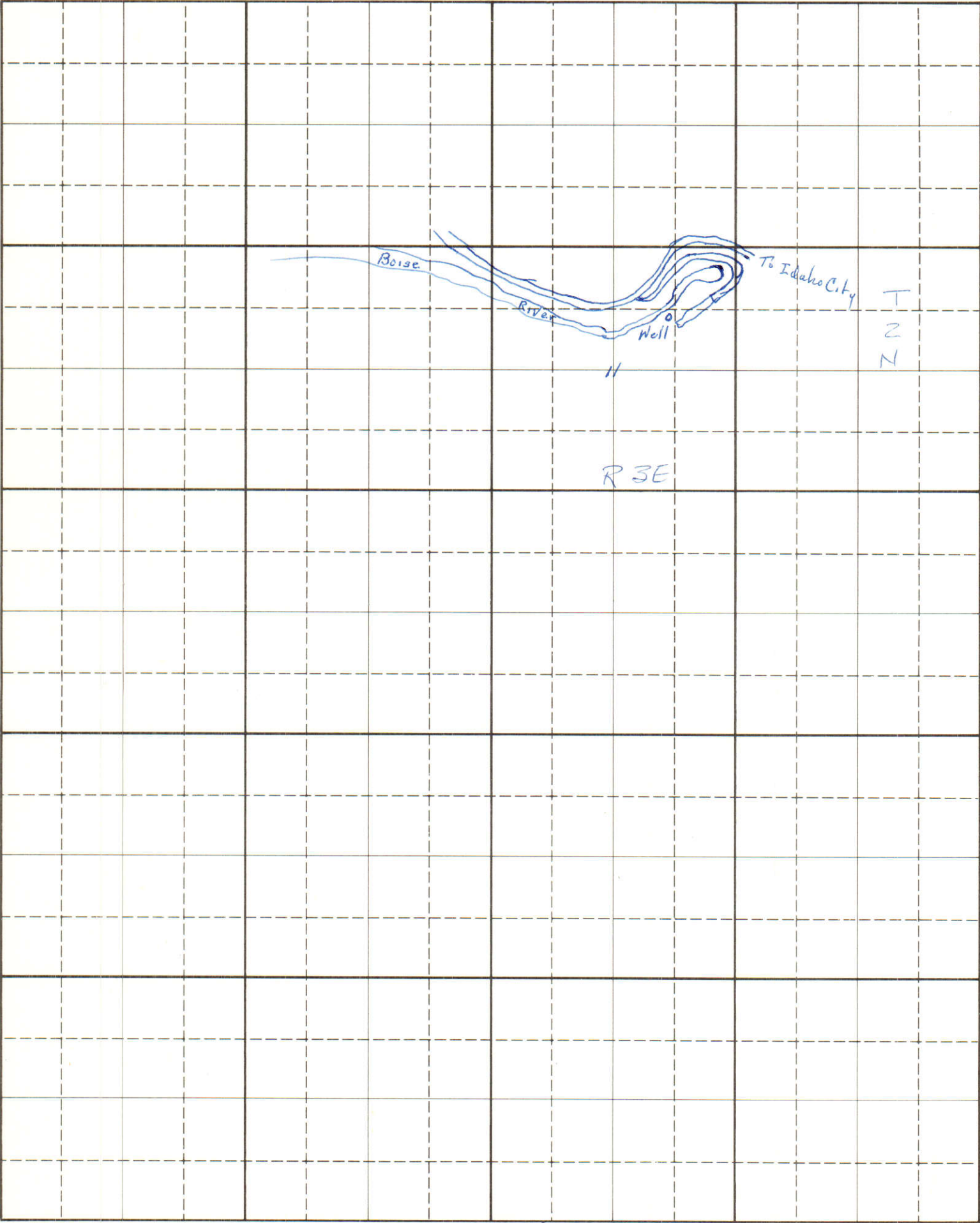


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

63-7256

RECEIVED

JUN 23 1969

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of June 12, 1969, and ending with the
issue of June 19, 1969.

Georgene Davis

Subscribed and sworn to before me this 19th day of

June, 1969.

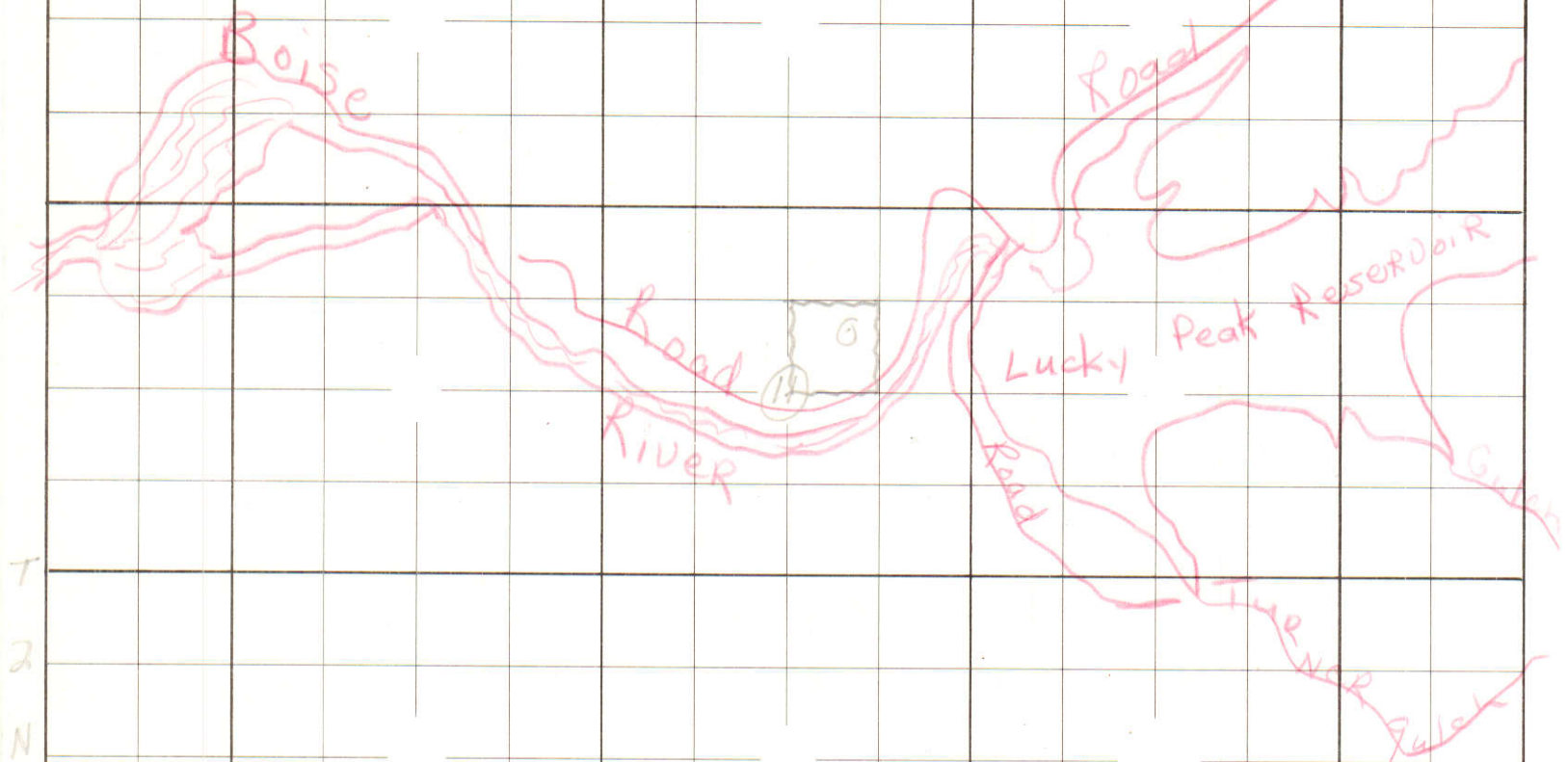
Jana A Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF
APPLICATION FOR WATER.
Notice is hereby given that the
State of Idaho, Department of
Parks, Statehouse, Boise, Idaho has
on May 27, 1969 applied for permit
under application No. 63-7236 to di-
vert .07 cubic feet per second of
water from a groundwater source.
Water will be diverted by pump and
well within the SW 1/4 NE 1/4, Sec. 11,
T. 2 N., R. 3 E., B.M., Ada County
and is to be used from March 1 to
November 30 for culinary purposes
in the SW 1/4 NE 1/4, Sec. 11, T. 2 N.,
R. 3 E., B.M.
Any protest against this appli-
cation must be filed with the De-
partment of Reclamation within ten
days from the last date of publica-
tion of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Publish June 12, 19, 1969.

63-7236

R. 3 E



Area = Domestic Only

Q = .07 c.f.s

$$V = \frac{.02}{.57} = \frac{.07}{x} = 1.99 \text{ A.F.}$$

Priority _a May 27, 1969

WATER LICENSE

Water License No. 63-7236 Priority May 27, 1969 Amount 0.07 c.f.s.

THIS IS TO CERTIFY, that State of Idaho Department of Parks
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 27, 1969; that Permit 63-7236 was issued pursuant
to said application; that the proposed works were completed on or about June 8, 1970
with a storage/or carrying capacity of 0.07 c.f.s., said works consisting of
well, pump, 1 rest room, and 2 drinking fountains; and that on June 9, 1970
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1.99
acre feet per season, with a maximum rate of diversion of 0.07 cubic feet per second of the waters
of a ground-water source, tributary of _____,
for the purpose of Domestic from March 1 to November 30
(1 rest room, 2 drinking fountains, and 1 concession stand)
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2 N, R. 3 E, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1.99 acre feet per year.

Description and location of place of use: Sandy Point Recreation area

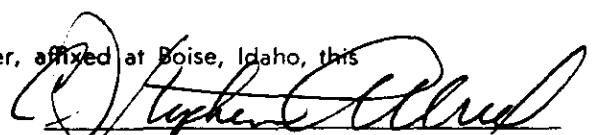
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 E	11			X														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of August, 1970.


Deputy State Reclamation Engineer

63 7236

63-7236

Identification No. 63 7236
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Consumed at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 cfs for Culinary (Domestic) purpose from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible electric pump
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Approx 550-1000 people at one time.
(5) If water is to be used for other purposes describe: To be used as culinary water for the Sandy Point Recreation area.

63-7236

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
								None											

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

None in this area

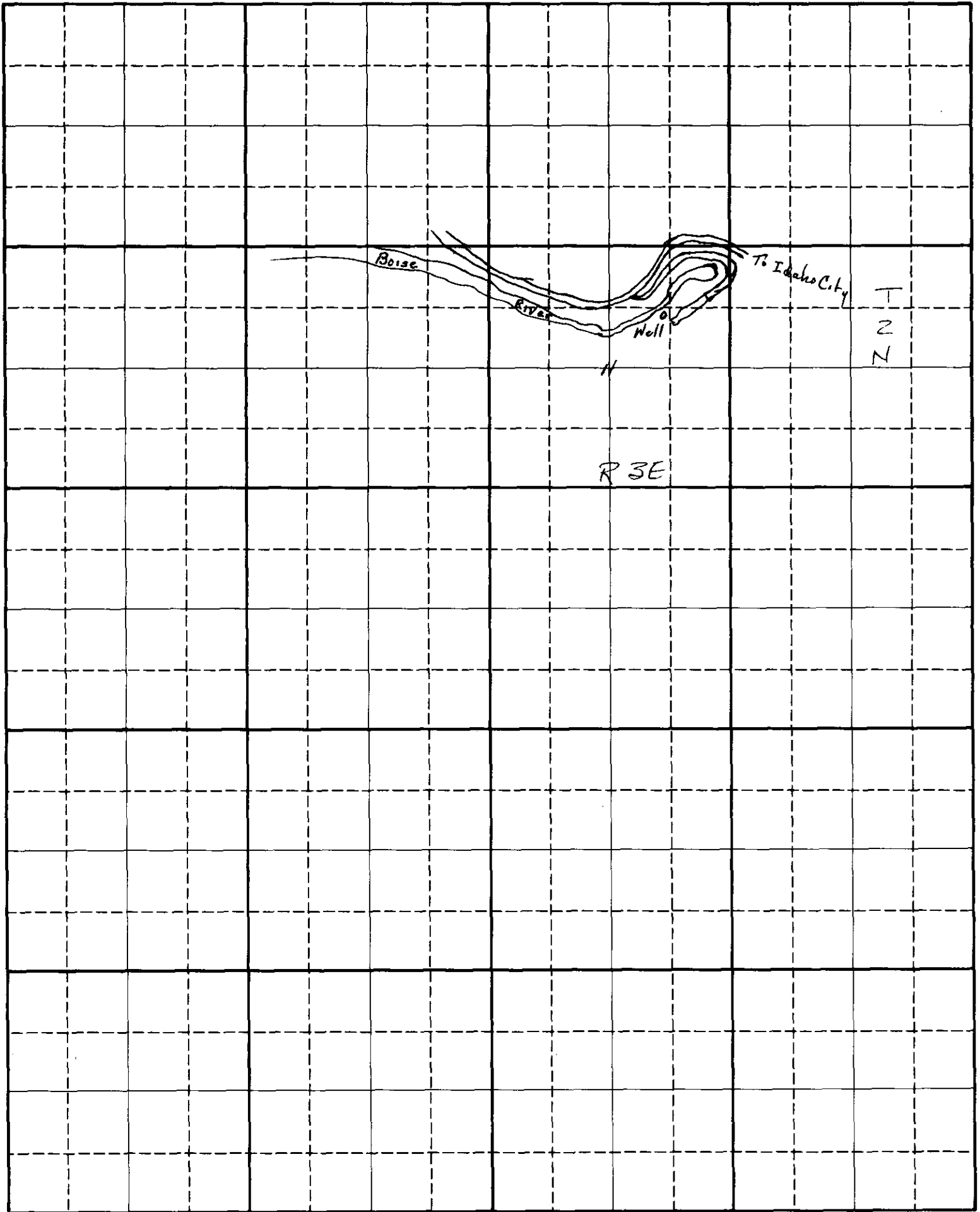
9. a. Who owns the property at the point of diversion Corps of Engineers

b. Who owns the land to be irrigated or place of use Corps of Engineers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The land has been leased to the Depat. of Parks, State of Idaho for the development and administration of the Sandy Point Recreation Area.

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Becker
(Applicant)

63-7236

Received by CSA Date 5-27-69 Time 8:00 AM
Preliminary check by CSA Fee \$ 10.00
Receipted by ef Date 5-27-69 rec'd #3101
Publication prepared by to Date 6-5-69
Published in Boa Daily Statesman
Publication dates 6-12 + 6-19-69
Publication approved _____ Date No to
Priority reduced to _____ Reason _____

Protests filed by: 7-9-69 None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DMC HSP

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 70.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of July, 19 69.

L. Kirk Hiji
State Reclamation Engineer

Identification No. 63-7236

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 10 1970 ✓

Department of Reclamation

1. a) Name of Permit Holder State of Idaho Department of Parks
b) Post Office Address Statehouse, Boise, Idaho
2. Permit Number 63-7236
3. Date of Priority that you are prepared to establish 5-27-69
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11
Township 2 N, Range 3 E ✓ Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
amount .07 cfs for Domestic purposes from 3-1 to 11-30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .07 cfs ✓ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible electric pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed Not available

Exam typed
6/17/70
C.M.

63-7236

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as culinary water for Sandy Point Recreation Area.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
								"NONE"											

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8 '70 (Date) Wm Beets (Signature)

State of Idaho)
County of Ada) ss.

On this 8th day of June, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Louis P. Askan
Notary Public residing at 1210 N. 15th
Boise, Idaho 83702

My commission expires My commission expires 2-24-71

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho
-

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
JUN 19 69	IDAHO STATE PARK DEPT. Water Permit 63 7236	23L 2x	5.75			5.75
I hereby certify that the above account is correct and just that services were rendered and charged and that we have not received payment therefor. Sig ed STATESMAN PRINTING CO. By <u>La Young</u>						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

THE STATESMAN NEWSPAPERS

BOISE, IDAHO

FOR LEGAL ADVERTISING

- Idaho Dept. of Reclamation
- Statehouse - Annex 2
- Boise, Idaho
-

DATE	DESCRIPTION	LINES/TIMES	CHARGES	✓	CREDITS	BALANCE
	BALANCE STATEMENT RENDERED					
JUN 19 69	IDAHO STATE PARK DEPT. Water Permit 63 7236	23L 2x	5.75			5.75
I hereby certify that the above account is correct and that that services were actually rendered and charged and that we have not received payment therefor. Signed STATESMAN PRINTING CO. By <u>[Signature]</u>						

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN
THIS COLUMN
IS BALANCE
DUE

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Department of Reclamation

Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two ^{weekly} consecutive insertions, beginning with the
issue of June 12, 1969, and ending with the
issue of June 19, 1969.

Georgene Davis
Subscribed and sworn to before me this 19th day of

June, 1969.

Lana R. Lanning
Notary Public for Idaho, Residing at Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1980

Mr. W. D. Stocker
U. S. Army Corp of Engineers
Walla Walla District
Bldg 621, City - County Airport
Walla Walla, WA 99362

Dear Mr. Stocker:

Pursuant to our telephone conversation of September 23, enclosed are copies of water right licenses as follows:

- No. 63-7231 - Barclay Bay Recreation Area
- No. 63-7232 - Mores Creek Recreation Area
- No. 63-7233 - Robie Creek Recreation Area
- No. 63-7234 - Spring Shores Recreation Area
- ✓ No. 63-7236 - Sandy Point Recreation Area

I have also enclosed application for permit forms with instructions for filing.

If you need further assistance, please do not hesitate to contact us.

Sincerely,

Robertta Garrett

Robertta Garrett
Records Supervisor

RG:ab

Enclosures

August 25, 1970

Re: Permit Nos. 63-7231, 63-7235, & 63-7236

State of Idaho Department of Parks
Statehouse
Boise, Idaho

Dear Sirs:

Enclosed herewith are the Water Licenses issued on the above numbered permits.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:KH

Enclosures

63-7236

August 14, 1970

Re: Permit No. 63-7236

State of Idaho Department of Parks
Statehouse
Boise, Idaho

Dear Sirs:

A representative of this department has made an examination of the works covered by your Permit No. 63-7236 and has found the following:

Quantity of water diverted: 0.07 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 c.f.s.

The maximum quantity diverted shall not exceed 1.99 acre feet per season.

Beneficial Use: Domestic use at Sandy Point Recreation area within
the SW 1/4 Sec. 11, T. 2 N., R. 3 E., B. M.

The priority date established is : May 27, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

63-7236

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 63-7236

REPORT ON PROOF OF B/U State of Idaho, Department of Parks

Motor: Fairbanks Morse

Model: 3P186C5

5 H.P. 3 PH

RPM 3450

Pump Franklin Morse

Spec. 5000DP

2" discharge

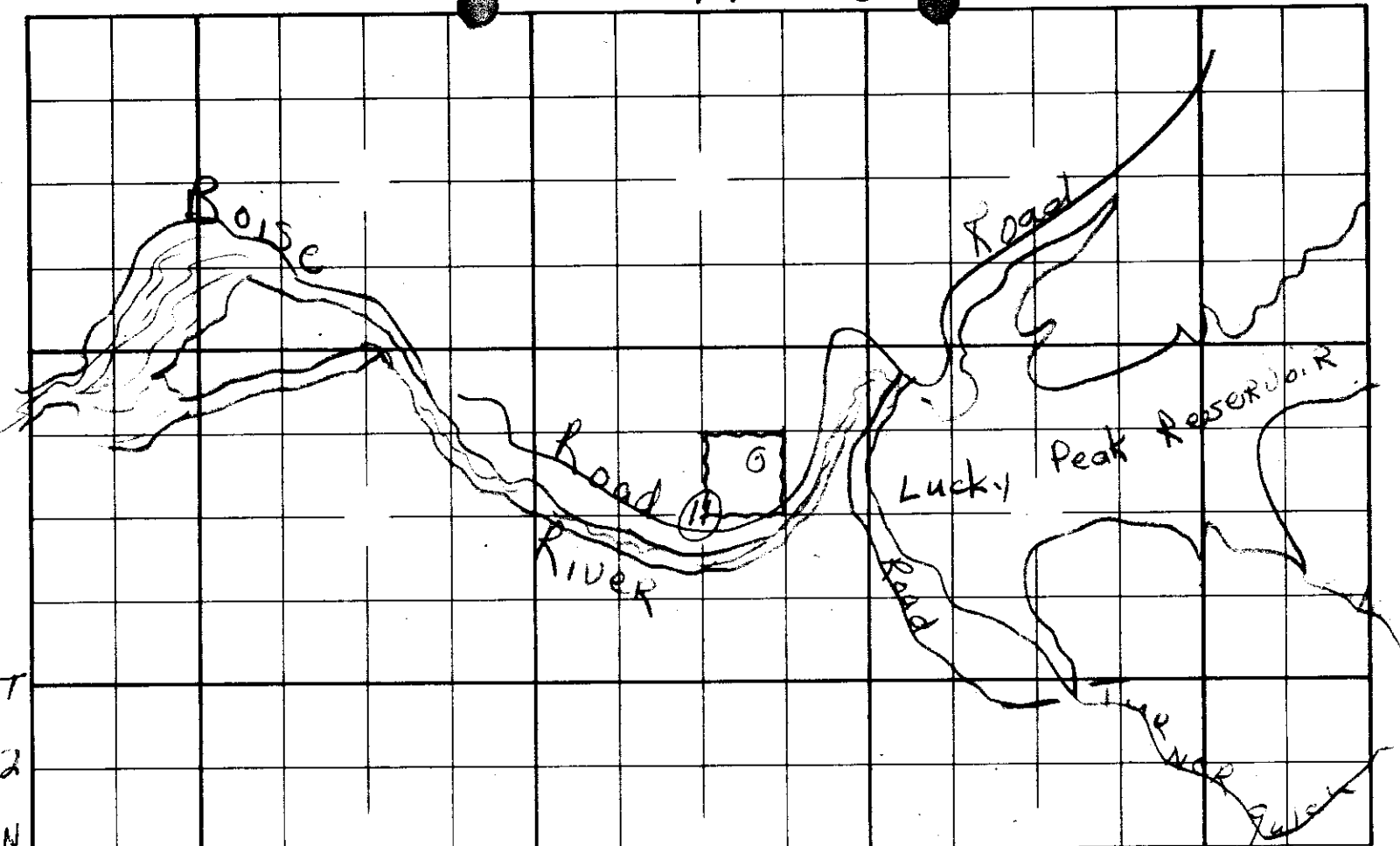
500 gal. tank 48 lbs.

runs rest room, 2 drinking fountains, concession stand
No irrigation

K.H.

63-7236

R. 3 E



Area = Domestic Only
Q = .07 c.f.s

$$V = \frac{.02}{.57} = \frac{.07}{x} = 1.99 \text{ AF}$$

Priority May 27, 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 63-7236

This proof is for B/U In Water District No. _____

1. Name of applicant State of Idaho, Department of Parks, Statehouse, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SW 1/4 of Section 11

T. 2 N R. 3 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: _____

submersible electric pump

5. Water is used for: to be used as culinary water for the Sandy Point Recreation Area

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 2 N. R. 3 E, Sec. 11 SW 1/4

Pick Cummings was present at Exam.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: this well furnishes water for 1 rest
room, 2 drinking fountains, and 1
concession stand. No irrigation.
No measuring device is installed

This examination was made on the 2 day of July, 19 70

(Signed) J. E. Examiner.

AKD 7/9/70
63-7236

Plot

See Larry Smith

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Boise

SCS: Boise

Permit No. 63-7236

Planning Supervisor:
Mike Misner

Examination for B/U State of Idaho, Department of Parks

County Ada

Sec. 11 T. 2N. R. 3E

Quantity:

(permit) 0.07 cfs (proof) same

Source:

ground water

P.D.:

SW/NE/4

Use: domestic use

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 27, 1969

Made: June 9, 1970

Due: August 1, 1970

Priority: May 27, 1969

63-7236

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 10, 1970

Re: Permit Nos. 35-7080 63-7230 63-7236 96-7035
 41-7001 63-7231 65-7003 98-2122
 61-7059 63-7235 78-7009

State of Idaho, Department of Parks
Mr. Wilhelm M. Beckert, Director
Statehouse Mail

Dear Mr. Beckert:

We acknowledge receipt of the affidavits submitted as proof of beneficial use in connection with the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time the examinations are made so that someone may show him the systems.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

*exam made
7-2-70
K.H.*

63-7236

Idaho DEPT. OF PARKS

MAIL: STATEHOUSE, BOISE, IDAHO 83707
OFFICE: 2261 WARM SPRINGS AVENUE
PHONE: 384-2154 (AREA CODE 208)



STATE PARK BOARD

HAROLD T. BROWN, Chairman
Box 374
Pilar, Idaho 83328

WILLIAM M. FROME, Member
505 East Main Street
St. Anthony, Idaho 83445

EARL T. GUNNELL, Vice-Chairman
Box 215
Soda Springs, Idaho 83276

GEORGE F. MILLER, Member
Box 247
Bonanza Ferry, Idaho 83405

MRS. BETH DURHAM, Member
221 7th Avenue
Lewiston, Idaho 83501

KENT W. GIST, Member
Box 349
Fruitland, Idaho 83619

WILHELM M. BECKERT, Director

June 8, 1970

RECEIVED

JUN 9 1970

Department of Reclamation
614 State Street
Statehouse Annex 11
Boise, Idaho 83707

Department of Reclamation

Attention: Donald McEldowney

Gentlemen:

Enclosed please find completed Proof of Application of Water to Beneficial Use forms for permit numbers:

63-7235✓

98-2122/32455

96-7035

65-7003

78-7009✓

41-7001✓

35-7080

63-7236✓

63-7231✓

63-7230✓

61-7059✓

Thank you for your continued cooperation and feel free to contact me if there are any questions.

Sincerely,

Wilhelm M. Beckert
Director

rk
enc

"VISIT IDAHO STATE PARKS"

63-7236

June 1, 1970

Re: Permit No. 63-7236

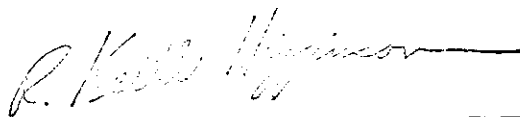
State of Idaho, Dept. of Parks
Statehouse
Boise, Idaho 83707

Gentlemen:

One of the conditions of the approval of your permit no.
63-7236 was that proof of application of the water
to beneficial use be submitted to this office on or before
August 1, 1970.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204,
Idaho Code Amended.

Either the proof or a request for extension of time must
be received by this department on or before the above mentioned
date, otherwise the permit will lapse and be of no further force
or effect.



State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21949

Card in
41-7001

63-7236

July 18, 1969

Re: Permit No. 63-7236

State of Idaho Department of Parks
Statehouse
Boise, Idaho

Dear Sirs:

We enclose a copy of your approved application for permit 63-7236
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

63-7236

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 5, 1969

Re: Application for Permit No. 63-7236-Department of Parks, State of Idaho
Application for Permit No. 63-7231-Department of Parks, State of Idaho
Application for Permit No. 63-7235-Department of Parks, State of Idaho

Idaho Daily Statesman
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:GLP:tg
Enc: Legal Notices (3)

63-7236

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the State of Idaho, Department of Parks,
Statehouse, Boise, Idaho has on May 27, 1969
63-7236
applied for permit under application No. 63-7136/ to divert approx/
.07 cubic feet per second approx/ of water from
a groundwater source . Water will be diverted by
pump and well within the
SW 1/4, Sec. 11, T. 2 N, R. 3 E, B. M., Ada County
 and is to be used from March 1 to November 30 for culinary
purposes
in the SW 1/4, Sec. 11, T. 2 N, R. 3 E, B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

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