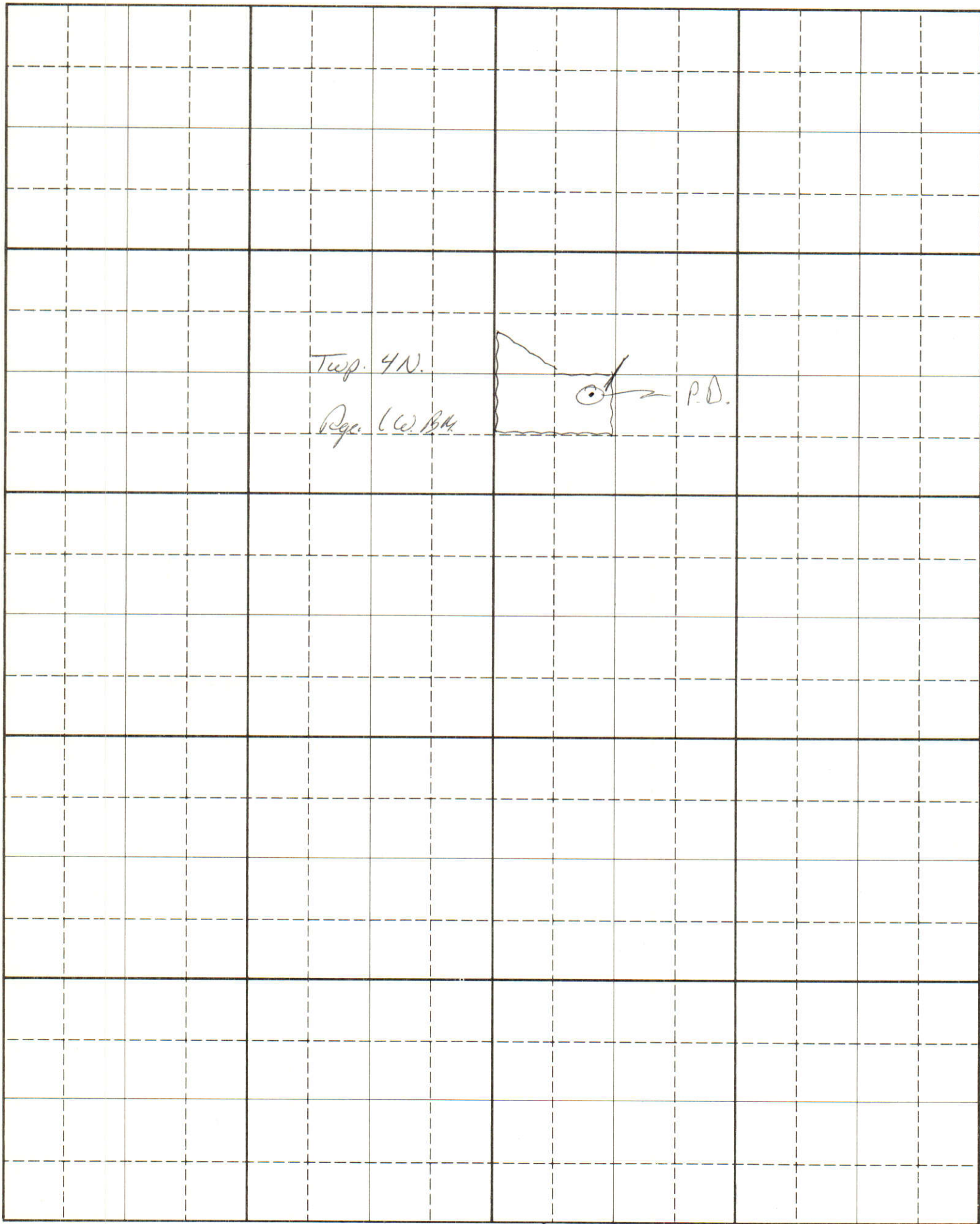


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Warren
(Applicant)

63-7229

RECEIVED

JUN 16 1969

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two

~~consecutive~~ insertions, beginning with the

issue of June 5, 1969, and ending with the

issue of June 12, 1969.

Georgene Davis

Subscribed and sworn to before me this 13th day of

June 19, 1969.

Jana A Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR
WATER

Notice is hereby given that Lazy
S J Ranch-James C. and-or Heidi
Warren, Route 1, Box 208, Eagle,
Idaho has on May 22, 1969 applied
for permit under application No. 63-
7229 to divert 2.00 cubic feet per
second of water from a groundwater
source. Water will be diverted by
well, pump, motor, and pipe within
the NE 1/4 Sec. 1, T. 4 N., R. 1
W., B. M., Ada County and is to be
used from April 1 to November 1
for irrigation and from January 1 to
December 31 for domestic and
stockwatering purposes in the
SE 1/4 NE 1/4, N 1/4 SE 1/4, Sec. 1, T. 4 N.,
R. 1 W., B. M.
Any protest against this appli-
cation must be filed with the De-
partment of Reclamation within ten
days from the last date of publica-
tion of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Publish June 5, 12, 1969.

63-7229

Rge - 1W

T
4
N

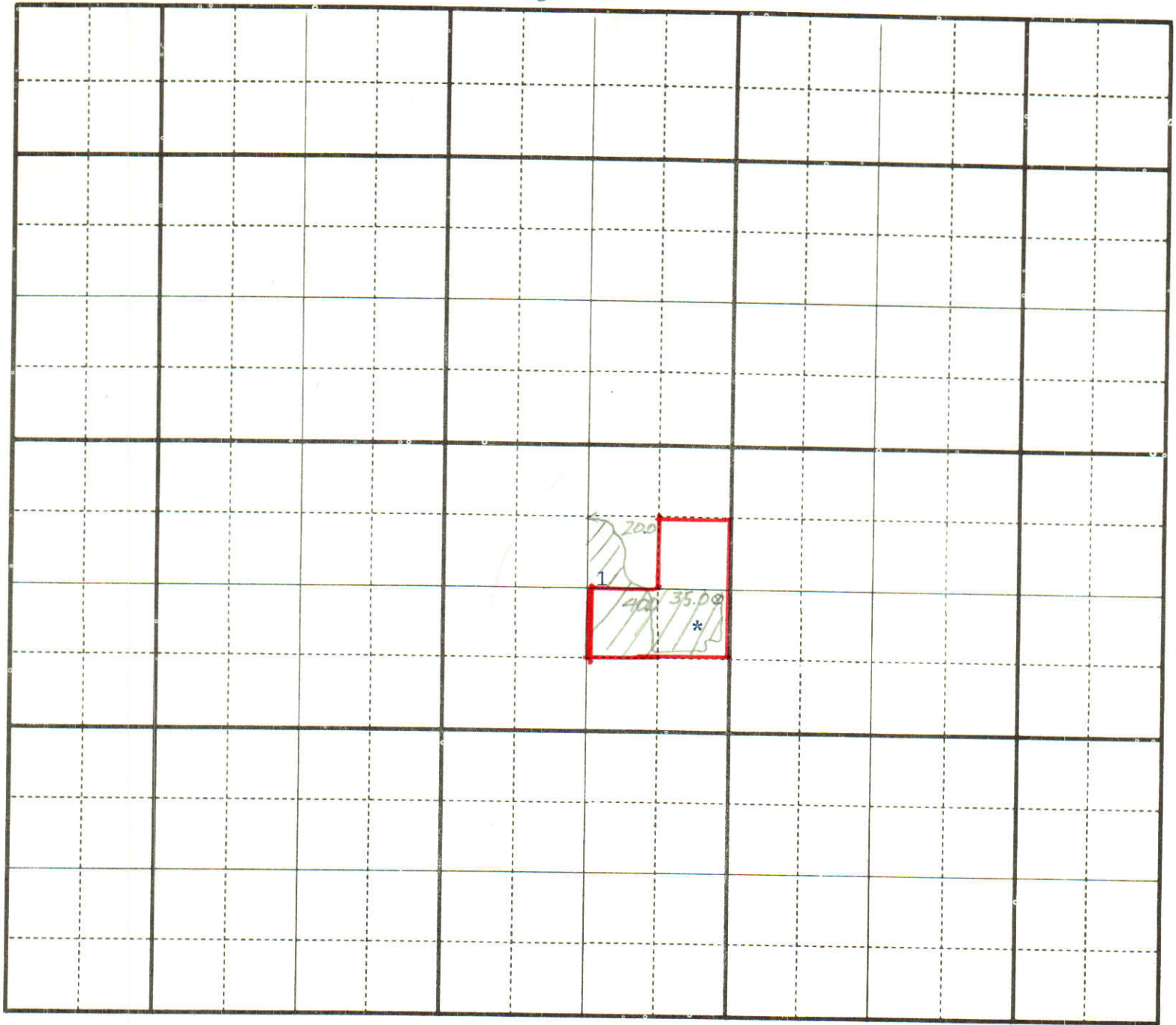


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7229 Priority May 27, 1969 Amount 1.90 cfs

THIS IS TO CERTIFY, that Quarter Circle D J Ranch
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7229 issued pursuant to Application for Permit dated May 22, 1969,
and has submitted proof to the Department of Water Resources on September 6, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>4.0 acre feet</u>	
Irrigation	from <u>April 1</u> to <u>Nov. 1</u> at <u>1.90</u> cfs and	<u>427.5 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>4.5 af per acre</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 1.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
431.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	1			20										25	40			95

Total number of acres irrigated 95

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Lazy S J Ranch
I, James C. &/or Heidi Warren, hereby assign to Quarter Circle D J Ranch
of P. O. Box 278, Eagle, ID 83616,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7229
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this _____ day of _____, 19 _____.

James C. Warren
Permit Holder

Spouse of Permit Holder

State of Idaho
County of Ada) ss.

On this 5th day of September, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he ~~(she)~~ ~~(they)~~ executed the same.

Van R. Henderson
Notary Public residing at
Basis, Idaho

My commission expires: 9/5/14

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7299)

in the name of QUARTER CIRCLE D J RANCH)

WHEREAS, on May 22, 1969, Lazy S J Ranch-James C. &/or Heidi Warren applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 2.00 cfs of water from a groundwater source within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 Twp. 4N, Rge. 1W, B.M., Ada County, to be used for irrigation, stockwater, and domestic purposes; and,

WHEREAS, on September 12, 1969, the Department approved said application and issued Permit No. 63-7299 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1974; and,

WHEREAS, on July 1, 1974, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on September 4, 1974, the Department notified the permit holders that Permit No. 63-7299 had lapsed for failure to submit the required proof of beneficial use; and,

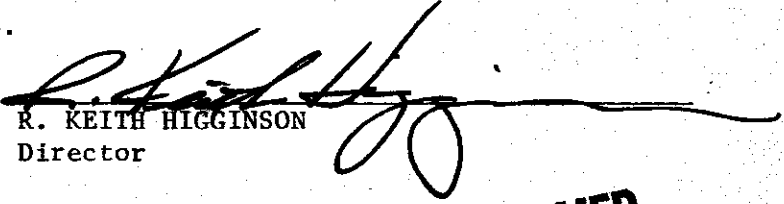
WHEREAS, on September 6, 1974, the Department received the required proof of beneficial use along with an assignment whereby Lazy S J Ranch-James C. &/or Heidi Warren assigned all their right, title, and interest in and to Permit No. 63-7299 to Quarter Circle D J Ranch; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7299 be REINSTATED and the priority advanced to May 27, 1969.

Dated this 11 day of September, 1974.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

Identification No. 63-7229
Application No. _____

STATE OF IDAHO

ASSIGNED TO: QUARTER CIRCLE D J RANCH

9/6/74 P. O. Box 278
Eagle, ID 83616

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lazy S J Ranch-James C. and/or Heidi Warren
post office address Route 1, Box 209, Eagle, Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of Same as land list $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 head of horses, 250 beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63-7229

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 W	1				20									40	40			100

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes None

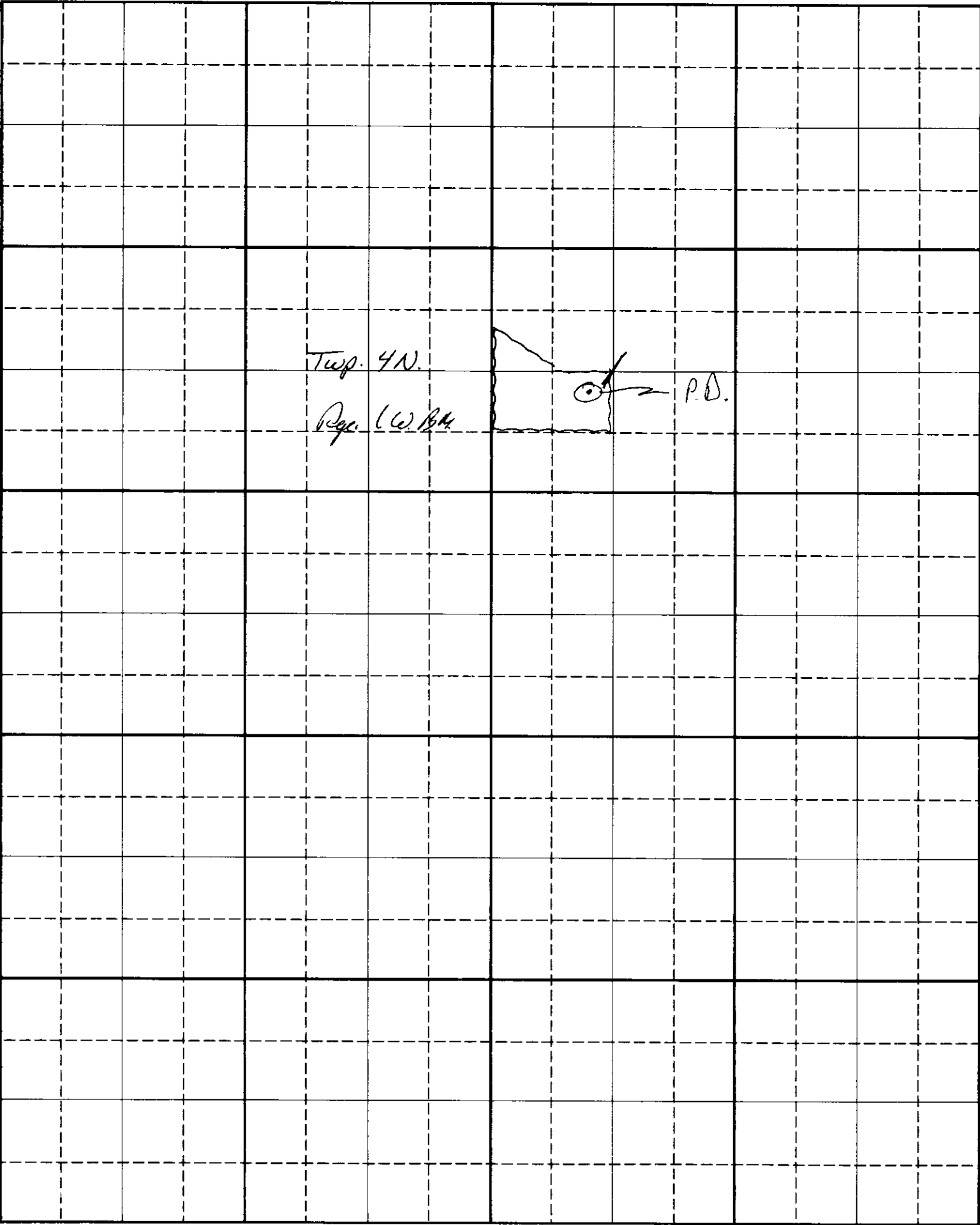
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James T. Warren
(Applicant)

63-7229

Received by Deer Date 5-22-69 Time 10:45 AM.
Preliminary check by Deer Fee \$ 25.00 feet # 3074
Receipted by ef Date 5-22-69 given
Publication prepared by tg Date 5-28-69
Published in Stateman
Publication dates 6-5 + 12-69
Publication approved _____ Date no TS
Priority reduced to _____ Reason _____

Protests filed by: W. D. Boyman
withdrawn: 8-28-69

Copies of protests forwarded by tg 6-19-69
Hearing held by CSA Date 8-27-69
Recommended for approval denial by chc RR R.H.

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7229, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of September 19 69.

R. Keith Higgins
State Reclamation Engineer

RECEIVED

SAB
04

Department of Reclamation

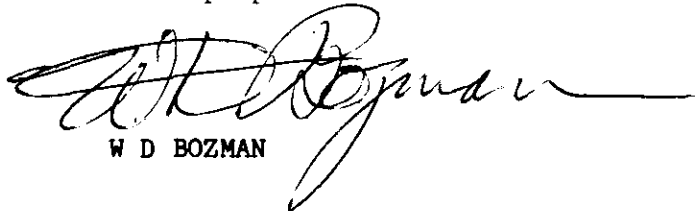
W. D. Bozman
Route #1
Eagle, Idaho
27 Aug 69

Idaho State Reclamation Engineer
State House Annex #2
Boise, Idaho

Dear Sir,

After meeting in your office with Mr. C. Stephen Allred, your assistant, and Mr. James C. Warren on this date, I hereby withdraw my immediate objection to the issuance of permit No. 63-7229.

I request that my correspondence with reference to this matter be maintained with the file for historical purposes.


W D BOZMAN

63-7229

RECEIVED

JUN 17 1969

Department of Reclamation

June 16, 1969
Route 1
Eagle, Idaho

State Reclamation Engineer
State Reclamation Department
Boise, Idaho

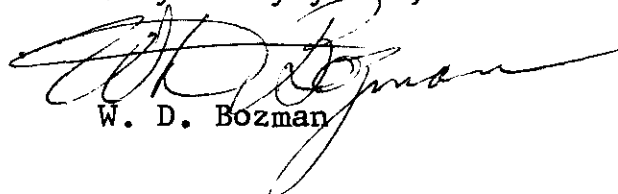
Re: Application for Permit of Lazy S J Ranch -
James and/or Heidi Warren; Identification
No. 63-7229

Attention: Steve Allred

Dear Sir:

Enclosed is an Affidavit for protest to the above-entitled
application.

Very truly yours,


W. D. Bozman

Enclosure

63-7229

RECEIVED

APR 17 1969

Department of Reclamation

Re: Application for Permit
of Lazy S J Ranch -
James C. and/or Heidi
Warren
ID No. 63-7229

A F F I D A V I T

STATE OF IDAHO)
) SS
County of Ada)

W. D. BOZMAN, being first duly sworn, deposes and says:

This Affidavit has been prepared and sent to you as a written protest in reference to the above-entitled application. This Affidavit may also be used as a letter of concern.

My property is located near the well being drilled by Mr. Warren. My property is described as follows:

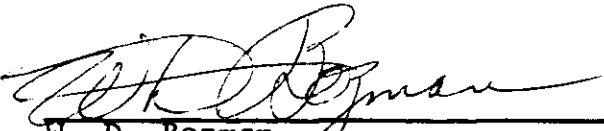
The NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, State of Idaho, also known as Route 1, Eagle, Idaho.

I have a well on my property and am using and have used since February, 1967, water from this well for domestic purposes. I use approximately 5,000 gallons a day from this well in the summer months and 1,500 gallons a day during the winter months. A copy of the well driller's report is attached hereto as Exhibit "A" and made a part hereof as if set forth at length herein. Attached hereto as Exhibit "B" and made a part hereof as if set forth at length herein, is a test of a well performance.

The purpose of this protest and letter of concern is to protect my use of water for domestic purposes. To the best of my knowledge the source of water for Mr. Warren's well is public water. The well being drilled by Mr. Warren may very

63-7229

well interfere with the use of my well by lowering the water table.


W. D. Bozman

SUBSCRIBED AND SWORN to before me this 16 day of
June, 1969.


Notary Public for Idaho
Residing at Boise, Idaho

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name W.D. Bogman

Address Eagle, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded _____ Welded ☒

6 "Diam. from 0 ft. to 239 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used: _____

Size of perforations: _____ " by _____ "

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☒ To what depth?

_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County Ada

N.E. 1/4 S. 10. N. Sec. 1 T. 4 N. R. 1 W

Use other side for additional remarks

Size of drilled hole: 6" Total
depth of well: 250' Standing water
level below ground: 0' Temp.
Fahr. _____ ° Test delivery: 100 gpm
or _____ cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test: _____

Air Compressor

Length of time of test: 2 Hrs. 30 Min.

Drawdown: 20 ft. Artesian pressure: ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 1 Topsoil No

14 41 sand and gravel No

41 171 brown sand No

171 235 Brown sand No

235 242 sticky brown clay No

242 243 brown sand No

243 245 brown clay No

245 250 brown clay No

250 260 clean sand Yes

Work started: February 6, 1967

Work finished: February 20, 1967

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Bill Linkhart

Address: 1029 Manitou

Signed by: Bill Linkhart

License No. 122 Date: Feb 22, 1967

Route 1
Eagle, Idaho
3 June 1969

C E R T I F I C A T E

I certify that on this date I ran my domestic well pump at it's capacity with the following results:

Stand of water prior to pumping: 3/4" above ground

Draw-down with pump running: 20 1/2"

Time to return to normal stand: 2 min 25 sec.


W. D. BOZMAN

WITNESSES:

Clayton H. King

5000 gal/day - summer
1500 " " - winter

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho 83707
-

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
JUN 12 69	PERMIT 63 7229 Lazy SJ Ranch	26L 2x		6.50			6.50
By <u>JD Young</u> 63-7229 LAST AMOUNT IN THIS COLUMN IS BALANCE DUE							

TERMS: NET BY 10TH OF MONTH FOLLOWING

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho 83707

DATE	DESCRIPTION	INCHES	TOTAL INCHES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED						
JUN 12 69	PERMIT 63 7229 Lazy SJ Ranch	26L 2x		6.50			6.50

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

RECEIVED

JUN 16 1969

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two

~~consecutive~~

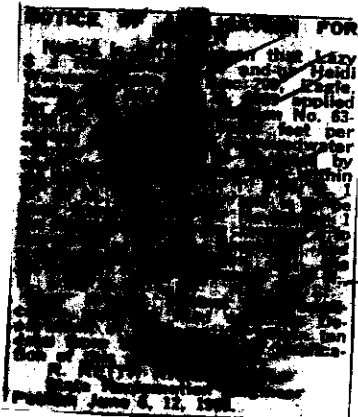
insertions, beginning with the
issue of June 5, 1969, and ending with the
issue of June 12, 1969.

Georgene Davis

Subscribed and sworn to before me this 13th day of

June 19, 1969

Dana R. Jones
Notary Public for Idaho, Residing at Boise, Idaho



62-7329

WATER RIGHT NUMBER 63-7229

OWNER LAST NAME - LAZY S J RANCH ✓

FIRST NAME - ORIG OWNER - 0 ✓

OWNER LAST NAME - QUARTER CIRCLE D J RANCH ✓

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE ✓

STATE - ID ZIP CODE - 83616 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-27-1969 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

1.9000 -CFS ✓

TOTAL DIV. VOLUME - 431.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 01 04N 01W LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 ✓ USE - IRRIGATION ✓

USE DIV. RATE - 1.9000 CFS USE DIV. VOLUME - 427.50 AFA

FROM - 01-01 TO - 12-31 ✓ USE - STOCKWATER ✓

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 01 TRACT SWNE 40T

AC 20 TRACT NESE LOT

AC 35 ✓

TRACT NWSE LOT

AC 40 ✓

DECREE NAME -

DATE -

TOTAL ACRES

95 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - 01 04 ✓

DIVERSION MEANS -

WAT 000000

IDENT. NO. 63-7229

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-7229
 Old No. New No.

Record

1. Original Owner: Lazy S J Ranch

Present Owner: Quarter Circle D J Ranch

2. Address:

3. City: Eagle State: 10 Zip:

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion						

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount
 (cfs or AC-FT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

MLC
8/2/94

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

November 17, 1976

Re: Permit No. 63-7229

Quarter Circle D J Ranch
P.O. Box 278
Eagle, ID 833616

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

November 2, 1976

Quarter Circle D J Ranch
P. O. Box 278
Eagle, ID 83616

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7229 and has found the following:

Quantity of water diverted: 1.90 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 1.90 cfs

The maximum quantity diverted shall not exceed 431.5 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4 N, Rge. 1 W, B. M.

Beneficial use: Stockwatering purposes and the irrigation of 95 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4 N, Rge. 1 E, B. M.

Priority date established: May 27, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Rge - 1W

1
4
1

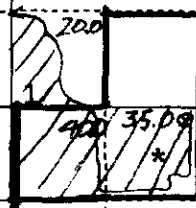


Diagram of System

DATE OF EXAM 8/26/76

ACREAGE

Found 95
Recommended 75

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.87 c.f.s. V = 427.5 AF/Ann. from 4/1 to 11/1
Domestic Q = No c.f.s. V = AF/Ann. from to
Livestock Q = 0.02 c.f.s. V = 4.1 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes X no _____

Name source: can be mixed with live irr. water from canal.
 twp. 4N N/S, Rge 1W E/W, B.M., Sec. 1, Sub. NE 1/4 SE 1/4 40
 County

Exchange? yes_____ no /

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 840 g/m. = 1.87 cfs Method of measurement in-line-flow meter
 Total Q recommended 1.87 Meter No. MO588437 Type Badger Condition operational

Total V recommended 427.5 AF/Ann.

Recommended Amendments: due to discrepancy w/ map that should have been caught at time permit was issued, will not request
P.D. _____
Place of Use SENE charge to SW 1/4 NE 1/4 Sec 1 amend app!
Other _____ do
None _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
Badger meter # M05BB437 pumping at 840 gal/min. = 1.87 cfs

SYSTEM DESCRIPTION:

6E Motor 25 HP Model SK 6237x465 Serial # COT 306307 ex. 1st pump
94761 on 16" well with 8" discharge into concrete ditch then
flood irr.

REMARKS:

REMARKS:
See Amendments
No Domestic Recommended

Examiner's Signature [Signature] Date 8/30/76

Checked by JJS Date 8-30-16

Approved by _____ Date _____

September 13, 1974

Re: Permit No. 63-7229

Quarter Circle D J Ranch
P. O. Box 278
Eagle, ID 83616

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to May 27, 1969.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

RECEIVED
SEP 17 1974

Identification No. 63-7229

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 6 1969
lat
jg
Department of Water Resources

1. a) Name of Permit Holder Lazy S J Ranch James C. And/Or Heidi Warren
 b) Post Office Address Route #1 Box 209 Eagle, Idaho 83616
2. Permit Number 63-7229
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
 b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1
 Township 4N, Range 1W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .02 cfs ft for Domestic purposes from January to December incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 2.0 cfsft for irrigation purposes from April to November incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .02 cfs ft for stock water purposes from January to December incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 2.0 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16 inch well 375 feet deep
 b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter
 c) Give well drillers name and address and date the well was completed W. E. Stevens & Sons November 6, 1969
3709 Hawthorn Drive Boise, Idaho

Exam typed 7/13/74 by js

RECORDED

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic for 1 home Stockwater for 50 head

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W					20									40	40			100

Total number of acres irrigated 100

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date) _____ (Signature) James Warr

State of Idaho ss.
County of Ada

On this 5th day of September, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Van R. Hendricks
Notary Public residing at Boise, Idaho

My commission expires 9/5/74

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX #2
BOISE, IDAHO 83707

MICROFILMED

PS Form 3811
June 1975

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

JUL 2 1974

637229



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 4, 1974

Re: Permit No. 63-7229

Lazy S J Ranch
James C. &/or Heidi Warren
Route #1, Box 209
Eagle, ID 83616

Dear Mr. & Mrs. Warren:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7229 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

R. KEITH HIGGINSON by A. KENNETH DUNN, Administrator
Director Operations Division

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed

Edwin C. Schiender
Member
Joseph H. Nettleton

- File # 63-7229

Sent secretary of
ranch an assign-
ment form to
assign it to Charter
Circle D. J. Ranch
on 8/2/74
Pursuant to phone call.

JG

MICROFILMED

July 1, 1974

CERTIFIED MAIL

#25512

Re: Permit No. 63-7229

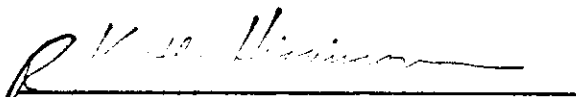
Lazy S J Ranch
James C. &/or Heidi Warren
Route #1, Box 209
Eagle, Idaho 83616

Dear Mr. & Mrs. Warren:

One of the conditions of approval of your water Permit No. 63-7229 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

MICROFILMED

**State of Idaho
Department of Reclamation**

Engineer

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER LAZY S.J. RANCH Name <u>James C. Warren &/or Heidi Warren</u> Address <u>Route 1 Box 209 Eagle, Idaho</u> Owner's Permit No. <u>63-7229</u> 2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>375</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; font-size: small;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1</u> inches</td> <td><u>16</u> inches</td> <td><u>195</u> feet</td> <td><u>269</u> feet</td> </tr> <tr> <td><u>8</u> inches</td> <td><u>10</u> inches</td> <td><u>242</u> feet</td> <td><u>375</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>3</u> inches <table border="1" style="width: 100%; font-size: small;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2,400</u> perforations</td> <td><u>265</u> feet</td> <td><u>365</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8-</u> Placed from <u>242</u> feet to <u>375</u> feet Surface seal? ☐ Yes ☒ No To what depth _____ feet Material used in seal ☐ Cement grout ☐ Puddling clay 6. LOCATION OF WELL Sketch map location must agree with written location. County <u>ADA</u> <u>N 1/4 Sec. 1 T. 4 N/R. 1 E/W</u>	Thickness	Diameter	From	To	<u>1</u> inches	<u>16</u> inches	<u>195</u> feet	<u>269</u> feet	<u>8</u> inches	<u>10</u> inches	<u>242</u> feet	<u>375</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>2,400</u> perforations	<u>265</u> feet	<u>365</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>20</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug 8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other <table border="1" style="width: 100%; font-size: small;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>800</u></td> <td><u>27</u> From S.W.I.</td> <td><u>1</u></td> </tr> <tr> <td><u>1,000</u></td> <td><u>48</u> " " "</td> <td><u>1</u></td> </tr> <tr> <td><u>1,350</u></td> <td><u>60</u> " " "</td> <td><u>2</u></td> </tr> <tr> <td><u>1,500</u></td> <td><u>78</u> " " "</td> <td><u>2</u></td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width: 100%; font-size: x-small;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>16"</u></td> <td><u>195</u></td> <td><u>208</u></td> <td>Layers of brown clay sand</td> <td>*</td> <td></td> </tr> <tr> <td></td> <td><u>208</u></td> <td><u>217</u></td> <td>Light brown clay</td> <td></td> <td>*</td> </tr> <tr> <td></td> <td><u>217</u></td> <td><u>227</u></td> <td>Fine light brown sand</td> <td>*</td> <td></td> </tr> <tr> <td></td> <td><u>227</u></td> <td><u>235</u></td> <td>light brown clay</td> <td></td> <td>*</td> </tr> <tr> <td></td> <td><u>235</u></td> <td><u>245</u></td> <td>light brown sand</td> <td>*</td> <td></td> </tr> <tr> <td></td> <td><u>245</u></td> <td><u>253</u></td> <td>light brown clay</td> <td></td> <td>*</td> </tr> <tr> <td></td> <td><u>253</u></td> <td><u>260</u></td> <td>light brown sand</td> <td>*</td> <td></td> </tr> <tr> <td></td> <td><u>260</u></td> <td><u>274</u></td> <td>light brown clay</td> <td></td> <td>*</td> </tr> <tr> <td></td> <td><u>274</u></td> <td><u>375</u></td> <td>layers of fine sand below</td> <td>*</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>At 274 ran 10" liner with gravel.</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>10" liner has 20 ft. of blank on top & 10 ft. of blank on bottom.</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>There is a left hand 10" coupling on top of liner.</td> <td></td> <td></td> </tr> </tbody> </table> 10. Work started <u>Sept. 18, 1969</u> finished <u>Nov. 6, 1969</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>R.E. Stevens & Sons</u> Driller's or Firm's Name _____ Number <u>153</u> <u>3709 Hawthorne Boise, Idaho</u> Address _____ Signed By <u>[Signature]</u> Date <u>11/13/69</u>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>800</u>	<u>27</u> From S.W.I.	<u>1</u>	<u>1,000</u>	<u>48</u> " " "	<u>1</u>	<u>1,350</u>	<u>60</u> " " "	<u>2</u>	<u>1,500</u>	<u>78</u> " " "	<u>2</u>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>16"</u>	<u>195</u>	<u>208</u>	Layers of brown clay sand	*			<u>208</u>	<u>217</u>	Light brown clay		*		<u>217</u>	<u>227</u>	Fine light brown sand	*			<u>227</u>	<u>235</u>	light brown clay		*		<u>235</u>	<u>245</u>	light brown sand	*			<u>245</u>	<u>253</u>	light brown clay		*		<u>253</u>	<u>260</u>	light brown sand	*			<u>260</u>	<u>274</u>	light brown clay		*		<u>274</u>	<u>375</u>	layers of fine sand below	*					At 274 ran 10" liner with gravel.						10" liner has 20 ft. of blank on top & 10 ft. of blank on bottom.						There is a left hand 10" coupling on top of liner.		
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USE ADDITIONAL SHEETS IF NECESSARY

September 16, 1969

Re: Permit No. 63-7229

Lazy S J Ranch
James C. and/or Heidi Warren
Route 1, Box 209
Eagle, Idaho 83616

Dear Mr. & Mrs. Warren:

We enclose a copy of your approved application for permit 63-7229
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
2 informational letters

63-7229

63-7229 - Lazy S J Ranch

Department of Reclamation, Statehouse Annex #2, Boise, Idaho

August 27, 1969 at 10:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
W.D. Rogers	Pt 1 Eagle, Idaho	Self
James C. Warren	Pt 1 Eagle, Idaho	Lazy S Ranch.
Ray F Lane	1007 No 6th Boise, Idaho	

63-7229

September 5, 1969

Re: Application for Permit No. 63-7229

James C. and/or Heidi Warren
Lazy S J Ranch
Route 1, Box 209
Eagle, Idaho 83616

Dear Mr. & Mrs. Warren:

Enclosed is a copy of the letter received in this office on August 28, 1969, from W. D. Bozman withdrawing the protest for the above referenced application.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copy of W. D. Bozman's letter

63-7229

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

1

[Handwritten Signature]

21216

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

AUG 15 1962

3

65-7000

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

AUG
15
P.M.
1969

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Room 220 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.	1 2 3	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO.		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
INSURED NO.		
DATE DELIVERED		SHOW WHERE DELIVERED (only if requested)

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

ENCLOSURE
AUG
9
A.M.

RETURN
TO

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

Department of Radiomati

Attn: Mr. B. Storchhouse

Boise, Idaho 83707

955-16-71548-10

Apr. 1957

POD Form 3811

NAME AND
ADDRESS
OF SENDER

Dept of Reclamation

Indicate type of mail:

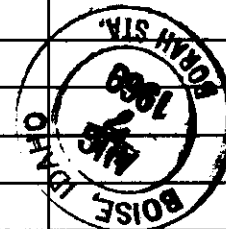
☐ REGISTERED ☐ REGISTERED
O.O.D.

☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional
copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R. R. FEE	REST. DEL. FEE	ACTUAL VALUE	SURCHARGE	REMARKS*
✓ 21213	Petan co. 48 Ranches, John Owen,							
2	manager, Lusscarora, Nevada	.06	.30	.15				R-1177 etc.
✓ 21214	South Board of Control, Cuyahoe Project,							
4	San Joaquin Dist. Hemedale, Idaho	.06	.30	.15				R-1177
✓ 21215	Harley M. Mc Dowell, Idaho Land &							
6	Appraisal Service, P.O. Box 1603, Boise	.06	.30	.15				R-1177
✓ 21216	W. D. Bazman, Route 1, Eagle	.06	.30	.15				63-7229
✓ 21217	Lazy S. Ranch, James C. and/or Neide							
9	Widner, Route 1, Box 209, Eagle, Ida.	.12	.30	.15				63-7229
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TOTAL NO. OF PIECES
LISTED BY SENDER

5

TOTAL NO. OF
PIECES REC'D AT P. O.

POSTMASTER PER (Name of receiving employee)

*Show under "Remarks" class postage paid if other than first or
if international

POD Form 3877, Jan. 1960

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

048-10-8702-14 U. S. GOVERNMENT PRINTING OFFICE

63-7229

BEFORE THE STATE RECLAMATION ENGINEER
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT)

NO. 63-7229 in the name of LAZY S J RANCH-)
JAMES C. and/or HEIDI WARREN)

NOTICE OF CONFERENCE
AND/OR HEARING FOR PROTEST

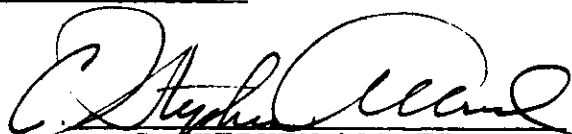
On May 22, 1969, James C. Warren filed with the Department of Reclamation an application to appropriate the public waters of the State of Idaho. Mr. Warren filed the application in behalf of Lazy S J Ranch - James C. and/or Heidi Warren, Route 1, Box 209, Eagle, Idaho. On June 17, 1969, the Department of Reclamation received a protest filed by Mr. W. D. Bozman, Route 1, Eagle, Idaho.

The Department of Reclamation has set the matter of protest for conference and/or a hearing on August 27, 1969, at 10:00 a.m., at the Department of Reclamation, Statehouse Annex #2, Boise, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and Adopted Rules of Practice and Procedure of the Department of Reclamation. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department of Reclamation without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

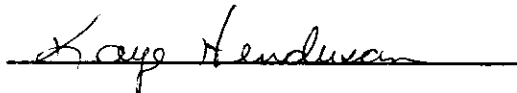
Dated this 7th day of August, 1969.



C. STEPHEN ALLRED
Assistant State Reclamation Engineer

Mailed this 7th day of August, 1969, to W. D. Bozman, Route 1, Eagle, Idaho certified no. 21216; Lazy S J Ranch, James C. and/or Heidi Warren, Route 1, Box 209, Eagle, Idaho certified no. 21217.

Copy of protest enclosed with Lazy S J Ranch



63-7229

June 19, 1969

Re: Application No. 63-7229

Lazy S J Ranch
James C. and/or Heidi Warren
Route 1, Box 209
Eagle, Idaho 83616

Dear Mr. and Mrs. Warren:

Enclosed you will find a protest filed against the issuance of permit pursuant to your application no. 63-7229, by Mr. William D. Bozman.

As you are aware, the following are the only provisions which can be evaluated in connection with official protests:

1. Whether or not the source of water supply is public water and is subject to appropriation.
2. Whether or not there is sufficient water supply at anytime during a five (5) year period for this application under its proposed priority.
3. Whether or not the application is made in good faith or for delay or speculative purposes.
4. Whether or not the applicant possesses sufficient financial resources to complete the project.
5. Whether or not the lands to be irrigated are covered by a perfected water right which provides 1/50 cubic foot per second of water per irrigated acre and/or 5 acre feet per annum per irrigated acre.

It will be necessary for you in the hearing to make a minimum showing concerning each of these points. Legal council is not mandatory, although you may desire to employ an attorney. You may also, if you so desire submit a written answer to the protest within ~~tham~~(10) days.

63-7229

Page 2

Mr. James C. and/or Heidi Warren
June 19, 1969

The State Reclamation Engineer may reject such application and refuse issuance of permit therefor, or may partially approve and grant permit for a less quantity of water than applied for or may grant permit upon conditions.

C A permit issued by this office does not in anyway convey or establish right-of-ways over private or governmental lands. Right-of-ways or easements must be obtained by individuals concerned through action outside of the water right proceedings.

O If we may be of assistance, or if you have any questions, please contact this office.

Very truly yours,

Donald W. McElldowney
Appropriation Examiner

P DWM:tg
Enc: copy of protest

Y

62-7229

June 19, 1969

Re: Application No. 63-7229-Lazy S J Ranch-James C. and/or Heidi Warren

C
Mr. William D. Bozman
Route 1
Eagle, Idaho

Dear Mr. Bozman:

O
We are in receipt of your correspondence concerning the above referenced. The following are the only provisions which can be evaluated in connection with official protests:

- P
1. Whether or not the source of water supply is public water and is subject to appropriation.
 2. Whether or not there is sufficient water supply at anytime during a five (5) year period for this application under its proposed priority.
 3. Whether or not the application is made in good faith or for delay or speculative purposes.
 4. Whether or not the applicant possesses sufficient financial resources to complete the project.
 5. Whether or not the lands to be irrigated are covered by a perfected water right which provides 1/50 cubic foot per second of water per irrigated acre and/or 5 acre feet per annum per irrigated acre.
- Y

If you cannot substantiate an official protest based on the above reasons, you may wish to file a letter of concern which could be evaluated in final action on the above referenced. A letter of concern should identify a specific appropriator, and the water right document by number. It must also set forth in detail your reasons for concern as connected with this water right document. Also th

63-7229

Page 2

Mr. William D. Bozman

June 19, 1969

order for your letter of concern to be properly evaluated at anytime in the future, it should take affidavit form.

Please bear in mind that the State Reclamation Engineer may reject such application and refuse issuance of permit therefor, or may partially approve and grant permit for a less quantity of water than applied for or may grant permit upon conditions.

C A permit issued by this office does not in anyway convey or establish right-of-ways-over private or governmental lands. Right-of-ways or easements must be obtained by the individuals concerned through action outside of the water right proceedings.

If we may be of further assistance, please contact us.

Very truly yours,

O
Donald W. McIlidowney
Appropriation Examiner

P DWM:tg
Enc: none

Y
62-7229

May 28, 1969

Re: Application for Permit No. 63-7229-Lazy S.J Ranch

Idaho Daily Statesman
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:tg
Enc: legal notice (1)

63-7229

de

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lazy S J Ranch-James C. and/or Heidi Warren,
Route 1, Box 209, Eagle, Idaho has on May 22, 1969
applied for permit under application No. 63-7229 to divert ~~about~~
2.00 cubic feet per second ~~about~~ total of water from _____
a groundwater source. Water will be diverted by _____
well, pump, motor, and pipe _____ within the _____
NE~~1~~SE~~1~~, Sec. 1, T. 4 N, R. 1 W, B. M., Ada County
_____ and is to be used from April 1 to November 1 for irrigation
and from January 1 to December 31 for domestic and stockwatering purposes
in the SE~~1~~N~~1~~W~~1~~, NE~~1~~SE~~1~~, Sec. 1, T. 4 N, R. 1 W, B. M.

_____.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on June 5 and June 12, 1969.

63-7229