

RECEIVED

OCT 25 1968

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 17, 24, 1968

Subscribed and sworn to before me this

24th day of October, 1968

Adam D. Hark
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRE JUNE 23, 1971

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that School District No. 131, 1215 5th Street South, Nampa, Idaho has on September 11, 1968 applied for permit under application No. 63-7149 to divert 1.0 cubic feet per second of water from a subterranean source. Water will be diverted by a well within the SW 1/4 SW 1/4 sec. 3, T. 2 N, R. 2 W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic use and from April 1 to October 15 for irrigation in the S 1/2 SW 1/4, Sec. 3, T. 2 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
October 17, 24, 1968

63-7149

RESERVED

OCT 18 1973

Department of Water Administration

South ←

12th Avenue Road

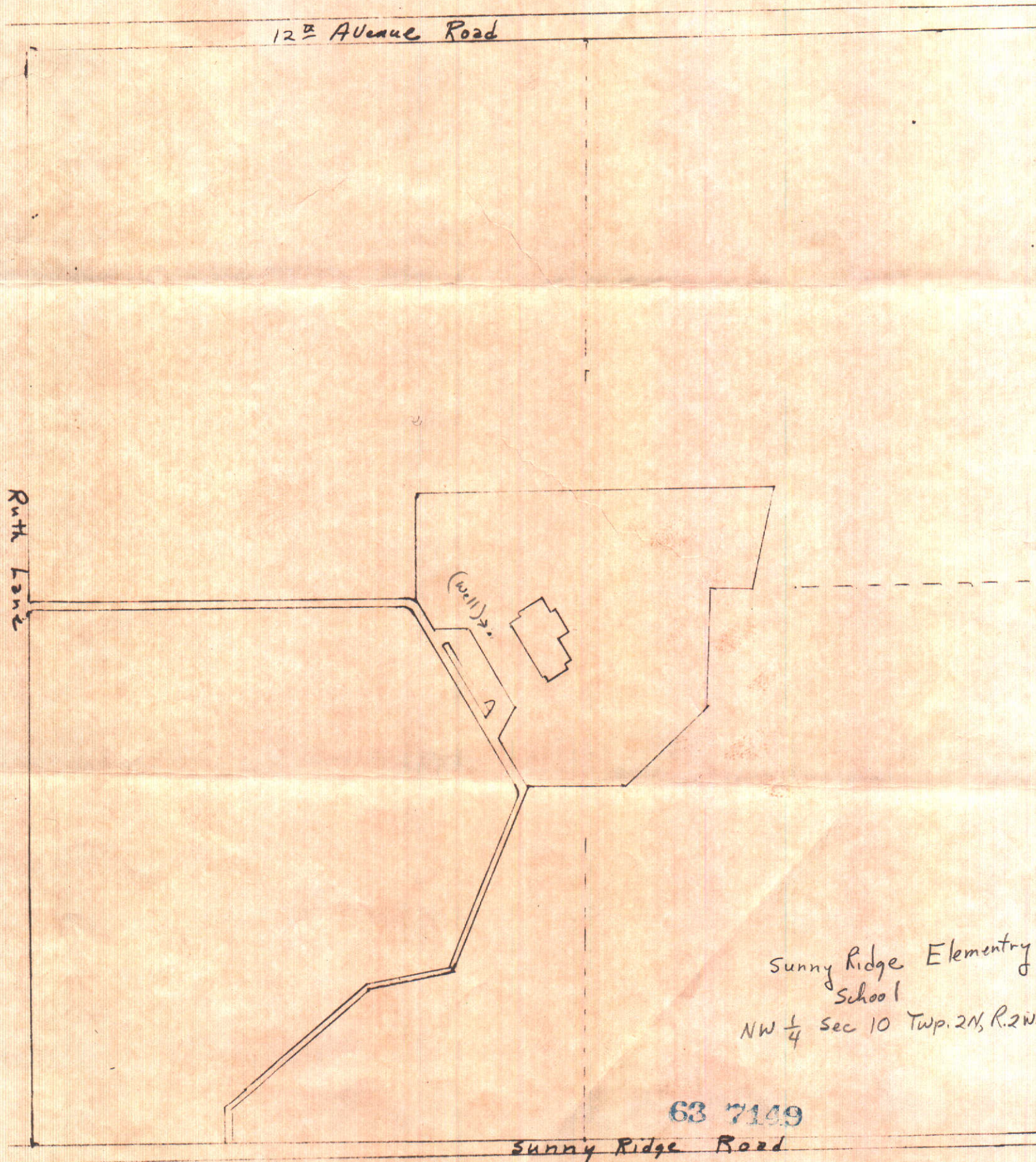
Ruth Lane

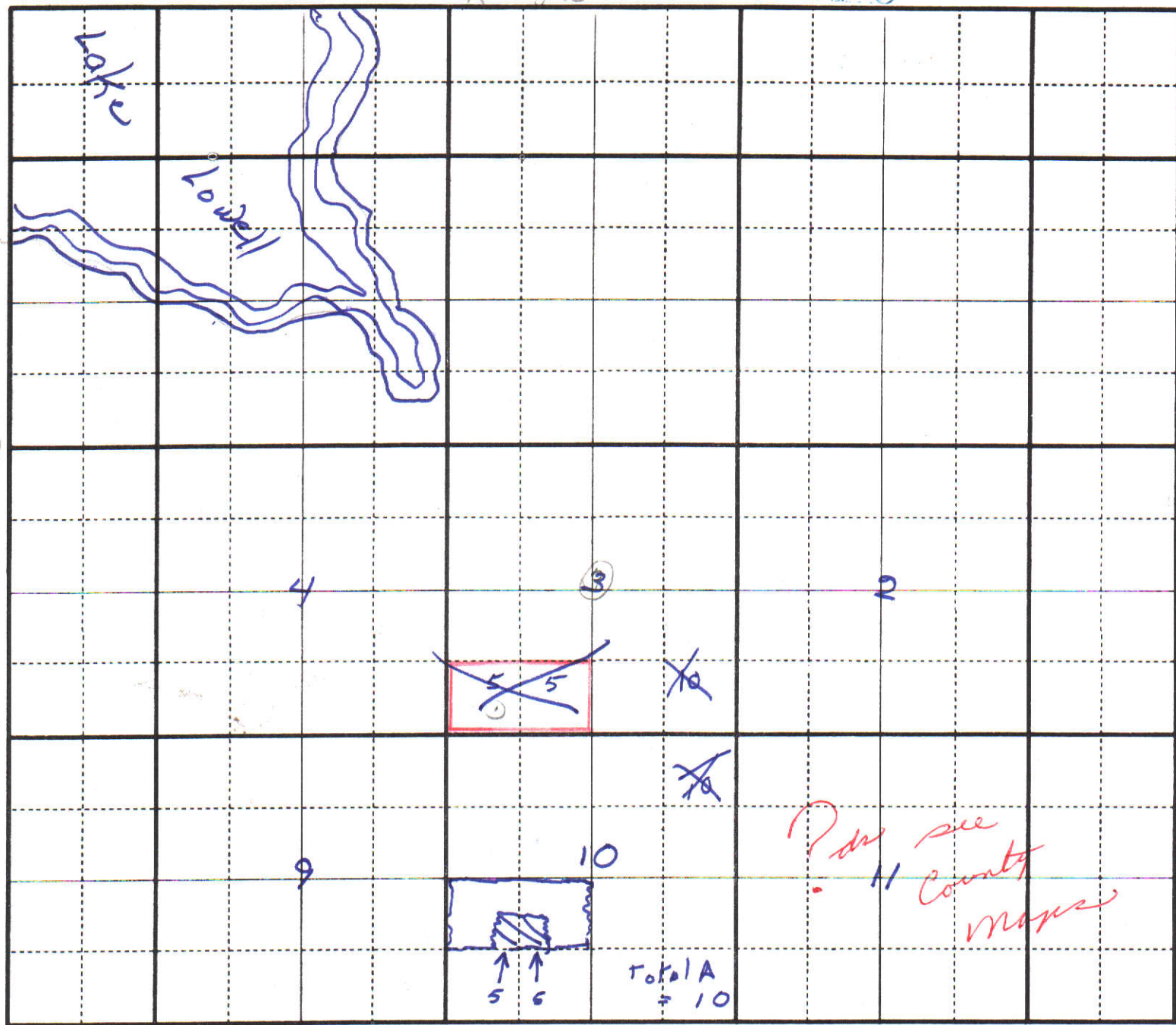
(well) →

Sunny Ridge Elementary
School
NW $\frac{1}{4}$ Sec 10 Twp. 2N, R. 2W

63 7149

Sunny Ridge Road





State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7149 Priority Sept. 11, 1968 Amount 0.73 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 131 of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7149 issued pursuant to Application for Permit dated September 11, 1968, and has submitted proof to the Department of Water Administration on November 26, 1971, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.73 cfs of water from a ground water source tributary to, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Domestic	from	Jan. 1 to Dec. 31	at	0.73 cfs and	10 acre feet
Irrigation	from	April 1 to Oct. 15	at	0.20 cfs and	45 acre feet or
	from	to	at	cfs and	4.5 af per acre
(both dates inclusive)					

Subject, however, to the condition that no more than 0.73 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 55 acre feet per year, said waters to be diverted within the SW¹/₄NW¹/₄ of Sec. 10, Twp. 2 N, Rge. 2 W, B.M. in the County of Canyon

Description and location of place of use: (Sunny Ridge Elementary School)

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2 N	2 W	10							5	5									10
		10							X	(domestic)									

Total number of acres irrigated 10

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of November, 19 73.

Director

Receipt # 62525

„Gefährlich“ ist nicht „Achtung“

Permit No. 63-7149

Comes now School District No. 131 of (address) _____

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10 Twp. 2 N
Rge. 2 W, B.M., County of Canyon. Other points of diversion:

NO CHANGE

3. **Place of use or land to be irrigated:** (Sunny Ridge Elementary School)

[illegible]

Total number of acres to be irrigated	10
---------------------------------------	----

63 7149

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

(signature)
 Supt of Schools

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7149.


Director

Identification No. 63-7149

Application No. _____

LICENSE ISSUED FOR 73 SEC. FT.
 LICENSE PAG NO. _____

STATE OF IDAHO
 DEPARTMENT OF RECLAMATION
 APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant School District No. 131
 post office address 1215 5th Street South, Nampa, Idaho
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N
 Range 2W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into cesspool & drainfield at a point in NE $\frac{1}{4}$
 of SW $\frac{1}{4}$ of Section 3 Township 2N Range 2W B.M.
4. Quantity to be appropriated:
 - a. 1.0 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:

<u>Domestic</u>	purpose from	<u>Jan 1</u>	to	<u>Dec. 31</u>	(both dates inclusive)
<u>Irrigation</u>	purpose from	<u>April 1</u>	to	<u>Oct. 15</u>	(both dates inclusive)
_____	purpose from	_____	to	_____	(both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 10 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
 b. Estimated construction cost is \$10,000.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 N
 Range 2W B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____

 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: Water supply for Sunny Ridge School including domestic and sanitary requirements and irrigation at school grounds

63-7149

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	3											5	5					10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion School District No. 131

b. Who owns the land to be irrigated or place of use School District No. 131

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well to be drilled by A. E. Hosack, Nampa

AN EFFORT WAS MADE TO DETERMINE WHETHER OR NOT THIS APPLICATION IS FOR AN EXCESSIVE AMOUNT. ALL SOURCES INDICATE THAT THE Q MAY VERY WELL BE EXCESSIVE - HOWEVER I WAS NOT ABLE TO CONTACT ANYONE WHO COULD ADVISE THE DEPT AS TO THE EXACT WATER NEED. PEOPLE CONTACTED INCLUDE MR. KEYS, THE ARCHITECT, MR. KEITH ANDERSON, ENGINEER & THE SCHOOL DIST TREASURER & Supt.

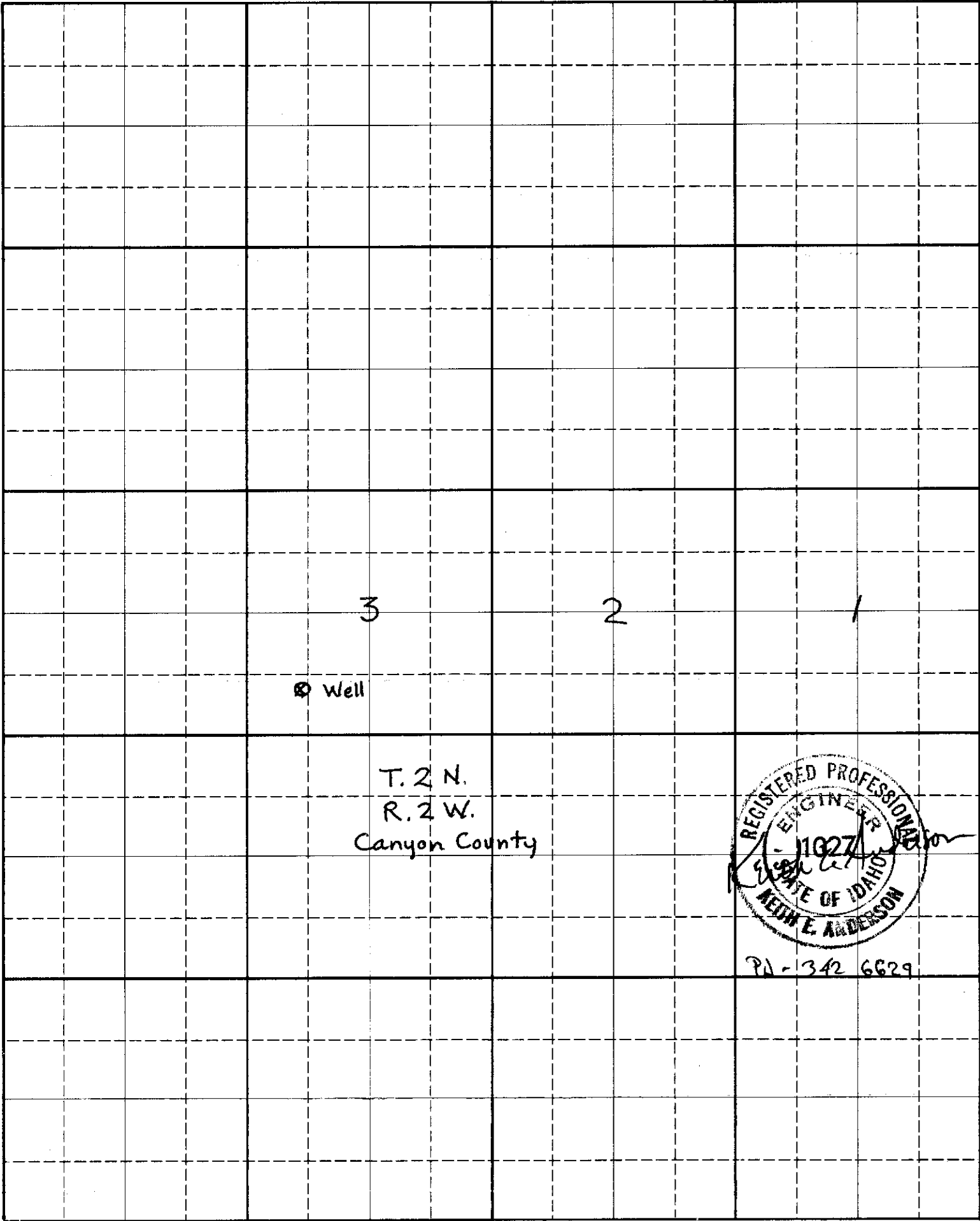
NOTE: AS EQUIPPED - THE WELL PRODUCES 335 g.p.m.

RECOMMENDED APPROVAL FOR 1.0 cfs AS Applied for (School anticipates additional facilities within near future)

1242-68

Dean Reynolds

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

School District No. 131
Clareville Casler, Treasurer
(Applicant)

~~466 8453~~

466 4960 SUNNYSIDE

Received by dy Date 9-11-68 Time 8:00 am

Preliminary check by DW Fee \$ 20.00 9-11-68

Received by ej Date 9-11-68

Publication prepared by BJ Date 10-4-68

Published in Oddad Free Press

Publication dates 10-17 & 24-68

Publication approved W Date Nov

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SA & R.A. HC

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December, 19 68.

R. Keith Higgins
State Reclamation Engineer

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
October 27, 1968

October 17, 24, 1968

24th day of October, 1968

MY CARD FOR EXPIRE JUNE 23, 1971

63-7149

STATEMENT

The Idaho Free Press

P. O. Box 130 — Nampa, Idaho, 83651

Date October 24, 1968

State Department of Reclamation

Statehouse - Annex 2

Boise, Idaho

NOTICE OF APPLICATION FOR WATER - # 63-7149
SCHOOL DISTRICT NO. 131

28 lines 2 days - October 17, 24, 1968

1 day @ .14 per col. line \$3.92

1 day @ .10 per col. line 2.80

6.72

I hereby certify that the foregoing
amount is just and correct, that the
amount is legally due, after allowing
all just credits, and that no part of
same has been paid.

Virginia Harker

63-7149

November 6, 1973

Re: Permit No. 63-7149

School District No. 131
1215 5th Street South
Nampa, Idaho 83651

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

Yfr

Enclosure

63 7149

October 22, 1973

Re: Permit No. 63-7149

School District No. 131
1215 5th Street South
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of the approved application for amendment, for the above referenced permit, along with Receipt #12525 for \$10.00 covering the filing fee.

The Department will now proceed in issuing the water license for this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enclosure

63 7149

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

School District No. 131
Rex Engelking, Supt.
1215 - 5th St. So.
Nampa, Idaho 83651

RECEIVED

SEP 28 1973

Department of Water Administration

Dear Mr. Engelking:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7149 and has found the following:

Quantity of water diverted: 0.73 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.73 cfs

The maximum quantity diverted shall not exceed 55 acre feet per year.

Beneficial use: Irrigation of 10 acres within the S1/2NW1/4; and domestic purposes within the SW1/4NW1/4 Sec. 10, Twp. 2 N, Rge. 2 W, B.M. (Sunny Ridge Elementary School)

Point of diversion: SW1/4NW1/4 Sec. 10, Twp. 2 N, Rge. 2 W, B.M.

Priority date established: September 11, 1968

The point of diversion and place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7149

South ←

12th Avenue Road

Ruth Lane

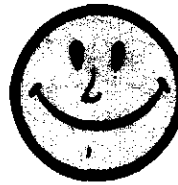
(well) →

4

Sunny Ridge Elementary
School
NW $\frac{1}{4}$ Sec 10 Twp. 2N, R. 2W.

63 7149

Sunny Ridge Road



SCHOOL DISTRICT NO. 131
OFFICE OF THE SUPERINTENDENT
Route 4 Box 4139
Nampa, Idaho 83651
Dial (208) 466-8453

BDF

September 26, 1973

* 63-7149

SEP 26 1973

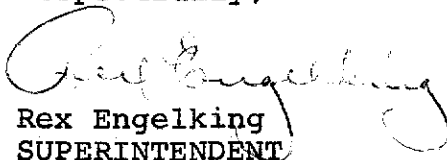
Mr. Bobby D. Fleenor, Asst. Director
Idaho Department of Water Administration
614 State Street
Boise, Idaho 83720

Dear Mr. Fleenor:

Reference is made to your letter of September 21st in which you request us to amend a permit for a water license for the Sunny Ridge Elementary School. You state that the point of diversion and the place of use found by your field examiner differs from that listed under our permit, therefore, it is necessary for us to amend the permit before a water license can be issued.

From the information you've given in your letter, we do not concur with this finding. Perhaps, it would be well if the field examiner would return and discuss with us how the point of diversion and the place of use differs from that listed under our permit.

Respectfully,


Rex Engelking
SUPERINTENDENT

RE/srb

I called 9/28/73 and explained the amendment.

He will send it shortly

BDF

63 7149

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 21, 1973

School District No. 131
Rex Engelking, Supt.
1215 - 5th St. So.
Nampa, Idaho 83651

Dear Mr. Engelking:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7149 and has found the following:

Quantity of water diverted: 0.73 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.73 cfs

The maximum quantity diverted shall not exceed 55 acre feet per year.

Beneficial use: Irrigation of 10 acres within the S1/2NW1/4; and domestic purposes within the SW1/4NW1/4 Sec. 10, Twp. 2 N, Rge. 2 W, B.M. (Sunny Ridge Elementary School)

Point of diversion: SW1/4NW1/4 Sec. 10, Twp. 2 N, Rge. 2 W, B.M.

Priority date established: September 11, 1968

The point of diversion and place of use found by our field examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

63 7149

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder SCHOOL DISTRICT # 131
Post office address 1215 5th Street South, Nampa, Idaho Phone _____
Person to contact Rex Engelking, Superintendent Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.5 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.5 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to September 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7149
Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2W E/W, B.M., Section 3, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Canyon
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: 25 HP 3 ph 6" submersible pump; 10" casing; pump is at 95' level, total depth approximately 205'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	3											5	5					10

63 7149

TOTAL ACREAGE 10

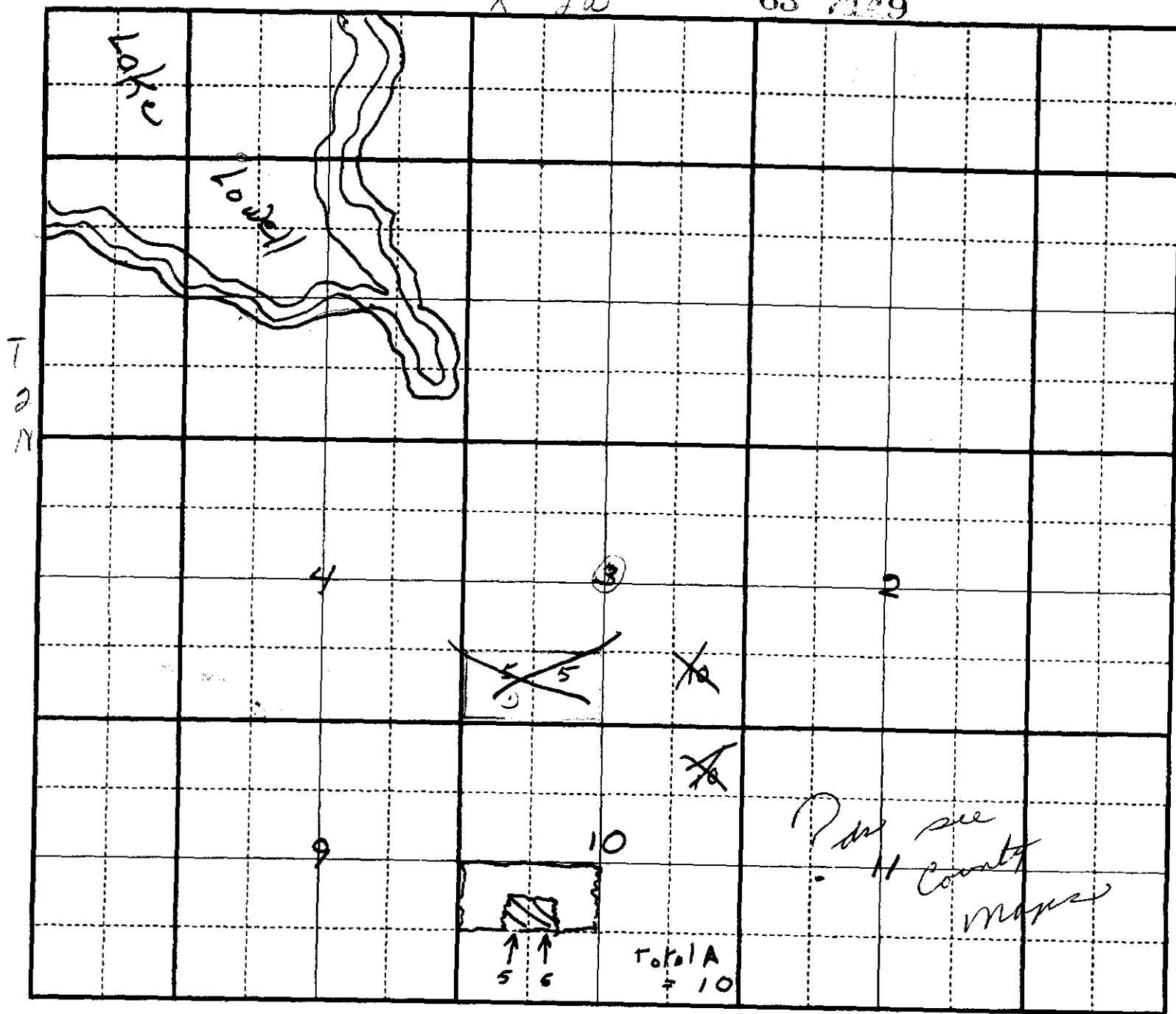


Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____

DATE OF EXAM 6 June 72

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .5 c.f.s. V = 45 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .5 c.f.s. V = 15 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 2 N/S, Rge. 2 E/W, B.M., Sec. 10, Sub. SW 1/4 NW 1/4 Canyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .73 CFS Method of measurement Installed Sparling meter

Total Q recommended .73 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 60 Ac Ft/Ann

Recommended Amendments:

PD Should read SW NW Sec 10 2 N 2 W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 500 gals / 91 sec Sparling Meter installed
IN system
Domestic system supplies water for 425 students + faculty
 $V_{\frac{1}{4}} (10 \times 4.5) = 45 \text{ Ac Ft/Ann}$ $V_{p.m.} = 15 \text{ Ac Ft/Ann}$

SYSTEM DESCRIPTION:

8" well Sanitary Seal Installed Submerged pump
Approximately 25 HP
Sprinkler system with 3 lines operating

REMARKS:

PD Amendment
 $\frac{500}{91} = .73 \text{ CFS}$
Land was donated by two neighboring farmers. They each gave 5 Acres. I don't know how the school district folded up the description?

Examiner's Signature James Baaher Date 6 June 72

Checked by _____ Date _____

Approved by _____ Date _____

assume

$$\begin{array}{r} 450 \text{ people} \\ \times 20 \text{ gpd} \\ \hline \end{array}$$

$$9000 \text{ gpd}$$

$$1000 \text{ gpd} - 1.13 \text{ AF/yr}$$

$$\cancel{1.13(9)} =$$

$$1.13 \left(\frac{9000}{1000} \right) = 10 \text{ AF/yr}$$
$$+ \frac{45 \text{ in}}{55}$$

SS

School District No. 131

OFFICE OF THE SUPERINTENDENT

NAMPA, IDAHO 83651

January 12, 1972

RECEIVED
JAN 15 1972
Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Bobby D. Fleenor

Gentlemen:

This is to inform you that the water meter was installed at
the Sunny Ridge School on or before December 29th and is
open for your inspection.

Respectfully,

Rex Engelking
Rex Engelking
Superintendent

RE/srb

December 23, 1971

Re: Permit No. 63-7149

School District No. 131
Rex Engelking, Supt.
1216 - 5th St. So.
Nampa, Idaho 83651

Dear Mr. Engelking:

Pursuant to your letter of December 13, 1971, the Department will accept the proof affidavit received on November 26, 1971, in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

You should also be aware that if the measuring device is not installed at the time of the field examination, Permit No. 63-7149 will be subject to cancellation.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63 7149

School District No. 131

OFFICE OF THE SUPERINTENDENT

NAMPA, IDAHO 83651

December 13, 1971

RECEIVED
DEPARTMENT OF WATER ADMINISTRATION
BOISE, IDAHO

Mr. Bobby D. Fleenor
Assistant Director
State of Idaho
Department of Water Administration
Statehouse Annex No. 2
Boise, Idaho 83707

Re: Permit No. 63-7149 (Sunnyridge School)

Dear Mr. Fleenor:

We have employed Cliff Adamson, 339 Winther Boulevard, Nampa, Idaho, to install a measuring device as required by Section 42-701 of the Idaho Code. This device may not be installed as early as December 29, 1971, therefore, we may have to request an extension of time.

I have asked Mr. Adamson to contact you in this regard. It is our understanding he will install this device as rapidly as possible. I am assuming an extension of time could be granted.

Sincerely,

Rex Engelking

Rex Engelking
Superintendent

RE/srb
C: Cliff Adamson

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

NOV 26 1968 ✓

Department of Water Administration

1. a) Name of Permit Holder Nampa School District No. 131
b) Post Office Address Route #4, Box 4139 Nampa, Idaho 83651
2. Permit Number 63-7149
3. Date of Priority that you are prepared to establish 9/11/68
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 3
Township 2N, Range 2W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .5 CFS for Domestic purposes from 1-1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .5cfs for Irrigation purposes from 4-1 to 10/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.0 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Engineering Inc., Boise, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 25 H.P. 3 ph 6" submersible pump; 10" casing; pump is at 95' level, total depth approximately 205'
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed A. E. Hosack, Nampa Idaho 12/68

*Exam typed
Jan. 17, 69
C.S.*

63 7149

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Water for the Sunny Ridge Elementary School including domestic and irrigation.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3											5	5					10

Total number of acres irrigated 10

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

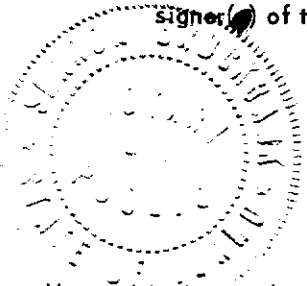
11/24/71
(Date)

Ray Engelking - Supt of Schools
(Signature) Mapa #131

State of Idaho)
County of Canyon) ss.

On this 23rd day of November, 1971, personally appeared before me the

signer of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.



Sharon Brockbank
Notary Public residing at Mapa, Idaho

My commission expires 1-75

November 29, 1971

Re: Permit No. 63-7149 (Sunny Ridge School)

School District No. 131
Route 4 - Box 4139
Nampa, Idaho 83651

Gentlemen:

We are in receipt of your affidavit submitted as proof of beneficial use for Permit 63-7149. However, in reviewing that affidavit, it appears that you have failed to install the measuring device as required by the conditions of approval of the permit and by Section 42-701 of the Idaho Code.

We cannot accept your proof affidavit and issue a license unless you have installed a measuring device of a type approved by the Department. We will hold your affidavit until you can supply us with information as to the type of measuring device installed. You should be aware that failure to install the device and supply information as to the type of device installed may result in the loss of your permit. We will withhold action regarding this permit until December 29, 1971.

We are enclosing a list of the types of measuring devices approved by this Department. If you have any questions, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23142

1

School Dist #131

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Routelock

DATE DELIVERED

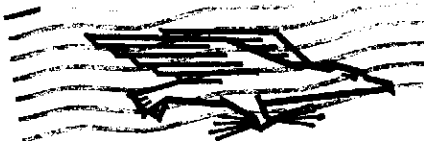
SHOW WHERE DELIVERED (*only if requested*)

3

NOV 1 1971

63 7149

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



65 7149

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX #2
BOISE, IDAHO 83707**

October 29, 1971 CERTIFIED MAIL #23142

Re: Permit No. 63-7149 (Sunny Ridge)

School District No. 131
1215 - 5th St. So.
Nampa, Idaho 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7149
(see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

January 2, 1969

Re: Permit No. 63-7149

**School District No. 131
1215 5th Street South
Nampa, Idaho 83651**

Gentlemen:

We enclose a copy of your approved application for permit 63-7149
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

**Enclosures: Copy of application
Receipt No. 2057 for \$20.
2 informational letters**

63-7149

P. O. BOX 88 NAMPA, IDAHO, 83651

AREA CODE 208
466-7891

RECEIVED

OCT 16 1968

Department of Reclamation

na

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that School District No. 121, 121st 5th Street South, Nampa, Idaho has on September 11, 1968 applied for permit under application No. 63-7149 to divert 1.0 cubic feet per second of water from a subterranean source. Water will be diverted by a well within the SW 1/4 SW 1/4 sec. 3, T. 2 N, R. 2 W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic use and from April 1 to October 15 for irrigation in the S 1/2 SW 1/4, Sec. 3, T. 2 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
October 17, 24, 1968

it will appear in our paper be-
_____, unless we hear from you
any corrections or changes.

Veila Barker
Legal clerk

63-7149

October 4, 1968

Re: Application No. 63-7149
School District No. 131

Idaho Free Press
P. O. Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notice

63-7149

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that School District No. 131, 1215 5th Street
South, Nampa, Idaho has on September 11, 1968
applied for permit under application No. 63-7149 to divert store
1.0 cubic feet per second ~~acre/feet~~ of water from a sub-
terranean source. Water will be diverted by a well
within the SW¹/₄SW¹/₄,
sec. 3, T. 2 N, R. 2 W, B.M., Canyon County
and is to be used from January 1 to December 31 for
domestic use and from April 1 to October 15 for irrigation
in the SW¹/₄SW¹/₄, sec. 3, T. 2 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Free Press, Nampa, Idaho,
on October 17 and October 24.

63-7149