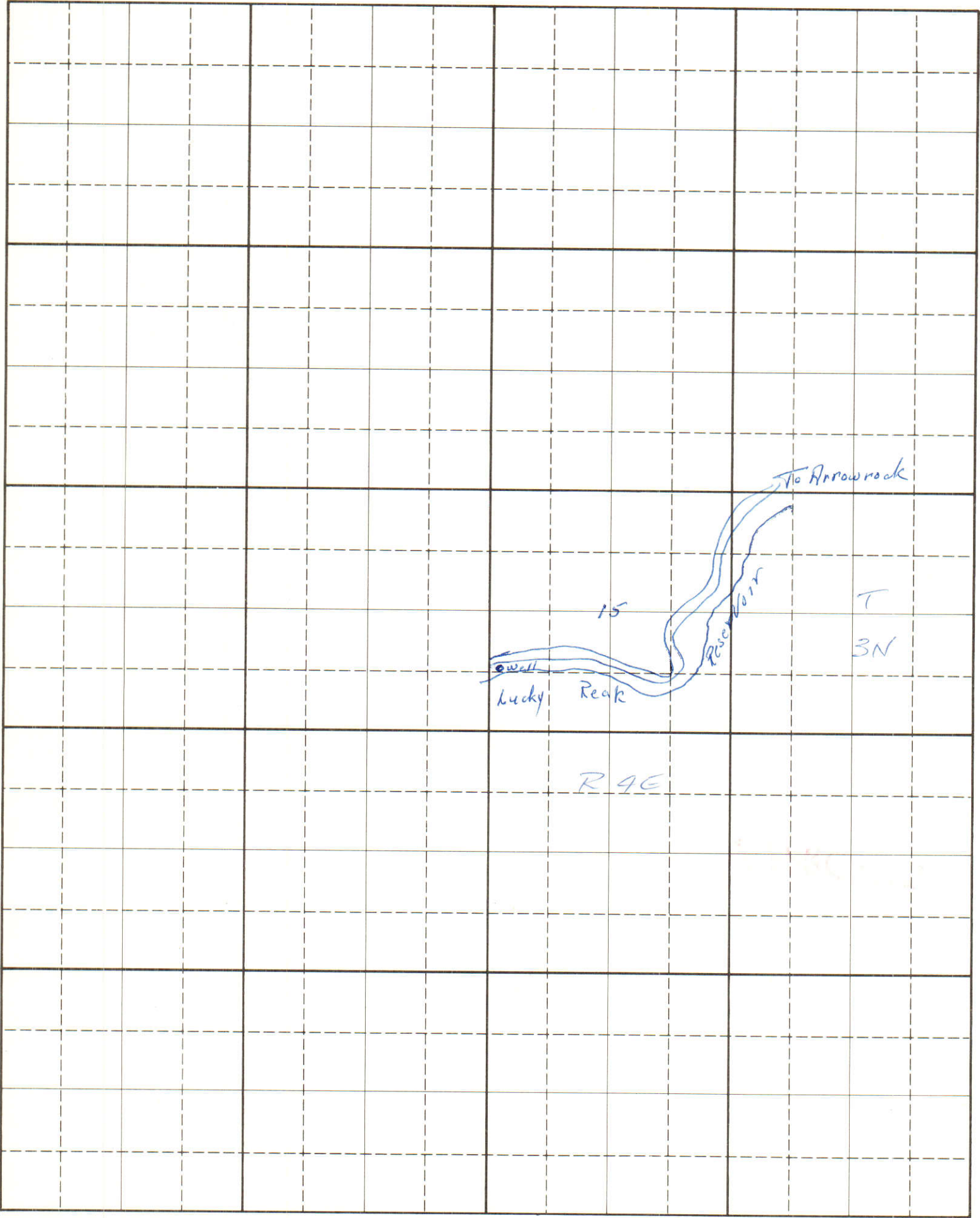


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Beckett
(Applicant)

63-7234

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO

COUNTY of BOISE

ss.

T. R. Adams, being
duly sworn, deposes and says:
That he is the manager and prin-
cipal clerk of THE IDAHO
WORLD a weekly news paper
published at Idaho City, in the
County of Boise and State of
Idaho; that said paper has been
and is in general circulation
in the county aforesaid, and in
the vicinity of Idaho City; that
the advertisement, a copy of
which is hereto attached, was
published in said newspaper

once a week for *Two* con-
secutive weeks in the entire and
regular issue of every number of
said paper during the period
and time of publication, and was
published in the newspaper pro-
per and not in a supplement;
that said paper has been estab-
lished and regularly and contin-
uously published for more than
seventy-eight weeks past pre-
vious to the first publication of
this notice. Such notice was pub-
lished in the issues beginning

with *June 12*, 1969

and ending with the issue of

June 19, 1969

Fees \$ *6.21*.

T. R. Adams

Subscribed and sworn to before

me this *16* day of *July*

1969

Katherine M. Bryan
Clerk District Court

William H. Hatcher
Deputy

RECEIVED

JUL 17 1969

Department of Reclamation

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
the State of Idaho, Department
of Parks, Statehouse, Boise, Ida-
ho, has on May 26, 1969 applied
for permit under application
No. 63,7234 to divert .07 cubic
feet per second of water from a
groundwater source. Water will
be diverted by well and pump
within the NW 1/4 SW 1/4, Sec. 15,
T. 3N., R. 4E., BM., Boise Coun-
ty, and is to be used from
March 1 to November 30 for
culinary purposes in the NW 1/4
SW 1/4, Sec. 15, T. 3N., R. 4E., B
M., Boise County.

Any protest against this ap-
plication must be filed with the
Department of Reclamation
within ten days from the last
date of publication of this not-
ice.

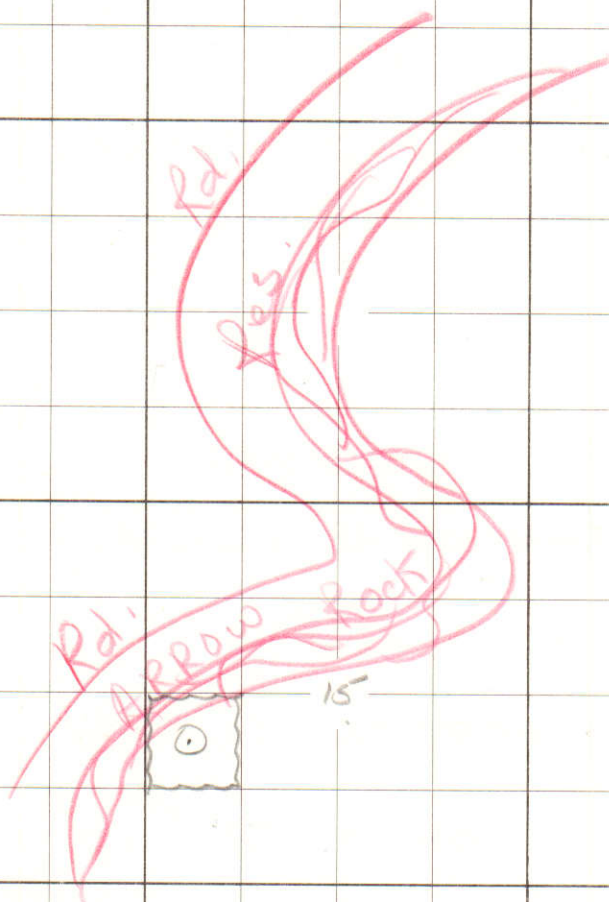
R. KEITH HIGGINSON
State Reclamation Engineer
Pub. June 12 - 19, 1969

will submitted 7-17-69

63-7234

R 4 E

T
3
N



Q measured unable to measure

Q recommended .07 cfs

Volume $\frac{.02}{.37} = \frac{.07}{x} = 2 \text{ AF/year}$

Acreage =

Found domestic

recommended 11

Subdv. 1

Amendments

☒ None

☐ P.D.

☐ Place of use

☐ _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7234 Priority May 27, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho - Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7234 issued pursuant to Application for Permit dated May 27, 1969,
and has submitted proof to the Department of Water Administration on July 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.07 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.07 cfs for domestic from March 1 to Nov. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.07 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, Twp. 3 N, Rge. 4 E, B.M.

in the county of Boise; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 37.5 acre feet per year ~~XX~~ _____

~~XXXXXX XXXXX XXXXX~~

Description and location of place of use: Spring Shores Recreation Area

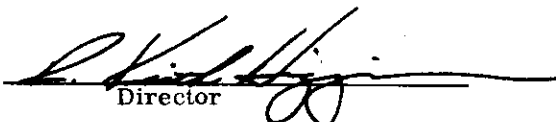
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	4 E	15										X							

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of

February, 19 72.


Director

63 7234

HOUSE BILL FOR 0.07 FEB. 1961
LIBERSE P. 100

Identification No. 63-7234
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N
Range 4E B.M. Boise County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
(Domestic)
Amount 07cfs for culinary purpose from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible electric pump
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years.
b. Estimated construction cost is \$ 2500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 3N
Range 4E B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Approx. 500-100 people at one time.
(5) If water is to be used for other purposes describe: To be used as culinary water for the Spring Shores Recreation Area.

63-7234

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes _____

None in this immediate area

9. a. Who owns the property at the point of diversion Corp of Engineers

b. Who owns the land to be irrigated or place of use Corp of Engineers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Under long term lease to Dept. of Parks, State of Idaho for the development and administration of the Spring Shores Recreation Area.

10. Remarks _____

Hand-drawn map on a grid showing a river section. The river flows from the bottom left towards the top right. It is labeled "Lucky Reak" near the bottom left and "To Arrowrock" near the top right. A small circle is labeled "Well". A vertical line is labeled "Rise" and "Fall". The number "15" is written near the river. The text "R 4E" is written below the river, and "T 3N" is written to the right of the river.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

3-7234

Received by CRH Date 5-27-69 Time 8 AM
Preliminary check by CRH Fee \$ 10.00
Receipted by if Date 5-27-69 Leitch #3101
Publication prepared by ib Date 6-5-69
Published in Idaho World
Publication dates 6-12 + 6-19-69
Publication approved tg Date 6-10-69
Priority reduced to _____ Reason _____

Protests filed by: None 7-17-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7234, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 70.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of August 19 69.

[Signature]
State Reclamation Engineer

Identification No. _____

Permit No. 63-7234

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho Department of Parks

b) Post Office Address Statehouse, Boise, Idaho 83707

2. Permit Number 63-7234

3. Date of Priority that you are prepared to establish 5-27-69

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: NW 1/4 SW 1/4, Section 15

Township 3N, Range 4E Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

amount .07 c.f.s. for domestic purposes from 3/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .07 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, 160' deep, submersible electric pump.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Unknown

*Exam Typed
August 25, 1970
eme*

63-7234

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as cullinary water for Spring Shores Marina and day-use area.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N.A.

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

x July 8, 1970
(Date)

x *Wm Bertero*
(Signature)

State of Idaho)
County of Ada) ss.

On this 8th day of July, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she - they)~~ executed the same.

Louis F. Askin
Notary Public residing at 1210 N. 15th
Boise, Idaho 83702

My commission expires 2-24-71

63-7234

**AFFIDAVIT
OF
PUBLICATION**

STATE OF IDAHO

COUNTY of BOISE

ss.

T. R. Adams, being duly sworn, deposes and says: That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper

once a week for *two* consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issues beginning

with *June 12*, 1969

and ending with the issue of

June 19, 1969

Fees \$ *6.21*.

T. R. Adams

Subscribed and sworn to before

me this *16* day of *July*
1969

Katharine M. Bryan
Clerk District Court

William H. Walker
Deputy

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that the State of Idaho, Department of Parks, Statehouse, Boise, Idaho, has on May 26 1969 applied for permit under application No. 63,7234 to divert .07 cubic feet per second of water from a groundwater source. Water will be diverted by well and pump within the NW 1/4 SW 1/4, Sec. 15, T. 3N., R. 4E., BM., Boise County, and is to be used from March 1 to November 30 for culinary purposes in the NW 1/4 SW 1/4, Sec. 15, T. 3N., R. 4E., B M., Boise County.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. June 12 - 19, 1969

will submitted 7-17-69

RECEIVED

7-17-69

WATER RIGHT NUMBER 63-7234

OWNER LAST NAME - STATE OF IDAHO ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF PARKS ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83720

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-27-1969 ✓ COUNTY - BOISE ✓ TOTAL DIV. RATE - .0700 -CFS

TOTAL DIV. VOLUME - 37.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 15 03N 04E LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-01 TO - 11-30 ✓ USE - DOMESTIC ✓

USE DIV. RATE -

.0700 CFS USE DIV. VOLUME - 37.50 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 04E SEC 15 TRACT NWSW LOT ✓ AC

DECREE NAME -

DATE -

TOTAL ACRES ✓ 0

REMARKS - P/U SPRING SHORES RECREATION AREA. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1980

Mr. W. D. Stocker
U. S. Army Corp of Engineers
Walla Walla District
Bldg 621, City - County Airport
Walla Walla, WA 99362

Dear Mr. Stocker:

Pursuant to our telephone conversation of September 23, enclosed are copies of water right licenses as follows:

- No. 63-7231 - Barclay Bay Recreation Area
- No. 63-7232 - Mores Creek Recreation Area
- No. 63-7233 - Robie Creek Recreation Area
- ✓ No. 63-7234 - Spring Shores Recreation Area
- No. 63-7236 - Sandy Point Recreation Area

I have also enclosed application for permit forms with instructions for filing.

If you need further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

IDENT. NO. 63-7234

WATER RIGHT DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 7, 1972

Re: Permits No. 63-7232
63-7233
63-7234 ✓
65-7077

State of Idaho, Dept. of Parks
Statehouse Mail

Gentlemen:

Enclosed herewith are your Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Licenses (4)

63 7234

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 24, 1972

FILE COPY

State of Idaho, Dept. of Parks
Statehouse Mail
Boise, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 63-7234 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 37.5 acre feet per season.

Beneficial Use: Domestic use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp.
S N, Rge. 4 E, B.M. - Spring Shores Recreation Area

The priority date established is : May 27, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

63-7234

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

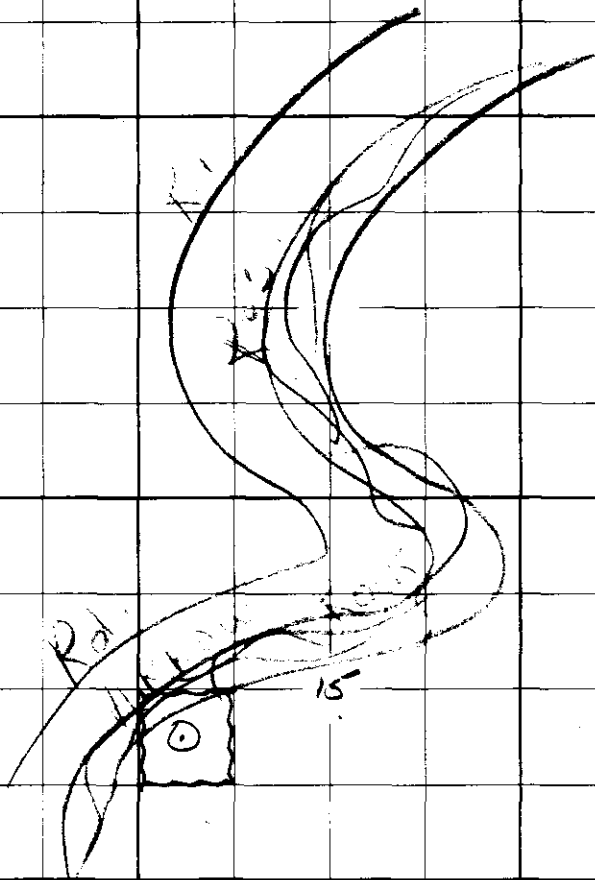
PERMIT NO. 63-7234

REPORT ON PROOF OF B/U State of Idaho - Department of Parks

63 7234

R 4 E

T
3
N



Q measured unable to measure

Q recommended .07 cfs

Volume $\frac{.02}{.37} = \frac{.07}{x} = 2 \text{ AF/year}$

Acresage *

Found Domestic

recommended 1

Subdv. 1

Amendments

☒ None

☐ P.D.

☐ Place of use

☐ _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 63-7234

This proof is for Beneficial Use In Water District No.

1. Name of applicant State of Idaho - Department of Parks, Statehouse, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NW1/4SW1/4 of Section 15
T. 3 N R. 4 E County of Boise

4. Describe works as they exist, giving dimensions and capacities of same:
8" well, 160' deep, submersible electric pump

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 15, T. 3 N, R. 4 E NW1/4SW1/4 0.07cfs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water is used for 2 drinking fountains and
2 buildings and one rest room.
Submersible pump & motor (no I.D. available)
1 1/2" pipe to 200 gal tank.
There is no irrigation from this well.
Unable to measure water

This examination was made on the 24 day of Sept, 1942

(Signed) [Signature] Examiner.

63 7234

my
9-21-70

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Boise

SCS: Boise

Permit No. 63-7234

Examination for B/U State of Idaho - Department of Parks

County Boise

Quantity: Sec. 15 T. 3N R. 4E

(permit) 0.07 cfs (proof) same

Source:

ground water

P.D.:

NW 1/4 SW 1/4

Use:

domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 27, 1969

Made: July 9, 1970

Due: September 1, 1970 Priority: May 27, 1969

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 17, 1970

Re: Permit Nos. 63-7232 65-7076
63-7233 65-7077
63-7234

Mr. Wilhelm M. Beckert, Director
State of Idaho, Dept. of Parks
Statehouse Mail

Dear Mr. Beckert:

We acknowledge receipt of the affidavits submitted as proof of beneficial use in connection with the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative from this Department. We cannot tell just when these examinations will be made, but our examiner will contact you at the time he makes the examinations so that you may have someone show him the systems.

If we may be of any assistance at any time, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

63-7234

Idaho

DEPT. OF PARKS



RECEIVED
JUL 10 1970
Department of Parks Administration

EARL STATEHOUSE, BOISE, IDAHO 83707
OFFICE: 2261 WARM SPRINGS AVENUE
PHONE: 384-2154 (AREA CODE 208)

STATE PARK BOARD

HAROLD T. BROWN, Chairman
Box 374
Filer, Idaho 83128

WILLIAM M. FROME, Member
205 East Main Street
St. Anthony, Idaho 83445

EARL T. GUNNELL, Vice-Chairman
Box 215
Soda Springs, Idaho 83276

GEORGE F. MILLER, Member
Box 347
Bardonia Ferry, Idaho 83675

MRS. BETH DURHAM, Member
221 7th Avenue
Lewiston, Idaho 83501

KENT W. GIST, Member
Box 249
Thailand, Idaho 83619

WILHELM M. BECKERT, Director

July 8, 1970

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Keith:

Enclosed please find completed Proof of Application of Water to
Beneficial Use forms for permit numbers:

63-7232
63-7233
63-7234

65-7076
65-7077

Thank you for your continued cooperation and feel free to contact
me if there are any questions.

Sincerely,

Bill
Wm Beckert

Wilhelm M. Beckert
Director

CW
enc

"VISIT IDAHO STATE PARKS"

63-7234

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 30, 1970

CERTIFIED MAIL

22015

Re: Permit No. 63-7232 65-7076
63-7233 65-7077
63-7234

State of Idaho, Department of Parks
Statehouse
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of the above referenced permits was that proof of application of the water to beneficial use be submitted to this office on or before September 1, 1970.

Enclosed are affidavit forms which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

A handwritten signature in cursive script, reading "R. Keith Higginson".

State Reclamation Engineer

Enc: Proof affidavits (5)
dr

*Certified Card filed in
63-7232*

63-7234

August 7, 1969

Re: Permit Nos. 95-7059, 95-7058, 95-7057, 95-7056, 92-7002,
65-7076, 65-7077, 63-7232, 63-7233, & 63-7234

State of Idaho Department of Parks
Statehouse
BUILDING

Dear Sirs:

We enclose a copy of your approved application for permit (listed above)
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copies of permits
Receipt No. 3076 for \$10.00
Receipt No. 3077 for \$10.00
Receipt No. 3078 for \$10.00
Receipt No. 3079 for \$10.00
Receipt No. 3080 for \$10.00
1 informational letter

63-7234

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 3, 1969

Re: Application for Permit Nos. 63-7232, 63-7233, 63-7234, 63-7238,
and 63-7239

Idaho World
Idaho City, Idaho

Gentlemen:

Please be advised that as of this date, we have not received the bill or publication nor the affidavit of publication for each of the above referenced. Please forward these to the Department as soon as possible, so that we may continue to process these applications rapidly.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

63-7234

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that the State of Idaho, Department of Parks, Statehouse, Boise, Idaho, has on May 26, 1969 applied for permit under application No. 63,7234 to divert .07 cubic feet per second of water from a groundwater source. Water will be diverted by well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3N., R. 4E., BM., Boise County, and is to be used from March 1 to November 30 for culinary purposes in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3N., R. 4E., B M., Boise County.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. June 12 - 19, 1969

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 5, 1969

Re: Application for Permit No. 63-7233-Department of Parks, State of Idaho
Application for Permit No. ~~63-7234~~-Department of Parks, State of Idaho
Application for Permit No. 63-7232-Department of Parks, State of Idaho
Application for Permit No. 63-7239-Vern C. Larson
Application for Permit No. 63-7238-Vern C. Larson

Idaho World
210 Main
Idaho City, Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:GLP:jmb
Enc: Legal Notices (5)

63-7234

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the State of Idaho, Department of Parks,
Statehouse, Boise, Idaho has on May 26, 1969
applied for permit under application No. 63-7234 to divert ~~store~~
.07 cubic feet per second ~~per second~~ of water from _____
a groundwater source. Water will be diverted by _____
well and pump within the _____
NW1/4, Sec. 15, T. 3 N, R. 4 E.B.M., Boise County
and is to be used from March 1, to November 30, 1969
for culinary purposes
in the NW1/4, Sec. 15, T. 3 N, R. 4 E.B.M., Boise County

_____.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho World, Idaho City, Idaho,
on June 12 and June 19, 1969.

63-7234