

11. Map of proposed project:

16

14

2

8

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Johnson
(Applicant)

63-7182

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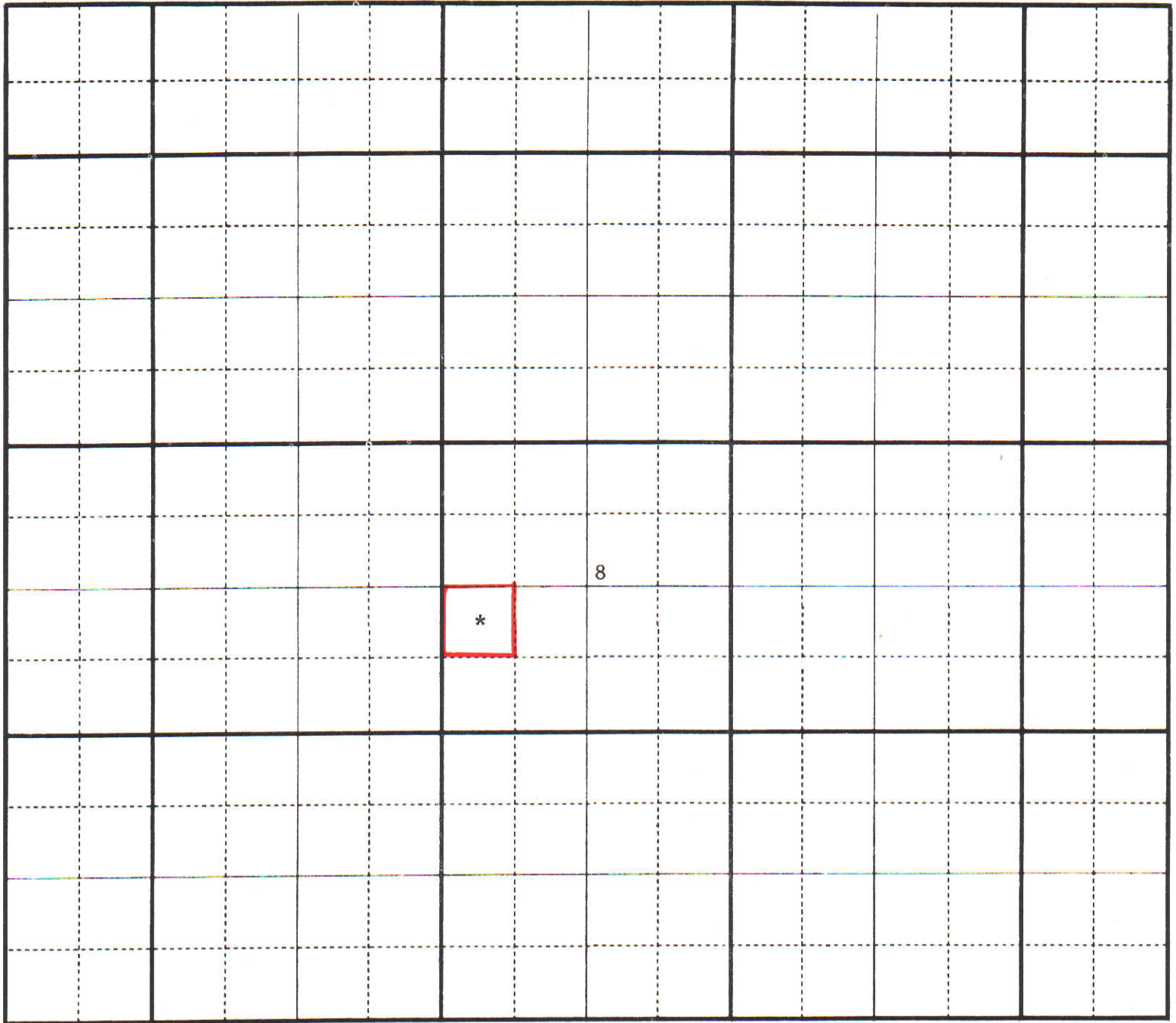


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7182 Priority Jan. 3, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that JERRY S. TAYLOR
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7182 issued pursuant to Application for Permit dated January 3, 1969,
and has submitted proof to the Department of Water Administration on January 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.04</u> cfs and	<u>4.5 acre feet</u>
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.2 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.3 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8,
Twp. 4 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	8									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.

Director

Identification No. 63-7122

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

LICENSE ISSUED FOR .07 SEC. FT.
LICENSE PAGE NO. _____

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO: JERRY S. TAYLOR
Rt. #1, Box 38
Eagle, Idaho 83616

1. Name of applicant WILLIAM L. JOHNSON
post office address Route #1, Box 38, Eagle, Idaho

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Boise River at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 8 Township 4 N Range 1 E B.M. Ada

4. Water will be used for the following purposes:
Amount .04 for Irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for Stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. .07 ^{Dam} cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric 1/2 hp turbine pump - 2 discharge

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ Completed.

8. Description of proposed uses:

a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4 N
Range 1 E B.M. Ada County

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 head beef stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

63-7122

•

4

2

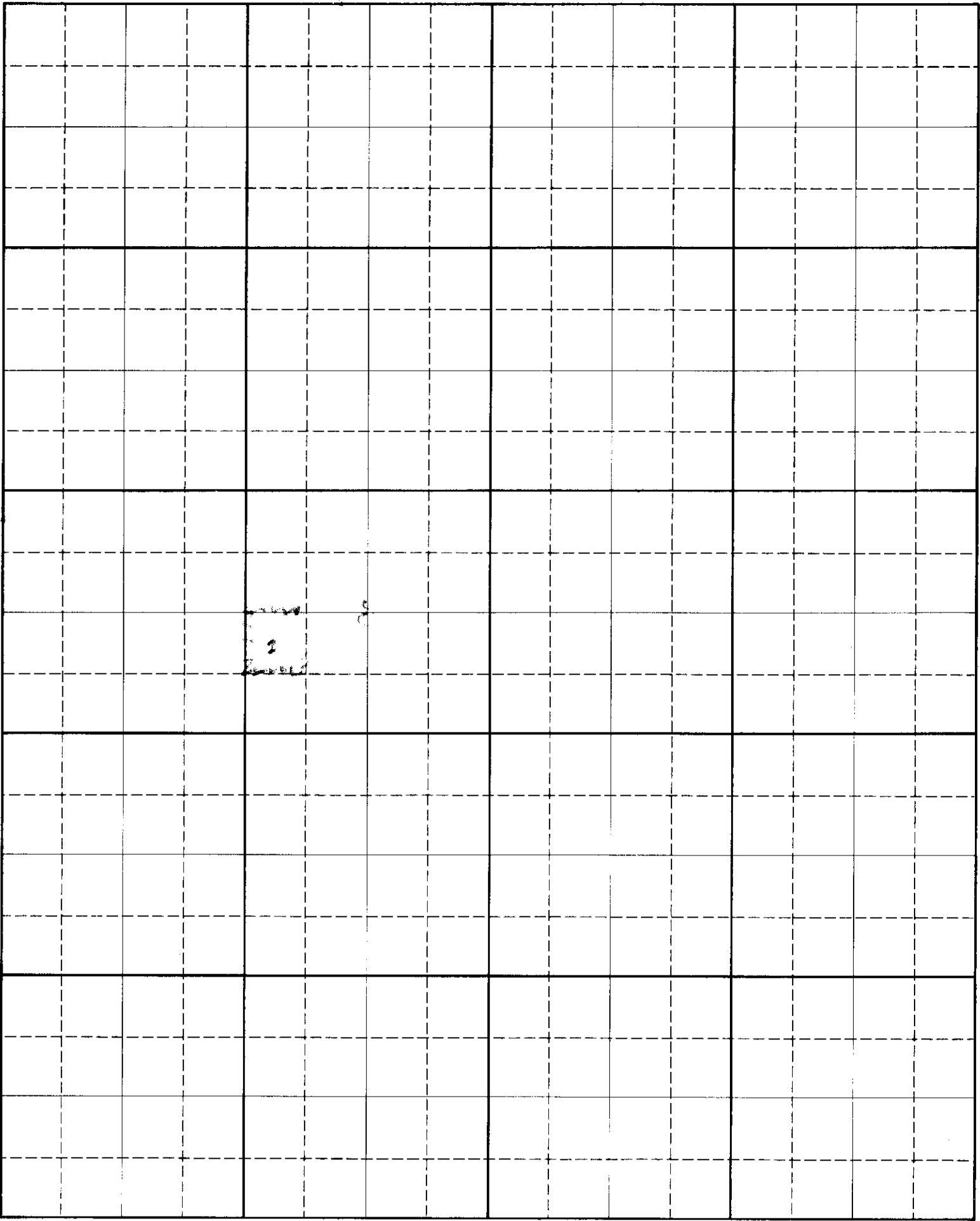
Farmer Canal Co. water

Applicant

Applicant

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Johnson
(Applicant)

63-7182

Received by IR Date 1-3-69 Time 4:30 PM
Preliminary check by IR Fee \$ 10.00
Receipted by ef Date 1-7-69
Publication prepared by WS Date 1-14-69
Published in Idaho Daily Star
Publication dates 1-23 & 30-69
Publication approved WS Date NO 11
Priority reduced to _____ Reason _____

Protests filed by: none 2-10-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by none established

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7182, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1974.
- c. Other: Maximum rate of diversion shall not exceed 0.07 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of February 1969.

E. Keith Higgins
State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

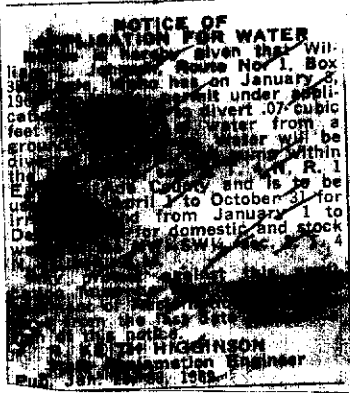
Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two weekly consecutive insertions, beginning with the
issue of January 23, 1969, and ending with the
issue of January 30, 1969.

Georgene Davis
Subscribed and sworn to before me this 30th day of

January, 1969.

Jona A. Gaug
Notary Public for Idaho, Residing at Boise, Idaho



Handwritten: Filed submitted 2-7-69

Handwritten: 63-7182

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
BALANCE STATEMENT RENDERED						
JAN 30 69	WATER APPL 63 7182 Wm. Johnson	25L 2d	6.25			6.25
THOMAS J. YOUNG, JR., 1001 1001 10th Street, N.W., Wash., D.C. 20001 and 1001 10th Street, N.W., Wash., D.C. 20001 La Young						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

TERMS: NET BY 10TH OF MONTH

13-11724

THE STATESMAN NEWS PALLERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

-
- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho 83707
-

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
JAN 30 69	WATER APPL 63 7182 Wm. Johnson	25L 24	6.25			6.25
It is hereby certified that the above charges are correct and that the services were as ordered. No charge is made for the delivery of the bill. <i>[Signature]</i>						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

WATER RIGHT NUMBER 63-7182

OWNER LAST NAME - JOHNSON

OWNER LAST NAME - TAYLOR

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NSW 03 04N 01E LOT REDIV -

FROM - 04-01 TO - 10-31 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - STOCKWATER

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - WILLIAM L.

FIRST NAME - JERRY S.

ORIG OWNER - D

ORIG OWNER -

ADDRESS LINE 2 -

CITY - EAGLE

STATE - ID ZIP CODE -

TRIBUTARY OF -

PRIORITY - 01-03-1969 COUNTY - ADA

TOTAL DIV. RATE - .0700 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

4.50 AFA

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.20 AFA

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.60 AFA

PLACE OF USE - TWN 04N RNC 01E SEC 08 TRACT NSW LOT AC 01

DATE -

TOTAL ACRES

1

PROTESTED -

HEARING -

DLE NO. -

3/79

IDENT. NO. 637182

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-7182
 OTd No. New No.

Record

1. Original Owner: William A. Johnson

Present Owner: Gerry S. Taylor

2. Address:

3. City: Eagle State: ND Zip:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount
 (cfs or AC-FT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

Handwritten initials and date: 8-28-74

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 16, 1979

Re: 63-7182

Gordon L. Edwards of Eagle, Idaho is now the owner of the property described in 63-7182 and the holder of the said water right.


Gordon L. Edwards

May 21, 1974

Re: Permit No. 63-7182

Jerry S. Taylor
Route 1, Box 38
Eagle, Idaho 83616

Dear Mr. Taylor:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

63-7182

May 6, 1974

Jerry S. Taylor
Route 1, Box 38
Eagle, Idaho 83616

Dear Mr. Taylor:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7182 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 5.3 acre feet per year.

Beneficial use: For irrigation of 1 acre and domestic & stockwater purposes within the NW 1/4, Sec. 8, Twp. 4 N, Rge. 1 E

Point of diversion: NW 1/4, Sec. 8, Twp. 4 N, Rge. 1 E, B.M.

Priority date established: January 3, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

63-7182

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Jerry S. Taylor

Post office address Rt. #1, Box 38, Eagle, ID 83616 Phone

Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for stockwater 5-10 head
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 8, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Well w/elec. 1/2 hp pump(turbine) w/2" discharge into domestic & sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Permit No. 63-7182

Examination for b/u

63-7182

TOTAL ACREAGE

10

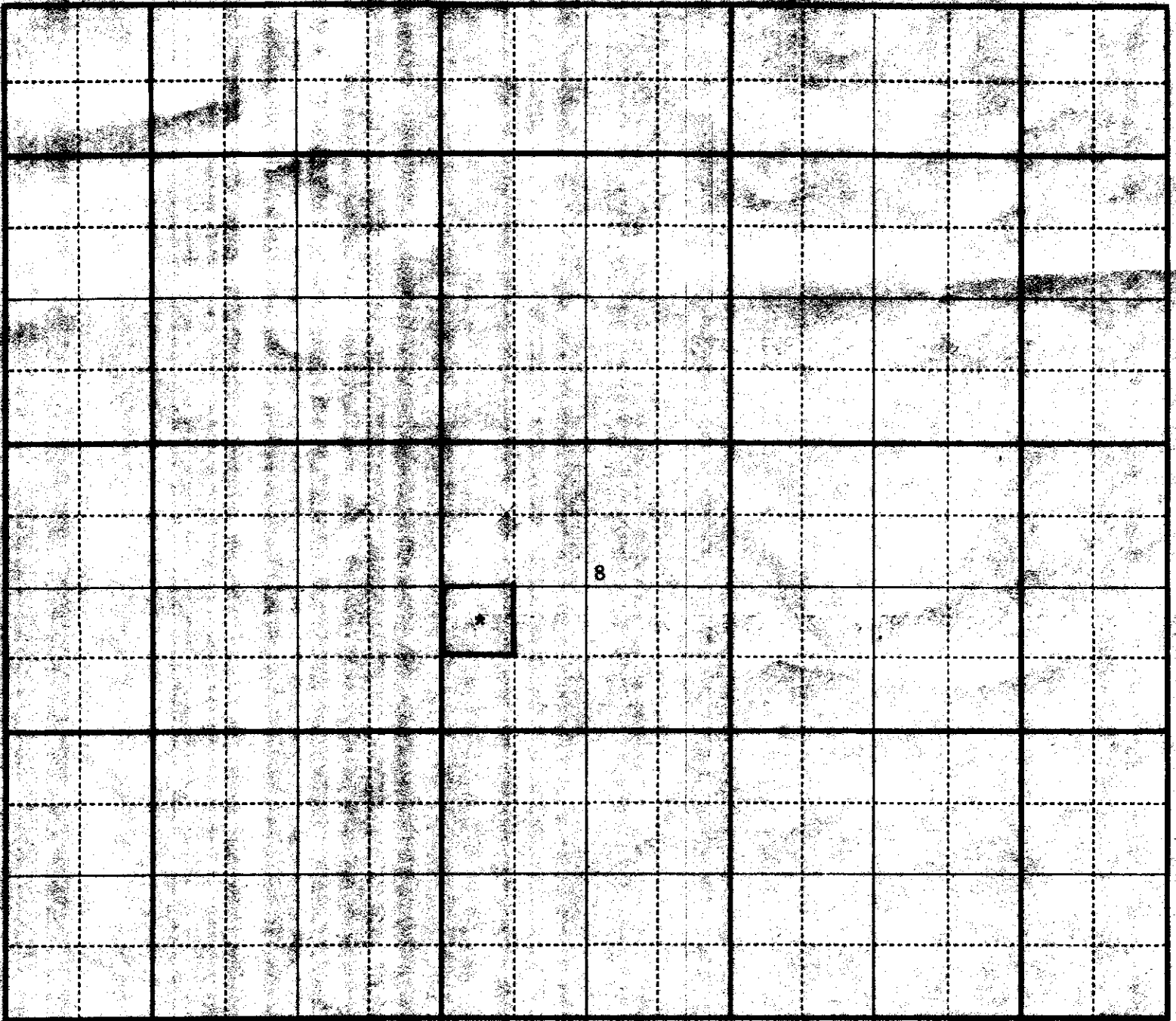


Diagram of System

DATE OF EXAM Apr. 4, 1974

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .04 c.f.s. V= 4.5 AF/Ann. from 4/1 to 10/31
Domestic Q= .02 c.f.s. V= .6 AF/Ann. from 1/1 to 12/31
Livestock Q= .01 c.f.s. V= .2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .07 Method of measurement _____

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.3 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

~ 90' well w/ 1/2 HP Sears & Roebuck (Turbine) pump w/ 2" discharge
into domestic system, located in basement of house

REMARKS:

Stockwater for up to 10 head of beef & horses.

Examiner's Signature Mr. Charles Brown Date Apr. 4, 1974

Checked by _____ Date _____

Approved by _____ Date _____

63-7182

February 5, 1974

Re: Permit No. 63-7182

Jerry S. Taylor
Route #1, Box 38
Eagle, ID 83616

Dear Mr. Taylor:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63-7182

Identification No. _____

Permit No. 63-7182

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JAN 30 1974
Department of Water Administration

1. a) Name of Permit Holder Jerry S. Taylor
b) Post Office Address Rt. 1, Box 38, Eagle, Idaho 83616
2. Permit Number 63-7182
3. Date of Priority that you are prepared to establish 1/3/1969
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 8
Township 4 N., Range 1 E., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount .04 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 for Stock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .07 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well with electric 1/2 hp turbin pump with 2" discharge into domestic & sprinkler system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

63-7182

Exam typed 3/5/74 by jc

63-7182 614

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use for one house, stockwater for up to 6 head of beef cattle & horses.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N.	1E.	8						X				X							2

Total number of acres irrigated @

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-30-74 (Date) James D. Taylor (Signature)

State of IDAHO)
County of ADA) ss.

On this 30 day of JAN., 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

JOHN E. TREHARUS
Notary Public residing at BOISE

My commission expires AUGUST '74

State of Idaho

Department of Water Administration

RECEIVED

JAN 30 1974

ASSIGNMENT OF PERMIT

I, William L. Johnson, hereby assign to Jerry S. Taylor
of Rt 1 Box 38 Eagle Idaho 83616,
Address

CHECK ONE



All my right, title, and interest, in and to Permit No. 63-7182
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this _____ day of _____, 19 _____.

William L. Johnson
Permit Holder

Constance J. Johnson
Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 28 day of JAN, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

JOHN E. TROTTER
Notary Public residing at
BOISE, IDAHO

My commission expires: AUG. 74

63-7182

January 31, 1974

Re: Permit No. 63-7182

Jerry S. Taylor
Route #1, Box 38
Eagle, Idaho 83616

Dear Mr. Taylor:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Please be advised that proof of beneficial use for this permit is due on or before February 1, 1974.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63-7182

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 19, 1973

Re: Permit No. 63-7182, William L. Johnson

Jerry Taylor
Route #1, Box 38
Eagle, Idaho 83616

Dear Mr. Taylor

Pursuant to my telephone conversation with your wife, enclosed is a copy of the above referenced permit. This will help you in filling out the proof affidavit recently mailed to William L. Johnson, the current permit holder.

Also enclosed is an assignment form which must be signed by Mr. Johnson and submitted to this office with your proof affidavit. Both the proof affidavit and assignment form must be notarized.

If you have any questions, or need any further assistance, please contact us.

Sincerely,

Jan Carpenter, Secretary to:
Bobby D. Fleenor
Assistant Director

JC

63-7182

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

85011

INSURED NO.

①

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

12-3-73

③

03-7182

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



2811-29

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE
BOISE, IDAHO 83727

November 30, 1973

CERTIFIED MAIL

#25011

Re: Permit No. 63-7182

William L. Johnson
Route #1, Box 38
Eagle, Idaho 83616

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 63-7182 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7182

February 14, 1969

Re: Permit No. 63-7182

**Mr. William L. Johnson
Route 1, Box 38
Eagle, Idaho 83616**

Dear Mr. Johnson:

We enclose a copy of your approved application for permit 63-7182
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

**Enclosures: Copy of application
Receipt No. 2492 for \$10.
1 informational letter**

63-7182

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

January 14, 1968

Re: Application No. 63-7174 - Boise Independent School District
Application No. 63-7182 - William L. Johnson
Application No. 63-7181 - Kenneth Kirk
Application No. 63-7180 - Darrell E. Leatham
Application No. 63-7179 - City of Boise
Application No. 63-7178 - Dr. W. E. Cameron, D. V. M.

Idaho Daily Statesman
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notice

63-7182

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that William L. Johnson, Route #1, Box 38, Eagle,

Idaho

has on January 3, 1969

applied for permit under application No. 63-7182 to divert ~~1074~~

.07 cubic feet per second ~~about 1000~~ of water from a ground

water source. Water will be diverted by a well,

and pump

n

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,

sec. 8, T. 4 N, R. 1 E, B.M., Ada County

and is to be used from April 1 to October 31 for irrigation

and from January 1 to December 31 for domestic and stock water

in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 8, T. 4 N, R. 1 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,

on January 23 and January 30, 1969.

63-7182-79
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