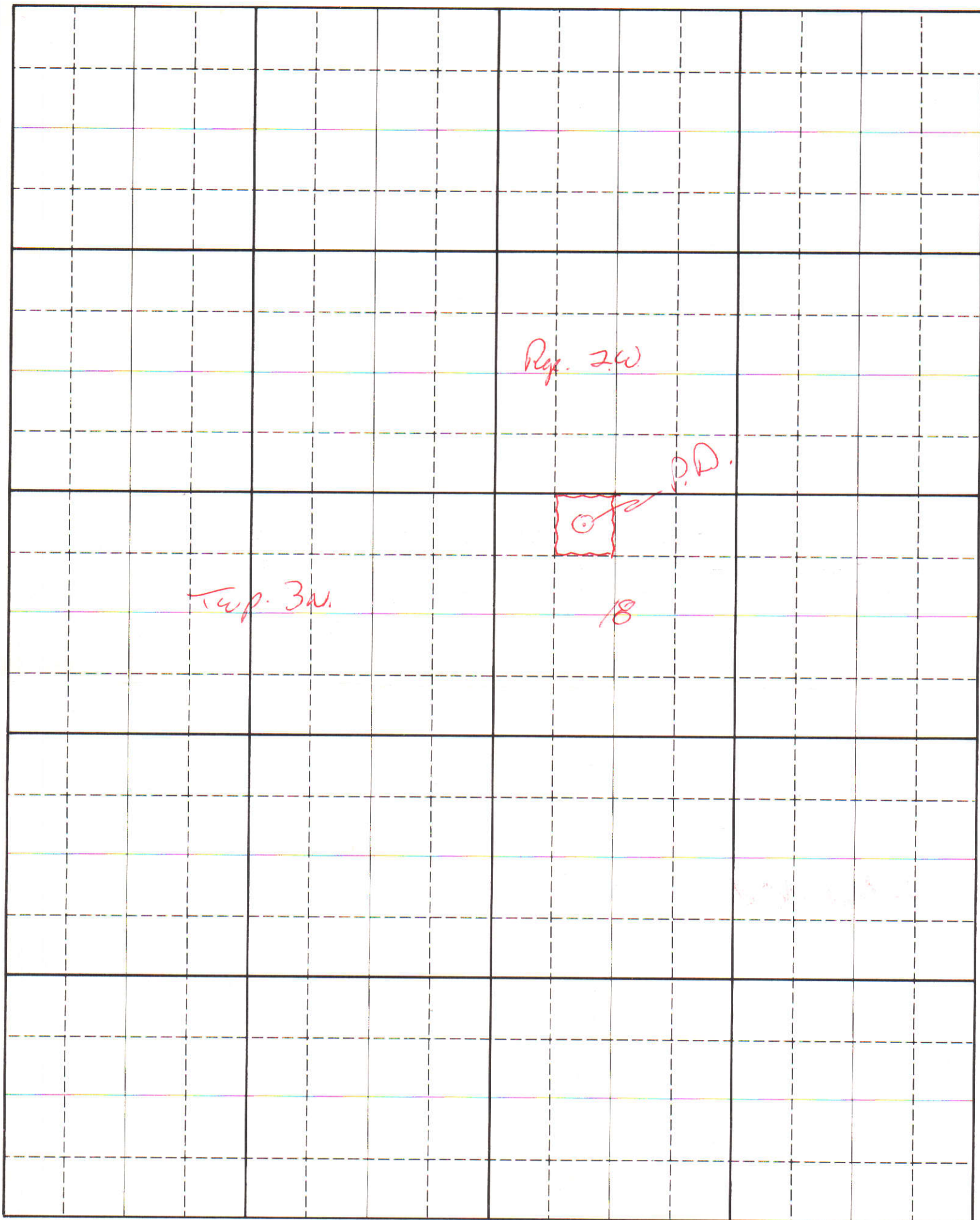


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boyd Myers
(Applicant)

63-7095

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 17 1968

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Reclamation

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that the Miyake Brothers, Inc., Route #1, Box 181, Nampa, Idaho have on April 25, 1968 applied for permit to divert .80 cubic feet per second of water from a subterranean source under application No. 63-7095. Water will be diverted by a well, pump, motor and ditch irrigation within the NE 1/4 NW 1/4, sec. 18, T. 3 N, R. 2 W, B.M., Canyon County and is to be used from March 20, to November 1 for irrigation in the NE 1/4 NW 1/4, sec. 18, T. 3 N, R. 2 W, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
May 9, 16, 1968

Jeanne Bruner
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 9, 16, 1968

Subscribed and sworn to before me this

16th day of May, 1968

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXP. RE JUNE 23, 1971

63-7095

R. - 2W

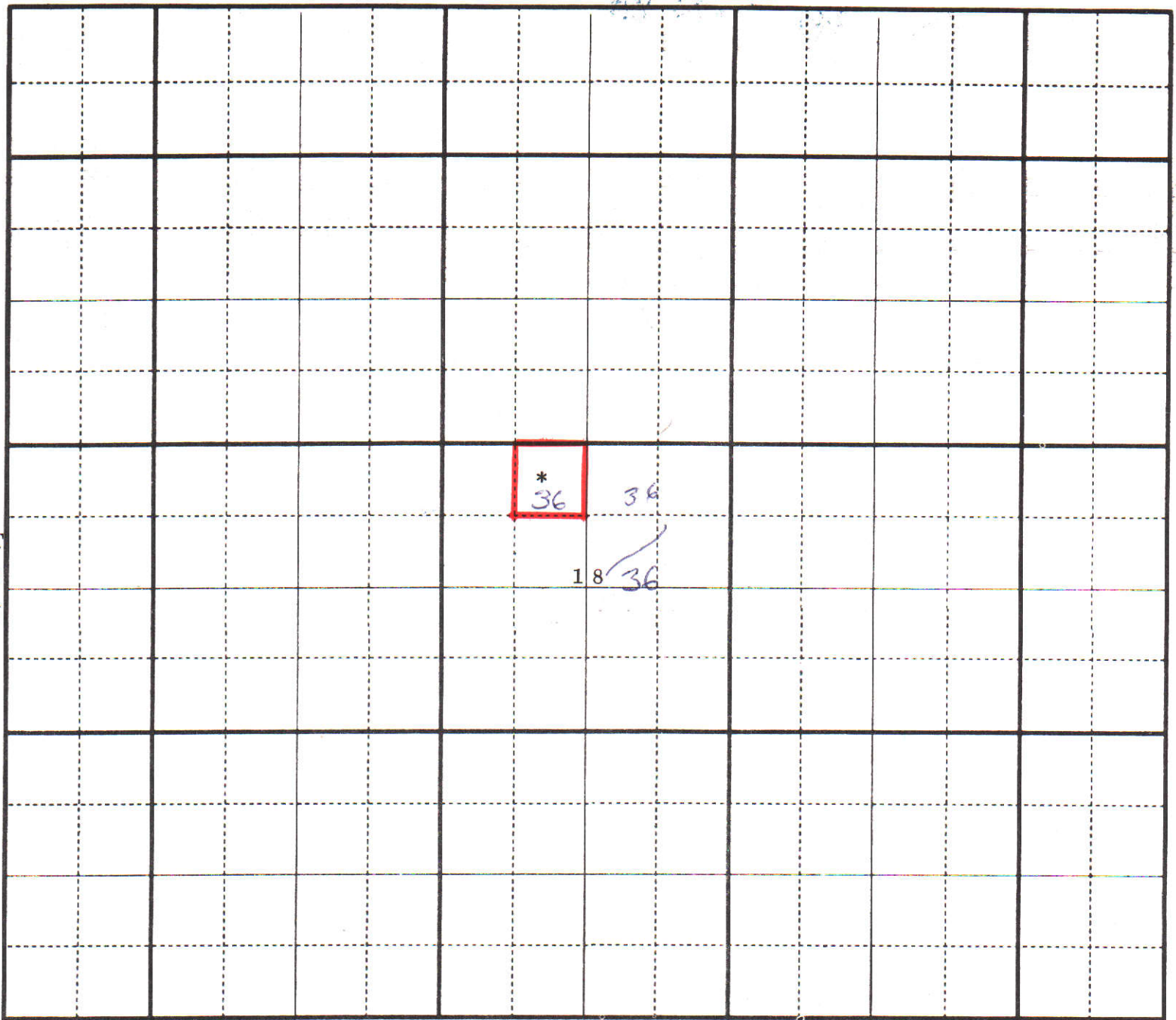
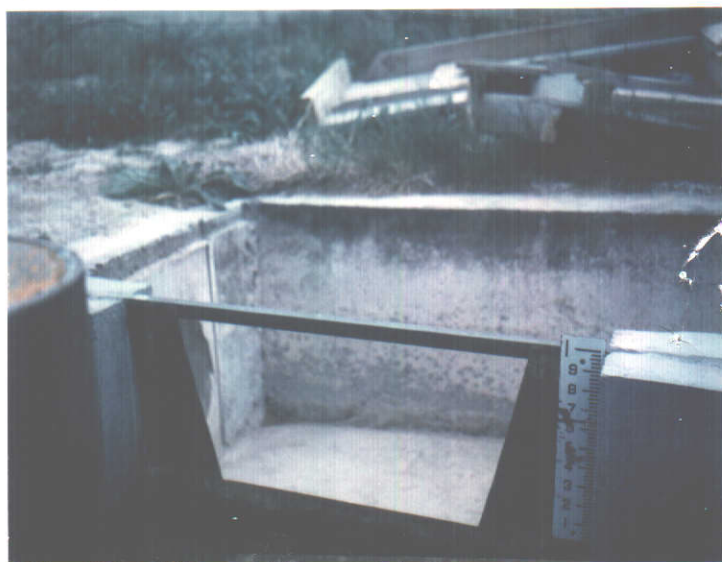
T
3
N

Diagram of System



62 7/25

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7095 Priority April 25, 1968 Amount 0.72 cfs

THIS IS TO CERTIFY, that MIYAKE BROTHERS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7095 issued pursuant to Application for Permit dated April 25, 1968,
and has submitted proof to the Department of Water Administration on May 11, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.79 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.72 cfs for Irrigation from March 20 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, Twp. 3 N, Rge. 2 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 162 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 W	18					36												36

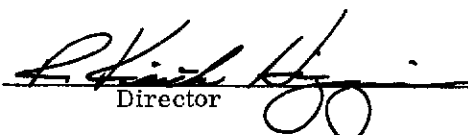
Total number of acres irrigated 36

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

June, 19 73.


Director

63-7095

Identification No. 63-7095
Application No. 42467

LICENSE NO. 0.72
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

- 1./Name of applicant MIYAKE BROTHERS, INC.
post office address Route #1, Box 181, Nampa, Idaho
- 2./Source of water supply subterranean which is a tributary of _____
- 3./a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
- 4./Quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
- 5./Water will be used for the following purposes:
irrigation purpose from March 20 to November 1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, and
ditch irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7095

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 W	18					40												40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes Boise River Water from Pioneer
Irrigation Dist. .7" per acre

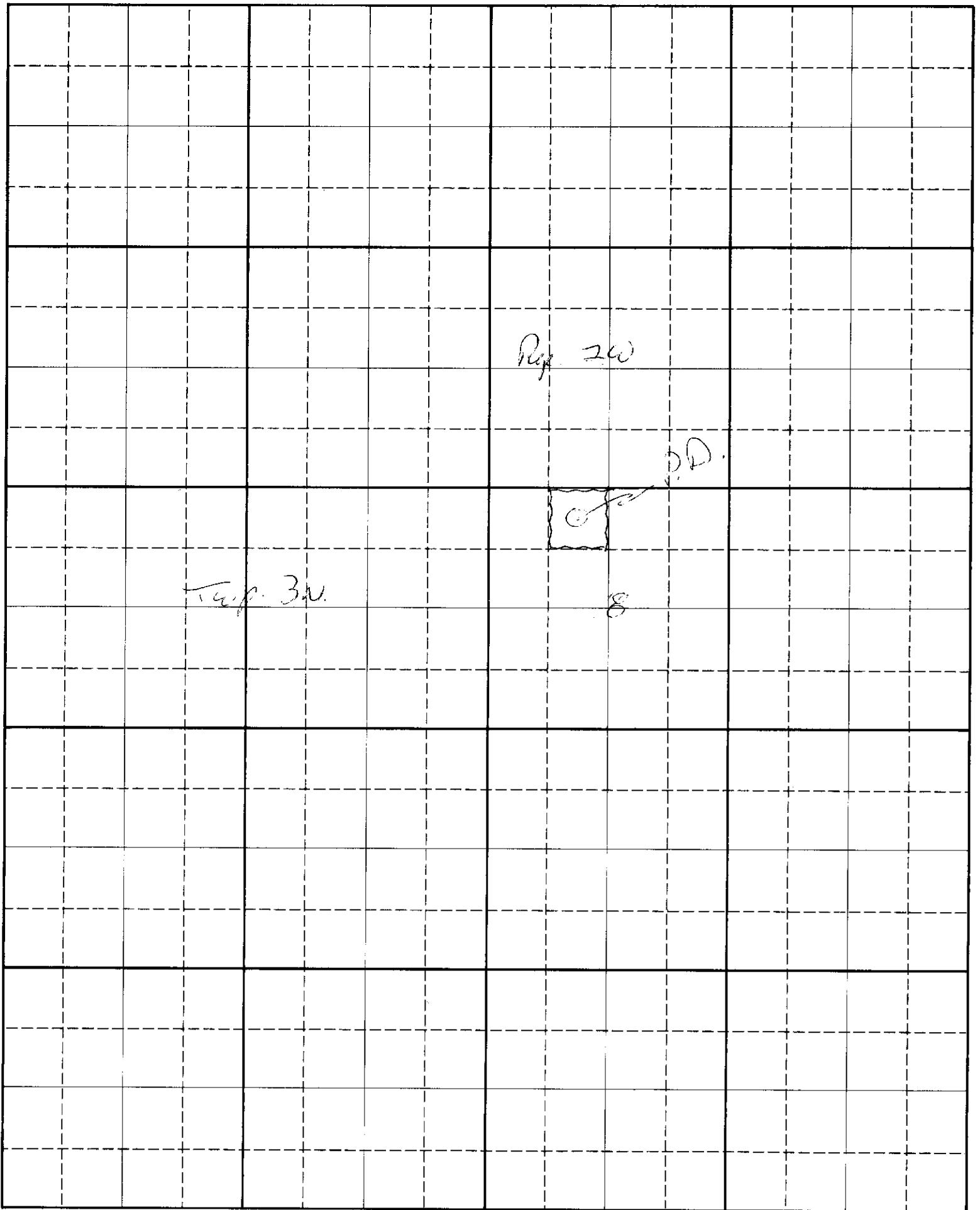
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Private Person by
(Applicant)
B.H. Myers

63-7095

Received by DMH Date 4-25-68 Time 10:30 AM
Preliminary check by DMH Fee \$ 20.00 feet #809 giner
Receipted by if Date 4-25-68
Publication prepared by BS Date 5-2-68
Published in Idaho Free Press
Publication dates 5-9-68
Publication approved BS Date NaH
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial BS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.
This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June, 19 68.

R. Keith Higgins
State Reclamation Engineer

AFFIDAVIT OF PUBLIC NOTICE

RECEIVED

MAY 17 1968

STATE OF IDAHO,
County of Canyon.

ss.

Department of Reclamation

Jeanne Bruner

of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 9, 16, 1968

Jeanne Bruner

Subscribed and sworn to before me this

16th day of May, 1968

Adrian & Linn

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRE JUNE 23, 1971



63-7095

STATEMENT

The Idaho Free Press

P. O. Box 130 — Nampa, Idaho, 83651

Date May 16, 1968

Department of Reclamation

107 State House

Boise, Idaho

NOTICE OF APPLICATION FOR WATER - MIYAKE
BROTHERS, INC. 63-7095

27 lines 2 days May 9, 16, 1968

1 day @ .14 per col. line	\$ 3.78
1 day @ .10 per col. line	<u>2.70</u>

\$ 6.48

I hereby certify that the foregoing account is just and correct, that the amount is legally due, after allowing all just credits, and that no part of same has been paid.

Idaho Free Press
J. B. Bunker

63-7095

WELL DRILLER'S REPORT

RECEIVED
OCT 29 1991

This report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

P.6.1

1. WELL OWNER

Name BOB MIYAKE
Address Department of Water Resources NAMPA 83651
63-91-W-396
Drilling Permit No. _____
Water Right Permit No. _____

7. WATER LEVEL

Static water level 10 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- REPLACE**
☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

NOT AVAILABLE
☐ Pump ☐ Bailer ☐ Air ☐ Other _____

3. PROPOSED USE

- IRRIGATION**
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- REVERSE ROTARY**
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name ROSCOE MOSS
Type CONTINUOUS WIRE Model No. HEAVY
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 18 feet to 257 feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port 2" PIPE

9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes No
2.8"				
	0	6	TOPSOIL	X
	6	15	CLAY SAND & CALICHE	X
	15	25	CLAY & FINE TO CRSE SAN	X
	25	34	CRSE SAND & SMALL GRAVEL	X
	34	35	BRN SANDY CLAY	X
	35	55	CRSE SAND W/ CLAY STREA	X
	55	87	BRN CLAY / W SOME SAND	X
	87	105	SAND GRAVEL ROCK W/ SOME LAVA BOLDERS	X
	105	109	BRN CLAY	X
	109	115	FINE TO MED SAND	X
	115	123	BRN CLAY	X
	123	129	FINE SAND	X
	129	149	BRN CLAY	X
	149	169	FINE TO MED SAND	X
	169	172	BRN CLAY	X
	172	176	FINE TO MED SAND	X
	176	223	BRN CLAY	X
	223	229	FINE TO MED SAND	X
	229	232	BRN CLAY	X
	232	249	FIEEN TO MED SAND	X
	249	257	BRN CLAY	X

RECEIVED
OCT 23 1991

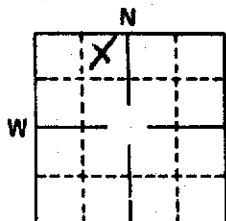
Department of Water Resources
Western Regional Office

10.

Work started 10/15/91 finished 10/19/91

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CANYON

NE ☐ NW ☐ Sec. 18 T. 3N S. ☐ R. 2W W. ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Firm No. 213

Address 6505 W. CHINDEN Date 10/21/91

Signed by (Firm Official) Joseph Jones
and
(Operator) Joseph Jones

BOB MIYAKE
11941 KARCHER RD
NAMPA ID 83651
Permit# 63-91-W-396

"16" casing record .250 wall welded

1	-	95	96
115	-	155	40
175	-	230	55
250	-	257	7
0	-	0	0
0	-	0	0

198 total casing

16" Screen record .40 slot Roscoe Moss Continous wire.

95	-	115	20
155	-	175	20
230	-	250	20
0	-	0	0
0	-	0	0

60 total screen

258 total screen+casing

3N 2W Sec. 18

WATER RIGHT NUMBER 63-7095

OWNER LAST NAME - MIYAKE BROTHERS INC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 181

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 04-25-1968 COUNTY - CANYON

TOTAL DIV. RATE -

.7200 -CFS

TOTAL DIV. VOLUME - 162.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 18 03N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-20 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.7200 CFS

USE DIV. VOLUME -

162.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02W SEC 18 TRACT NENW LOT AC 36

DECREE NAME -

DATE -

TOTAL ACRES

36

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01

DIVERSION MEANS -

IDENT. NO. 63-7095

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 26, 1973

Re: Permit No. 63-7095

**Miyake Brothers, Inc.
Route 1, Box 1149
Nampa, Idaho 83651**

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

63 7095

June 12, 1973

Miyake Brothers, Inc.
Route 1, Box 1149
Nampa, Idaho 83651

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7095 and has found the following:

Quantity of water diverted: 1.79 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.72 cfs

The maximum quantity diverted shall not exceed 162 acre feet per year.

Beneficial use: Irrigation of 36 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, Twp. 3N, Rge. 2W, B.M.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, Twp. 3N, Rge. 2W, B.M.

Priority date established: April 25, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 7095

June 11, 1973

C RE: PERMITS NO. 63-7095 and 63-7248

O Miyake Brothers, Inc.
Route #1, Box 181
Manna, Idaho 83651

Gentlemen:

Subsequent to our recent field examination of your permit no. 63-7095, we have researched our records.

P We are enclosing a completed proof of beneficial use form for permit no. 63-7248. This is the land adjacent to permit no. 63-7095 and is irrigated by the same well.

Please sign the enclosed form and have it notarized, then return it to this office. In this way, we can complete permit no. 63-7248 and issue a license using the information from the first field examination.

Y If you should have any questions, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:mkp

Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Check other permit

1. Name of permit holder Miyake Brothers, Inc.
Post office address Route #1, Box 181, Nampa, Idaho 83651 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .80 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from March 20 to November 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2W E/W, B.M., Section 18, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: pump capacity 650 G. P. M., Motor size 20hp, well size 14" by
100', diversion structure concrete and steel, ditches are dirt.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	18					40												40

Permit No. 63-7095
Examination for b/u

R. - 2W

T
3
N

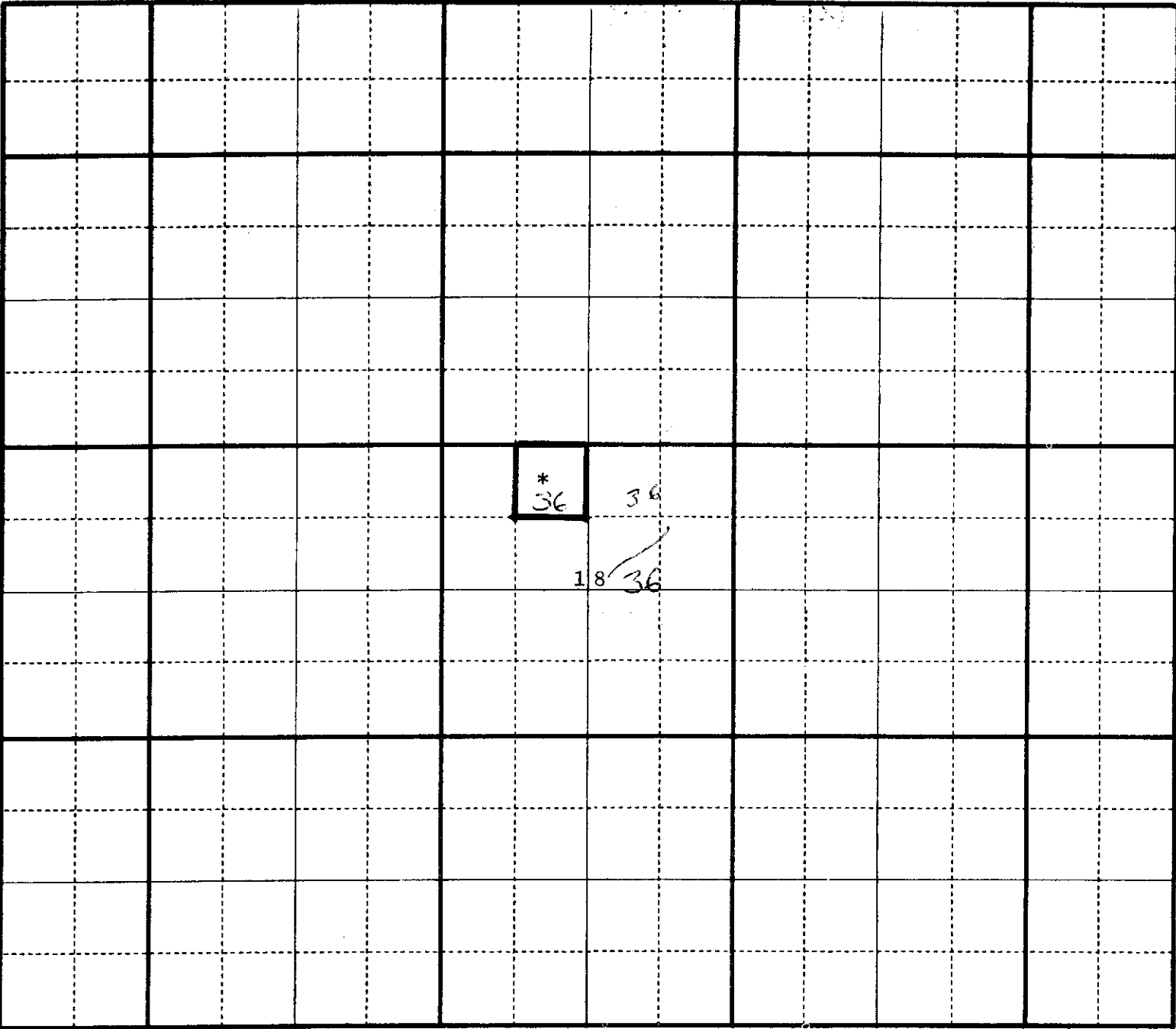


Diagram of System

DATE OF EXAM 29 May '73

ACREAGE

Found 36
Recommended 36

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .72 c.f.s. V = 162.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 18, Sub. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Canyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured 1.79 cfs Method of measurement Cippol Weir

Total Q recommended .72 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 162.0 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other None

MEASUREMENT CALCULATION:

1.5' Cippolletti Weir Reading Approx .54' = 1.79 cfs
Q = .72 cfs (allow)
Q = (4.5)(36) = 162.0 Ac Ft/Ann

SYSTEM DESCRIPTION:

General Electric 20 HP Motor 230/460 Volts 1755 RPM
Ser No 00J424381 Logue & Bauer Pump #4345 6"
discharge to concrete box with Cippolletti Weir (See Photo)
6" gate valve installed

REMARKS:

Very neat installation & form

Examiner's Signature James Booker Date 31 May 73

Checked by _____ Date _____

Approved by _____ Date _____



683 21275

May 14, 1973

Re: Permit No. 63-7095

Miyake Brothers, Inc.
Route 1, Box 181
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

63 7095

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. 63-7095

MAY 11 1973

Permit No. 49465

MAY 7 1973

Department of Water Administration

1. a) Name of Permit Holder Miyake Bros. Inc.
b) Post Office Address Route #1 Nampa, Idaho Box 1149 83651
2. Permit Number _____
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: NF $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18
Township 3 N, Range 2 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 200 for Irrigation purposes from March 1 to November 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Kenneth R. Abrams employee of Pioneer Irrigation District. 810 G.P.M.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump capacity 650 G.P.M., Motor size 20 HP, well size 14" by 100', Diversion structure concrete and steel, ditches are dirt.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 18 inch Cipolletti Weir
c) Give well drillers name and address and date the well was completed B & M Well Drilling Co. 3612 Cleveland Blvd 6/29/68

Exam typed 5/14/73

63 7095

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	18	✓				✓	✓											40
3N	2W	18	✓					✓											40

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/2/53 (Date) Paul Myrland President (Signature)

State of Idaho)
 County of Canyon) ss.

On this 21st day of May, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Walter Caldwell
 Notary Public residing at Harper, Idaho

My commission expires Aug 11-1974

May 7, 1973

Re: Permit No. 63-7095

Miyake Brothers, Inc.
Route 1, Box 181
Nampa, Idaho 83651

Gentlemen:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot accept your proof unless you have installed a measuring device of a type approved by this Department; Therefore, we are herewith returning your proof affidavit.

We are enclosing a list of the types of measuring devices approved by this office. If you have any questions, please feel free to contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enclosures: Proof affidavit
Information letter

63 7095

Identification No. 63-7095

Permit No. 49465

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 7 1973

Department of Water Administration

1. a) Name of Permit Holder Miyake Bros. Inc.
b) Post Office Address Route #1 Nampa, Idaho Box 1149 83651

2. Permit Number _____

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NF 1/4 NW 1/4, Section 18
Township 3 N, Range 2 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 200 for Irrigation purposes from March 1 to November 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Kenneth R. Brooks employee of Pioneer Irrigation District 810 G.P.M.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump capacity 650 G.P.M., Motor size 20 HP, well size 14" by 100', Diversion structure concrete and steel, ditches are dirt.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed B & M Well Drilling Co. 3612 Cleveland Blvd 6/29/68

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	18	✓				✓	✓											40
3N	2W	18	✓				✓	✓											40

Total number of acres irrigated 80

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/2/53 (Date) Shel Myrland President (Signature)

State of Idaho)
 County of Canyon) ss.

On this 2 day of May, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Walter Caldwell
 Notary Public residing at Idaho Falls, Idaho

My commission expires Aug 17 - 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24423

1

Lyoko Miyake

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3/3/73

3

68 2095 63-7095

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

63 7095

March 30, 1973

CERTIFIED MAIL

#24423

Re: Permit No. 63-7095

Miyake Brothers, Inc.
Route 1, Box 181
Nampa, Idaho 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7095 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7095

June 17, 1968

Re: Permit 63-7095

Miyake Brothers, Inc.
Route # 1, Box 181
Nampa, Idaho 83651

Gentlemen:

We enclose a copy of your approved application for permit 63-7095 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of application

63-7095

May 2, 1968

Re: Application for Permit No. 63-7095
Miyake Brothers, Inc.

Idaho Free Press
Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign this letter)
Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the Miyake Brothers, Inc., Route #1,
Box 181, Nampa, Idaho have begun on April 25, 1968
applied for permit to divert surface .80 cubic feet per second acre feet
of water from a subterranean source
under application No. 63-7095. Water will be diverted by a well, pump,
motor and ditch irrigation within the NE1/4NW1/4, sec. 18, T. 3 N. R. 2 W,
B.M., Canyon County
and is to be used from March 20, to November 1 for irrigation
in the NE1/4NW1/4, sec. 18, T. 3 N. R. 2 W, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Free Press, Box 88, Nampa, Idaho
on May 9 and May 16.

63-7095

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