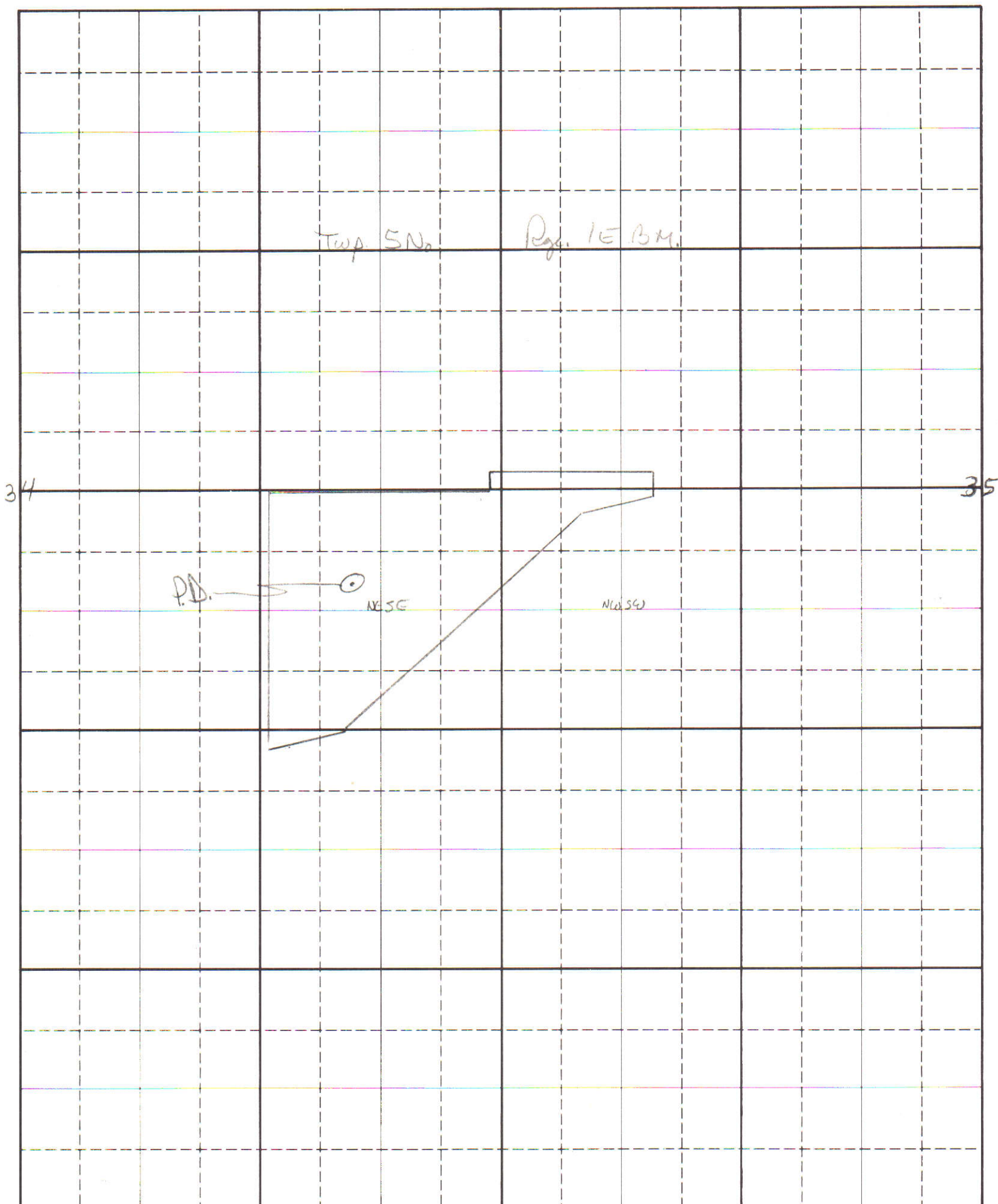


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Mr. Dale B. Tarrkinson*  
(Applicant)

63-7163

RECEIVED

DEC 18 1968

Department of Reclamation

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously and  
uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Daily Statesman for

Two weekly

consecutive insertions, beginning with the

issue of November 28, 1968, and ending with the

issue of December 5, 1968.

Georgene Davis

Subscribed and sworn to before me this 12th day of

December, 1968.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION  
FOR WATER

Notice is hereby given that Dore B. and/or Mildred J. Tomkinson, Route No. 1, Boise, Idaho has on November 5, 1968 applied for permit under application No. 63-7163 to divert 80 cubic feet per second of water from a well. Water will be diverted by a well, pump, motor, pressure system, and sprinklers within the NE 1/4 sec. 34, T. 5 N., R. 1 E. B.M., Ada County and is to be used from January 1 to December 31 for domestic and stock water purposes and from April 1 to November 11, for irrigation in the NE 1/4 sec. 34, NW 1/4 SW 1/4, sec. 35, T. 5 N., R. 1 E. B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. Nov. 28, Dec. 5, 1968.

63-7163



T  
5  
N

3 4

4.0 Ac.  
⊗

3 5

Diagram of System

TSN RIE

6961

8 | 27  
3 | 34

27 | 2  
34 | 3

B623



30.2

B610  
1-2



E 15.4

G 12.0

B 10.4

B610  
2-2

D 10.3

B70  
16.3

B 13.0

A 2.0

C 6.1

D 10.1

E 1.4

D 7.2

H 7.0

F 3.7

C 3.8

E 10.0

H 5.6

E 1.6

F 1.6

G 8.0

B78

B88  
A

33 | 34

33 | 3

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7163 Priority Nov. 5, 1968 Amount 0.11 cfs

THIS IS TO CERTIFY, that Dale B. &/or Mildred J. Tomkinson  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7163 issued pursuant to Application for Permit dated November 5, 1968,  
and has submitted proof to the Department of Water Resources on December 10, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.11 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                               | Rate of Diversion                                                         | Annual Volume |
|----------------|-------------------------------------------------------------|---------------------------------------------------------------------------|---------------|
| Domestic       | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and | <u>0.6 acre feet</u>                                                      |               |
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and | <u>0.4 acre feet</u>                                                      |               |
| Irrigation     | from <u>April 1</u> to <u>Nov. 1</u> at <u>0.08</u> cfs and | <u>18.0 acre feet or</u><br>(both dates inclusive) <u>4.5 af per acre</u> |               |

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
19.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 34,

Twp. 5 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 1 E   | 34   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  | Four   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated Four

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of  
June, 19 75.

Director

Identification No. 63-7163  
Application No. \_\_\_\_\_

STATE OF IDAHO  
LICENSE ISSUED FOR 11 SEC. 2, DEPARTMENT OF RECLAMATION  
LICENSE PAGE NO. \_\_\_\_\_ **APPLICATION FOR PERMIT** **APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Dale B. and/or Mildred J. Tomkinson  
post office address Route #1 Boise, Idaho 83702
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 5 N.  
Range 1 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)  
Amount .01 (cfs or acre-feet per annum) for stockwater purpose from January 1 to December 31 (both dates inclusive)  
Amount .50 (cfs or acre-feet per annum) for irrigation purpose from April 1 to November 11 (both dates inclusive)
5. Total quantity to be appropriated:  
a. .50 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump motor,  
pressure system, sprinkler irrigation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ installed.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 5 N  
Range 1 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 10 horses, 60 beef  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-7163

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 35.5

c. Describe any other water rights used for the same purpose: Domestic use rights-August 1968  
Dry Creek Irrigation water

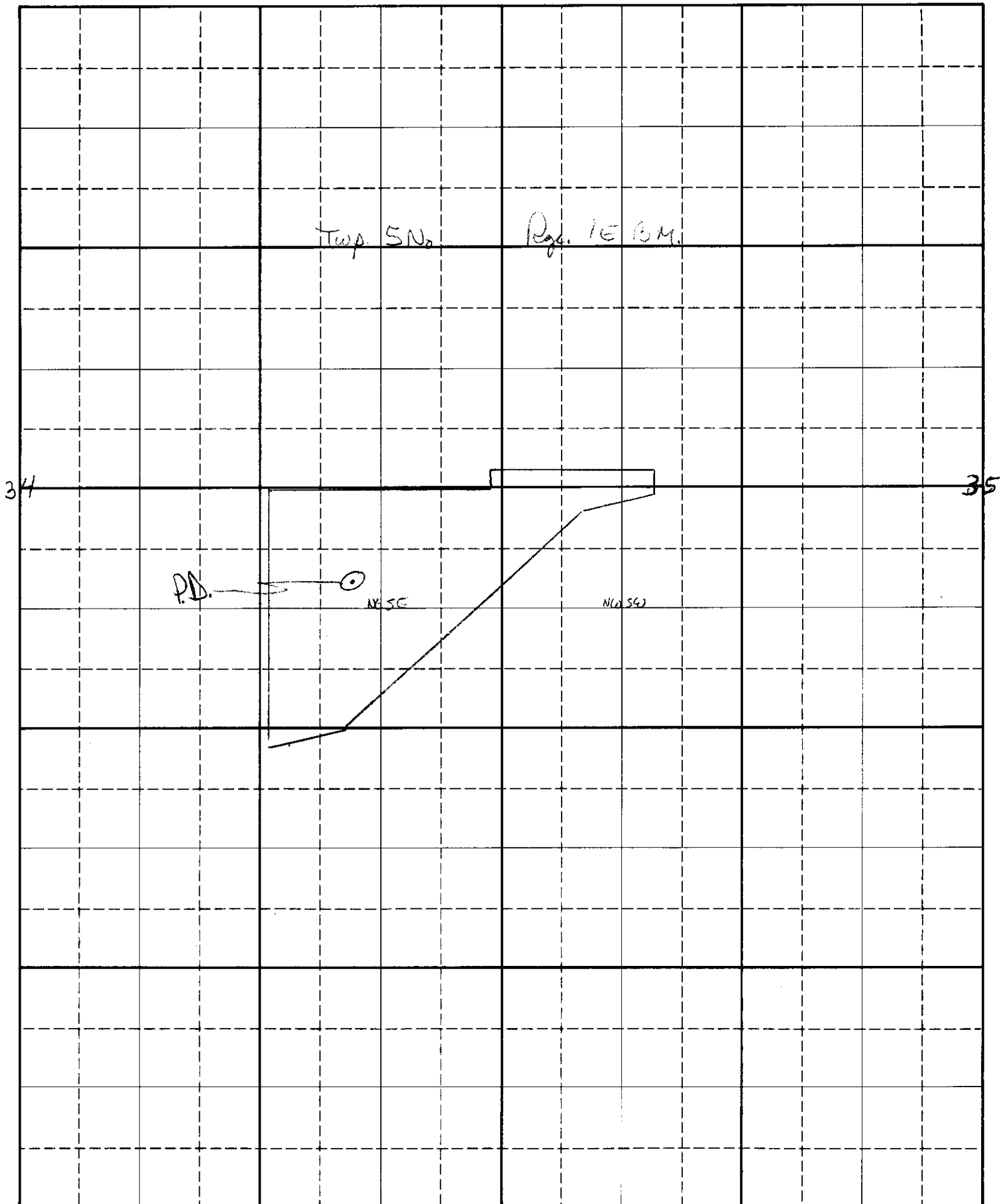
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Dale B. Tarrkinson  
(Applicant)

63-7163

Received by DMR Date 11-5-68 Time 3:15

Preliminary check by DMR Fee \$ 10.00

Received by ej Date 11-5-68

Publication prepared by TH Date 11-21-68

Published in Ida Waiver

Publication dates 11-28-68 & 12-5-68

Publication approved TH Date 12-30-68

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by none 12-30-68

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by HC

**APPROVED**

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1974.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this 9th day of January 19 69.

R. Keith Higgins  
State Reclamation Engineer

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 63-7163 ) ORDER  
IN THE NAME OF DALE B. &/or MILDRED J. TOMKINSON )

WHEREAS, on November 5, 1968, Dale B. and Mildred J. Tomkinson applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate .50 cubic feet per second of water from a ground water source to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 5N, Rge. 1E, B.M., Ada County, to be used for domestic, stockwater, and irrigation purposes; and,

WHEREAS, on January 9, 1969, the Department approved said application and issued Permit No. 63-7163 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1974, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 4, 1973, the Department received a request from the permit holder that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7163.

Dated this 5 day of December, 1973.

  
R. KEITH HIGGINSON  
Director

BDF:JC

63 7163

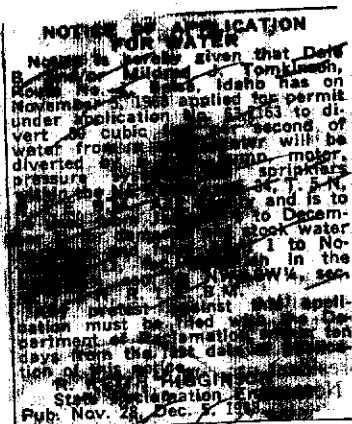
STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Georgene Davis, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously and  
uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Daily Statesman for

Two weekly  
consecutive insertions, beginning with the  
issue of November 28, 1968, and ending with the  
issue of December 5, 1968.

Georgene Davis  
Subscribed and sworn to before me this 12th day of  
December, 1968.

Jona A. Young  
Notary Public for Idaho, Residing at Boise, Idaho



63-7163

**THE STATESMAN NEWSPAPER**

BOISE, IDAHO

FOR LEGAL ADVERTISING

Idaho Dept. Reclamation  
State House - Annex 2  
Boise, Idaho 83707

| DATE                                                                                                                                                                                                                          | DESCRIPTION                                          | LINES/TIMES | CHARGES | ✓ | CREDITS | BALANCE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|---------|---|---------|---------|
|                                                                                                                                                                                                                               | BALANCE STATEMENT RENDERED                           |             |         |   |         |         |
| DEC 5 68                                                                                                                                                                                                                      | WATER APPL 63 7163<br><del>HEIN</del> Dale Tomkinson | 26L 2x      | 6.50    |   |         | 6.50    |
| <p>I hereby certify that the above account is correct and that the services were actually rendered as charged and that we have not received payment therefor.</p> <p>Signed STATESMAN PRINTING CO.<br/>By <i>De Young</i></p> |                                                      |             |         |   |         |         |

TERMS: NET BY 10TH OF MONTH FOLLOWING

63-7163  
LAST AMOUNT IN  
THIS COLUMN  
IS BALANCE  
DUE

300 NORTH 6TH

IN ACCOUNT WITH  
**THE STATESMAN NEWSPAPER**  
BOISE, IDAHO  
FOR LEGAL ADVERTISING

DIAL 343-5411

•  
•  
• Idaho Dept. Reclamation  
• State House - Annex 2  
• Boise, Idaho 83707  
•

| DATE                                                                                                                                                                                                                          | DESCRIPTION                                          | LINES/TIMES | CHARGES | ✓ | CREDITS | BALANCE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|---------|---|---------|---------|
|                                                                                                                                                                                                                               | BALANCE STATEMENT RENDERED                           |             |         |   |         |         |
| DEC 5 68                                                                                                                                                                                                                      | WATER APPL 63 7163<br><del>XXXX</del> Dale Tomkinson | 26L 2x      | 6.50    |   |         | 6.50    |
| <p>I hereby certify that the above account is correct and<br/>that all charges were fully rendered as charged<br/>and that we have not received payment therefor<br/>The Statesman Printing Co.<br/>By <i>[Signature]</i></p> |                                                      |             |         |   |         |         |

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN  
THIS COLUMN  
IS BALANCE  
DUE

WATER RIGHT NUMBER 63-7163

OWNER LAST NAME - TOMKINSON

FIRST NAME - DALE B.

ORIG OWNER -

OWNER LAST NAME - TOMKINSON

FIRST NAME - MILDRED J.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-05-1968 COUNTY - ADA

TOTAL DIV. RATE - .1100 -CFS

TOTAL DIV. VOLUME - 19.00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESE 34 05N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 18.00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 01E SEC 34 TRACT NESE LOT AC 04

DECREE NAME -

DATE -

TOTAL ACRES 4

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-7163

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

June 25, 1975

Re: Permit No. 63-7163

C  
O  
P  
Y  
  
Dale B. & Mildred J. Tomkinson  
Route 1  
Boise, ID 83704

Dear Mr. & Mrs. Tomkinson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enclosure

**MICROFILMED**

June 13, 1975

Dale B. &/or Mildred J. Tomkinson  
Route # 1  
Boise, Idaho 83702

Dear Mr. & Mrs. Tomkinson:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7163 and has found the following:

Quantity of water diverted: 0.11 cfs      Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 19.0 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 5 N, Rge. 1 E, B.M.

Beneficial use: Domestic, stockwater purposes and the irrigation of four acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 5 N, Rge. 1 E, B.M.

Priority date established: Nov. 5, 1968

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

RECEIVED

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

3:30 today

1. Name of permit holder Dale B. &/or Mildred J. Tomkinson  
 Post office address Route #1, Boise, Idaho 83702 Phone 939-6394  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for stockwater  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount .50 c.f.s. for irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 11  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 63-7163  
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .50 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1E E/W, B.M., Section 34, Subdivision NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Ada County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 8" well, Berkeley 4BM12-1 $\frac{1}{2}$  hp pump.

12 HP Berkeley #2921001200 82 gal. 20-40psi

Measuring device required: yes ☐ no ☒ (Measuring device requirement removed)

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |                          | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4                    |        |
| 5N   | 1E    | 34   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | X(domestic & stockwater) | 31     |
|      |       | 35   |       |       |       |       |       |       |       |       |       | 4.5   |       |       |       |       |       |                          | 4.5    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |                          |        |

MICROFILMED

MICROFILMED

TOTAL ACREAGE 35.5

Rge - 1E

T  
S  
N

3 4

3 5

40 Ac.  
⑥

Diagram of System



DATE OF EXAM 4-28-75

ACREAGE  
Found 4.0  
Recommended 4.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q= .08 c.f.s. V= 18.0 AF/Ann. from Apr. 1 to Nov. 11  
Domestic Q= .02 c.f.s. V= .6 AF/Ann. from Jan. 1 to Dec. 31  
Livestock Q= .01 c.f.s. V= .4 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.11 cfs. Method of measurement p. gage & est.

Total Q recommended 0.11 cfs. Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 19.0 A.F. / Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Sprinkler System: 10 RB 14 heads w/ 3/16" nozzles @ 40psi. Q = 17 gpm.

Open discharge capability allows much more to be pumped therefore  
1" per acre should be allowed. Q = .08 cfs.

SYSTEM DESCRIPTION:

55' x 8" Well w/ 1 1/2 HP Berkeley pump (Ser. #2821001200), domestic pressure  
system, stock tank, sprinkler lines or open ditch system.

REMARKS:

Irrigation Supplements Dry Creek surface rights.

Examiner's Signature M. Clayton Barron Date 4-28-75

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

December 18, 1973

Re: Permit No. 63-7163

Dale B. &/or Mildred J. Tomkinson  
Route #1  
Boise, Idaho 83702

Dear Mr. & Mrs. Tomkinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

63 7163

Identification No. \_\_\_\_\_

Permit No. 63-7163

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**RECEIVED**

DEC 10 1973 *of*

Department of Water Administration

1. a) Name of Permit Holder Dale B. &/or Mildred J. Tomkinson  
 b) Post Office Address Rt. #1, Boise, Idaho  
 2. Permit Number 63-7163  
 3. Date of Priority that you are prepared to establish 11/5/1968  
 4. a) Source from which water was appropriated Groundwater  
 b) Location of the point of diversion: NE 1/4 SE 1/4, Section 34  
Township 5 N, Range 1 E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:  
 amount .11 c.f.s. for Irrigation purposes from March 15 to Oct. 15 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount .02 c.f.s. for Domestic purposes from Jan. 1 to Dec. 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount .01 for Stockwater purposes from Jan. 1 to Dec. 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated .14 Min. cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Orifices by Sackett Pump Co., 9/13/1968

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, Berkeley 4BM12 - 1 1/2 hp pump.  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

- c) Give well drillers name and address and date the well was completed Cecil Broomfield, 147 Meffon  
Nampa, Idaho 8/14/1968

Exam typed 12/18/73 by for 63 7163

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 1E    | 34   |        |        |        |        |        |        |        |        |        |        |        |        | 8      |        |        |        | 8      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 8

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/4/1973

(Date)

*Robt B. Tomkinson*

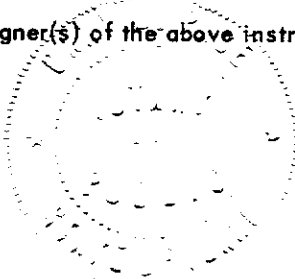
(Signature)

State of Idaho)

ss.

County of Ada)

On this 4th day of December, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



*Larry Z. Page*  
Notary Public residing at *Boise, Idaho*

My commission expires 7/29/1975

December 6, 1973

Re: Permit No. 63-7163

Dale B. &/or Mildred J. Tomkinson  
Route #1  
Boise, Idaho 83702

Dear Mr. & Mrs. Tomkinson:

Pursuant to your letter of December 4, 1973, you will find enclosed an Order which removes the measuring device requirement from the above referenced permit.

Please be advised that the proof due date for this permit is January 1, 1974.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC  
Enclosure

63 7162

INTER-DEPARTMENT MEMO — 1

DATE December 4, 1973

FROM Gary L. Page

TO File #63-7163

SUBJECT Measuring Device Requirement

I would recommend that the requirement of a measuring device on permit #63-7163 be dropped due to the small amount of water that will be diverted under this permit. Under the original application he had filed for substantially more water than what the well can produce.

I concur.

Ken Foit

12/4/73

63 7162

Gary L. Page  
SIGNATURE

December 4, 1973

RECEIVED

DEC 4 1973

Dept. of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83720

Department of Water Administration

Re: Permit No. 63-7163

Gentlemen:

One of the conditions on which my permit was granted, is that a permanent measuring device be installed.

I wish to request that this requirement be removed. The amount of water produced by the well is only 7 miners inch. I am using the water mainly for domestic and stock. I irrigate approximately 8 acres from the well. It is not feasible for me to put a measuring device on the well of the amount of water it produces.

Your consideration is greatly appreciated.

Sincerely,

*Rob B. Tomlinson*

63 7163

**SENDER:** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

**Received the numbered article described below**

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

*Wale B. Tomkinson*

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

*Wale B. Tomkinson*

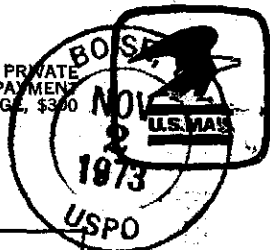
DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

③

63 7162

*11/2/73*

U.S. POSTAL SERVICE  
OFFICIAL BUSINESSPENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300

Postmark of Delivering Office

## SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN  
TO

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE • ANNEX #2

BOISE, IDAHO 83702

63 7162

November 1, 1973

CERTIFIED MAIL

#24948

Re: Permit No. 63-7163

Dale B. &/or Mildred J. Tomkinson  
Route #1  
Boise, Idaho 83702

Dear Mr. & Mrs. Tomkinson:

One of the conditions of approval of your water Permit No. 63-7163 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

63 7162

January 13, 1969

Re: Permit No. 63-7163

Dale B. and/or Mildred J. Tomkinson  
Route 1  
Boise, Idaho 83702

Dear Mr. and Mrs. Tomkinson:

We enclose a copy of your approved application for permit 63-7163  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application  
Receipt No. 2287 for \$10.  
2 informational letters

63-7163

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

November 21, 1968

Re: Application No. 63-7168 - State of Idaho, Department of Public Works  
Application No. 63-7163 - Dale B. and/or Mildred J. Tomkinson

Idaho Daily Statesman  
300 North 6th Street  
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

-----  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks  
enclosure: legal notice

63-7163

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Dale B. and /or Mildred J. Tomkinson, Route

81, Boise, Idaho has on November 5, 1968  
applied for permit under application No. 63-7163 to divert //////  
.50 cubic feet per second //////// acre feet of water from a well  
a well,  
Water will be diverted by pump, motor, pressure system, and sprinklers NE, SE, 1/4  
within the sec. 34, T. 5 N, R. 1 E, B.M., Ada County  
January 1 to December 31 for domestic  
and is to be used from and stock water purposes and from April 1 to November 11, for irrigation  
NE, SE, 1/4, sec. 34; NW, SW, 1/4, sec. 35, T. 5 N, R. 1 E, B.M.  
in the

Any protest against this application must be filed with the Department of  
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Idaho Daily Statesman, Boise, Idaho

Published in the November 28 and December 5, 1968  
on November 28 and December 5, 1968

63-7163