

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

TSN RZE

23

(X)

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 17 day of May, 19 74.

Howard V. Johnston
(signature)

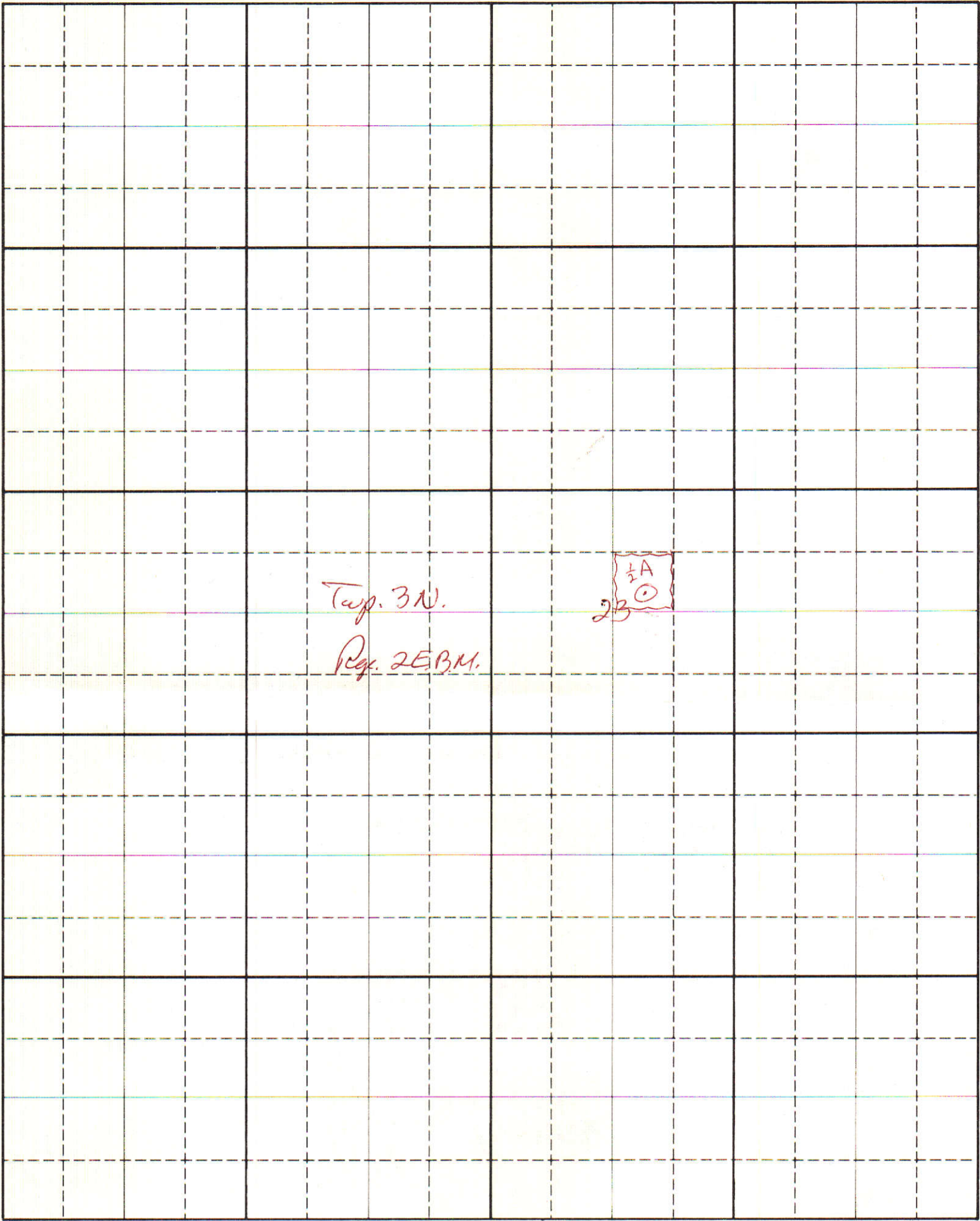
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7198.

Witness my hand this 20 day of May, 19 74


Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard V. Johnston
(Applicant)

63-7198

RECEIVED

MAR 24 1969

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two

weekly

consecutive insertions, beginning with the
issue of March 13, 1969, and ending with the

issue of March 20, 1969.

Georgene Davis

Subscribed and sworn to before me this 20th day of

March, 1969

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that How-
ard V. Johnston, 607 Gettysburg
Street, Boise, Idaho has on Febru-
ary 19, 1969 applied for permit to
divert 20 cubic feet per second of
water from a groundwater source
under application No. 63-7198. Water
will be diverted by well, pump,
motor, and sprinklers within the
SW 1/4 NE 1/4, Sec. 23, T. 3 N. R. 2 E.
B. M., Ada County and is to be used
from April 1 to November 1 for irri-
gation in SW 1/4 NE 1/4, Sec. 23, T. 3 N.
R. 2 E. B. M.

Any protest against this appli-
cation must be filed with the De-
partment of Reclamation within ten
days from the last date of publica-
tion of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Publish March 18, 20, 1969.

63-7198

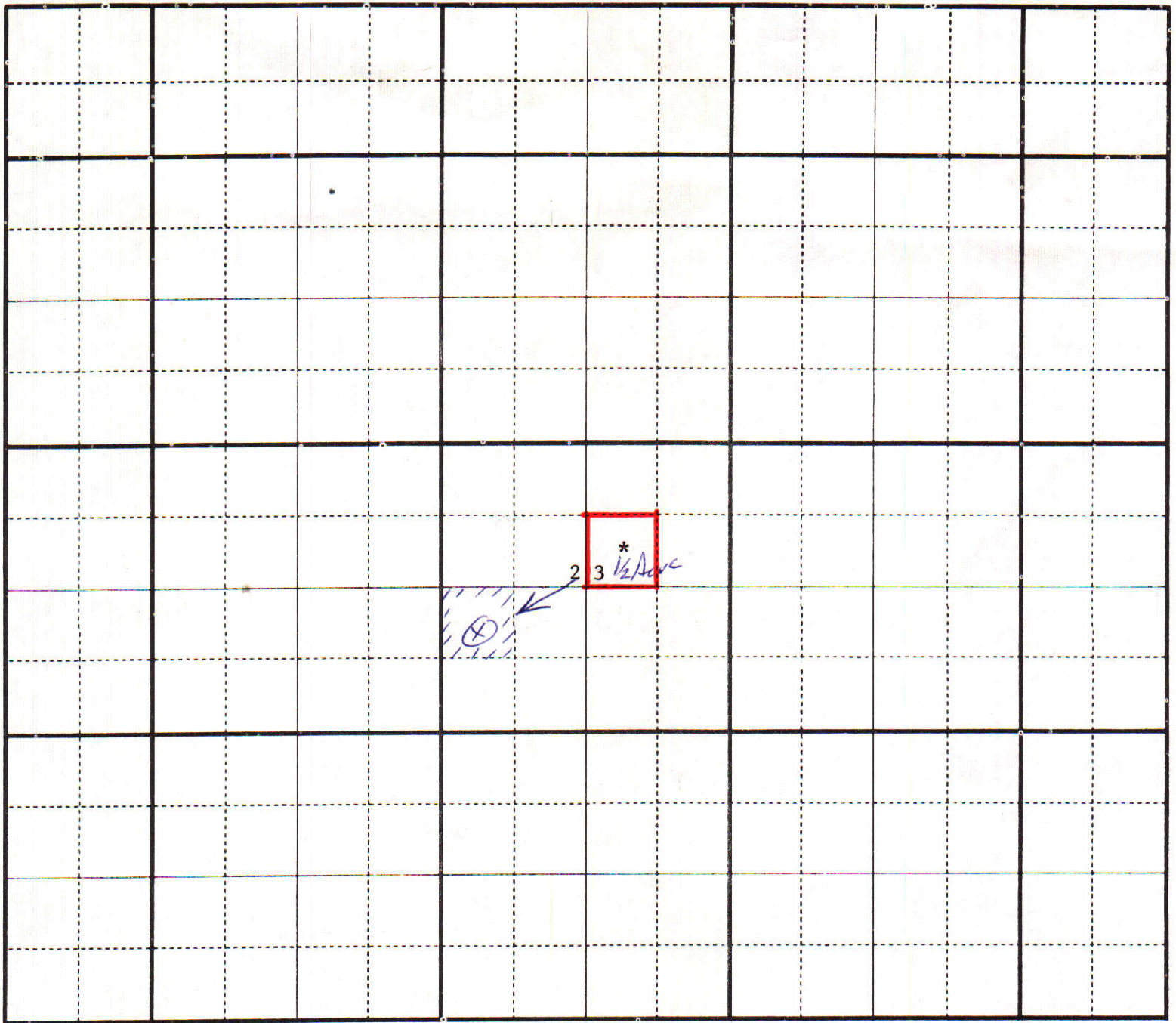
T
3
N

Diagram of System

Franklin Electric

10'

3/4 40

1 1/4" → 1" →

30 gpm @ 30 psi



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7198 Priority Feb. 19, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that HOWARD V. JOHNSTON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7198 issued pursuant to Application for Permit dated February 19, 1969,
and has submitted proof to the Department of Water Administration on March 18, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.07</u> cfs and <u>2.25</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.25 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 23,
Twp. 3 N, Rge. 2 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	23									$\frac{1}{2}$								$\frac{1}{2}$

Total number of acres irrigated $\frac{1}{2}$

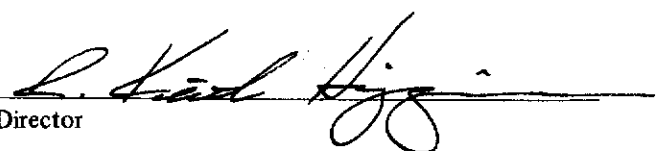
63-7198

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.

Director



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

TSN RZE

(X) 23

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Howard V. Johnston
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7198.



Director

Identification No. 63-7195

Application No. _____

LICENSE ISSUED FOR .07 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Howard V. Johnston
post office address 607 Gettysburg Street, Boise, Idaho 83706
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second ~~and/or~~ or
b. 3 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. hand dug or drilled well,
pump, motor, sprinklers Approximately 10-9 g.p.m. heads

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 30 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 250.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7195

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E	23			1/2														1/2

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes NONE

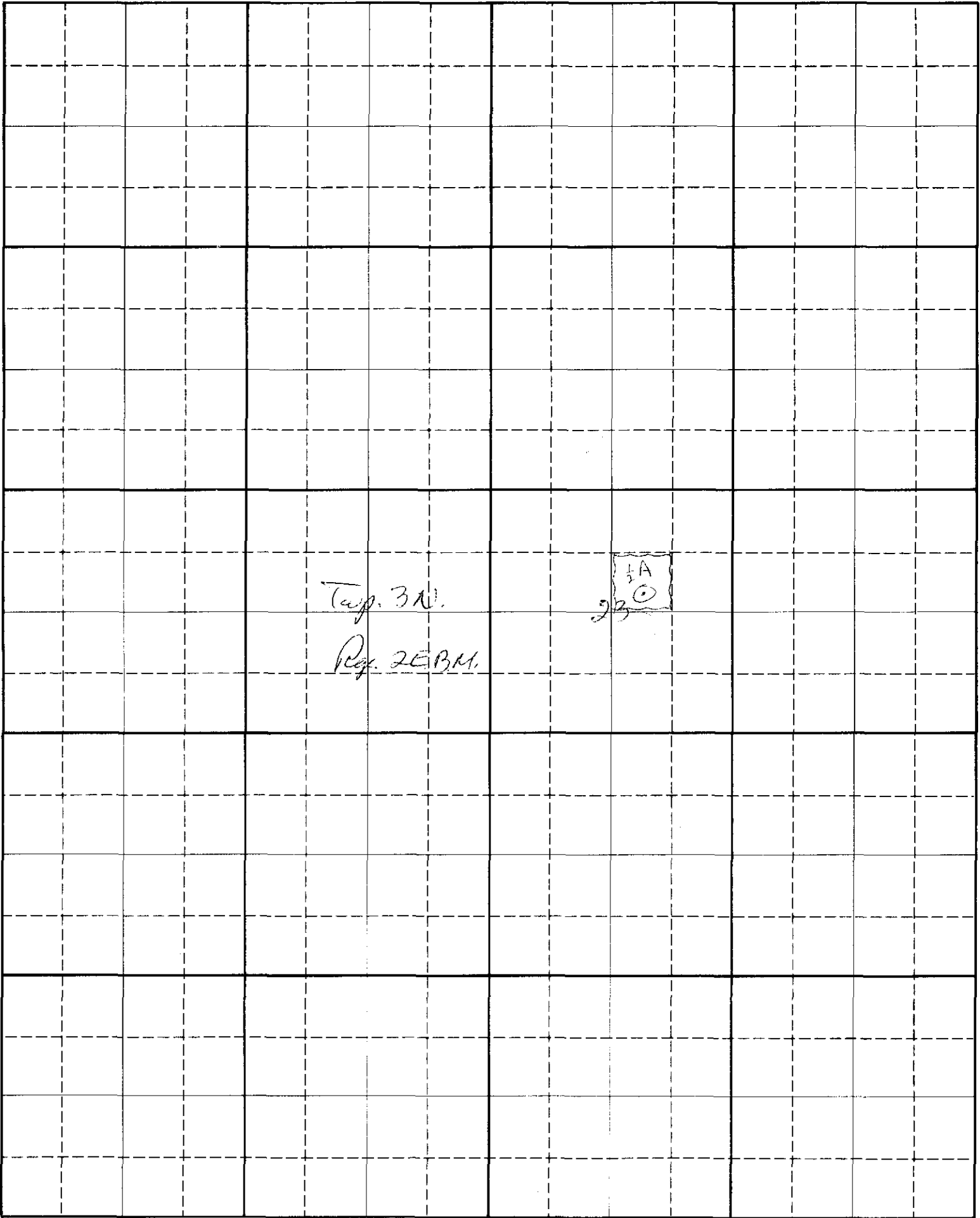
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks As justification for the .20 cubic feet per second for which I have asked, I offer the remark that I have extensive lawn and garden to irrigate at a maximum 18 sprinkler heads at 5 g.p.m.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard V. Johnston
(Applicant)

63-7198

Received by DMC Date 2-18-69 Time 2:35P
Preliminary check by DMC Fee \$ 10.00 check #2698 given
Received by ef Date 2-19-69
Publication prepared by W Date 3-3-69 (W)
Published in Idaho Daily Star
Publication dates 3-3 & 20-69
Publication approved W Date NO IS
Priority reduced to _____ Reason _____

Protests filed by: none 4-2-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7198, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of April, 19 69.

R. Keith Higgins
State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two weekly

consecutive insertions, beginning with the
issue of March 13, 1969, and ending with the
issue of March 20, 1969.

Georgene Davis

Subscribed and sworn to before me this 20th day of

March, 1969

Iona A. Young
Notary Public for Idaho, Residing at Boise, Idaho



63-7198

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

. Idaho Dept. of Reclamation
. Statehouse - Annex 2
. Boise, Idaho 83707
.

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
MARCH 20 69	WATER APPL 63 7198 HOWARD JOHNSTON	24L 2x		6.00			6.00

By

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE,
DUE

63-7198

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	CHECK	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
MARCH 20 69	WATER APPL 63 7198 HOWARD JOHNSTON	24L 2x		6.00			6.00

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

WATER RIGHT NUMBER 63-7198

OWNER LAST NAME - JOHNSTON

FIRST NAME - HOWARD V.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-19-1969 COUNTY - ADA

TOTAL DIV. RATE - .0700 -CFS

TOTAL DIV. VOLUME - 2.25 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 23 03N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0700 CFS USE DIV. VOLUME - 2.25 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N PNG 02E SEC 23 TRACT NWSW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - AC. IRR. = .50.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63.7'98

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 21, 1974

Re: Permit No. 63-7198

Howard V. Johnston
607 Gettysburg St.
Boise, Idaho 83706

Dear Mr. Johnston:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosures

63-7198

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 7, 1974

Re: Permit No. 63-7198

Howard V. Johnston
607 Gettysburg Street
Boise, Idaho 83706

Dear Mr. Johnston:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7198 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 2.25 acre feet per year.

Beneficial use: For irrigation of $\frac{1}{2}$ acre within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 3 N, Rge. 2 E

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 3 N, Rge. 2 E, B.M.

Priority date established: February 19, 1969

The point of diversion and the place of use was found by our field examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please do not hesitate to contact this office, within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr
Enclosure

63-7198

.07 cfs 30 gpm @ 30 PSI

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Howard V. Johnston
Post office address 607 Gettysburg, Boise, ID 83706 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .20 c.f.s. for irrigation
.07 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7198
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 23, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 1/2" pump w/3/4 hp elec. motor, pipe & sprinklers, 36" well casing, 10' deep hand dug well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	23			1/2														1/2

63-7198

TOTAL ACREAGE 1/2

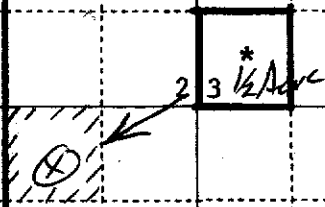
T
3
1

Diagram of System

DATE OF EXAM Apr 24, 1974

ACREAGE
Found 0.5
Recommended 0.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 0.07 c.f.s. V= 2.25 AF/Ann. from 4/1 to 11/1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.07 cfs Method of measurement _____

Total Q recommended 0.07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.25 A.F.

Recommended Amendments:

P.D. original Application - SW 1/4 NE 1/4, should be NW 1/4 SW 1/4 Sec 23
Place of Use " " SW 1/4 NE 1/4, " " NW 1/4 SW 1/4 Sec 23
Other _____
None _____

MEASUREMENT CALCULATION:

$$V = 0.5 \times 4.5$$

SYSTEM DESCRIPTION:

10' hand dug well w/ 3/4 HP pump w/ sprinkler system.
pump rated at 30 gpm at 30 psi. from this pump.
depth.

REMARKS:

Examiner's Signature McClary Date 4/24/1974

Checked by _____ Date _____

Approved by _____ Date _____

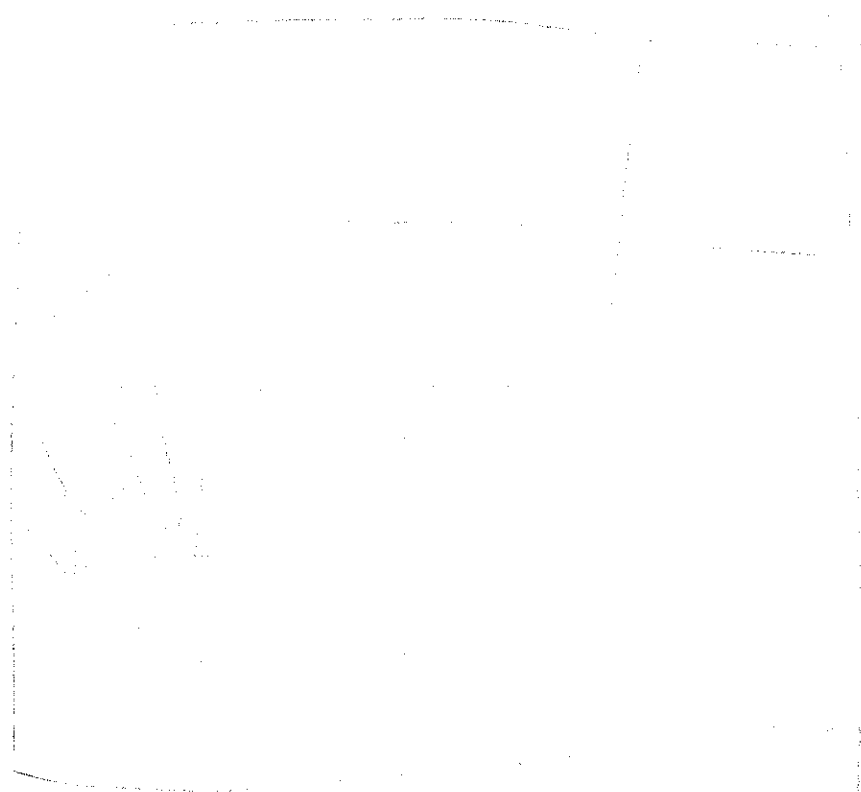
63-7198

Handwritten text at the top left, possibly a date or reference number.

10

$\frac{3}{4} \rightarrow \frac{1}{4} \rightarrow 1 \rightarrow$

30 years 30psi



Handwritten text at the bottom left, possibly a date or reference number.

March 21, 1974

Re: Permit No. 63-7198

Howard V. Johnston
607 Gettysburg St.
Boise, Idaho 83706

Dear Mr. Johnston:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

63-7198

Identification No. _____

Permit No. 63-7198

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 18 1974
Department of Water Administration

1. a) Name of Permit Holder HOWARD V. JOHNSTON
- b) Post Office Address 607 W. GETTYSBURG ST.
2. Permit Number 63-7198
3. Date of Priority that you are prepared to establish APR 23, 1969
4. a) Source from which water was appropriated GROUNDWATER
- b) Location of the point of diversion: SW 1/4 NE 1/4 Section 23
Township 3N, Range 2E Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
amount .07 ^{CFS} for IRRIGATION purposes from APR. 1 to NOV. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .07 ~~CFS~~ CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: PUMP CAPACITY 30 GPM AT
30 PSI PRESSURE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE
b) Describe the agreement or understanding by which you take water from the works: NONE
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/4" PUMP W/ 3/4 HP ELECTRIC
MOTOR, PIPE & SPRINKLERS, 36" WELL CASING, 10 FT
DEEP HAND DUG WELL,
b) Describe the type and size of measuring device which you have installed at your point of diversion: PUMP W/ PRESSURE GAUGE
c) Give well drillers name and address and date the well was completed HAND DUG BY SELF. COMPLETED MAY, 1969

Exam typed 3/21/74 by JO

63-7198

63-7198

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____
_____ NONE _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E	23			1/4														1/4

Total number of acres irrigated 1/4

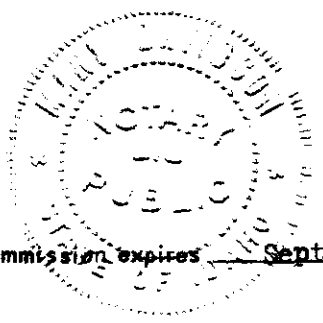
10. Remarks: WATER FROM THIS WELL IS USED FOR
IRRIGATION OF LARGE LAWN AND GARDEN.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar 15, 1974 (Date) Howard V. Johnston (Signature)

State of Idaho)
County of Ada) ss.

On this 15th day of March, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



D. Mary Davidson
Notary Public residing at Boise, Idaho

My commission expires Sept. 10, 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

Howard C. Johnston

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

②

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

FEB - 1 1974

③

63-7198

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

63-7198

January 31, 1974

CERTIFIED MAIL

#25147

Re: Permit No. 63-7198

Howard V. Johnston
607 Gettysburg Street
Boise, ID 83706

Dear Mr. Johnston:

One of the conditions of approval of your water Permit No. 63-7198 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

63-7198

April 23, 1969

Re: Permit No. 63-7198

Mr. Howard V. Johnston
607 Gettysburg Street
Boise, Idaho 83706

Dear Mr. Johnston:

We enclose a copy of your approved application for permit 63-7198
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
1 informational letter

63-7198

March 3, 1969

Re: Application no. 63-7198-Howard V. Johnston
Application no. 63-7199-Broadway Holding Company
Application no. 63-7200-Theodore L. Schlenker

Idaho Daily Statesman
Boise, Idaho
B

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: legal notices (3)

63-7198

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Howard V. Johnston, 607 Gettysburg Street,
Boise, Idaho has on February 19, 1969
applied for permit to divert ~~store~~ .20 cubic feet per second ~~acre/feet~~
of water from a groundwater source
under application No. 63-7198. Water will be diverted by well, pump,
motor, and sprinklers within the SW1/4, Sec. 23, T. 3 N,
R. 2 E, B. M., Ada County
and is to be used from April 1 to November 1 for irrigation
in SW1/4, Sec. 23, T. 3 N, R. 2 E, B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on March 13 and March 20, 1969

637198