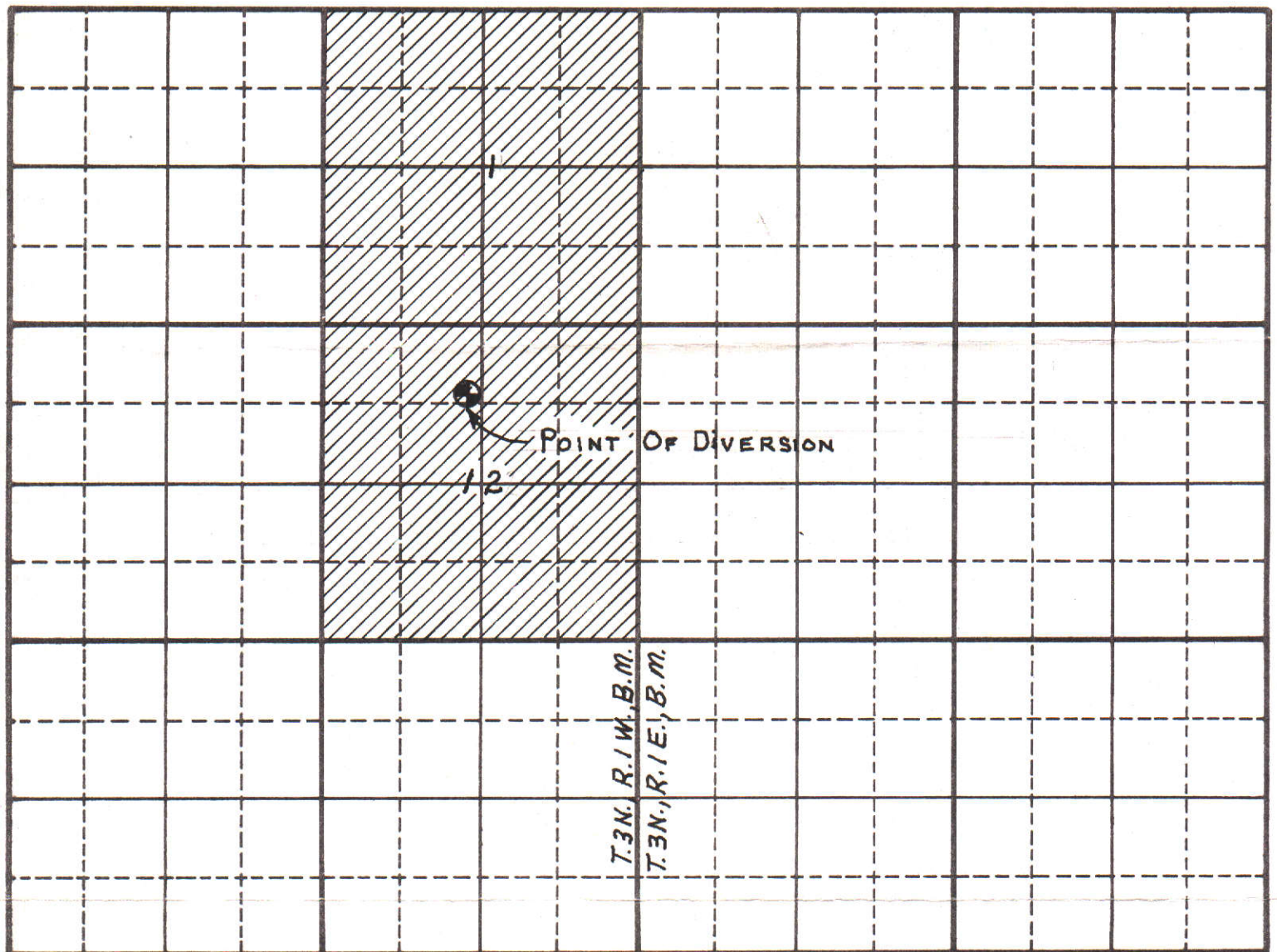


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Meridian, this 25th day of March, 19 74.

Don M. Stoney
(signature)

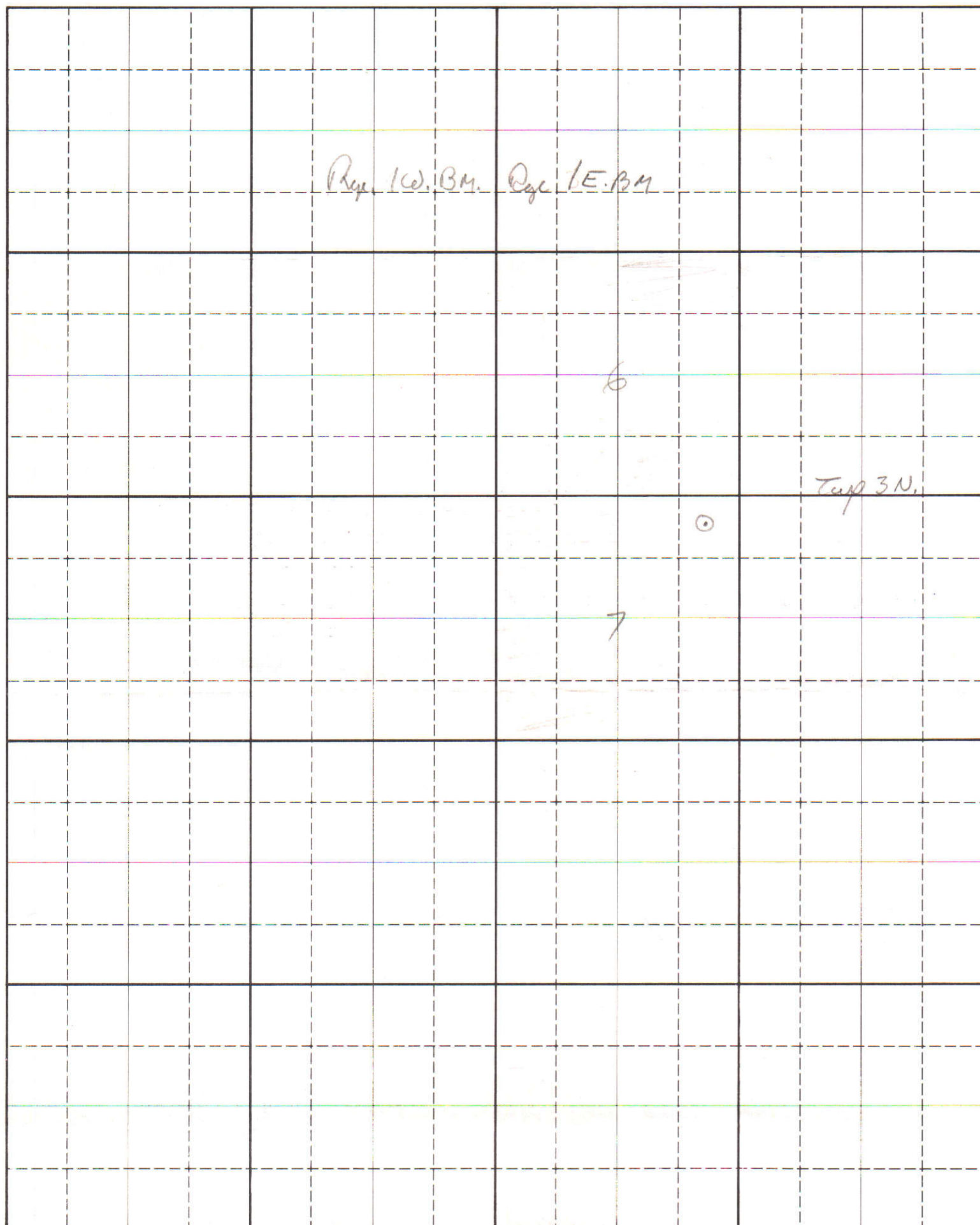
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 63-7105.

Witness my hand this 2 day of April, 19 74.

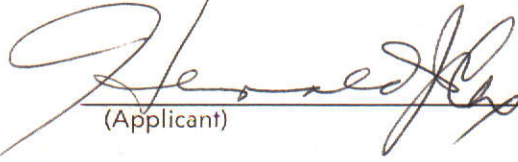
R. Keith Higginson
Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63-7105

RECL. ENGR.	
TITLE	
WATER RIGHTS	
APPROV	
DIST	
ADJ	
INVESTIGATION	
WELLS	
FMS	
ACCOUNTING	
FILE	
RETURN TO	
REMARKS	

RECEIVED

DEC 12 1968

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two weekly consecutive insertions, beginning with the
issue of November 7, 1968, and ending with the
issue of November 14, 1968

Georgene Davis

Subscribed and sworn to before me this 6th day of

December, 1968

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION FOR APPLICATION FOR WATER
Notice is hereby given that Application No. 63-7105 in the name of the City of Meridian was advertised incorrectly. The point of diversion was advertised as being located in the NE 1/4 sec. 7, T. 3 N., R. 1 E., W. 1/2 sec. 6, T. 3 N., R. 1 E., B.M. Ada County and the place of use was advertised as being located in the W 1/2 sec. 7, T. 3 N., R. 1 E., B.M.; whereas, the actual point of diversion is located in the NE 1/4 sec. 7, T. 3 N., R. 1 E., B.M. and the actual place of use is located in the W 1/2 sec. 7 and the E 1/2 sec. 6, T. 3 N., R. 1 E., B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Publish November 14, 1968.

63-7105

RECEIVED

AUG 26 1968

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Dolores Rowland, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

**NOTICE OF APPLICATION
FOR WATER**
Notice is hereby given that the
City of Meridian, 720 Meridian Street,
Meridian, Idaho has on May 13, 1968
applied for permit to divert 7.5
cubic feet per second of water from
a subterranean source under appli-
cation No. 63,705. Water will be
diverted by a well pump, motor
and pressure system within the
NE 1/4, Sec. 7, T. 3 N. R. 1 W.
B.M., Ada County and is to be used
from January 1 to December 31
for municipal use in E 1/4, Sec. 6,
T. 3 N. R. 1 W. W 1/2, Sec. 7, T.
3 N. R. 1 E. B.M.
Any protest against this applica-
tion must be filed with the Depart-
ment of Reclamation within ten
days from the last date of publica-
tion of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Aug. 2, 1968.

Two weekly
consecutive insertions, beginning with the
issue of August 8, 1968, and ending with the
issue of August 15, 1968.

Subscribed and sworn to before me this 23rd day of
August, 1968.

L. H. Stubblyfield
Notary Public for Idaho, Residing at Boise, Idaho

63-7105

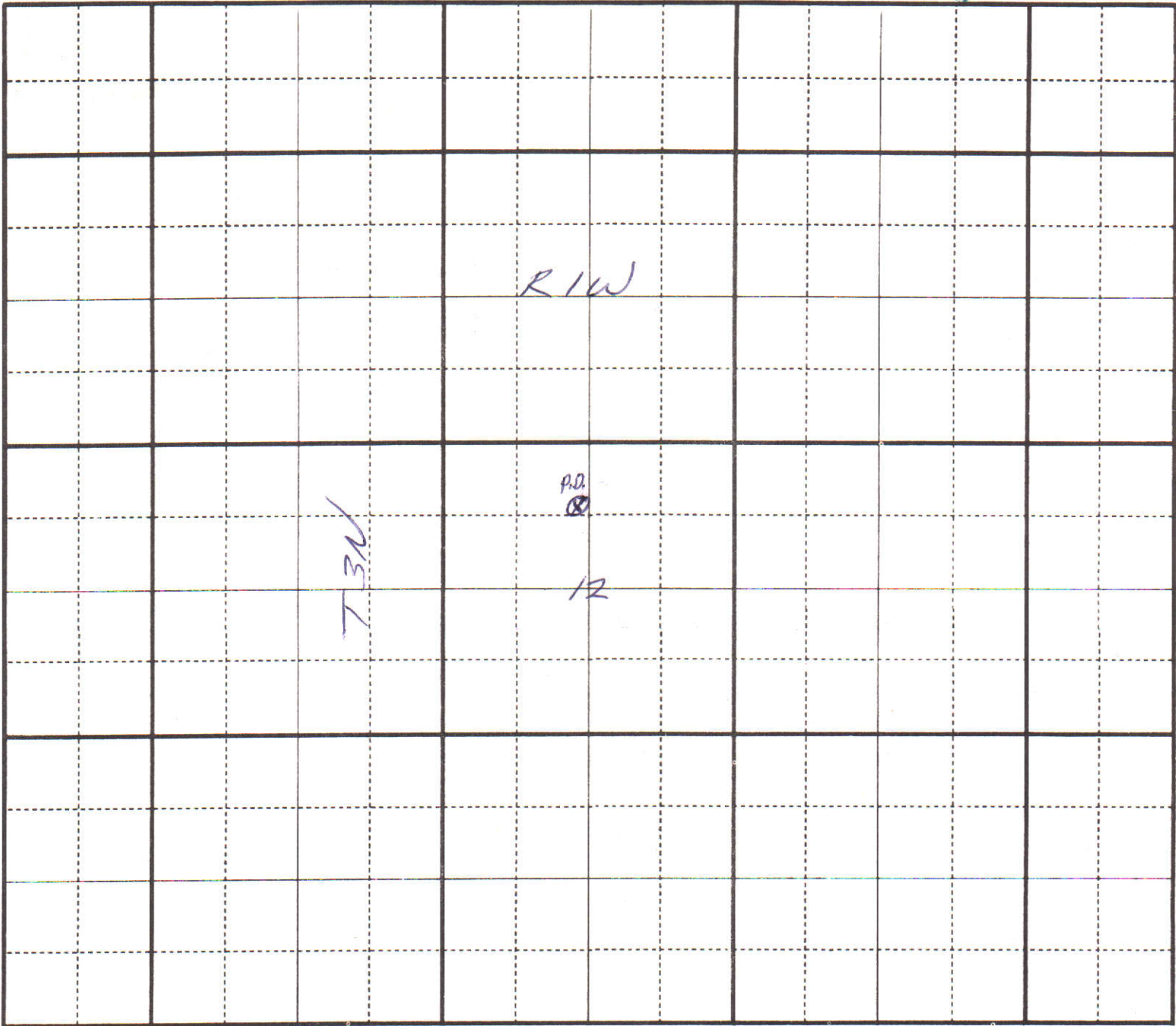


Diagram of System

NOTE - AFTER CON-
DUCTING A FIELD
EXAM FOR WELL'S
8, 10 & 11 I WAS
INFORMED THAT THIS
WELL (#6) HAS BEEN
ABANDONED. 8/15/85.

Jan Grover

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7105 Priority May 13, 1968 Amount 0.70 cfs

THIS IS TO CERTIFY, that the CITY OF MERIDIAN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-7105 issued pursuant to Application for Permit dated May 13, 1968,
and has submitted proof to the Department of Water Administration on October 9, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.70 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.70</u> cfs and <u>n/a</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12,
Twp. 3 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	1	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	
		12	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

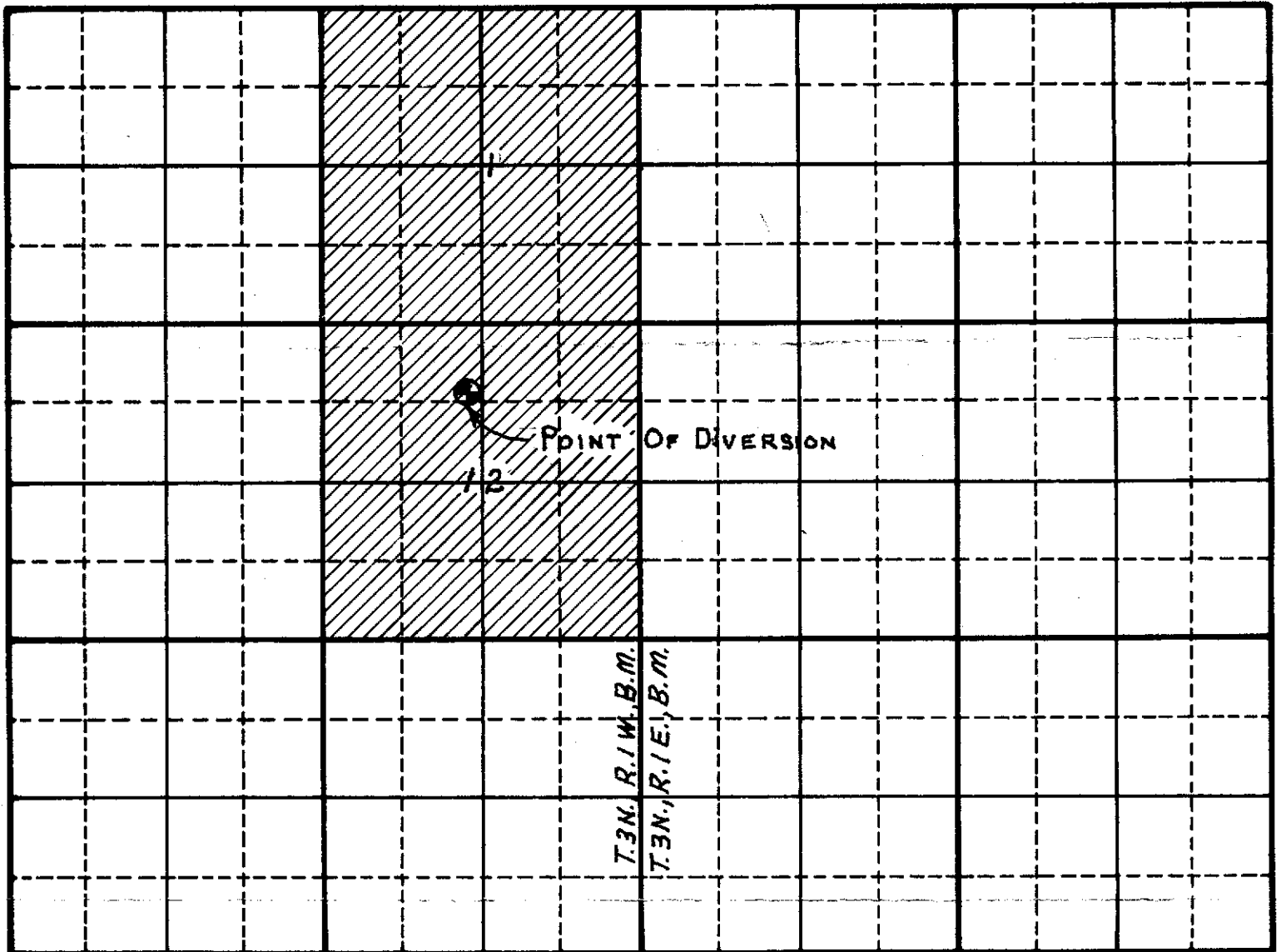
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

Director

63 7105

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Meridian, this 25th day of March, 1974.

Don M. Stoney
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 63-7105.

Witness my hand this 2 day of April, 19 74.

R. Keith Higginson
Director

Summit
to

Identification No. 63-7105
Application No. 42509

Mailing Address
929 E. 1st.
Meridian, Idaho

LICENSE ISSUED FOR .70 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant City of Meridian
post office address 728 Meridian ST Ada County, Meridian, IDA
2. Source of water supply SUBTERRANEAN which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 3N
Range 1E B.M. ADA County; additional points of diversion if any: FURTHER DISCLOSED
Lot 1 Block 2, Gregory Subdivision, Ada County
Idaho
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. ~~375~~ 7.50 " 7.50 (allow 1.67 c.f.s.) cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Domestic & Irrigation purpose from Continuously to _____ (both dates inclusive)
MUNICIPAL USE purpose from JAN 1 to DEC 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 20 HP, 1750 RPM, 6-INCH
JACUZZI pump w/capacity of 750 gpm @ 504 pressure
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
- c. Proposed well diameter is 12 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: W 1/2 SEC 7, T3 N, R1 E.
(1) Give the place of use of water: E 1/2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 3N
Range 1E B.M. City of Meridian & Surrounding Area
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served Meridian, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

63-7105

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

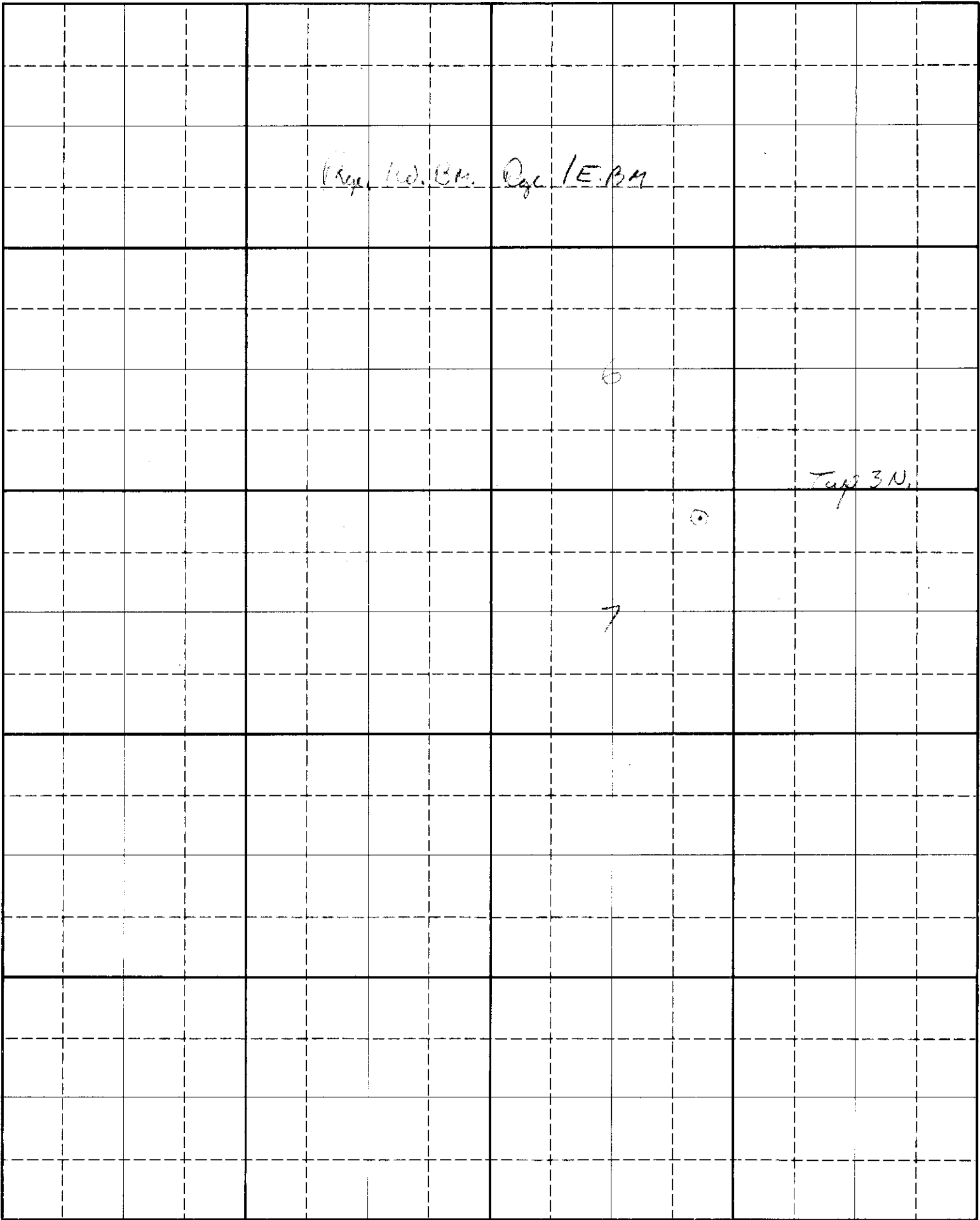
9. a. Who owns the property at the point of diversion City of Meridian

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

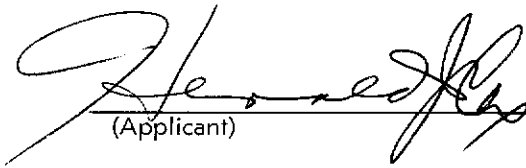
10. Remarks This WELL TO SUPPLEMENT PRESENT WELLS

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

63-7105



Received by JS Date 5/13/68 Time 12:30 P.m.
Preliminary check by H Fee \$ 55.00
Receipted by JS Date 5/13/68
Publication prepared by JS Date 10-31-68
Published in Idaho Daily Star
Publication dates 11-28-68
Publication approved JS Date 12-11
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 73.
 - c. Other: This permit is supplemental to all prior rights. Maximum rate of diversion shall not exceed 1.67 c.f.s.
The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of December 19 68.

R. Keith Higgins
State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of November 7, 19 68, and ending with the
issue of November 14, 19 68

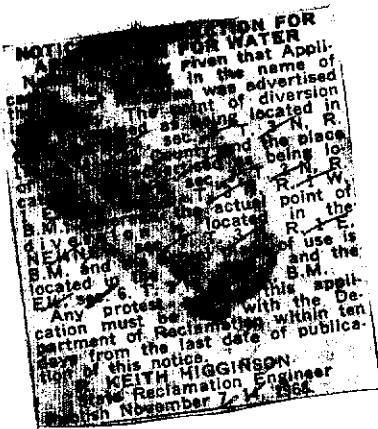
Georgene Davis

Subscribed and sworn to before me this 6th day of

December, 19 68

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho



63-7105

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE STATESMAN NEWSPAPER

BOISE, IDAHO

FOR LEGAL ADVERTISING

. Idaho Dept. of Reclamation
.
.
.
.

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
Nov 14 68	WATER APPL 63 7105 City of Meridian	25L 2x	6.25			6.25
I hereby certify that the above account is correct and all bills rendered were actually rendered as charged and that we have not received payment therefor THE STATESMAN PRINTING CO. 123						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

300 NORTH 6TH

IN ACCOUNT WITH
THE STATESMAN NEWSPAPER
 BOISE, IDAHO
 FOR LEGAL ADVERTISING

DIAL 343-5411

• Idaho Dept. of Reclamation
 •
 •
 •
 •

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
Nov 14 68	WATER APPL 63 7105 City of Meridian	25L 2x	6.25			6.25
I hereby certify that the above account is correct and that the services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By _____						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
 THIS COLUMN
 IS BALANCE
 DUE

Department of Registration

STATE OF IDAHO, }
COUNTY OF ADA } ss.

NOTICE OF APPLICATION FOR WATER
Notice is hereby given that the City of Meridian, Idaho has on May 13, 1968 applied for permit to divert 1.5 cubic feet per second of water from a subsurface source under application No. 63-7105. Water will be diverted by a well, pump, motor and pressure system within the NE 1/4 Sec. 7, T. 3 N., R. 1 W., S. 1 W., Ada County and is to be used from January 1 to September 31 for municipal use. No. 63-7105, Sec. 6, T. 3 N., R. 1 W., S. 1 W., Sec. 7, T. 3 N., R. 1 W., S. 1 W.
Any person against this application must file with the Department of Registration within ten days of the last date of publication.
R. H. ROBINSON
State Registration Engineer
Pub. Aug. 15, 1968.

Dolores Rowland, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Daily Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Daily Statesman for

Two weekly consecutive insertions, beginning with the issue of August 8, 1968, and ending with the issue of August 15, 1968.

Subscribed and sworn to before me this 23rd day of August, 1968.

Dean H. Stubbins
Notary Public for Idaho, Residing at Boise, Idaho

63-7105

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

.
• Idaho Dept. Reclamation
• 107 State House
• Boise, Idaho
•

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
AUG 15 68	WAIVER APPL 63 7105 City Meridian	24L	2X	6.00			6.00
PRINTED AND PUBLISHED FOR THE PROPRIETOR BY THE STATESMAN PRINTING CO., 107 STATE HOUSE, BOISE, IDAHO Robert Paulson							

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

300 NORTH 6TH

IN ACCOUNT WITH
THE STATESMAN NEWSPAPERS
 BOISE, IDAHO
 FOR LEGAL ADVERTISING

. Idaho Dept. Reclamation
 . 107 State House
 . Boise, Idaho
 .

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
AUG 15 68	WATER ADPL 63 7105 City Meridian	24L	2X	6.00			6.00
I hereby certify that the above account is correct and the amount is due to the Statesman Newspapers. <i>[Signature]</i> PRINTED NAME							

TERMS: NET BY 10TH OF MONTH FOLLOWING

63-7105
 LAST AMOUNT IN
 THIS COLUMN
 IS BALANCE
 DUE

C
April 4, 1974

O
Re: Permit No. 63-7105

P
City of Meridian
728 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Y
We are also enclosing a copy of the approved application for amendment for this permit. and Receipt #14887 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

63 7105

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 7, 1974

City of Meridian
929 E. 1st
Meridian, Idaho 83642

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7105 and has found the following:

Quantity of water diverted: 0.70 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.70 cfs

The maximum quantity diverted shall not exceed n/a acre feet per year.

Beneficial use: For municipal purposes within all of Sec. 1 & Sec. 12, Twp. 3 N, Rge. 1 W

Point of diversion: NE 1/4 NW 1/4, Sec. 12, Twp. 3 N, Rge. 1 W, B.M.

Priority date established: May 13, 1968

The point of diversion and the place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

63 7105

Bruce Stewart
Pub. Works

Harold Cox 886 4433
City Clerk

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder City of Meridian
Postoffice address 929 E. 1st, Meridian, Idaho 83642 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount allow 1.76 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7105
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.76 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 7, Subdivision NE $\frac{1}{4}$, NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 20 hp, 1750 RPM, 6" Jacuzzi pump w/capacity of 750 gpm @ 50 pressure.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3N</u>	<u>1E</u>	<u>7</u>	(all of section)																
		<u>6</u>	(all of section)																
<u>3N</u>	<u>1W</u>	<u>1</u>	all																
		<u>12</u>	all																

63 7105 TOTAL ACREAGE

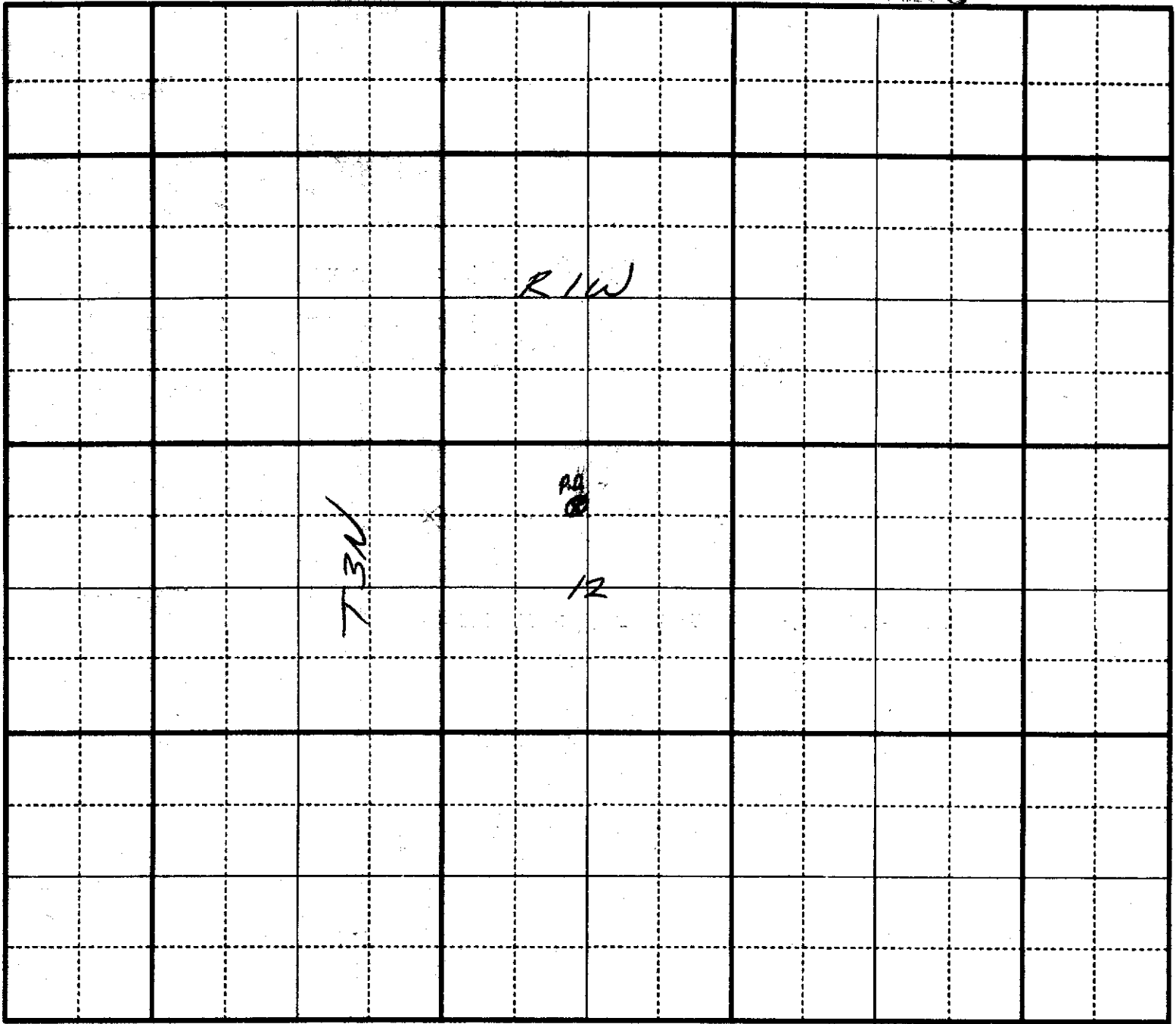


Diagram of System

DATE OF EXAM 10-29-1973

ACREAGE

Found _____
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= 0.70 c.f.s. V=_____ AF/Ann. from 1/1 to 12/31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.70 cfs Method of measurement Flow Meter (installed)

Total Q recommended 0.70 cfs Meter No. 10256578 Type Badger Condition good
flow Meter

Total V recommended _____

Recommended Amendments:

P.D. NE 1/4 NW 1/4 Sec 12, T 3N R 1W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

1050 Gal / 3 1/3 minutes = 315.3 GPM

315.3 GPM / 449 = 0.70 cfs

SYSTEM DESCRIPTION:

20HP, 1750 RPM, 6" Jacuzzi pump w/ 20HP Hollis shaft Pump Motor
Ser. # HR 102-3562
6" discharge into 8" Badger Flow Meter w/ Valve & discharge
into 6" Mainline of water system for city of
Meridian.

REMARKS:

This well supplements other wells connected
into city water system.

Examiner's Signature M. Clayton Barron Date 10-29-73

Checked by _____ Date _____

Approved by _____ Date _____

October 17, 1973

Re: Permit No. 63-7105

City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63 7105

Identification No. 63-7105

Permit No. ~~42509~~ 42509

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 9 1973

Department of Water Administration

1. a) Name of Permit Holder City of Meridian
b) Post Office Address 728 Meridian Street Ada County Meridian, Idaho. 83642
2. Permit Number ~~42509~~ 63-7105
3. Date of Priority that you are prepared to establish May 13, 1968
4. a) Source from which water was appropriated Deep Well Subterranean
b) Location of the point of diversion: Lot 1 Block 2, Gregory, Subdivision
Township 3N, Range R1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 375# or 7.50 ~~for~~ allow 1.67 C.F.S. purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Jacuzzi Pump Company
W/Capa city of 750 GPM @ 50# Pressure
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Main into System
b) Describe the type and size of measuring device which you have installed at your point of diversion: W/ 6" Meter
c) Give well drillers name and address and date the well was completed Francis Veach, Meridian, Idaho.
5-15-68

Exam typed 11/2/73 *[Signature]*

63 7105

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 5, 1973

(Date)

Hernandez
(Signature)

State of Idaho)
County of Ada) ss.

On this 5th day of October, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John D. Fitzgerald
Notary Public residing at Quinton

My commission expires 8/18/74

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

A. Ryker

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED *(only if requested)*

63 7105

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

POSTMARK OF DELIVERY OFFICE

Print your name and address below: If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

63 7105

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

October 1, 1973

CERTIFIED MAIL

#24872

Re: Permit No. 63-7105

City of Meridian
929 E. 1st
Meridian, Idaho 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7105 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7105

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

*Received
3-20-73
P. D. M.*

1. WELL OWNER

Name City of Meridian

Address 63-7105

Owner's Permit No. well requested by city

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☒ Abandoned (describe method of abandoning)

well within 30' of 8" sewer line
20" casing filled with 20' of top with clay
20" casing pulled back to 20' of top

filled with concrete then the rest

☐ Domestic ☐ Irrigation ☐ Test

☒ Municipal ☐ Industrial ☐ Stock

26 yds of clay 18 yds of sand
6 yds of concrete was used

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

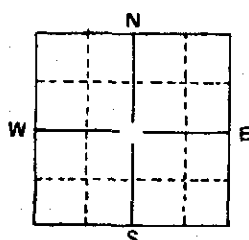
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



63 7105

County Ada

NE SE 1/4

34 1/4 Sec. 12

T. 3 N. 1 R. 1 W.

7. WATER LEVEL

Static water level _____ feet ^{above} land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality Hard

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	N
	0	11	Top Soil		
	11	16	Large Gravel & Sand		
	16	21	Gravel & Sand		
	21	25	Gravel & Sand		
	25	31	Clay & Gravel		
	31	35	Sand Clay Texture & Gravel		
	35	41	Tan Clay		
	41	46	Tan Clay		
	46	48	Fine Brown Sand		
	48	62	Brown Clay		
	61	62	Fine Brown Sand		
	62	73	Clay		
	73	82	Fine Brown Sand		
	82	83	Sand		
	83	94	Clay		
	94	118	Brown Sand		
	118	124	Clay		
	124	125	Brown Sand		
	125	130	Clay		
	130	131	Sand		
	131	137	Clay		
	137	138	Sand		
	138	144	Clay		
	144	146	Sand		
	146	156	Clay		
	156	162	Sand		
	162	164	Clay th		
	164	169	Sand		
	169	172	Dry Sandy Clay		
	172	187	Sand		
	187	187 1/2	Streaks of clay		
	187 1/2	192	Coarse Sand & Occasional gravel		
	192	194	Sand		
	194	195	Clay & Sand		
	195	207	Coarse Sand		
	207	208	Clay		
	208	228	Coarse Sand & Gravel		

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Pete Cope Drilling Company

Driller's or Firm's Name

213

Number

P.O. Box 561 - Meridian, Idaho 83642

Address

Pete Cope 3-20-73

Signed By

Date

AMBROSE & FITZGERALD

ATTORNEYS

929 EAST FIRST STREET

MERIDIAN, IDAHO 83642

PHONE 833-4461

Doc:

Department of Education
Just in case you
might double check
my legal since I got
it via the phone.

Thanks

John

AMBROSE & FITZGERALD

ATTORNEYS

929 EAST FIRST STREET

MERIDIAN, IDAHO 83642

PHONE 888-4461

Re: Application # 63-7105
City of Meridian

RECEIVED

NOV 15 1964

Department of Reclamation

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 31, 1968

Re: Application No. 63-7105 - City of Meridian (correction notice)
Application No. ~~63-7157~~ - William L. Sherwood
Claim No. 63-4028 - Therion E. and/or Hilda C. Christensen
Claim No. 63-4029 - Leland Bernasconi

Idaho Daily Statesman
300 North 6th Street
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notices (4)

63-7105

December 6, 1968

Re: Application No. 63-7105
City of Meridian

Idaho Daily Statesman
300 North 6th Street
Boise, Idaho

Gentlemen:

As of this date we have not received the affidavit for the correction notice which was published in your newspaper on November 7 and November 14, 1968.

Please forward the certified bill and the affidavit to this department as soon as possible.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:KS
enclosure: none

63-7105

January 2, 1969

Re: Permit No. 63-7105

**City of Meridian
728 Meridian Street
Meridian, Idaho 83642**

Gentlemen:

We enclose a copy of your approved application for permit 63-7105
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA :kh

**Enclosures: Copy of application
Receipt No. 2304 for \$10.
2 informational letters**

63-7105

NOTICE OF CORRECTION FOR APPLICATION FOR WATER

Notice is hereby given that Application No. 63-7105 in the name of the City of Meridian was advertised incorrectly. The point of diversion was advertised as being located in the NE~~1~~NE~~1~~4, sec. 7, T. 3 N, R. 1 ~~W~~, B.M. Ada County and the place of use was advertised as being located in the W~~1~~4, ~~sec. 7, T. 3 N, R. 1 E; E~~1~~4, sec. 6, T. 3 N, R. 1 W,~~ sec. 7, T. 3 N, R. 1 E; E~~1~~4, sec. 6, T. 3 N, R. 1 W, B.M.; whereas, the actual point of diversion is located in the NE~~1~~NE~~1~~4, sec. 7, T. 3 N, R. 1 E, B.M. and the actual place of use is located in the W~~1~~4, sec. 7 and the E~~1~~4, sec. 6, T. 3 N, R. 1 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State REclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho on November 7 and November 14, 1968.

63-7105

October 31, 1968

Re: Application No. 63-7105
City of Meridian

Mr. John O. Fitzgerald
Ambrose & Fitzgerald, Attorneys
929 East First
Meridian, Idaho 83842

Dear Mr. Ambrose:

Please be advised that the correction notice for the above referenced application is being advertised on November 7 and November 14, 1968 in the Idaho Daily Statesman. The Department of Reclamation will require a re-advertising fee of \$10.00.

Your prompt remittance is appreciated.

Very truly yours,

Donald W. McKidowney
Appropriation Examiner

DWM:ks
enclosure: none

63-7105

GRANT L. AMBROSE
JOHN O. FITZGERALD

AMBROSE & FITZGERALD
ATTORNEYS AND COUNSELORS
929 EAST FIRST
MERIDIAN, IDAHO 83642

TELEPHONE
888-4461

October 24, 1968

Department of Reclamation
State House
Boise, Idaho

Attention: Donald W. McEldowney

Re: City of Meridian Well Permit

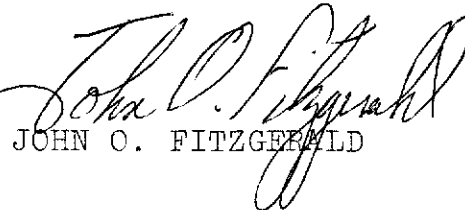
Gentlemen:

This is to inform you that the well permit application which is presently pending in your office should be changed as follows: The place of division should be NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 7, Township 3 North, Range 1 East, Boise Meridian, Ada County, State of Idaho. Also, the place of use should be in Range 1 East, Boise Meridian, Ada County, Idaho.

If republication is necessary, you are authorized to do so.

Yours very truly,

AMBROSE & FITZGERALD


JOHN O. FITZGERALD

JOE/ilh

63-7105

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 1, 1968.

Re: Application No. 63-7131 - Clifford and/or Clara Adamson
Application No. 63-7132 - Oscar R. and/or Dora E. Larson
Application No. 63-7133 - Roy F. Layshure
Application No. 63-7105 - City of Meridian

Idaho Daily Statesman
300 North 6th Street
Boise, Idaho 83701
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign here)
Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

63-7105

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the City of Meridian, 728 Meridian Street,
Meridian, Idaho has on May 13, 1968
applied for permit to divert ~~state~~ 7.5 cubic feet per second ~~app/apply~~
of water from a subterranean source
under application No. 63-7105. Water will be diverted by a well, pump,
motor and pressure system within the NE¼NE¼, sec. 7, T. 3 N, R.
1 W, B.M., Ada County
and is to be used from January 1 to December 31 for municipal use
in ~~NE¼NW¼/SE¼/7th~~ E½, sec. 6, T. 3 N, R. 1 W; W½, sec. 7, T. 3 N, R. 1 E,
B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho
on August 8 and August 15.

63-7105

GRANT L. AMBROSE
JOHN O. FITZGERALD

AMBROSE & FITZGERALD
ATTORNEYS AND COUNSELORS
929 EAST FIRST
MERIDIAN, IDAHO 83642

TELEPHONE
886-4461

July 9, 1968

RECEIVED
JUL 10 1968
Department of Reclamation

Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application #63-7105, City of Meridian

Dear Mr. McEldowney:

In answer to your letter of June 24th concerning Item 6A, the pump is a 20 H.P., 1750 R.P.M., 6-inch Jacuzzi pump with a maximum capacity of 750 G.P.M., @ 50-pound pressure.

As for the justification of the use of this, the water will go into the existing water system. In the past, the City of Meridian has not had enough water and by adding this well to the system, it is anticipated that we will have enough water. The water from this well has been needed in Meridian for many years.

If I can be of further service, please let me know.

Yours very truly,

AMBROSE & FITZGERALD

John O. Fitzgerald
JOHN O. FITZGERALD

JOE/ilh

63-7105

June 24, 1908

Re: Application No. 63-7005
City of Meridian

City of Meridian
628 Meridian Street
Meridian, Idaho

Gentlemen:

We have received your application for permit; however, before final action can be taken we will require some additional information.

Item 6a of the application requires a description of the proposed diverting works. In your case you are appropriating subterranean water from a well. This would probably be a description and the capacity of your diverting pump, pressure pump, and etc.

It is also noted that you have requested 7.5 cubic feet per second or 375 inches. In order for the department to justify this quantity of water we will need some idea as to the capacities of the system you intend to install and the requirements of the city.

Your assistance in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

63-7105