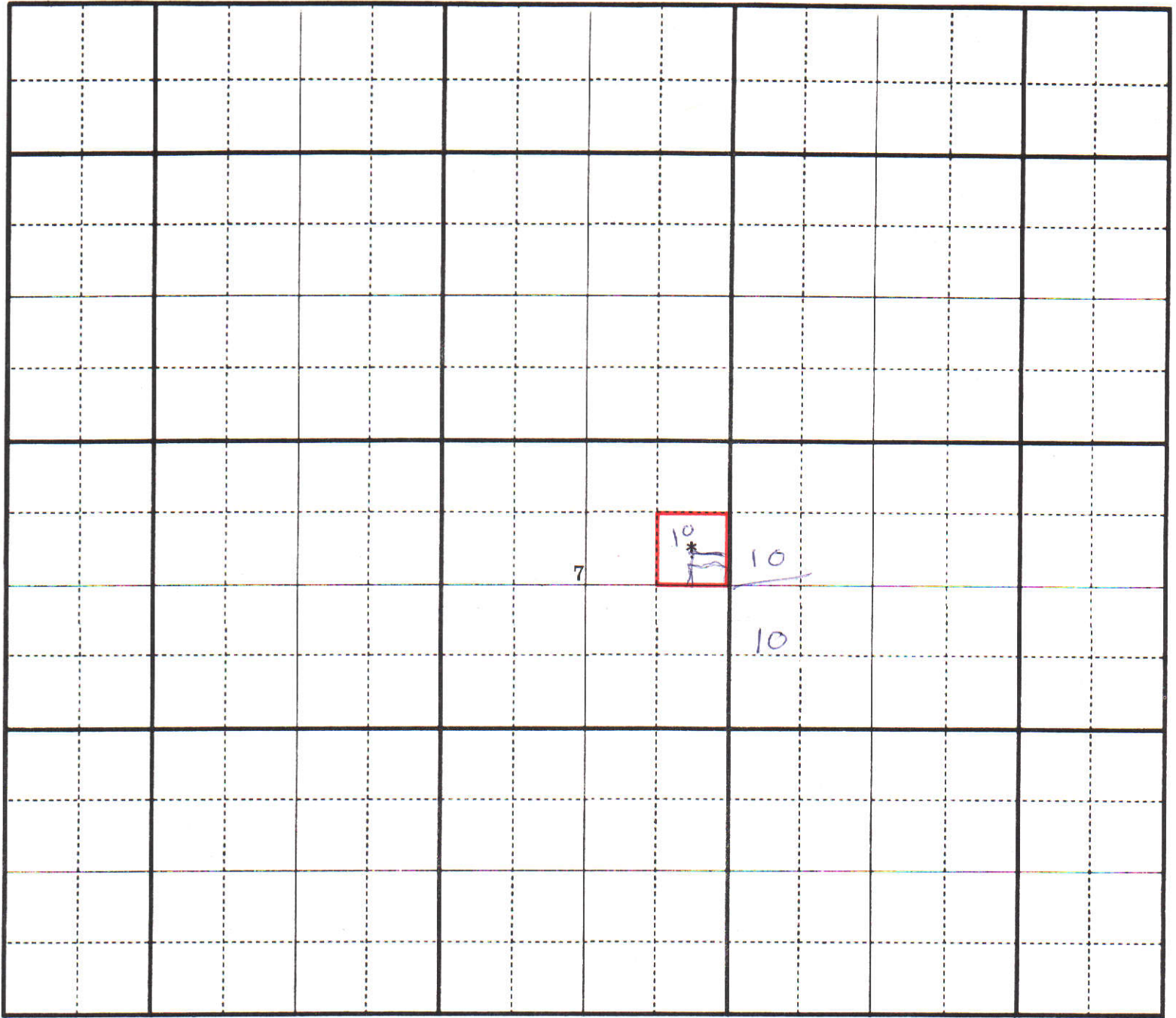
T.
3
N

Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7028 Priority Sept. 26, 1967 Amount 0.20 cfs

THIS IS TO CERTIFY, that C. R. & Minnie E. Maw
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7028 issued pursuant to Application for Permit dated September 26, 1967,
and has submitted proof to the Department of Water Administration on September 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 15</u> at <u>0.20</u> cfs and <u>45 acre feet or</u>			
_____ from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the SE¹₄NE¹₄ of Sec. 7,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
3 N	1 E	7				10													10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 74.

Director

63-7028

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

In the Matter of Removal of the Measuring)
Device Requirement under Permit No. 63-)
7028 in the name of C.R. & Minnie E. Maw)

ORDER

WHEREAS, on September 26, 1967, C. R. & Minnie E. Maw applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 0.20 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7, Twp. 3 N, Rge. 1 E, B.M., Ada County, to be used for irrigation purposes; and,

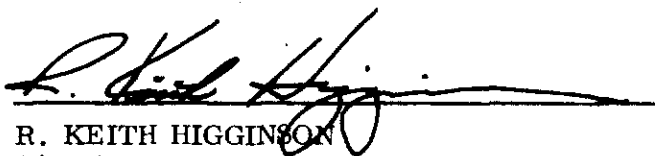
WHEREAS, on November 13, 1967, the Department approved said application and issued Permit No. 63-7028 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1972, and that the applicant permanently install and maintain a measuring device of a type approved by the Department as part of the diverting works; and,

WHEREAS, on September 6, 1972, the Department received the required proof of beneficial use from the permit holder along with a request for the removal of the measuring device requirement under said permit; and,

WHEREAS, it has been determined by the Department of Water Administration that a measuring device is not required at this time for a determination of the quantity of water appropriated under the above numbered permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that the permit holder permanently install and maintain a measuring device of a type approved by the Department as part of the diverting works be and is REMOVED from Permit No. 63-7028.

Dated this 25 day of September, 1972.


R. KEITH HIGGINSON
Director

63 7028

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

This is to certify that: **WILD SHAMROCK PARTNERSHIP**
C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.20 CFS	45.0 AF

SOURCE

GROUNDWATER

Priority: 09/26/1967

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	3	NWSE 7	SWSE 3		10
Total number of acres irrigated:						10

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED

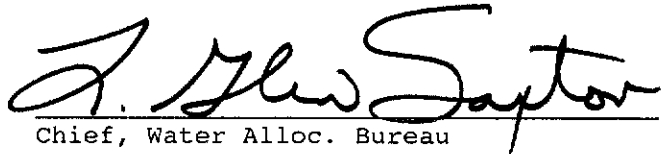
001 20 1993

TRANSFER NO. 4174
WATER RIGHT NO. 63-07028

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 13th day of October, 1993.


Chief, Water Alloc. Bureau

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4174

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

General Partners:
Rick Thomas, Harold Thomas

Name of applicant Wild Shamrock Partnership Phone 322-7529

Post Office address 46 Rick Thomas 1771 Wildwood Boise ID 83704

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide supplemental groundwater to golf course/sports complex. Irrigation emphasis will be on greens, tees, & fairways.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-7028 Priority 9/26/67 Amount (cfs/ac-ft) .20 Nature of Use IRR Period of Use 4/1 to 10/15
2. Total amount of water being transferred .20 cubic feet per second and/or 45 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	3	3N	1E	Ada	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	3														7	3		10

Total acres 10

PART 1

6. General Information:

- a. Description of diversion system Proposed 8" x 170' well, pump either to existing small pond for relift into sprinklers, or directly into mainline.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land is being subdivided. All water, including that for irrigation, being obtained from City of Meridian.
- d. Remarks: Water right released by Maws Limited Partnership to Rick E Thomas. Attached documents show ownership by Maw via: 1) original warranty deed & 2) subsequent deeds of sale to subdivided lots which retain the described appurtenant right. Deeds are enclosed for all lots sold as of the date of release. (Title company advised to include the retention statement on all forthcoming warranty deeds as well).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

OCT 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-7028 issued by the Idaho Department of Water Resources.

SRBA. Claim No. A63-7028 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other

Disclaimer retaining
water rights &
Relinquishment to
Rick E. Thomas

3. Source of water groundwater tributary to _____

4. Date or priority 9/26/67

5. Water is used for the following purpose:

amount .20 for IRR purposes from 4/1 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .20 cubic feet per second and/or 45 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	7	3N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7				10													10

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
OCT 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map of

RIE

State of Idaho
DEPARTMENT OF WATER RESOURCES

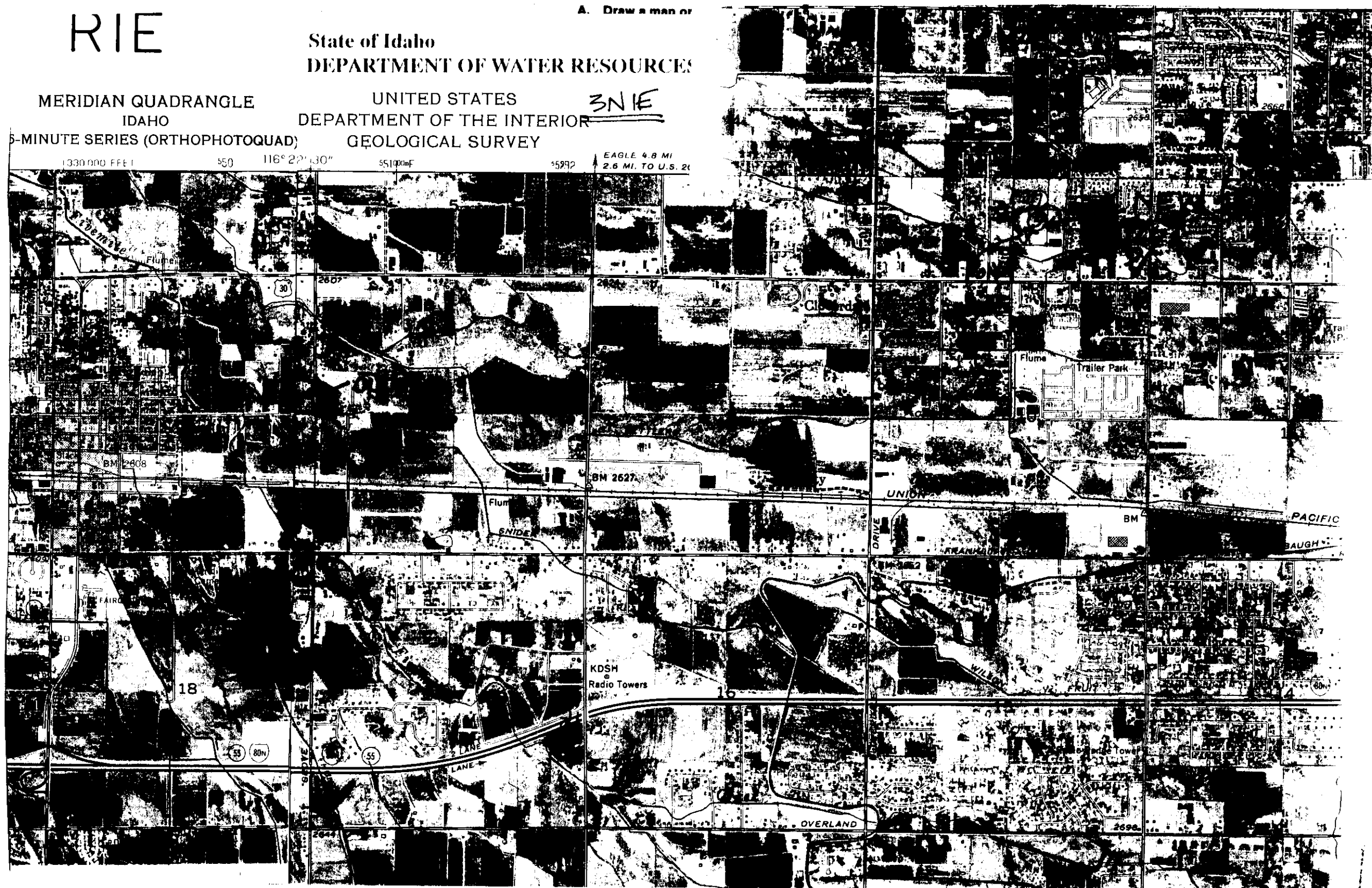
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3N1E

MERIDIAN QUADRANGLE
IDAHO

6-MINUTE SERIES (ORTHO PHOTOQUAD)

1:330,000 FEET 550 116° 22' 30" 551900mE 55292 EAGLE 4.8 MI 2.6 MI. TO U.S. 20



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rich E. Thomas
(Signature of Applicant)
day of *June*, 19 *93*
Linda Werner
(Notary Public)

LINDA WERNER
RESIDING AT EAGLE, IDAHO
My commission expires DEC. 8, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SP Date 6/10/93

Prelim. check by SP Fee 50-

Received by SP Date 6/10/93

Published in Idaho Water

Pub. dates 7/14/93

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

Hearing held by _____ Date _____

Copies of protest forwarded by _____

by _____

Copy of transfer sent to lien holder _____

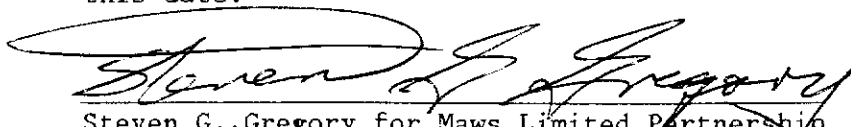
RECEIVED
OCT 20 1993

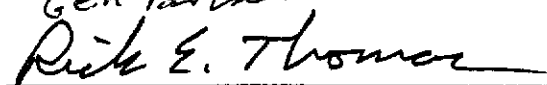
MAWS LIMITED PARTNERSHIP
2009 VISTA AVENUE
BOISE, ID 83705
(208)343-5565

RE: WATER RIGHTS RELEASE

TO WHOM IT MAY CONCERN:

/ and Steven G. Gregory
Maws Limited Partnership having possessory interest of Idaho Water
Right #63-7028 hereby releases, sells, and convey's same to Rick E.
Thomas DBA Shamrock Golf. 1771 Wildwood, Boise, ID 83703, on
this date.

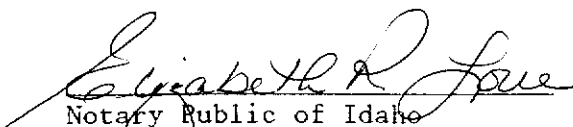

Steven G. Gregory for Maws Limited Partnership
Gen Partner


Rick E. Thomas DBA Shamrock Golf
1771 Wildwood
Boise, ID 83703
State of Idaho
County of Ada

On this date May 12th, 1993 before me the undersigned, a Notary Public in
and for said State, personally appeared Rick E. Thomas.

In witness hereunto set my hand and affixed my seal the day and year
written above.

2-19-97
Comm. Expires


Notary Public of Idaho
Boise, Idaho

1993

Maw to Gregory

Title File No.: B92-15263

WARRANTY DEED

FOR VALUE RECEIVED

Edward C. Maw personal representative for the Estate of C.R. Maw aka Rodrick Maw, deceased

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto Steven G. Gregory, an unmarried person

GRANTEE(S), whose current address is 1210 Pine St., F., Meridian, Idaho 83642
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit

Lots 3 and 4 of Eastside Addition to Meridian, according to the official plat thereof, filed in Book 4 of Plats at Page 158, records of Ada County, Idaho

See attached map

3256955
BOISE TITLE & ESCROW

ADA COUNTY, ID. FOR
J. DAVID W. HARRO
RECORDED BY

J. Davidson
300

'92 AUG 25 PM 12 10

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is(are) the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever

Dated August 21, 1992

Edward C. Maw
Edward C. Maw personal representative
for the Estate of C.R. Maw aka
Rodrick Maw, deceased

STATE OF *Idaho* County of *Ada*

On this *21st* day of *August*
in the year of *1992* before me, the undersigned, a Notary
Public in and for said State, personally appeared
Edward C. Maw
known or identified to me to be the person whose name
subscribed to the within instrument, and
acknowledged to me that *Edward C. Maw* executed the same

Signature *Edward C. Maw*

Name *Edward C. Maw*

Residing at *1210 Pine St., F., Meridian, Idaho 83642*
My commission expires *1/1/93*

OCT 20 1992



Boise Title & Escrow, Inc.

Gregory to Maws Limited, excepting

INSTRUMENT NO.

QUITCLAIM DEED

.4 acres
(See next pg)

For Value Received

Steven G. Gregory, an unmarried person

do hereby convey, release, remise and forever quit claim

unto Maws Ltd Partnership

the following described premises, to-wit: 2009 Vile Base, Id 837007

See exhibit A attached hereto and made a legal part thereof

9264911

ADA COUNTY FOR BOISE TITLE & ESCROW
J. DAVID L. HARRIS
RECORDER BY *Belhead*
600

'92 SEP 24 AM 11 36

together with their appurtenances.

Dated:

Steven G. Gregory

STATE OF IDAHO, COUNTY OF

On this 25th day of Aug., 1992,
before me, a notary public in and for said State, personally
appeared

Steven G. Gregory

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same

Residing at 1321
Custom Express
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____
19 _____ in my office, and duly recorded in Book
of Deeds at page _____

Ex Officio Recorder

By _____

Fees \$
Paid to

Deputy

POOR COPY

Exhibit A

Lots 3 and 4 of Eastside Addition to Meridian, according to the official plat thereon, filed in Book 4 of Plats at Page 158, records of Ada County, Idaho

Excepting the following:

A parcel of land situated in a portion of lot 3 of Eastside Addition to Meridian and being a part of the NE 1/4 of Section 7, T.3N., R.1E., E.M., Ada County, Idaho, more particularly described as follows:

BEGINNING at the southwest corner of said Lot 3; thence along the West line of said Lot 3
N 0°01'56" E 172.60 feet to a point; thence leaving the West line of said Lot 3
S 89°21'51" E 100.00 feet to a point; thence
S 0°01'56" W 39.13 feet to a point; thence
S 89°07'04" W 4.99 feet to a point; thence
S 0°01'56" W 133.02 feet to a point on the South line of said Lot 3; thence along the South line of said Lot 3
S 89°07'04" W 100.02 feet to THE POINT OF BEGINNING

Said parcel contains 0.400 acres

(located at SW corner
of parcel @ original
homesite)

Appurtenant right on excepted portion
released by Mr. Gregory as a part of
the general release.

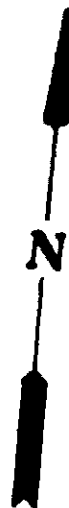
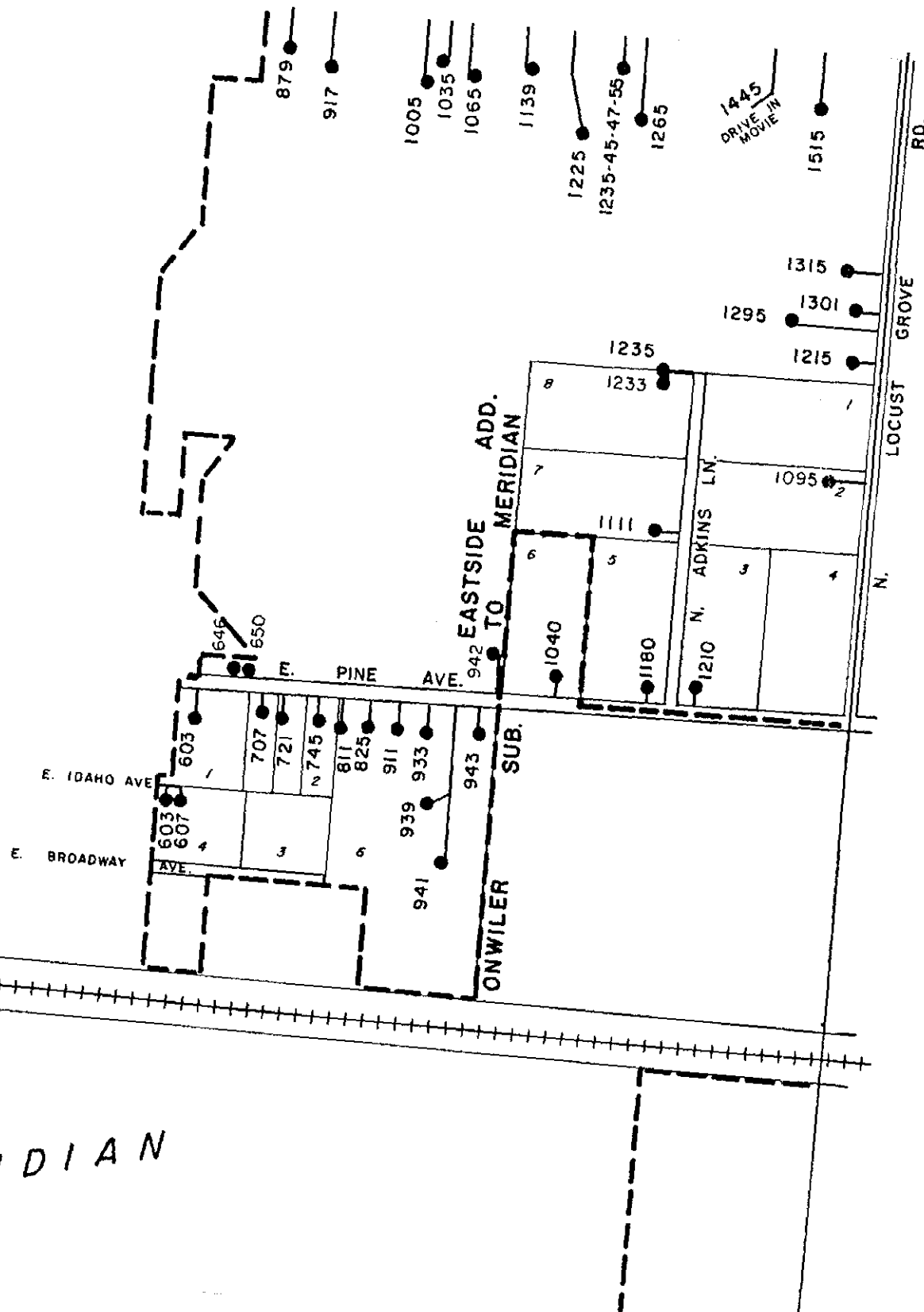
RECORDED

APR 10 1982

CITY

OF

MERIDIAN



MM

Sec 7
T3N R1E

NOV 20 1993

NOTES

1. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
2. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
3. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
4. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
5. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
6. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
7. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
8. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
9. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.
10. The survey was made in accordance with the plan of the Surveyor General of the State of California, and the same is subject to the approval of the Board of Supervisors of the County of San Diego.

45 LOTS



RECEIVED

OCT 20 1903

ALL RIGHTS RESERVED



FALEY'S LAND SURVEYING

105-105 94M

Project No. 872

Sheet 1 of 1

excepted in
original plat
by map of 1872

08/07/1993 10:01 2006095120



WARRANTY DEED

9326586
9326586
FIRST AMERICAN TITLE CO.
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *K. G. on*
32

For Value Received

MAWS LTD PARTNERSHIP

'93 APR 13 PM 2 34

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

VERNON J. HARPER AND BETTY R. HARPER, husband and wife

hereinafter referred to as Grantee, whose current address is

6217 Randolph Drive, Boise, Id 83709

the following described premises, to-wit:

Lot 7 in Block 2 of MAWS ADDITION NO. 1, according to the official plat thereof, filed in Book 61 of Plats at Page 6099 and 6100, Official Records of Ada County, Idaho.

All water rights appurtenant under water rights No. 63-7076 are hereby reserved by the Grantors.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 12, 1993

Steven G. Gregory
STEVEN G. GREGORY, General Partner

STATE OF IDAHO)
 : ss
COUNTY OF ADA)

On this 12th day of April, in the year 1993, before me, a Notary Public in and for said State, personally appeared STEVEN G. GREGORY known or identified to me to be one of the partners in the partnership of MAWS LTD PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Judith L. Anderson
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: DECEMBER 21, 1995

OCT 20 1993

Attachment A



First American Title Company of Idaho

37

9333528



CORRECTED
WARRANTY DEED
FIRST AMERICAN TITLE CO.
ADA COUNTY, ID. FOR
DAVID NAVARRO
RECORDER BY *[Signature]*
3-88

For Value Received

'93 MAY 5 AM 9 53

MAWS LTD PARTNERSHIP

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

RODNEY L. MEDLEY AND VIRGINIA E. MEDLEY, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

P.O. BOX 313, MERIDIAN, IDAHO 83642

the following described premises, to-wit:

Lot 7 in Block 1 of MAWS ADDITION NO. 1, according to the official plat thereof, filed in Book 61 of Plats at Pages 6099 and 6100, Official Records of Ada County, Idaho.

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Developer.

This corrected Deed is being recorded to reserve the water rights.

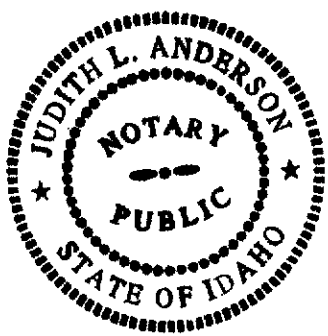
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 28, 1993.

[Signature of Steven G. Gregory]
STEVEN G. GREGORY, General Partner

STATE OF IDAHO)
COUNTY OF ADA) : ss

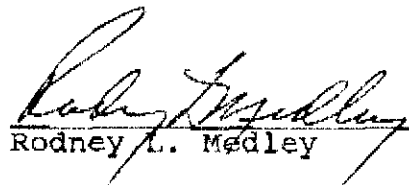
On This 3rd day of May, in the year 1993, before me, a Notary Public in and for said State, personally appeared STEVEN G. GREGORY, known or identified to me to be one of the partners in the partnership of MAWS LTD PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing Instrument, and acknowledged to me that he executed the same in said partnership name.

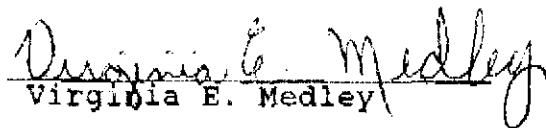


[Signature of Judith L. Anderson]
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 12-21-95
OCT 20 1993

We hereby authorize First American Title to re-record the Warranty Deeds on Lot 5, Block 2 and Lot 7, Block 1 of Maws Subdivision to add:

All water rights appurtenant under Water rights No. 63-7028 are hereby reserved by the Grantors.


Rodney L. Medley


Virginia E. Medley

RECORDED

OCT 20 1993



FIRST AMERICAN TITLE CO. 9333530

CORRECTED
WARRANTY DEED

ADA COUNTY, ID. FOR
DAVID NAVARRO
RECORDER BY

[Signature]
3.88

For Value Received

'93 MAY 5 AM 9 58

MAWS LTD PARTNERSHIP

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

RODNEY L. MEDLEY AND VIRGINIA E. MEDLEY, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is

P.O. BOX 313, MERIDIAN, IDAHO 83642

the following described premises, to-wit:

Lot 5 in Block 2 of MAWS ADDITION NO. 1, according to the official plat thereof, filed in Book 61 of Plats at Pages 6099 and 6100, Official Records of Ada County, Idaho.

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Developer.

This corrected Warranty Deed is being recorded to reserve the water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 28, 1993.

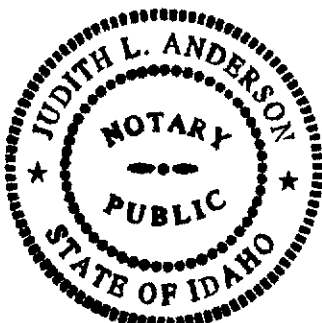
[Signature]
STEVEN G. GREGORY, General Partner

STATE OF IDAHO)

: ss

COUNTY OF ADA)

On This 3rd day of May, in the year 1993, before me, a Notary Public in and for said State, personally appeared STEVEN G. GREGORY, known or identified to me to be one of the partners in the partnership of MAWS LTD PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing Instrument, and acknowledged to me that he executed the same in said partnership name.



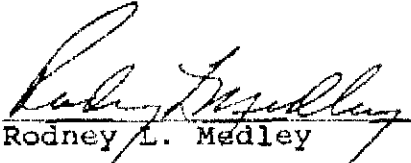
[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 12-31-95

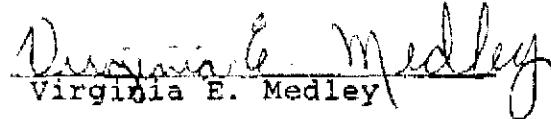
RECORDED
OCT 20 1993

First American Title Company of Idaho

We hereby authorize First American Title to re-record the Warranty Deeds on Lot 5, Block 2 and Lot 7, Block 1 of Maws Subdivision to add:

All water rights appurtenant under Water rights No. 63-7028 are hereby reserved by the Grantors.


Rodney L. Medley


Virginia E. Medley

MICROFILMED

OCT 20 1993

9333529
FIRST AMERICAN TITLE CO. 9333529CORRECTED
WARRANTY DEED
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDED BY*Dismissal*
3.00

For Value Received

93 MAY 5 AM 9 53

MAWS LTD PARTNERSHIP

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

ROD BLACKSTEAD, DBA BLACKSTEAD BUILDERS, INC.

hereinafter referred to as Grantee, whose current address is

P.O. BOX 611, BOISE, IDAHO 83701

the following described premises, to-wit:

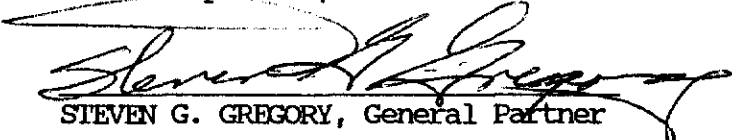
Lot 1 in Block 2 of MAWS ADDITION NO. 1, according to the official plat thereof, filed in Book 61 of Plats at Pages 6099 and 6100, Official Records of Ada County, Idaho.

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Developer.

This corrected Warranty Deed is being recorded to reserve the water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 28, 1993.

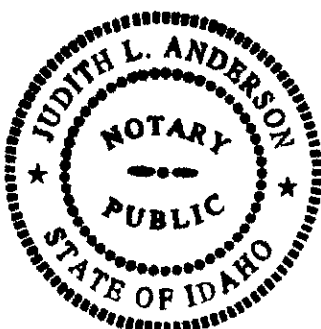

STEVEN G. GREGORY, General Partner

STATE OF IDAHO)

: SS

COUNTY OF ADA)

On This 3rd day of May, in the year 1993, before me, a Notary Public in and for said State, personally appeared STEVEN G. GREGORY, known or identified to me to be one of the partners in the partnership of MAWS LTD PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing Instrument, and acknowledged to me that he executed the same in said partnership name.


Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 12-21-95

OCT 20 1993

First American Title Company of Idaho



FIRST AMERICAN TITLE CO. 9333531

CORRECTED

ADA COUNTY, ID. FOR

CORPORATE WARRANT DAVID DEBARRO

RECORDER BY *David DeBarro*

FOR VALUE RECEIVED,

BLACKSTEAD BUILDERS, INC., AN IDAHO CORPORATION, '93 MAY 5 AM 9 53

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

JEFF MARTIN BOOTH AND ELIZABETH ANN BOOTH, HUSBAND AND WIFE,

whose address is: 910 N. Scrivner Way, Meridian, Idaho 83642
grantee, the following described real estate, to-wit:

Lot 1 in Block 2 of MAWS ADDITION NO. 1, according to the Official Plat thereof, filed in Book 61 of Plats at Pages 6099 - 6100, records of Ada County, Idaho.

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Developer.

This corrected Warranty Deed is being recorded to reserve the water rights.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in a fee simple of said premises; that they are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 30th day of April, 1993.

BLACKSTEAD BUILDERS, INC.

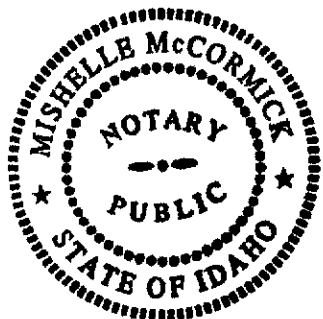
Rod Blackstead
ROD BLACKSTEAD, PRESIDENT

STATE OF IDAHO)

: ss

COUNTY OF ADA)

On This 30th day of April, in the year 1993, before me, a Notary Public in and for said State, personally appeared ROD BLACKSTEAD, known or identified to me to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



[Signature]
Notary Public of Idaho

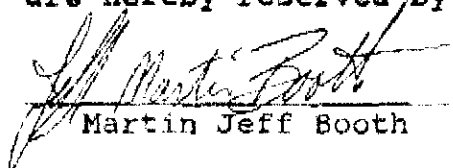
Residing at

Commission Expires: 1-11-99

RECORDED
OCT 20 1993

We hereby authorize First American Title to re-record the
Warranty Deeds on Lot 1 in Block 2 of Maws Subdivision to
add:

All water rights appurtenant under Water rights No. 63-7028
are hereby reserved by the Grantors.


Martin Jeff Booth


Elizabeth Ann Booth


OCT 20 1993



FIRST AMERICAN TITLE CO.

9333527

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

CORRECTED
WARRANTY DEED

RECORDED

BY

James
3.80

'93 MAY 5 AM 9 52

For Value Received

MAWS LTD PARTNERSHIP

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

JACK HOGUE, A MARRIED MAN

hereinafter referred to as Grantee, whose current address is

7017 EVERETT, BOISE, IDAHO 83704

the following described premises, to-wit:

Lot 5 in Block 1 of MAWS ADDITION NO. 1, according to the official plat thereof, filed in Book 61 of Plats at Pages 6099 and 6100, Official Records of Ada County, Idaho.

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Developer.

This corrected Warranty Deed is being recorded to reserve the water rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 28, 1993.

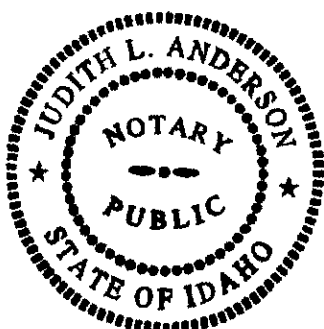
Steven G. Gregory
STEVEN G. GREGORY, General Partner

STATE OF IDAHO)

: ss

COUNTY OF ADA)

On This 3rd day of April ^{4th} May, in the year 1993, before me, a Notary Public in and for said State, personally appeared STEVEN G. GREGORY, known or identified to me to be one of the partners in the partnership of MAWS LTD PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing Instrument, and acknowledged to me that he executed the same in said partnership name.



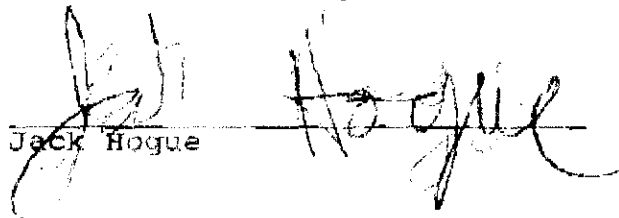
Judith L. Anderson
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 12-21-95

OCT 20 1993

First American Title Company of Idaho

We hereby authorize First American Title to re-record teh Warranty Deed on Lot 5, Block 1 of Maws Subdivision to add:

All water rights appurtenant under Water Rights No. 63-7028 are hereby reserved by the Grantors.



Jack Hogue


OCT 20 1993

Identification No. 63-7028

Application No. 42066

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 20 SEC. FT.
LICENSE PAG

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant C. R. & Minnie E. Maw Phone - 888 2627
post office address Route #3, Meridian, Idaho 83642
2. Source of water supply Subterranean which is a tributary of N.A.
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well - surface irrigation

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

- c. Proposed well diameter is 12 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10 Acres

c. Describe any other water rights used for the same purposes Nampa - Meridian Irrigation
District 5/8" per acre

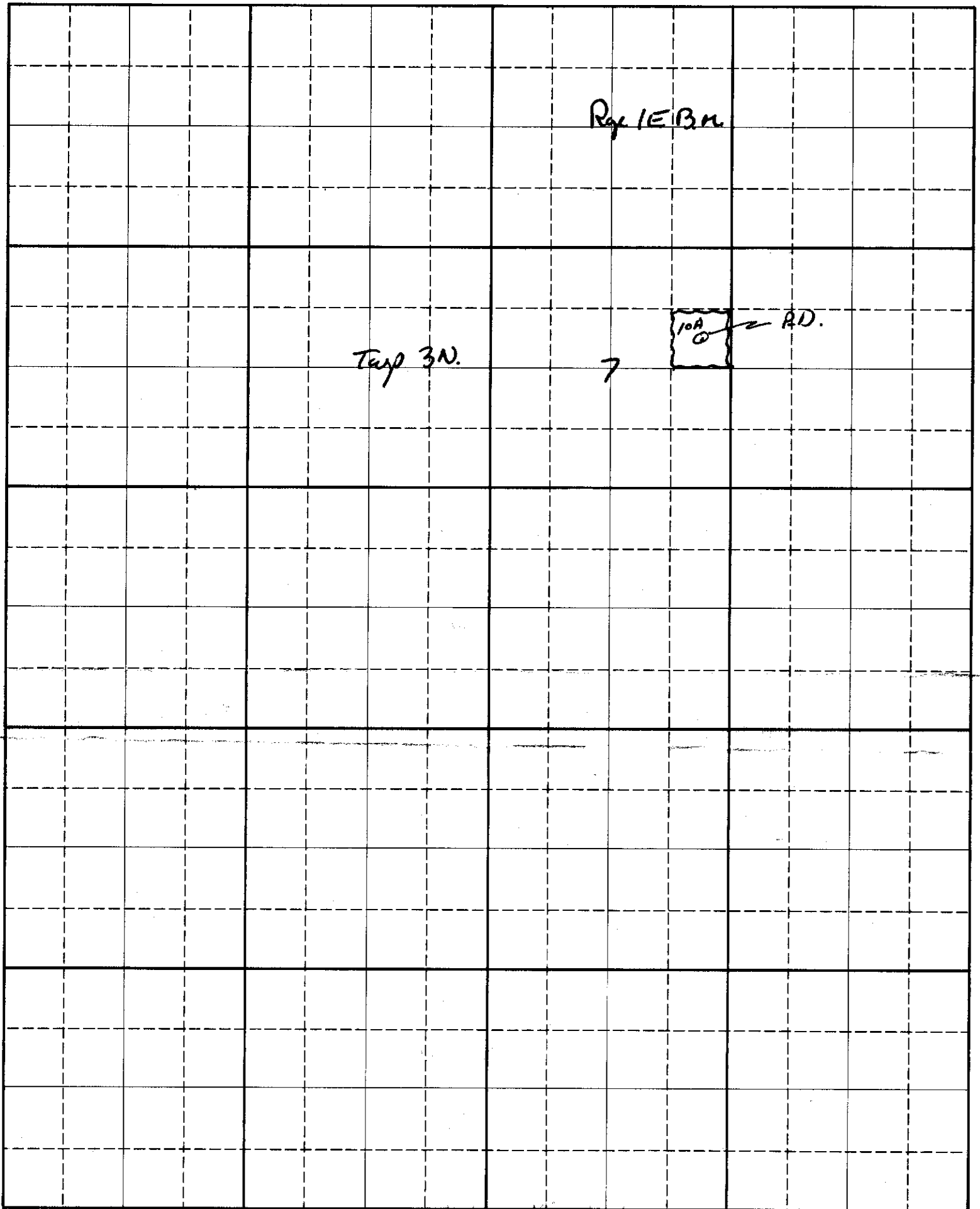
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. R. Maw
(Applicant)

Received by Duke Date 9-26-67 Time 10:40 AM

Preliminary check by Duke Fee \$ 10.00

Receipted by ef Date 9-26-67 rec'd # 34017 giner

Publication prepared by KS Date Oct. 2, 67

Published in Boho Daily Sun

Publication dates Oct 12-19

Publication approved KS Date NO T.S.

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSA DM/any PR

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7028 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.
- c. Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of November, 19 67.

R. Keith Higginson
State Reclamation Engineer

UCP211

weekly

Two

October 12

October 19

24~~th~~

1967

_____, 19____.

Lara M. Stubblefield
Notary Public for Idaho, Residing at Boise, Idaho

WV

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE STATESMAN NEWSPAPERS

BOIGE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. Reclamation
107 State House
Boise, Idaho

[illegible]

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1993

WILD SHAMROCK PARTNERSHIP
C/O RICK THOMAS
1771 WILDWOOD
BOISE ID 83704

RE: Transfer of Water Right No. 63-07028

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4174). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

100-20-070

OCT 20 1993

TRANSFER REVIEW SHEET

Transfer # 4174

Date Reviewed 08-23-93

CB

Right(s) 63-07028

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership 92 Warranty deed, plat & general release of WR

Transfer All of Right Portion of Right (Part B)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NONE Pertinent Conditions (13) NO Expansion

(3) standard Season 4-15 to 10-15

(2) Change P/D Sec 3

(8) Change P/U Sec 3

Transfer Remarks

Conditions 803, R32, T07, T08, T09, 046

Database/Processing Notes T File

Edit 803 before printing transfer

DATE: 08/23/93
PAGE: 1

Stage: LICENSE

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T63-07028

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/23/93
PAGE: 2

=====

Comments: Date: 08/23/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4174
Transfer No. 4174 was filed to change the point of diversion and
the place of use of Right No. 63-07028.

Audit: 08/23/93 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

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New Location

*Shamrock Golf application -
On 74 old*

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: FLAPPLICANT Wild Stampede Partners

1. Right number 63-07008
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change of point of diversion ☐ Add diversion point(s) ☒ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. See Appl. Remarks
 - h. ☒ Check for expansion in use of right. Comments Notes significant but need response to 6/18/93 letter re 1st & 2nd uses before 1st transfer on existing & proposed plan
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 63-11381 (2nd with comp. well(s) for 4th owner?)
 - j. ☒ SRBA claim. Comments Share as licenses - note that nothing is license or field even in transfer appl. to share well currently serves as supply source - but AS
 - k. ☒ Is use within Water District? ☐ Yes ☒ No Share shows from Irr. Dist. water as licensed plan.
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

to verify
are south of 2nd
transfer use 11 from
1st plan to transfer

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DW Date 7/27/1993

Transfer Analysis Sheet, cont.

63-07028

7/6/93 - SL

See my letter dated 6/18/93 & Response from R. Thomas dated 6/30/93:

OLD p/u - well supplements Nampa-Meridian Irr. Dist. surface water. New homes will be built & lawns will be irrigated via City of Meridian municipal rights.

NEW p/u - Currently irrigated with N.M. Irr. Dist. surface water. New well will supplement this, especially before & after ditch water is available golf course needs water during time when ditch water not available.

Conclusion - are switching supplemental well from 1 location to another. Both sites use surface water now. However, current p/u for 63-07028 will be supplied by ground water via municipal right instead of by ditch water. A municipal g.w. right is approvable for lawns at current p/u of 63-07028 within limits of moratorium exclusion for subd. use.

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

51.60

Account Number 047628		Identification NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-07028	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates July 1, 8, 1993
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 5307

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-07028

Notice is hereby given that Wild Shamrock Partnership of Boise, ID has applied to the Department of Water Resources to change the point of diversion and place of use of the following described water rights pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED
Water Right No. 63-07028
Basis License
Date of Priority 9/26/1967
Source Ground Water
Amount .20 cfs
Use Irrigation

Point of Diversion
SENE Sec 07, T03N, R01E,
Ada County
Place of Use
SENE Sec 07, T03N, R01E
10 acres

THE FOLLOWING PORTIONS OF
WATER RIGHT NO. 63-07028 TO
BE CHANGED AS FOLLOWS
Amount .20 cfs

Point of Diversion
SWSE Sec 03, T03N, R01E
Use Irrigation

Place of Use
W1/2 SE1/4 Sec 03, T03N, R01E
(A new well will be drilled to irrigate
10 acres)

Any protest against approval of
the proposed change of water right
application must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705 on or before JULY
19, 1993.

R. KEITH HIGGINSON
Director
Pub. July 1, 8, 1993 5307

CAROL PAYNE-CULPAN

_____, being duly
sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 1, 1993

and ending with the issue of JULY 8, 1993

Carol Payne-Culpan

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 8TH day of JULY in the year of
1993, before me, a Notary Public, personally appeared
CAROL PAYNE-CULPAN, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11 27 93

OCT 20 1993

RECEIVED
JUL 09 1993

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO.
63-07028

Notice is hereby given that Wild Shamrock Partnership of Boise, ID has applied to the Department of Water Resources to change the point of diversion and place of use of the following described water rights pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No.	63-07028
Basis	License
Date of Priority	9/26/1967
Source	Ground Water
Amount	.20 cfs
Use	Irrigation
Point of Div	SENE Sec 07, T03N, R01E, Ada County
Place of Use	SENE Sec 07, T03N, R01E 10 acres

THE FOLLOWING PORTIONS OF WATER RIGHT NO. 63-07028 TO BE
CHANGED AS FOLLOWS

Amount	.20 cfs
Point of Div.	SWSE Sec 03, T03N, R01E
Use	Irrigation
Place of Use	W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 03, T03N, R01E (A new well will be drilled to irrigate 10 acres)

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before July 19, 1993.

R. Keith Higginson
Director

Published in the Id. Statesman
on July 1 and 8, 1993

RECEIVED

JUL 01 1993

June 30, 1993

Steve Lester
Water Rights Supervisor
Department of Water Resources
2735 Airport Way
Boise, Idaho 83704

Department of Water Resources
Western Regional Office

Re: Water Transfer

Hello Steve,

I have received your letter dated June 18th, requesting additional information regarding my transfer application to drill a new well for the Shamrock Golf Course. The supplemental irrigation is needed to water the golf course prior to and after surface irrigation is available each season. To gain this additional water right, I have contacted the Maws Ltd. Partnership who have converted 10 acres of irrigated farm ground to residential housing. Because of this development the owners have agreed to transfer this ground water right to the golf course.

The following is in response to your letter:

1. The Maws well has recently served as the source of supplemental irrigation water for that property.
2. My understanding is that the newly constructed houses will be served by the City of Meridian for domestic water and residential irrigation.
3. Currently the Nampa-Meridian irrigation districts supplies surface irrigation water for Shamrock Golf.
4. Shamrock Golf needs irrigation water prior to the irrigation season in the spring and following the irrigation season in the fall.

Sincerely,



Rick Thomas
Shamrock Golf
1771 Wildwood
Boise, Idaho 83704



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 18, 1993

Mr. Rick Thomas
Wild Shamrock Partnership
1771 Wildwood
Boise, ID 83704

Re: Application for Transfer of Right No. 63-07028 (Maws Ltd. Partnership)

Dear Mr. Thomas:

The recent transfer application to drill a new supplemental well for a golf course and/or sports complex will soon be advertised. Meanwhile, additional information is needed to clarify the situation. My impression is that the transfer seeks to relocate a right for supplemental use from one parcel to another. Please respond to the following questions.

yes - 1) Does the well in SENE Sec. 7 for Maws Ltd. Partnership currently serve as a supplemental well for primary irrigation water supplied by the Nampa-Meridian (or other) irrigation district? If not, is the well the only irrigation source for the Maws et al acres?

yes - 2) Is it correct to assume that the ten acres in SENE Sec. 7 for Maws et al will continue to be irrigated by water supplied by the irrigation district and/or City of Meridian?

N-m Irrig Dist. - 3) What source of water currently is used to irrigate the ten acres at the golf course/sports complex? What is the name of the organization, if any, that delivers water to these acres?

Provide H2O < ? > dist. Use Available - 4) Why is supplemental water needed at the proposed site?

A reply within 30 days would be appreciated.

Sincerely,

Steve Lester
Steve Lester
Water Rights Supervisor

Answers per letter dated 6/30/93 from R. Thomas

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 7, 1974

Re: Permit No. 63-7028

C. R. & Minnie E. Haw
1210 East Pine, Route 3
Meridian, Idaho 83642

Dear Mr. & Mrs. Haw:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7028

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder C.R. & Minnie E. Maw
Post office address 1210 East Pine (Route 3), Meridian, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7028
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 1 E E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 5 hp pump, concrete ditch

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	7				10													10

63 7028

TOTAL ACREAGE 10

T.
3
N

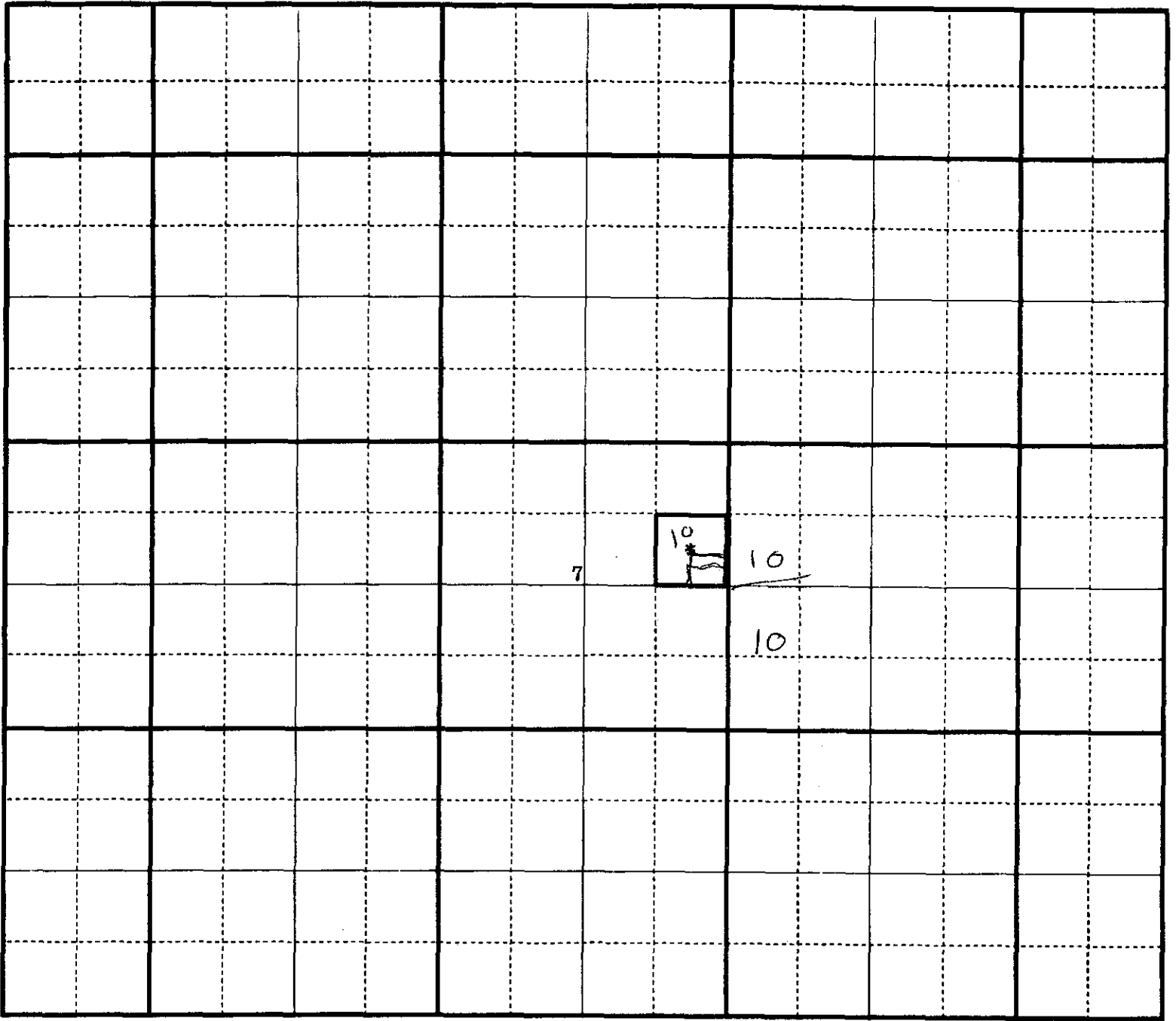


Diagram of System

DATE OF EXAM 4 June 73

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .20 c.f.s. V = 45 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 7, Sub. SE 1/4 NS 1/4 NS County Ind

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .55 cfs Method of measurement Purdue Method

Total Q recommended .20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 15 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

Q = .55 cfs from Purdue chart
Q allow = .20 cfs

SYSTEM DESCRIPTION:

Wells shaft 5 1/4 HP Motor 60 cycle 230 Vdt 1800 RPM
Serial # P413361 Vertiline Pump 370 gal/min 1770 RPM
Serial # P20329
5" discharge into concrete ditch for gravity irrigation

REMARKS:

10 Acres in irrigation including lawn

Examiner's Signature James Doohie Date 4 June 73

Checked by _____ Date _____

Approved by _____ Date _____

258 55
25.0 90m
225
25
2

September 25, 1972

Re: Permit No. 63-7028

C
C.R. & Minnie E. Maw
1210 East Pine
Meridian, Idaho 83642

O
Dear Mr. & Mrs. Maw:

O
We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order which removes the measuring device requirement from this permit.

P
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

P
Sincerely,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

bc: Western District Office
Enc: Field exam report

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 6 1972

Department of Water Administration

1. a) Name of Permit Holder C. R. &/or Minnie E. Maw
b) Post Office Address 1210 East Pine, Meridian, Idaho 83642
2. Permit Number 63-7028
3. Date of Priority that you are prepared to establish 9/26/67
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7
Township 3 N. Range 1 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.20 for Irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 95' well with 12" casing. 5 HP pump with 6" discharge into concrete ditch.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Francis Vieach, May 7, 1968

Exam 9-25-72

63 7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N.	1 E.	7				8.33													8.33

Total number of acres irrigated 8.33

10. Remarks: Request that measuring device requirement be removed because of small
amount put to beneficial use.

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/5/72 (Date) E. R. Maw (Signature)

State of Idaho)
 County of Ada) ss.

On this 5th day of September, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Kenneth H. Fort
 Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23958

①

C. R. Maw

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

SEP 5 1972

③

63 7028

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

1972



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

 **RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63 7028

September 1, 1972 CERTIFIED MAIL

#23958

Re: Permit No. 63-7028

C. R. & Minnie E. Maw
Route # 3
Meridian, Idaho 83642

Dear Mr. & Mrs. Maw:

One of the conditions of approval of your water Permit No. 63-7028 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

63 7028

November 13, 1967

Re: Permit 63-7028

C. R. & Minnie E. Maw
Route #3
Meridian, Idaho

Dear Mr. & Mrs. Maw:

We enclose a copy of your approved application for permit 63-7028 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Copy of application

P.S. Receipt No. 34017 for \$10.00 was given to you.

63 7028

Form 4

October 2, 1967

Re: Application 63-7028

The Idaho Daily Statesman
300 North 6th
Boise, Idaho 83701

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

Form 3

63 7028

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that C.R. & Minnie E. Maw
have
has on September 26, 1967
applied for permit to divert ~~stone~~ .20 cubic feet per second ~~1000/1000~~
of water from a ~~well~~ subterranean source
under application No. 63-7028. Water will be diverted by a well
within the SE¹/₄NE¹/₄, Sec. 7, T. 3 N, R.
1 E, ^{B.M.} Ada County
and is to be used from April 1 to October 15 for irrigation
in SE¹/₄NE¹/₄, Sec. 7, T. 3 N, R. 1 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on October 12 and October 19.