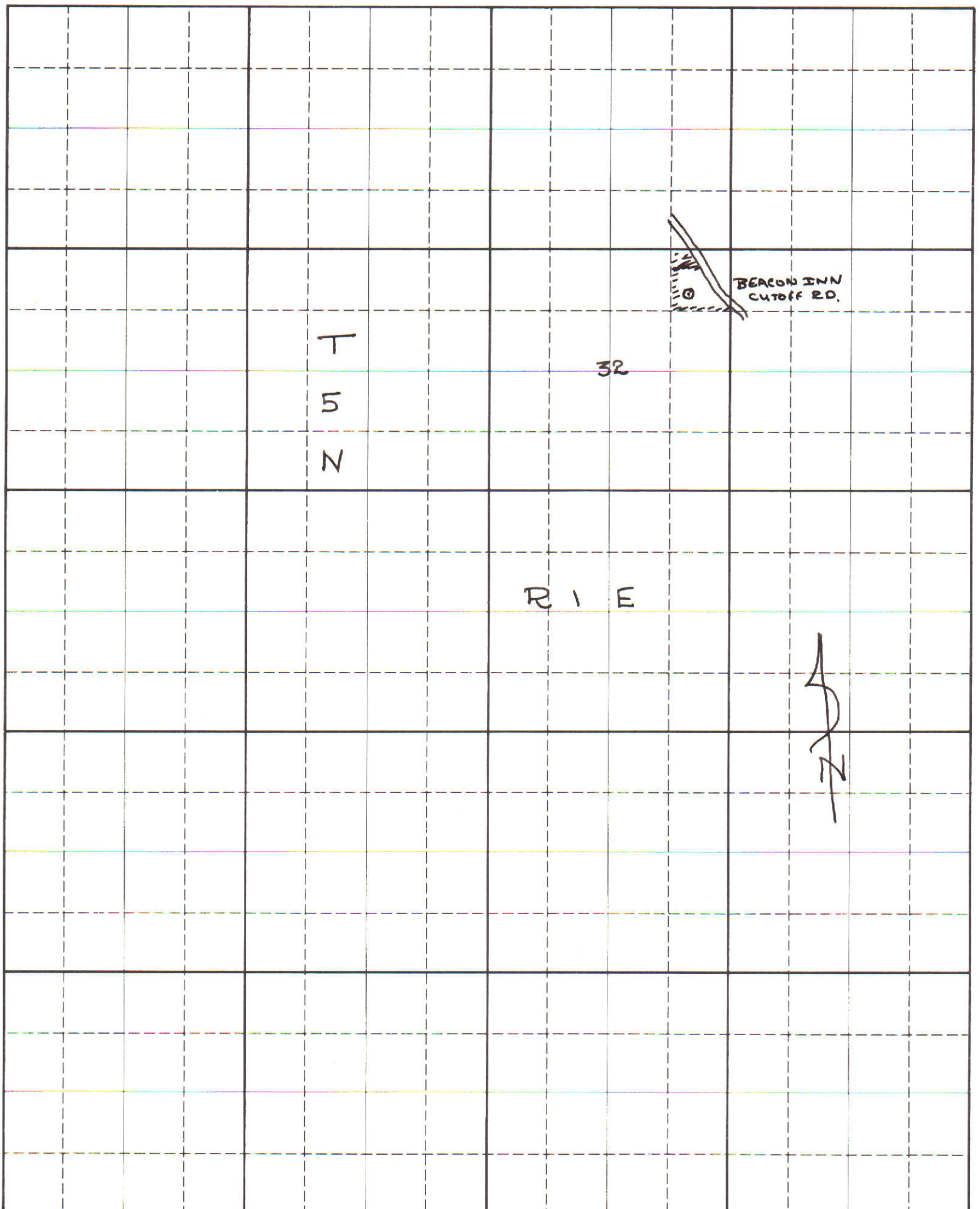


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Bruner
(Applicant)

63-7143

RECEIVED

OCT 4 1968

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Iona A. Young

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two

weekly

consecutive insertions, beginning with the
issue of September 26, 1968, and ending with the

issue of October 3, 1968.

Iona A. Young
Subscribed and sworn to before me this 3rd day of

October, 1968.

Leann H. Stubbelfield
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Harold
E. and Erma L. Brewer, 4403 New-
port Street, Boise, Idaho has on
September 5, 1968 applied for permit
under application No. 63-743 to
divert 0.10 cubic feet per second of
water from a subterranean source.
Water will be diverted by a well,
pump, and sprinkler within the
NE 1/4 NE 1/4, Sec. 32, T. 5 N., R. 1 E.,
B.M., Ada County and is to be used
from January 1 to December 31 for
domestic use and from April 1 to
November 1 for irrigation purposes
in the NE 1/4 NE 1/4, Sec. 32, T. 5 N.,
R. 1 E., B.M.

Any protest against this applica-
tion must be filed with the Depart-
ment of Reclamation within ten days
from the last date of publication of
this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Sept. 26, Oct. 3, 1968.

63-7143

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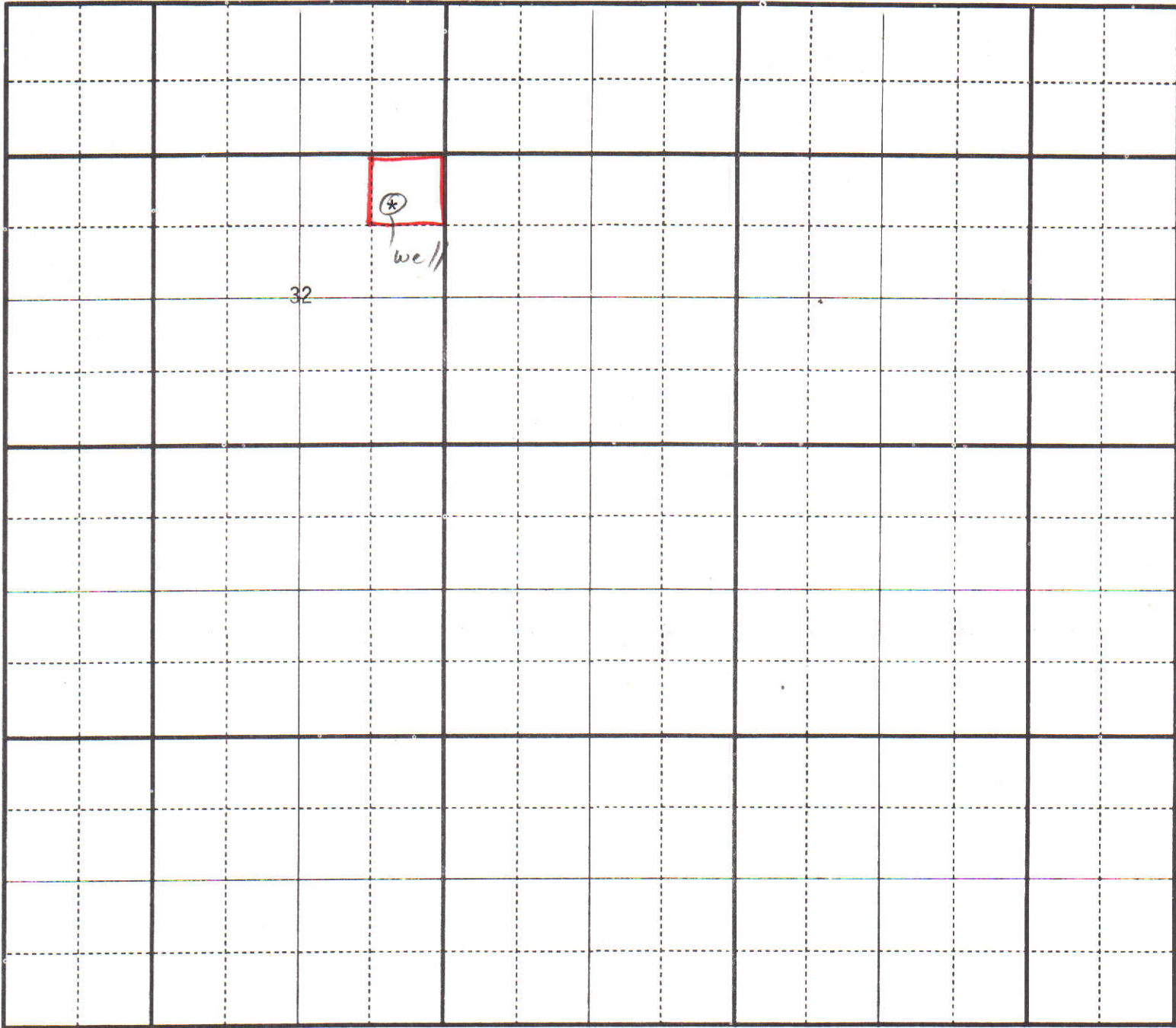


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7143 Priority Sept. 6, 1968 Amount .10 cfs

THIS IS TO CERTIFY, that James N. McCullough
of Pearl Route, Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7143 issued pursuant to Application for Permit dated September 6, 1968,
and has submitted proof to the Department of Water Resources on September 13, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .14 cfs of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>4/01</u> to <u>11/01</u>	at <u>.10</u> cfs and	<u>22.5</u> acre feet
<u>Domestic</u>	from <u>1/01</u> to <u>12/31</u>	at <u>.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NE¹/₄NE¹/₄, Section 32,
Twp. 5N, Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5N	1E	32	5																5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 77.

Director

RECEIVED

State of Idaho
Department of Water Resources

OCT 21 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

I, JACK L. CRONK, hereby assign to JAMES N. McCULLOUGH
of PEARL ROUTE, EAGLE, IDAHO, 83616
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-7143
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

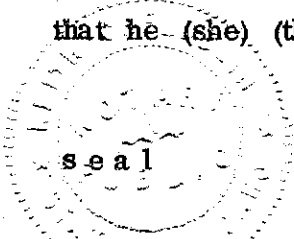
Made this 20th day of October, 19 76.

JACK L. CRONK
Permit Holder

FLORENCE B. CRONK
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 20 day of October, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Keith Chelidini

Notary Public residing at

Nampa Idaho, 83651

My commission expires:

Sept. 30, 1976

Sept. 13, 1978.

PERMIT TO DRAIN

WATER ADMINISTRATION

PERMIT

PERMIT TO DRAIN

THE STATE OF IDAHO, DEPARTMENT OF WATER ADMINISTRATION

PERMIT TO DRAIN WITH PERMIT NO. 63-7143

ORDER

IN THE NAME OF J. L. CRANK

WHEREAS, on September 1, 1972, Harold R. and Emma L. Bruner applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 0.20 cubic feet per second of water from a ground water source within the NE 1/4, Section 12, T. 5 N., R. 1 E., B. M., Ada County, to be used for domestic and irrigation purposes; and,

WHEREAS, on October 1, 1972, the Department approved said application and issued Permit No. 63-7143 with the condition that proof of construction of works and application of a user to be submitted to the Department on or before October 1, 1973; and,

WHEREAS, on June 8, 1973, Harold R. and Emma L. Bruner assigned all their right, title, and interest in said Permit No. 63-7143 to J. L. Crank; and,

WHEREAS, on September 1, 1973, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has shown good cause for delay;

IT IS, WHEREFORE, ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-7143 be extended to October 1, 1977.

Dated this 17 day of September, 1973.


J. L. CRANK
PERMIT

614 State

RECEIVED

JUN 9 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

Department of Reclamation

I, H E Bruner, hereby assign to J E Cronk,
of RT- #1 Meridian Idaho Karem blr 83642,
Name
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7143
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within each
40-acre subdivision.)

Made this 8th day of June, 1969.

Harold E Bruner

Permit Holder

Erin

Wife of Permit Holder

State of Idaho)

County of ADA.) ss.

On this 8th day of June, 1969, personally ap-
peared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

M. James Soul

Notary Public residing at _____

Idaho

My commission expires Jan 19, 1973

63-7143

Identification No. 63-7143
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harold E. and Erma L. Bruner
post office address 1403 Newport Street, Boise, Idaho 83705
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is N. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of Section 32 Township 5 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for IRRIG purpose from April 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump, WELL
& Sprinkler System
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 3 head cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63-7143

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	1E	32	5																

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes None

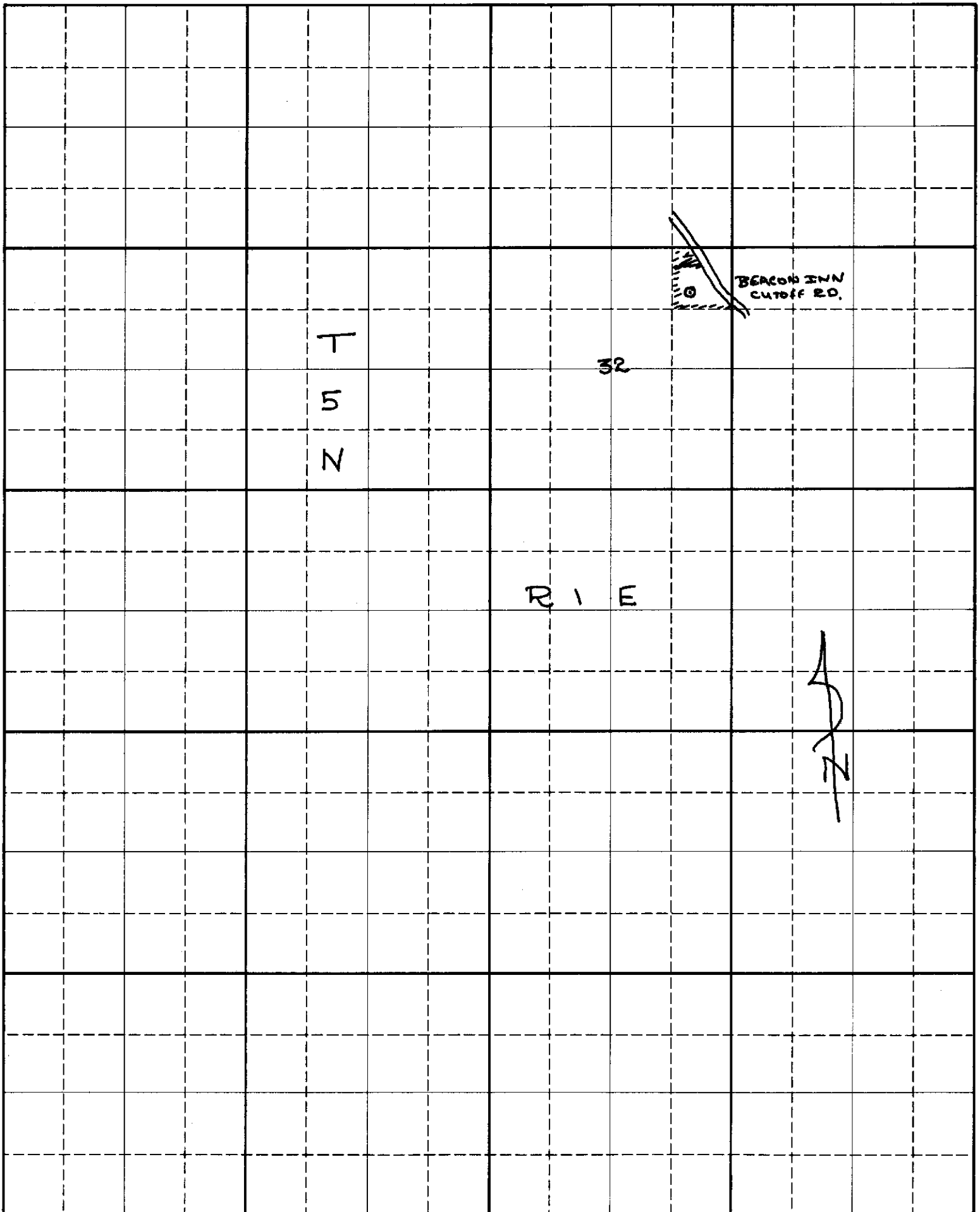
9. a. Who owns the property at the point of diversion Harold E. Bruner

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold E. Bruner
(Applicant)

63-7143

Received by CB Date 9-5-68 Time 4:30 pm
Preliminary check by Dell Fee \$ 10.00 9-6-68
Receipted by ef Date 9-6-68
Publication prepared by KS Date 9-13-68
Published in IDA. DAILY STIM
Publication dates 9-24 & 10-3-68
Publication approved KS Date NO T.S
Priority reduced to _____ Reason _____

Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CS Dell

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October, 19 68.

R. Keith Higgins
State Reclamation Engineer

RECEIVED

OCT 4 1968

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Iona A. Young, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of September 26, 1968, and ending with the
issue of October 3, 1968.

Iona A. Young
Subscribed and sworn to before me this 3rd day of
October, 1968.

Leona H. Stubbins
Notary Public for Idaho, Residing at Boise, Idaho

63-7143

THE STATESMAN-NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓ CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
SEP 26 68	WATER APPL. 63 7143 Harold & Erma Bruner	24L 2X		6.00		6.00
				I hereby certify that the above account is correct and just that services were actually rendered as charged and that we have not received payment therefor. THE STATESMAN PRINTING CO. By <u>Jo Young</u>		

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

63-7143

THE STATESMAN-NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
SEP 26 68	WATER APPL. 63 711.3 Harold & Anna Bruner	24L 2X		6.00			6.00
I hereby certify that the above account is correct and just; that services were actually rendered as charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <u><i>[Signature]</i></u>							

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

December 1, 1977

Re: Permit No. 63-7143

James N. McCullough
Pearl Route
Eagle, ID 83616

Dear Mr. McCullough:

Enclosed herewith is a copy of the water right license issued on the above
referenced permit.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kaw
Enclosure

November 8, 1977

Re: Permit No. 63-7143

James N. McCullough
Pearl Route
Eagle, ID 83616

Dear Mr. McCullough:

We recently mailed you a letter pertaining to the licensing of the above referenced permit. In that letter we stated that the amount of water this license would be issued for was 0.14 cfs.

However, this was the total quantity the field examiner found you were using, but it is not the amount you applied for on your permit. A license cannot be issued for more than the amount applied for on the permit, which in this case was 0.10 cfs. Therefore, the letter should have stated 0.10 cfs rather than 0.14 cfs. We are enclosing a copy of your permit for your records. We hope this error on our part has not caused you any inconvenience.

Listed below are our corrected findings:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cubic feet per second Source: Groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 5N, Rge. 1E, B.M.

Beneficial use: Domestic (1) and Irrigation of 5 Acres

Priority date established: September 6, 1968

If you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/kaw
Enclosure

October

~~September~~ 12, 1977

Re: Permit No. 63-7143

James N. McCollough
Pearl Route
Eagle, Idaho 83616

Dear Mr. McCollough:

A representative of this Department made an examination of the works covered by your Permit No. 63-7143 on April 7, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ^{0.10} 0.14 cubic feet per second Source: Groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet per year.

Point of diversion: NE 1/4 Sec. 32 Twp. 5N Rge. 1E, B.M.

Beneficial use: Domestic (1) and Irrigation of 5 Acres

Priority date established: September 6, 1968

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:eah

FIELD REPORT

Person to contact

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1E E/W, B.M., Section 32, Subdivision NE NE Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3 hp submersible, 228' deep, 6" casing, 130' sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **5** _____

Permit No. 63=7143

Examination for b/u

T
5
N

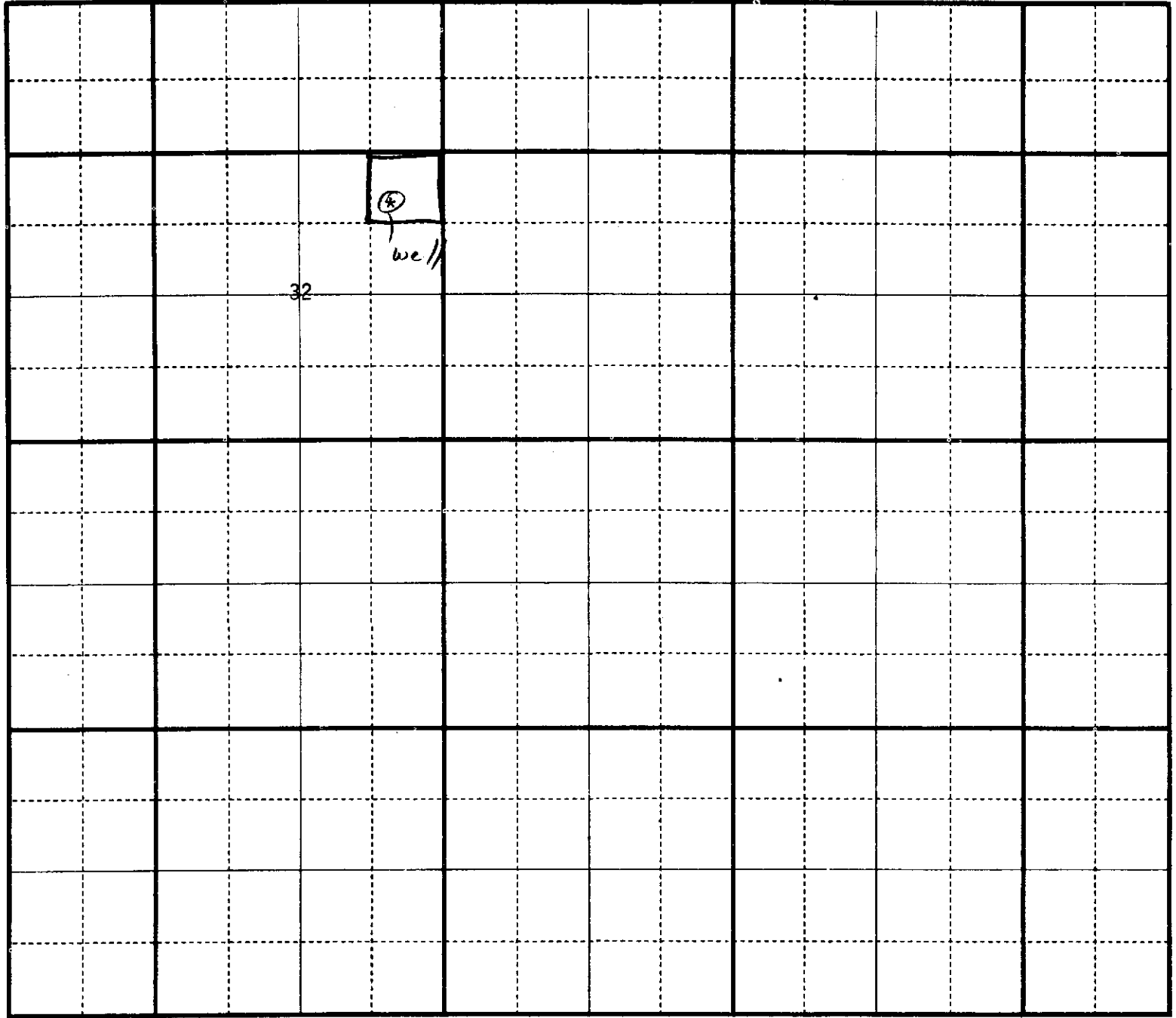


Diagram of System

DATE OF EXAM 9/7/77

ACREAGE
Found 5 2 homes
Recommended 5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 22.5 AF/Ann. from 4/1 to 11/1
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no Y

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .14 cfs Method of measurement sprinkler heads
.02 Domestic
Total Q recommended .10 Irr Meter No. _____ Type _____ Condition _____

Total V recommended 23.7

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
36 heads at 50 psi Rainbird model 14A with 3/2 nozzle
and Champion H-12 = 64.8 gpm = .14 cfs

SYSTEM DESCRIPTION:
6" well 228 ft deep with a 3 HP submersible
pump into home and sprinkler system with a
2" line.

REMARKS:

Examiner's Signature G. L. Sisco Date 4/15/77
Checked by JH Date 4-26-77
Approved by _____ Date _____

October 25, 1976

Re: Permit No. 63-7143

James N. McCullough
Pearl Route
Eagle, Idaho 83616

Dear Mr. McCullough:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed. A copy of our latest correspondence is enclosed for your use.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

September 15, 1976

Re: Permit No. 63-7143

Jack L. Cronk
Pearl Route
Eagle, Idaho 83616

Dear Mr. Cronk:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

When proof is made,
measuring device require-
ment should be
Removed!

Dr 63 7143

SEP 18 1968

Department of Water Resources

Identification No. _____

Permit No. 63-7143

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jack L. Cronk
b) Post Office Address Pearl Route, Eagle, Idaho 83616
2. Permit Number 63-7143
3. Date of Priority that you are prepared to establish October 23, 1968
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE ¼ NE ¼, Section 32
Township 5N, Range 1E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.10 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Orifice type, at 25 p.s.i., measuring g.p.m., Self.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 hp submersible, 228' deep, 6" casing. Standing water level below ground. 130' sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: Orifice type, gpm at 25 psi
c) Give well driller's name and address and the date the well was completed: Chester D. Kinsey, Eagle, Idaho, 10-12-1969
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 9/15/68

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	32	5																5

Total number of acres irrigated 5

10. Remarks: From April 1, 1970 to May 1, 1976. Operated nursery, license under the name of North Eagle Tree Farm, plan to put land back to pasture, this fall and next spring.

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-76.
(Date)

Jack L. Cronk
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 15th day of September, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



Stanley W. Wade
Notary Public residing at Bloom, Idaho

September 18, 1973

Re: Permit No. 63-7143

J. L. Cronk
Pearl Route
Eagle, Idaho 83616

Dear Mr. Cronk:

Enclosed please find an Order which extends the time within which to submit proof of beneficial use of water, under this permit, to October 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

63 7143

RECEIVED

SEP 6 1973

Extend to
10-1-77
BDF

Jack L. Cronk
Pearl River
Eagle, Ala. 83616
9-4-73

Permit # 63-7143

Dear Sir

I have not completed my project, as of this date. I request an extension of time. If possible three to four years.

In 5-23-69 I had a 6" well drilled down to 187 ft deep. Open end well. It test pumped at 55 G.P.M. I installed 3 HP pump in well, with 1 H.P. booster pump on top, for sprinkler system. Cost to date, \$2,223.00

Sixty day later well caved in, and sanded up. I had to get drilling back. 45 days later, 228 ft deep, with a 5 ft. 0.30 screen installed, and the total cost now at \$3,242.00. The firm finally made a well. But in doing all this I lost 30 G.P.M. out put. The best the well produces to date is 20 G.P.M.

after building a home and
all the other improvement needed
on a place like this the
first five years.

I need more time
to come up with the money.
to complete my irrigation
project for the full five acre-

Thank You
Jack L. Cronk

401
3
07
MEXICO

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24735

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

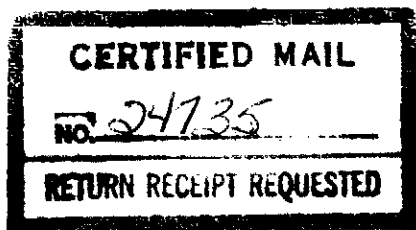
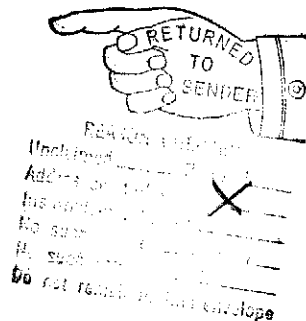
**RETURN
TO**



**DEPARTMENT OF WATER ADMINISTRATION
STATION 2 - ANNEX #2
BOISE, IDAHO 83702**

POD Form 3811 Apr. 1969 e55-18-7154B-11

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse -- Annex 2
Boise, Idaho 83707

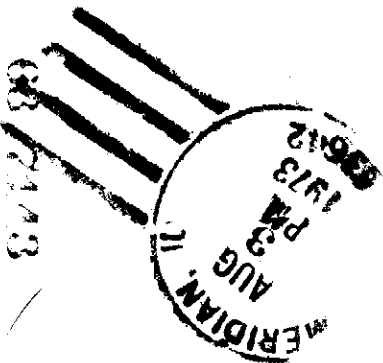


J. L. Cronk
Route 1, Karen Drive
Meridian, Idaho 83642

*reverted
& Eagle*

AUG 6 1973
Department of Water Administration

AUG 8 1973



August 1, 1973 CERTIFIED MAIL

#24735

Re: Permit No. 63-7143

J. L. Cronk
Route # 1, Earen Drive
Meridian, Idaho 83642

Dear Mr. Cronk:

One of the conditions of approval of your water Permit No. 63-7143 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63 7143

June 9, 1969

C
Re: Permit No. 63-7143

O
Jack L. Cronk
Route 1, Karen Dr.
Meridian, Idaho 83642

P
Dear Mr. Cronk:

Y
Enclosed is a copy of the assignment of permit, it has been recorded
and the original placed in our files.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DRR:DR

Enc: Copy of assignment

63-7143

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

I, Harold E Bruner, hereby assign to Jack L Cronk,
of RT #1 Karem Meridian Idaho 83642,
Name
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7143
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within each
40-acre subdivision.)

Made this 8th day of June, 1969.

Harold E Bruner

Permit Holder

Erma L Bruner

Wife of Permit Holder

State of Idaho)
County of ADA) ss.

On this 8th day of June, 1969, personally ap-
peared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

W. Russell Smith

Notary Public residing at

Boise, Idaho

My commission expires Jan 19, 1973

63-7143

October 28, 1968

Re: Permit No. 63-7143 - Harold E. & Erma L. Bruner

Harold E. & Erma L. Bruner
1403 Newport Street
Boise, Idaho 83705

Dear Mr. & Mrs. Bruner:

We enclose a copy of your approved application for permit 63-7143
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 2044 for \$10.
2 informational letter

63-7143

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

September 13, 1968

Re: Application No. 63-7144 - Floyd A. Finney
Application No. 63-7143 - Harold E. and Erma L. Bruner
Claim No. 63-4026 - Dennis E. Flake

Idaho Daily Statesman
300 North 6th Street
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure:legal notice

63-7143

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that ~~Harold E. and Erna L. Bruner, 1403 Newport~~
~~Street, Boise, Idaho~~ has on September 5, 1968
applied for permit under application No. 63-7143 to divert ~~store~~
0.10 cubic feet per second ~~acre feet~~ of water from ~~a subterranean~~
~~source~~. Water will be diverted by ~~a well,~~
~~pump, and sprinkler~~ within the ~~NE 1/4~~,
~~sec. 32, T. 5 N., R. 1 E., B.M., Ada County~~
and is to be used from ~~January 1 to December 31 for domestic~~
~~use and from April 1 to November 1 for irrigation purposes~~
in the ~~NE 1/4, sec. 32, T. 5 N., R. 1 E., B.M.~~

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho
on September 26 and October 3.

63-7143