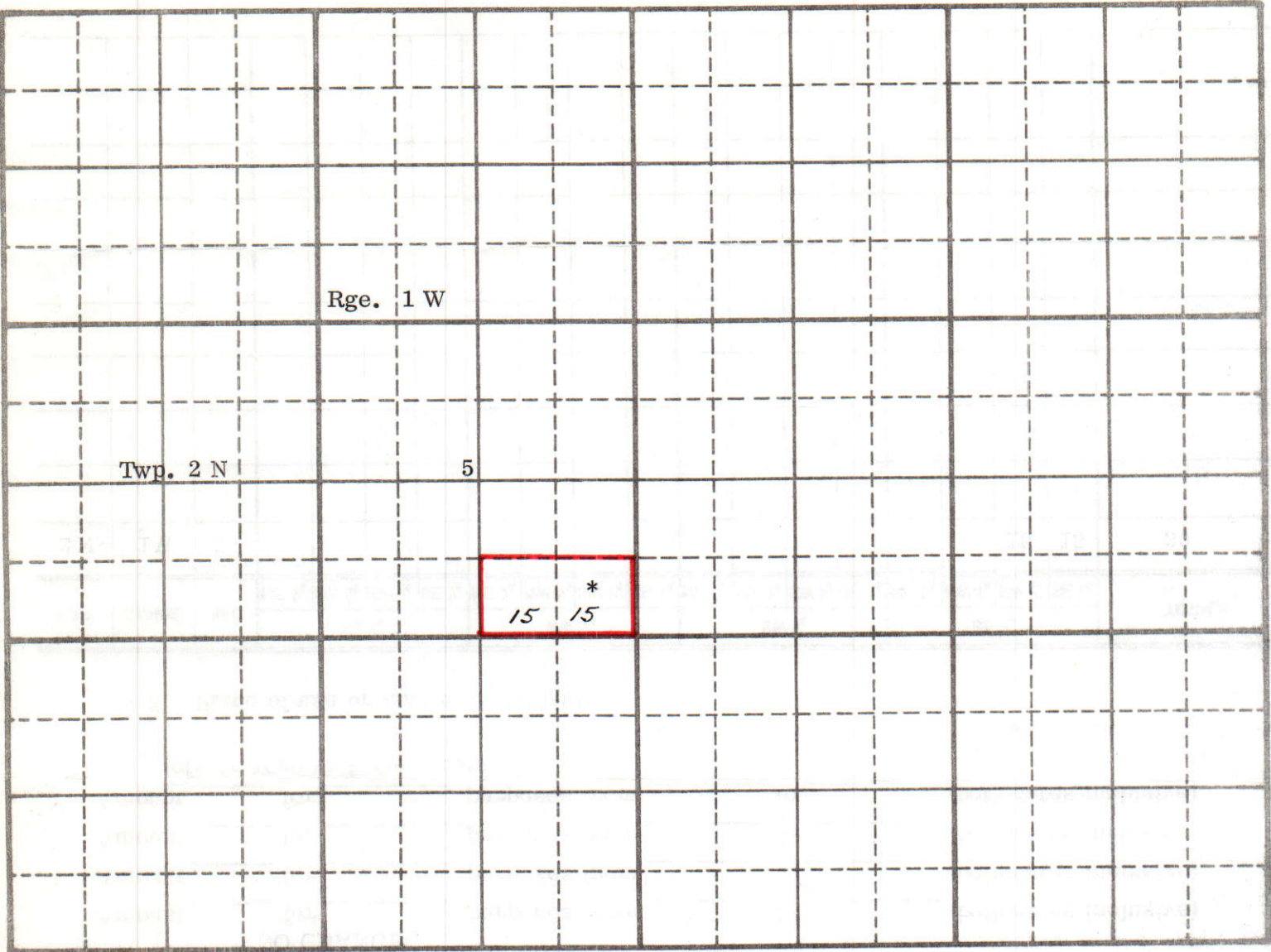


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 12<sup>th</sup> day of March, 19 75.

J.A. Stewart Pres.  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 63-7223.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 21 day of March, 19 75.

R. Keith Higgins  
Director

RECEIVED

MAY 23 1969

Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 15, 22, 1969

Verla Harker

Subscribed and sworn to before me this

22nd day of May, 1969

Adam X. Kaur

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF APPLICATION  
FOR WATER

Notice is hereby given that Stewart Farms, Inc., Route 3, Box 288, Nampa, Idaho, has on April 29, 1969 applied for permit under application No. 63-7223 to divert .6 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, motor, pipeline and gravity irrigation within the SE1/4 SE1/4, Sec. 5, T. 2 N, R. 1 W, B.M., Canyon County and is to be used from April 1 to November 1 for irrigation in the SE1/4 SE1/4, Sec. 5, T. 2 N, R. 1 W, B.M.

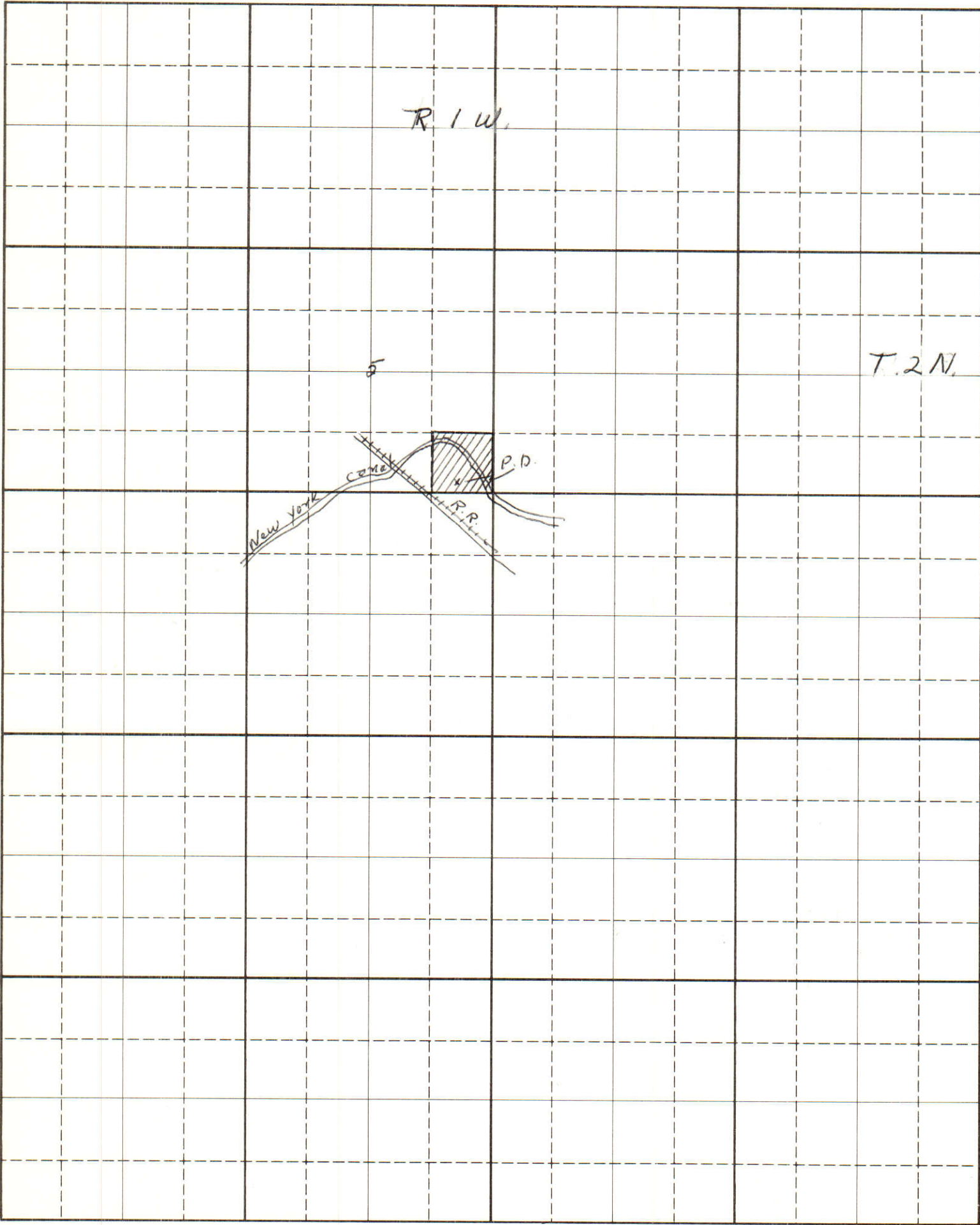
Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

May 15, 22, 1969

63-7223

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. A. Stewart  
(Applicant)

63-7223

T  
2  
N

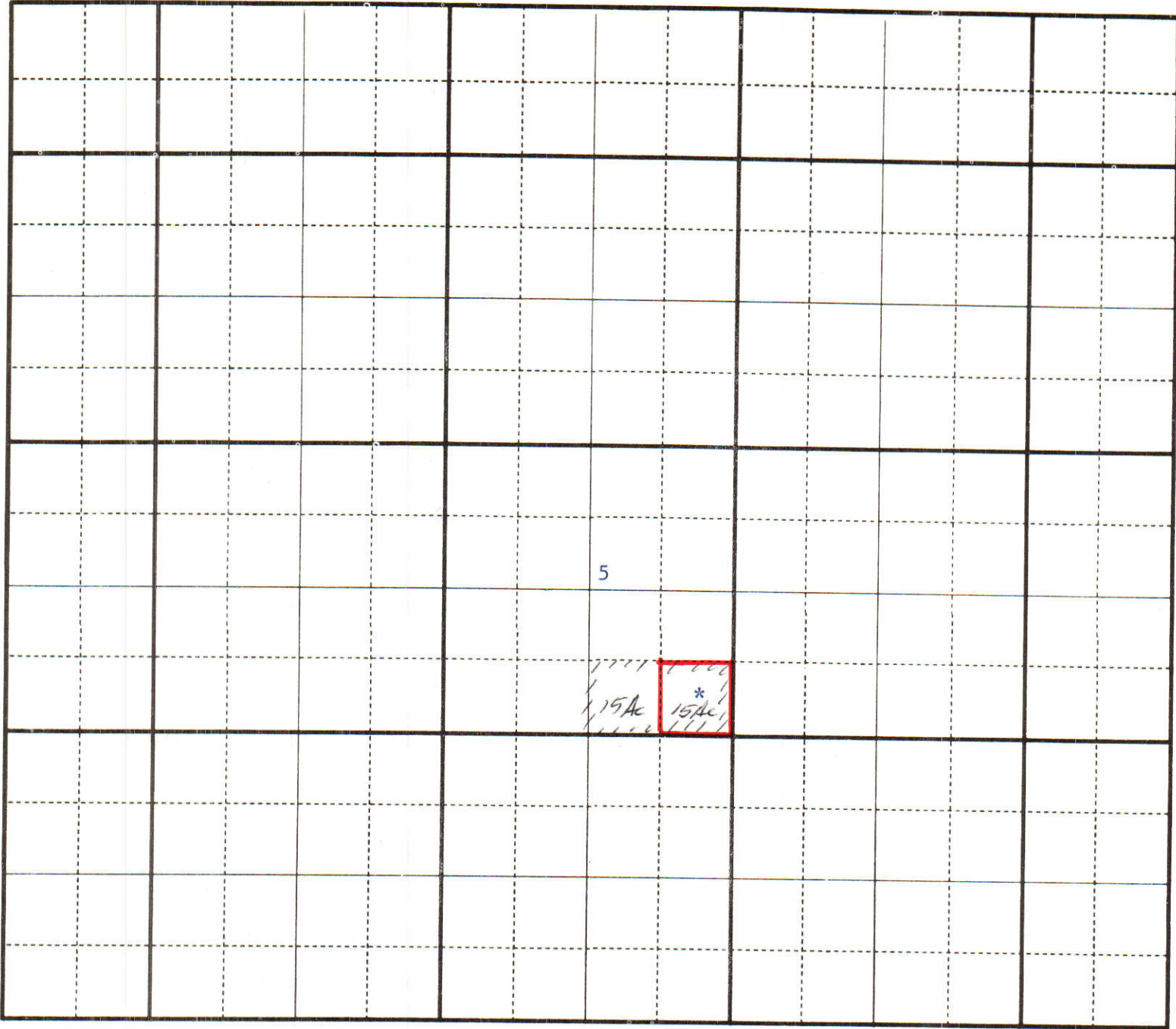


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7223 Priority April 29, 1969 Amount 0.60 cfs

THIS IS TO CERTIFY, that STEWART FARMS, INC.

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7223 issued pursuant to Application for Permit dated April 29, 1969, and has submitted proof to the Department of Water Resources on May 31, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.68 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume           |
|-------------------|--------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>0.60</u> cfs and | <u>135 acre feet or</u> |
|                   | from _____ to _____                  | cfs and                | <u>4.5 af per acre</u>  |
|                   | from _____ to _____                  | at _____ cfs and       |                         |
|                   | (both dates inclusive)               |                        |                         |

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 135 acre feet per year, said waters to be diverted within the SE<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub> of Sec. 5,  
Twp. 2 N, Rge. 1 W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> <sub>4</sub> |                              |                              |                              | NW <sup>1</sup> <sub>4</sub> |                              |                              |                              | SW <sup>1</sup> <sub>4</sub> |                              |                              |                              | SE <sup>1</sup> <sub>4</sub> |                              |                              |                              | Totals |
|------|-------|------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------|
|      |       |      | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> | NE <sup>1</sup> <sub>4</sub> | NW <sup>1</sup> <sub>4</sub> | SW <sup>1</sup> <sub>4</sub> | SE <sup>1</sup> <sub>4</sub> |        |
| 2 N  | 1 W   | 5    |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              | 15                           | 15                           | 30     |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |
|      |       |      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        |

Total number of acres irrigated 30

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of March, 19 75.

Director

Receipt # 453

NO CHANGE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

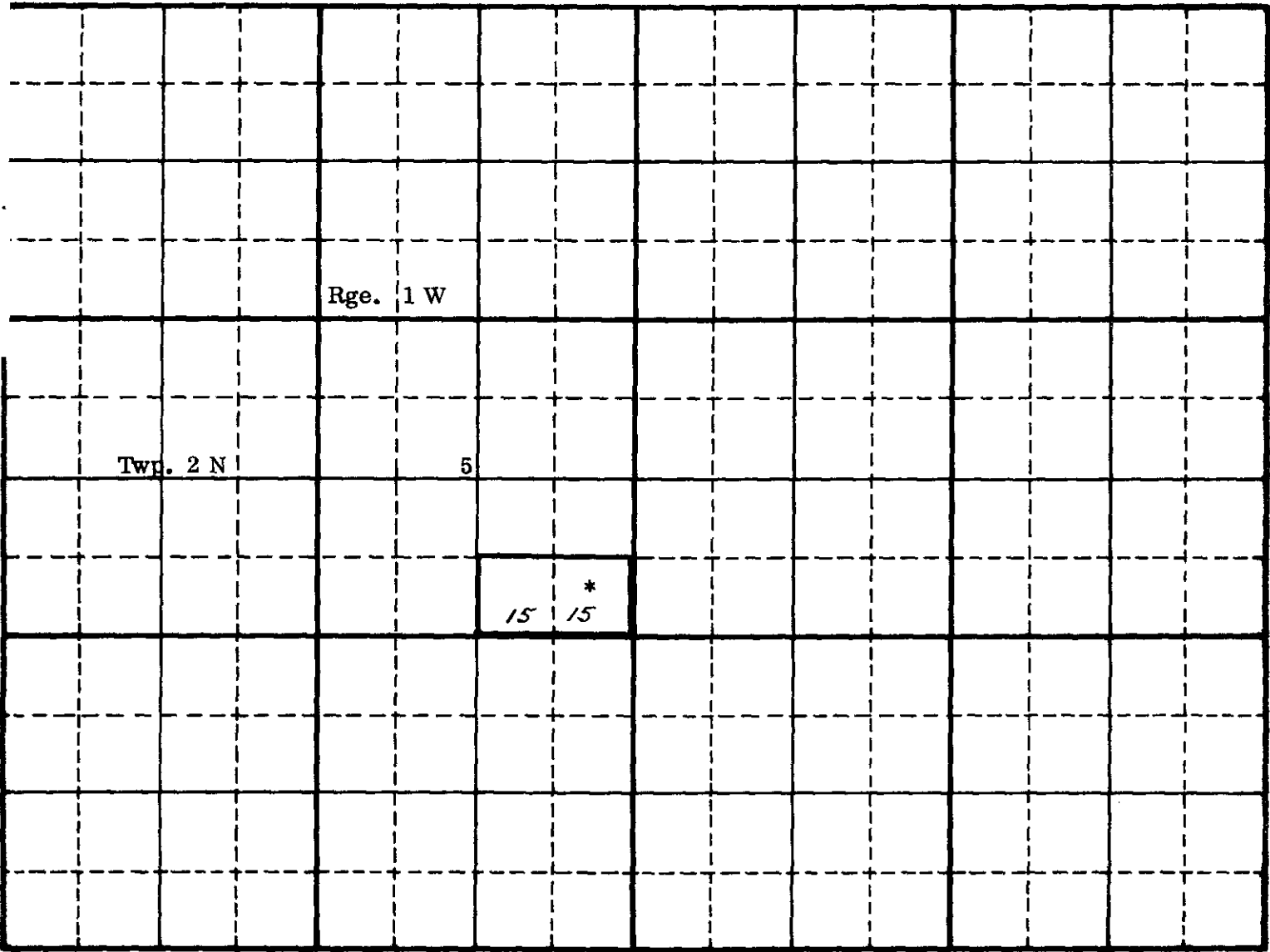
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre feet per annum)

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 16<sup>th</sup> day of March, 19 75.

J. A. Stewart Pres.  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 63-7223.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 21 day of March, 19 75.

R. Keith Higgins  
Director

Identification No. 63-7223  
Application No. \_\_\_\_\_

INCREASE ISSUED FOR 60 SEC. FE

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho **APPROVED**  
(TYPE OR PRINT IN INK)

1. Name of applicant Stewart Farms, Inc.  
post office address Route 3, Box 283, Nampa, Idaho
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 2 N  
Range 1 W B.M. Canyon County County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into New York Canal at a point in SE  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 5 Township 2 N Range 1 W B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.6 for irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump, electric motor, pipeline,  
gravity irrigation, and drilled well  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-7223

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2 N  | 1 W   | 5    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 30  | 30     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

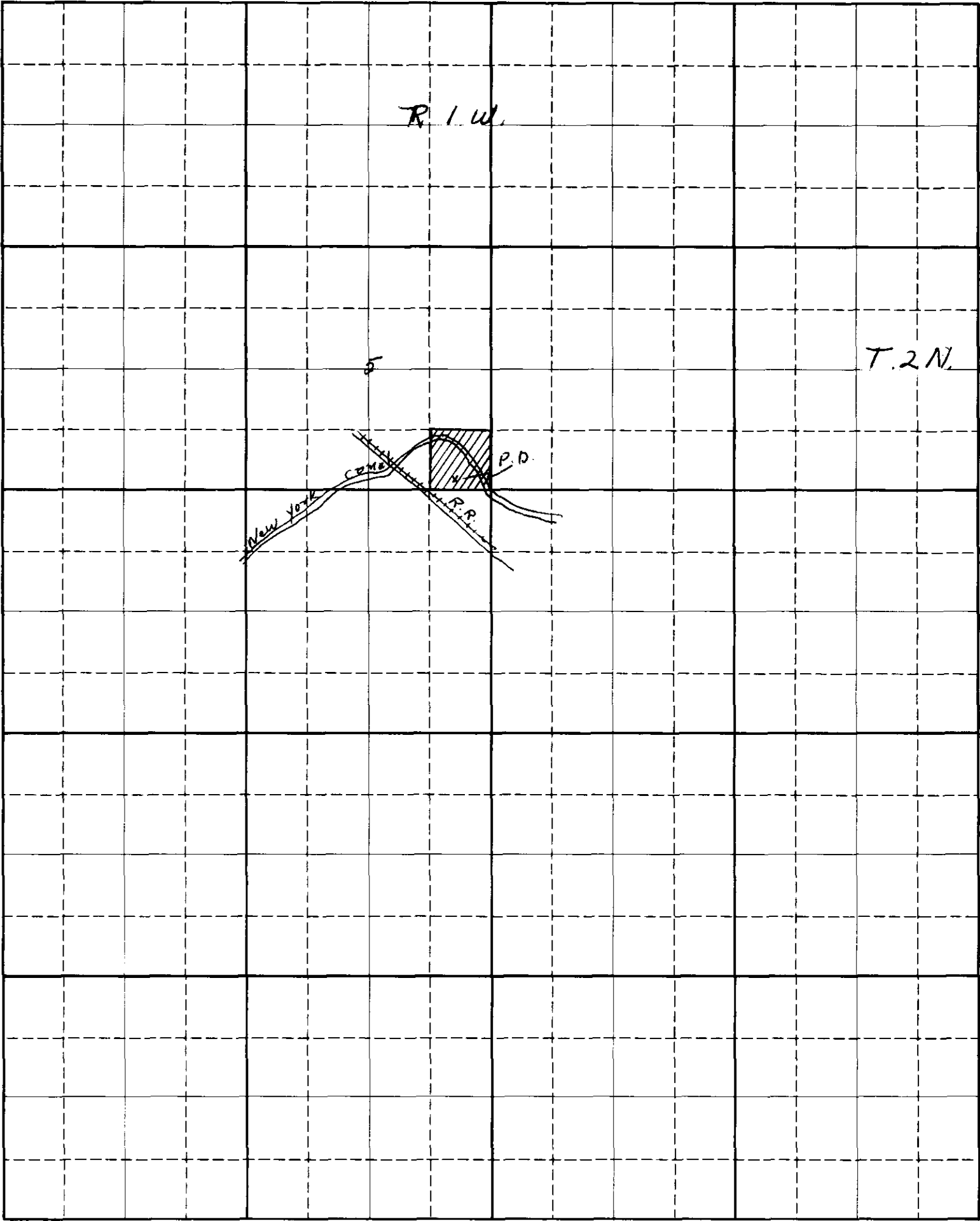
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes Nampa Meridian Irrigation District  
22 acres of water

9. a. Who owns the property at the point of diversion same  
b. Who owns the land to be irrigated or place of use same  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Shallow top soil underlain with sand. Requires more than 1" per  
acre. Well is supplemental to irrigation district water.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. A. Stewart  
(Applicant)

3-1923

Received by R.H Date 4-29-69 Time 4:35 PM

Preliminary check by R.H Fee \$ 20.00

Receipted by ej Date 4-29-69

Publication prepared by to Date 5-8-69

Published in Idaho Free Press

Publication dates 5-15 + 5-22-69

Publication approved to Date 5-12-69

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: None 6-5-69

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by R.H. H

APPROVED

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7223, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.

c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 16th day of June, 19 69.

R. Keith H  
State Reclamation Engineer

STATEMENT

# The Idaho Free Press

P. O. Box 88 — Nampa, Idaho, 83651

Date May 22, 1969

• Department of Reclamation  
Statehouse - Annex 2  
Boise, Idaho

---

NOTICE OF APPLICATION FOR WATER - STEWART FARMS INC.  
63-7223

28 lines 2 days - May 15, 22, 1969

|                           |             |
|---------------------------|-------------|
| 1 day @ .14 per col. line | \$3.92      |
| 1 day @ .10 per col. line | <u>2.80</u> |
|                           | 6.72        |

*submitted*  
*5-29-69*

*5-29-69*

AFFIDAVIT OF PUBLICATION

Department of Declaration

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 15, 22, 1969

Verla Harker

Subscribed and sworn to before me this

22nd day of May, 1969

Adam R. Kaur

Notary Public, Residing at Nampa, Idaho

NOTARY PUBLIC, IDAHO, EXPIRES 12/31/71

63-7223

WATER RIGHT NUMBER 63-7223

OWNER LAST NAME - STEWART FARMS INC. ✓ FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - NAMPA ✓ STATE - ID ZIP CODE -  
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -  
STAGE - LICENSE ✓ STATUS - PRIORITY - 04-29-1969 ✓ COUNTY - CANYON ✓ TOTAL DIV. RATE - .6000 -CFS  
TOTAL DIV. VOLUME - 135.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SESE 05 02N 01W LOT ✓ REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 04-01 TO - 11-01 USE - IRRIGATION ✓ USE DIV. RATE - .6000 CFS USE DIV. VOLUME - 135.00 AFA  
USE - IRRIGATION ✓ PLACE OF USE - TWN 02N RNG 01W SEC 05 TRACT SWSE LOT AC 15 TRACT SESE LOT AC 15  
DECREE NAME - DATE - TOTAL ACRES 30 ✓  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLU EXAM - COND. OF APPROVAL - 01 04 ✓  
DIVERSION MEANS -

**Abstract**



I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

March 24, 1975

Re: Permit No. 63-7223

Stewart Farms, Inc.  
Route 3, Box 283  
Nampa, Idaho 83651

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment issued on the permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:JFR

Enclosures

100-100000

March 13, 1975

Stewart Farms, Inc.  
Route 3, Box 283  
Nampa, Idaho 83651

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit, No. 63-7223 and has found the following:

Quantity of water diverted: 0.68 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.60 cfs

The maximum quantity diverted shall not exceed 135 acre feet per year.

Beneficial use: For irrigation of 30 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 2N., Rge. 1W

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 2N., Rge. 1W., B.M.

Priority date established: April 29, 1969

The place of use was found by our examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Stewart Farms, Inc.  
Post office address Rt. #3, Box 283, Nampa, ID 83651 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.6 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 1W E/W, B.M., Section 5, Subdivision SE 1/4 SE 1/4 Canyon

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 5 hp, 12" casing, 100' well.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1W    | 5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     |        | 30     |
| 2N   | 1W    | 5    |        |        |        |        |        |        |        |        |        |        |        |        |        | 15     | 15     |        | 30     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 30

T  
2  
N

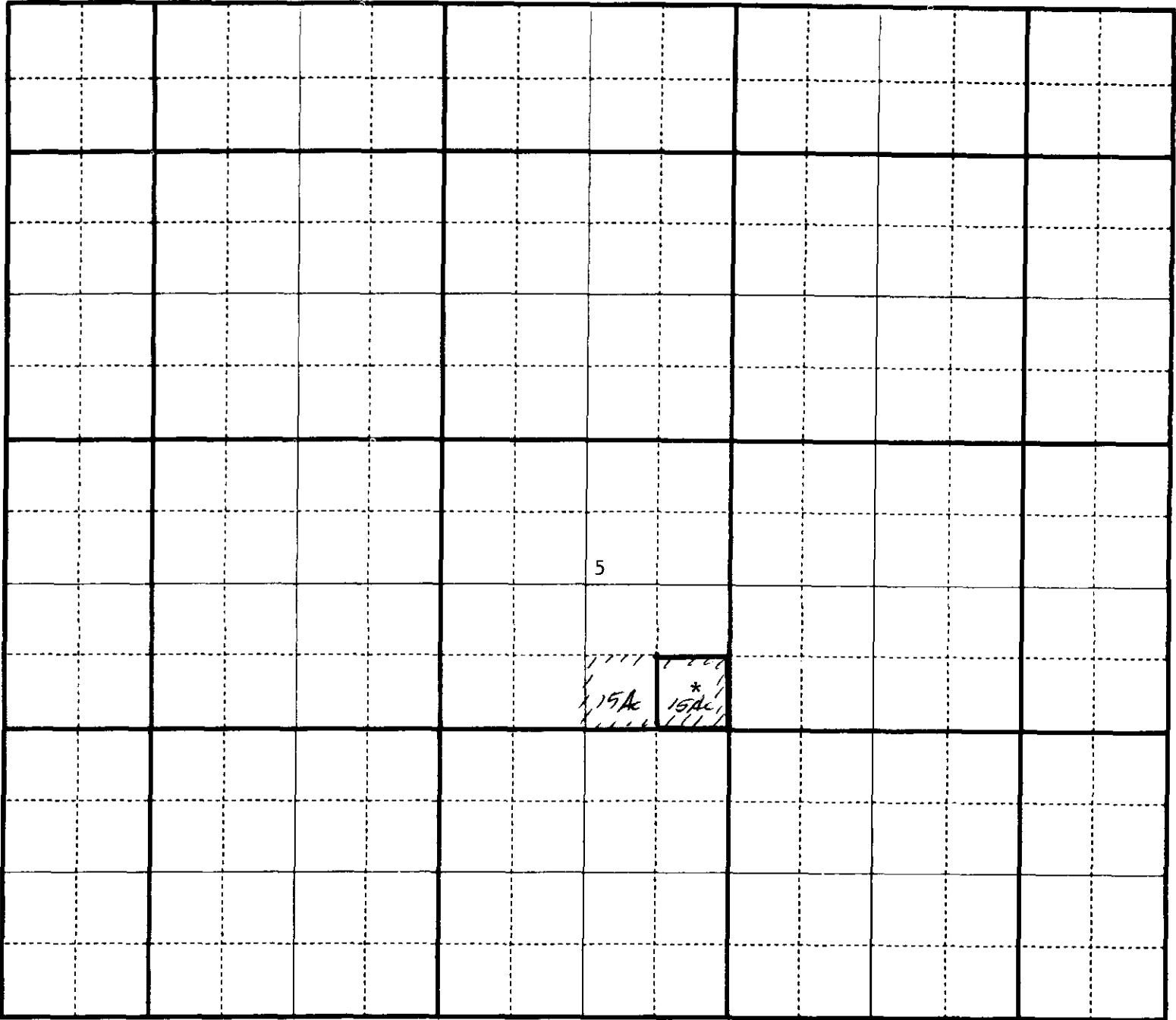


Diagram of System

DATE OF EXAM 7/1/1974

ACREAGE  
Found 30.0  
Recommended 30.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 0.60 c.f.s. V = 135 AF/Ann. from Apr 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 3056 gpm = 0.68 cfs Method of measurement 6" to 4" orifice plate

Total Q recommended 0.60 Meter No. - Type 6" to 4" orifice Condition new

Total V recommended 135 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use 15 Acres in SW 1/4 SE 1/4, 15 Acres in SE 1/4 SE 1/4 Sec 5  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

$Q = 305 \text{ gpm} = .68 \text{ cfs}$  ( $H = 23'' \text{ column}$ )

$V = 4.5 \times 30 = 135 \text{ AF}$

SYSTEM DESCRIPTION:

100' well w/ 12" casing w/ Johnston Pump w/ 5 HP U.S. Motor (Ser # 2337743) 8" gated pipeline distribution system.

REMARKS:

This well supplements aampa-Meridian Irrigation Co. right for 22.15 Acres @  $5\frac{1}{2}''/\text{acre}$ .

Examiner's Signature M. Clayton Lamm Date 7/1/1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Supplemental To

22.15 Acres

5/8" / Acre

Naupea Meridiana

6" to 8" diameter

H = 23"

Johnson Pump #4

45 Motor, 5 HP, 1800 RPM, Ser # 2237793

8" gated pipeline

June 11, 1974

Re: Permit No. 63-7223

Stewart Farm's Inc.  
Route 3, Box 283  
Nampa, Idaho 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

BOBBY D. FLENNOR  
Assistant Director

BDF:JFR

63-7223

Identification No. \_\_\_\_\_  
Permit No. 63-7223

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

**RECEIVED**

MAY 21 1974

Department of Water Administration

1. a) Name of Permit Holder Stewart Farm's Inc.  
b) Post Office Address Route 3, Nampa, Idaho
2. Permit Number 63-7223
3. Date of Priority that you are prepared to establish April 29, 1969
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 5  
Township 2 N, Range L W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount 0.6 for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.6 c.f.s. cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumped by owner, measured over weir
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 HP, 12" casing, 100' well  
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4" orifice plate  
c) Give well drillers name and address and date the well was completed Unknown

Exam typed 6/11/74 by JG

63-7223

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 2N   | 1W    | 5    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 30    | 30     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 30

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-30-74  
(Date)

J. D. Stewart  
(Signature)

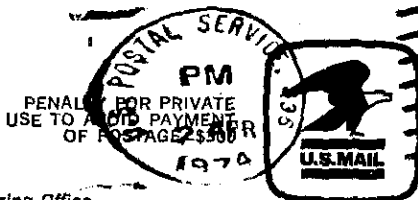
State of Idaho )  
County of Ada ) ss.

On this 30 day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Henry L. Page  
Notary Public residing at Baie

My commission expires 7/29/75

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

PS Form 3811  
June 1973

**DEPARTMENT OF WATER ADMINISTRATION**  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

63-7223

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐ Show address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and only on order)

1  
2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

4/2/74

63-723

April 1, 1974

CERTIFIED MAIL

#25282

Re: Permit No. 63-7223

Stewart Farms, Inc.  
Route #3, Box 283  
Nampa, ID 83651

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7223 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

63 7223

NA

NOTICE OF APPLICATION  
FOR WATER

Notice is hereby given that Stewart Farms, Inc., Route 3, Box 293, Nampa, Idaho, has on April 29, 1969 applied for permit under application No. 53-7223 to divert 6 cubic feet per second of water from a ground-water source. Water will be diverted by well, pump, motor, pipeline and gravity irrigation within the SE1/4 SE1/4, Sec. 8, T. 2 N., R. 1 W., B.M., Canyon County and is to be used from April 1 to November 1 for irrigation in the SE1/4 SE1/4, Sec. 8, T. 2 N., R. 1 W., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

P. KEITH HIGGINSON

State Reclamation

Engineer

May 15, 22, 1969

June 19, 1969

Re: Permit No. 63-7223

Stewart Farms, Inc.  
Route 3, Box 283  
Nampa, Idaho 83651

Gentlemen:

We enclose a copy of your approved application for permit 63-7223  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
2 informational letters

63-7223

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE -- ANNEX 2  
BOISE, IDAHO 83707

May 8, 1969

Re: Application for Permit No. 63-7223-Stewart Farms, Inc.  
Application for Permit No. 63-7222-Treasure Valley By Products

Idaho Free Press  
P. O. Box 88  
Nampa, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

\_\_\_\_\_  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:tg  
Enc: Legal Notices (2)

63-7223

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Stewart Farms, Inc., Route 3, Box 283, Nampa,  
Idaho \_\_\_\_\_ has on April 29, 1969  
applied for permit under application No. 63-7223 to divert ~~water~~  
.6 cubic feet per second ~~water~~ of water from \_\_\_\_\_  
a groundwater source \_\_\_\_\_. Water will be diverted by \_\_\_\_\_  
well, pump, motor, pipeline and gravity irrigation \_\_\_\_\_ within the \_\_\_\_\_  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 2 N., R. 1 W., B. M., Canyon County  
\_\_\_\_\_ and is to be used from \_\_\_\_\_  
April 1 to November 1 for irrigation  
in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 2 N., R. 1 W., B. M.  
\_\_\_\_\_  
\_\_\_\_\_.

Any protest against this application must be filed with the Department of  
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Idaho Free Press, Nampa, Idaho,  
on May 15 and May 22, 1969.

*Handwritten initials*

*63-7223*