

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 20th day of August, 1969.

Kenneth M. Farrey  
(signature)

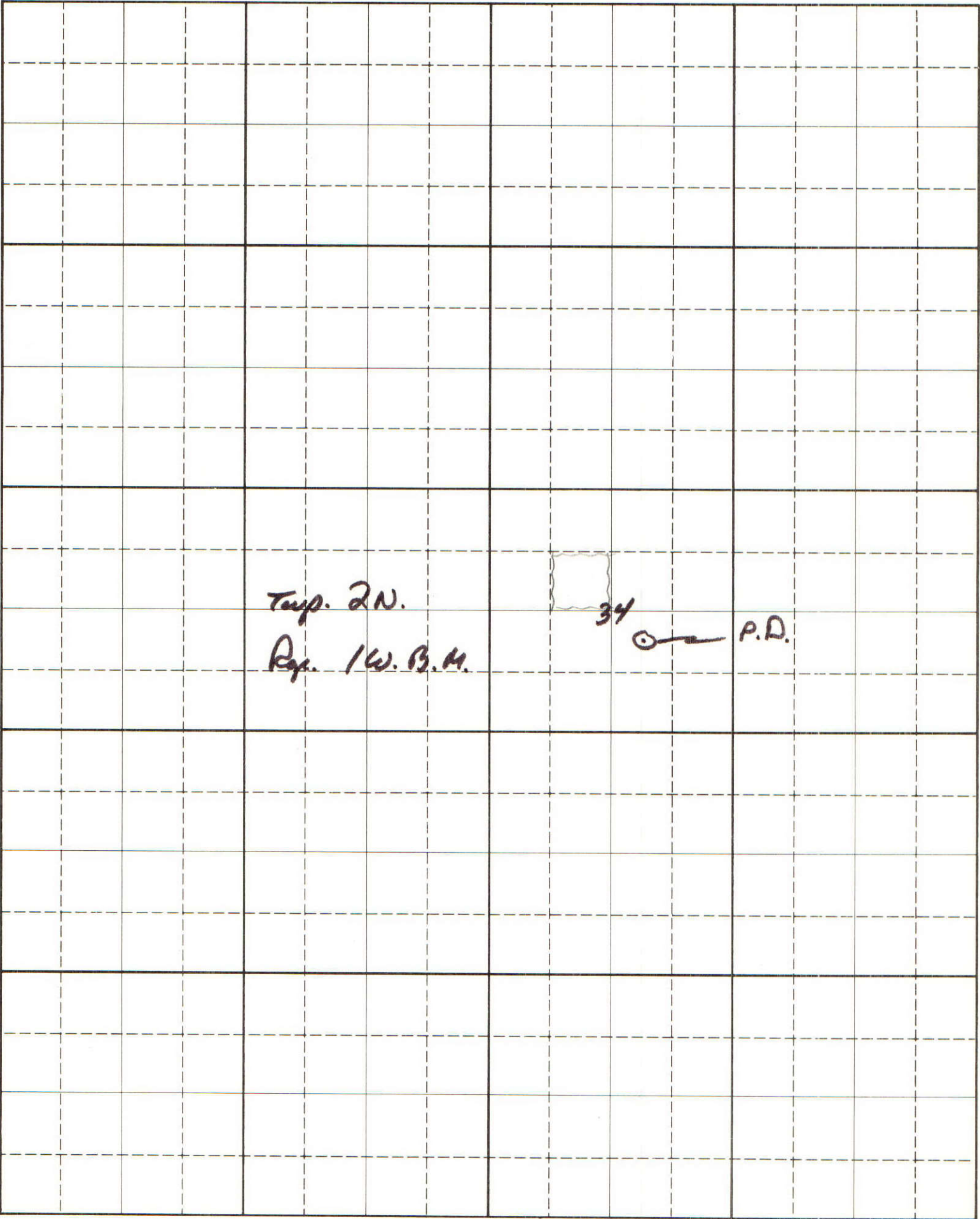
**ACTION OF STATE RECLAMATION ENGINEER**

I, JACK A. BARNETT, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit 63-7247.

Witness my hand this 21<sup>st</sup> day of Aug., 1969.

Jack A. Barnett  
Deputy State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Forrey  
(Applicant)

63-7247

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously and  
uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Daily Statesman for

Two

~~consecutive~~ insertions, beginning with the

issue of July 17, 1969, and ending with the

issue of July 24, 1969.

Georgene Davis

Subscribed and sworn to before me this 24th day of

July, 1969

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**LEGAL NOTICES**

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that Kenneth N. Forre, Route 3, Nampa, Idaho has on July 2, 1969 applied for permit under application No. 63-7247 to divert .80 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor and pipe within the NW 1/4 SE 1/4, Sec. 34, T. 2 N., R. 1 W., B.M., Ada County and is to be used from April 1 to November 1 for irrigation in the SE 1/4 NW 1/4, Sec. 34, T. 2 N., R. 1 W., B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.  
R. KEITH HIGGINSON  
State Reclamation Engineer  
Pub. July 17, 24, 1969.

**RECEIVED**

JUL 25 1969

Department of Reclamation

63-7247



## WATER RIGHT LICENSE

Acting for the Director

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR EXTENSION OF TIME

RECEIVED

JUL 23 1974

Department of Water Resources

State of Idaho )  
County of Ada )

Permit No. 63-7247

Kenneth N. Forrey of Rt. #1 Kuna, Idaho  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-7247.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 19 74.

That he has heretofore performed the following work described under said permit:

All work is completed but pump is not producing as high a rate of flow desired. New pump has been ordered but is unavailable at this time 230 acres are presently under cultivation. Costing \$ 16,000<sup>00</sup>

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

See above.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 1, 19 74.

Kenneth N. Forrey  
(signature) \*

Subscribed and sworn before me this 22 day of July, 19 74.

seal

Mary M. Price  
(notary public)

My commission expires April 20-1978

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7247 to August 1, 1979.

Witness my hand this 25 day of July, 19 74.

R. Keith Higginson  
Director

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

63-7247

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-7247 IN }  
THE NAME OF KENNETH N. FORREY }

ORDER OF REINSTATEMENT

WHEREAS, on July 2, 1969, Kenneth N. Forrey applied to the Department of Water Resources for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 2N, Rge. 1W B.M. Ada County, to be used for irrigation purposes; and,

WHEREAS, on August 12, 1969, the Department approved said application and issued Permit No. 63-7247 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1974; and,

WHEREAS, on July 25, 1974, the Department approved a request for extension of time until August 1, 1979; and,

WHEREAS, on August 29, 1980, the Department extended the proof due date since notice was not sent to the address of record; and,

WHEREAS, on August 31, 1980, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 12, 1980, the Department notified the permit holder that Permit No. 63-7247 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 20, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7247 be REINSTATED and the priority date advanced to July 21, 1969.

Dated this 14<sup>th</sup> day of January, 1981.

L. Glen Saxton  
L. GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REINSTATING AND EXTENDING THE )  
PROOF DUE DATE IN CONNECTION WITH PERMIT NO. )  
63-7247 IN THE NAME OF KENNETH N. FORREY )

ORDER

WHEREAS, on July 2, 1969, Kenneth N. Forrey applied to the Department of Water Resources for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 2N, Rge. 1W B.M. Ada County, to be used for irrigation purposes; and,

WHEREAS, on August 12, 1969, the Department approved said application and issued Permit No. 63-7247 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1974; and,

WHEREAS, on July 25, 1974, the Department approved a request for extension of time until August 1, 1979; and,

WHEREAS, on May 31, 1979, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder to submit proof of beneficial use; and,

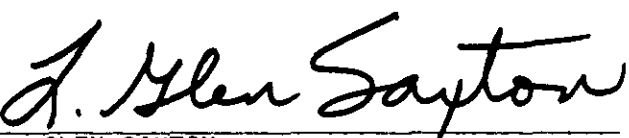
WHEREAS, on August 16, 1979, the Department notified the permit holder that Permit No. 63-7247 had lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, the Department discovered that the notices were not sent to the correct address of record; and,

WHEREAS, Section 42-204, Idaho Code provides that notice be given to the correct address of record;

IT IS, THEREFORE, HEREBY ORDERED That Permit No. 63-7247 be REINSTATED with no loss in priority and the time within which to submit proof of beneficial use is extended to November 1, 1980.

Dated this 29th day of August, 1980.

  
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }  
DEVICE REQUIREMENT FOR PERMIT NO. 63-7247 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28 <sup>th</sup> day of August, 1978.

*L. Glen Saxton*

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Ref 3525 (green)

Comes now Kenneth N. Forrey of (address) \_\_\_\_\_

Route 3, Nampa, Idaho

that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

1. Point of diversion: NE 1/4 SE 1/4, Sec. 34, T. 2 N

mo. - day                      mo. - day

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

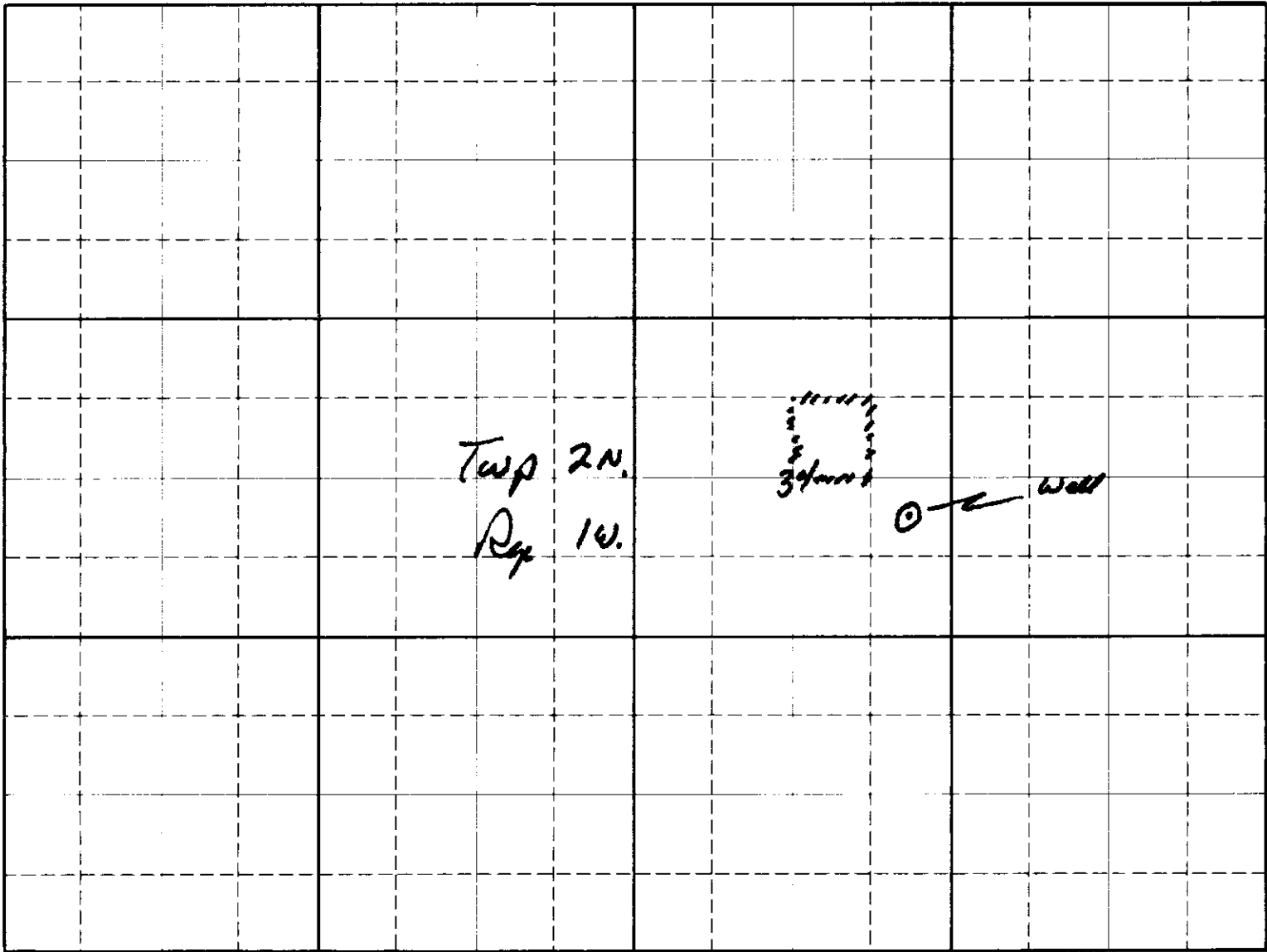
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

623 75 47

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 20th day of August, 1969.

Ronald H. Forrey  
(signature)

**ACTION OF STATE RECLAMATION ENGINEER**

I, JACK A. BARNETT, Deputy, State Reclamation Engineer of the State of Idaho,  
hereby approve the above application for amendment for permit 63-7247.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 21st day of Aug, 1969.

Jack A. Barnett  
Deputy State Reclamation Engineer

Identification No. 63-7247  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**APPLICATION FOR PERMIT**  
**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant KENNETH N. FORREY  
post office address Route 3, Nampa, Idaho 83651
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 2 N  
Range 1 W B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.80 for Irrigation purpose from April 1 to November 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.80 cubic feet per second and/or—  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and pipe  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 14 inches; proposed depth of well is 352 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ Installed.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-7247

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 2 N  | 1 W   | 34   |       |       |       |       |       |       |       | 40    |       |       |       |       |       |       |       |       | 40     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes None

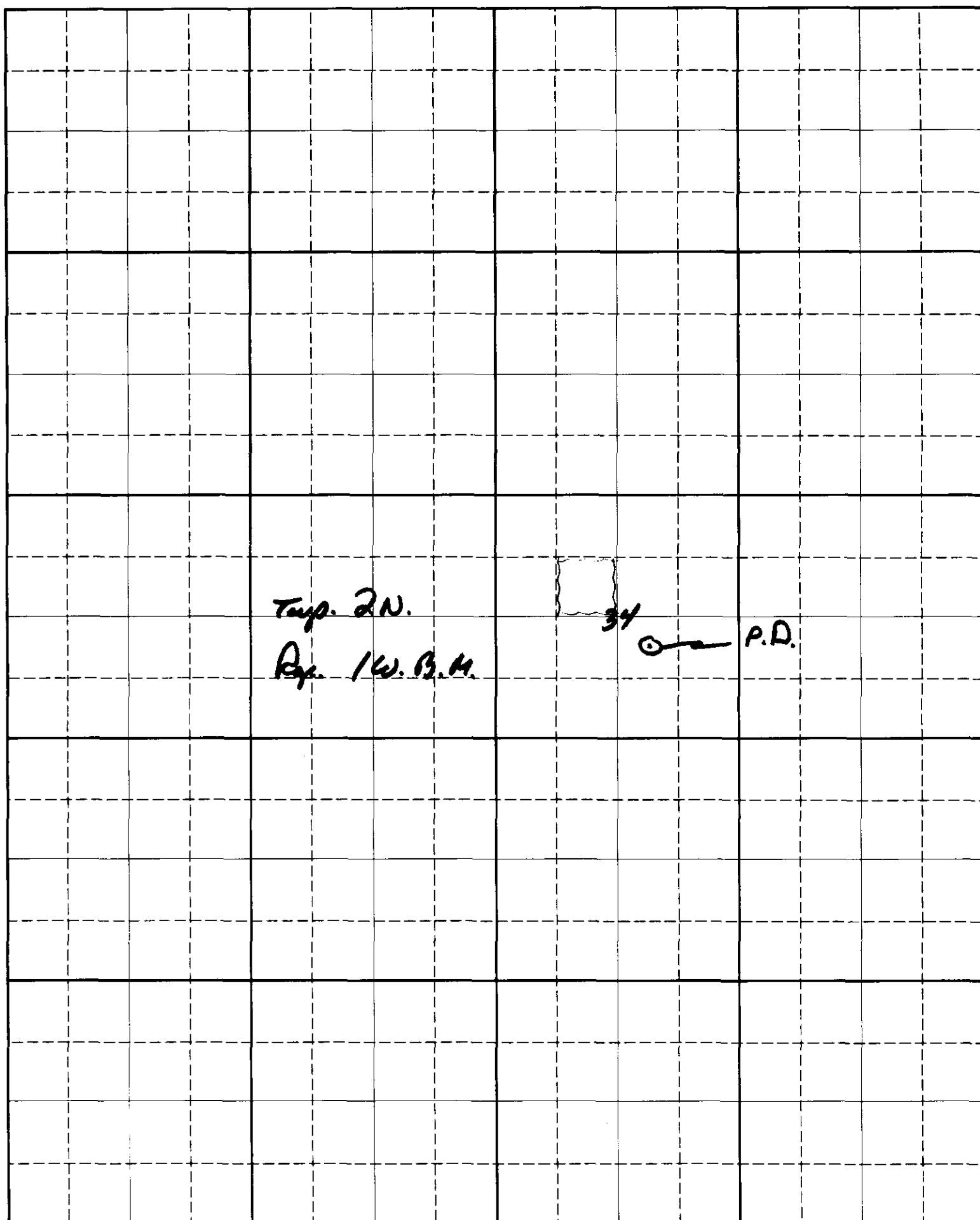
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use BLm - D. E. I-2552

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas H. Hargis  
(Applicant)

63-7247

Received by DWR Date 7-2-69 Time 2:40 PM  
Preliminary check by DWR Fee \$ 20<sup>00</sup> plus 1<sup>st</sup> for BLN copy  
Received by cf Date 7-2-69  
Publication prepared by To Date 7-10-69  
Published in Idaho Statesman  
Publication dates 4-14 + 4-24-69  
Publication approved \_\_\_\_\_ Date No to  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: none 8-11-69  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DWR C.A. FMC  
APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 12th day of August 19 69.

L. Keith Higgs  
State Reclamation Engineer



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VBS  
I-2552

Idaho Land Office  
Room 334, Federal Building  
550 West Fort Street  
Boise, Idaho 83702

JUN 30 1969

Kenneth N. Forrey  
Route 3  
Nampa, Idaho 83651

Dear Mr. Forrey:

On April 1, 1969, the Boise District Manager issued an "Initial Decision" approving your desert land petition I-2552.

According to your plan of development, water for irrigation is to be obtained from an existing well. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

757 ORVAL G. HADLEY  
Orval G. Hadley  
Manager, Land Office

Attachment

**THE STATESMAN NEWSPAPER**

BOISE, IDAHO

FOR LEGAL ADVERTISING

- IDAHO DEPT. OF RECLAMATION
- STATEHOUSE - Annex 2
- Boise, Idaho
- 

| DATE                                                                                                                                                                                                                                                        | DESCRIPTION                             | LINES/TIMES | CHARGES | ✓ | CREDITS | BALANCE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|---------|---|---------|---------|
|                                                                                                                                                                                                                                                             | BALANCE STATEMENT RENDERED              |             |         |   |         |         |
| JUL 24 69                                                                                                                                                                                                                                                   | WATER APPL 63 7247<br>Kenneth N. Forrey | 22L 2x      | 5.50    |   |         | 5.50    |
| <p>I hereby certify that the above account is correct and<br/>that the services were actually rendered and charged<br/>to the account and not paid for therefor.<br/>THE STATESMAN PRINTING CO.</p> <p><i>La County</i></p> <p><i>submitted 7-28-69</i></p> |                                         |             |         |   |         |         |

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN  
THIS COLUMN  
IS BALANCE  
DUE

300 NORTH 6TH

IN ACCOUNT WITH

DIAL 343-5411

**THE STATESMAN NEWSPAPER**

BOISE, IDAHO

FOR LEGAL ADVERTISING

. IDAHO DEPT. OF RECLAMATION  
 . STATEHOUSE - Annex 2  
 . Boise, Idaho  
 .

| DATE                                                                                                                                                                                                                                                                                       | DESCRIPTION                             | LINES/TIMES | CHARGES | ✓ | CREDITS | BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|---------|---|---------|---------|
|                                                                                                                                                                                                                                                                                            | BALANCE STATEMENT RENDERED              |             |         |   |         |         |
| JUL 24 69                                                                                                                                                                                                                                                                                  | WATER APPL 63 7247<br>Kenneth H. Forrey | 22L 2x      | 5.50    |   |         | 5.50    |
| <p>             I hereby certify that the above account<br/>             is for services which actually were rendered and charged<br/>             and that we have not received payment therefor.<br/>             Signed STATESMAN PRINTING CO.<br/>             By _____           </p> |                                         |             |         |   |         |         |

TERMS: NET BY 10TH OF MONTH FOLLOWING

LAST AMOUNT IN  
 THIS COLUMN  
 IS BALANCE  
 DUE

STATE OF IDAHO, }  
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,  
deposes and says: That she is the Principal Clerk of The Idaho  
Daily Statesman, a daily newspaper printed and published at  
Boise, Ada County, State of Idaho, and having a general circula-  
tion therein and which said newspaper has been continuously and  
uninterruptedly published in said County during a period of  
twelve consecutive months prior to the first publication of the  
notice, a copy of which is attached hereto; that said notice was  
published in the regular edition of The Idaho Daily Statesman for

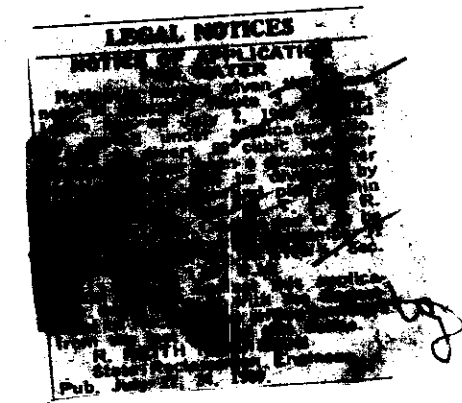
Two

~~consecutive~~ insertions, beginning with the  
issue of July 17, 1969, and ending with the  
issue of July 24, 1969

Georgene Davis  
Subscribed and sworn to before me this 24th day of

July, 1969

Jana A. Gaug  
Notary Public for Idaho, Residing at Boise, Idaho



RECEIVED

JUL 25 1969

Department of Reclamation

62-7247

WATER RIGHT NUMBER 63-7247

OWNER LAST NAME - FORREY FIRST NAME - KENNETH N. ORIG OWNER -  
ADDRESS LINE 1 - RT. 1 ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - KONA STATE - ID ZIP CODE - 83634  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 07-21-1969 COUNTY - ADA TOTAL DIV. RATE - .7000 -CFS  
TOTAL DIV. VOLUME - 157.50 AFA TRFR/AMEND - A WATER DIST. - OLE/CAREY ACT - 0 RIGHT BASIS -  
DIVERSION POINT - NESE 34 02N 01W LOT REOIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .7000 CFS USE DIV. VOLUME - 157.50 AFA  
USE - IRRIGATION PLACE OF USE - TWN 02N RNS 01W SEC 34 TRACT SWNE LOT AC 35  
DECREE NAME - DATE - TOTAL ACRES 35  
REMARKS - THIS RT. WHEN COMBINED WITH RTS. 63-3469 & 63-7154 SHALL NOT  
EXCEED 2.44 CFS.  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - PUMP & PIPELINE.

3/79

IDENT. NO. 63 7247

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

May 1, 1984

RE: Permit No. 63-7247

Kenneth N. Forrey  
Route 1  
Kuna, ID 83634

Dear Mr. Forrey:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 3, 1984

RE: Permit No. 63-7247

Kenneth R. Forrey  
Route 1  
Kuna, ID 83634

Dear Mr. Forrey:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7247, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.70 cfs Source: groundwater

The maximum quantity diverted shall not exceed 157.5 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 34, Twp 2N, Rge 1W

Beneficial Use: Irrigation of 35 acres within SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 34, Twp 2N, Rge 1W

Priority date established: July 21, 1969 (Late Proof)

Conditions (if any): This right when combined with Right Nos. 63-3469 & 63-7154  
shall not exceed 2.44 cfs.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

**MICROFILMED**

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE S 34 2N 14 ✓ ~~change~~

Place(s) of Use ✓ ~~change~~

| TWP. | RGE. | SEC. | NE¼ |     |      |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼  | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N   | 14   | 34   |     |     | 34.8 |     |     |     |     |     |     |     |     |     |     |     |     |     | 34.8   |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments: no change per amendment of 8/1969.

☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None

☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Lee E. Walker      Date 19 June 1981

Checked by 6LS      Date 4/23/82

Approved by Ray Walker      Date 2-21-84

Can @ Fork  
KUNA 10W mile  
Happy south 1 mile over CANAL  
First

63-7247  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS       |
|-------------------------------------------------------------------------------|---------|----------|---------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 1/26/81 | neh      | no appt made. |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |               |

EXAMINATION

Date 18 JUL 1981 Accompanied by MC Ken Forney Total Q measured 2.44 CFS  
If source is surface water, estimate total flow of source  
Methods of measurement ANNULAR From old Exam for same system Meets Permit requirements? YES

Measurement calculations:  
~~35 x 4.5 = 157.5 AFA/acre~~  
V = 34.8 x 4.5 = 156.6 AF

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 100 | 4.5 motors | 190 4580         | L & B     | 44452           | gauged ANNULAR        |                         |         |

System Description well, pump into concrete ditch, siphon tubes

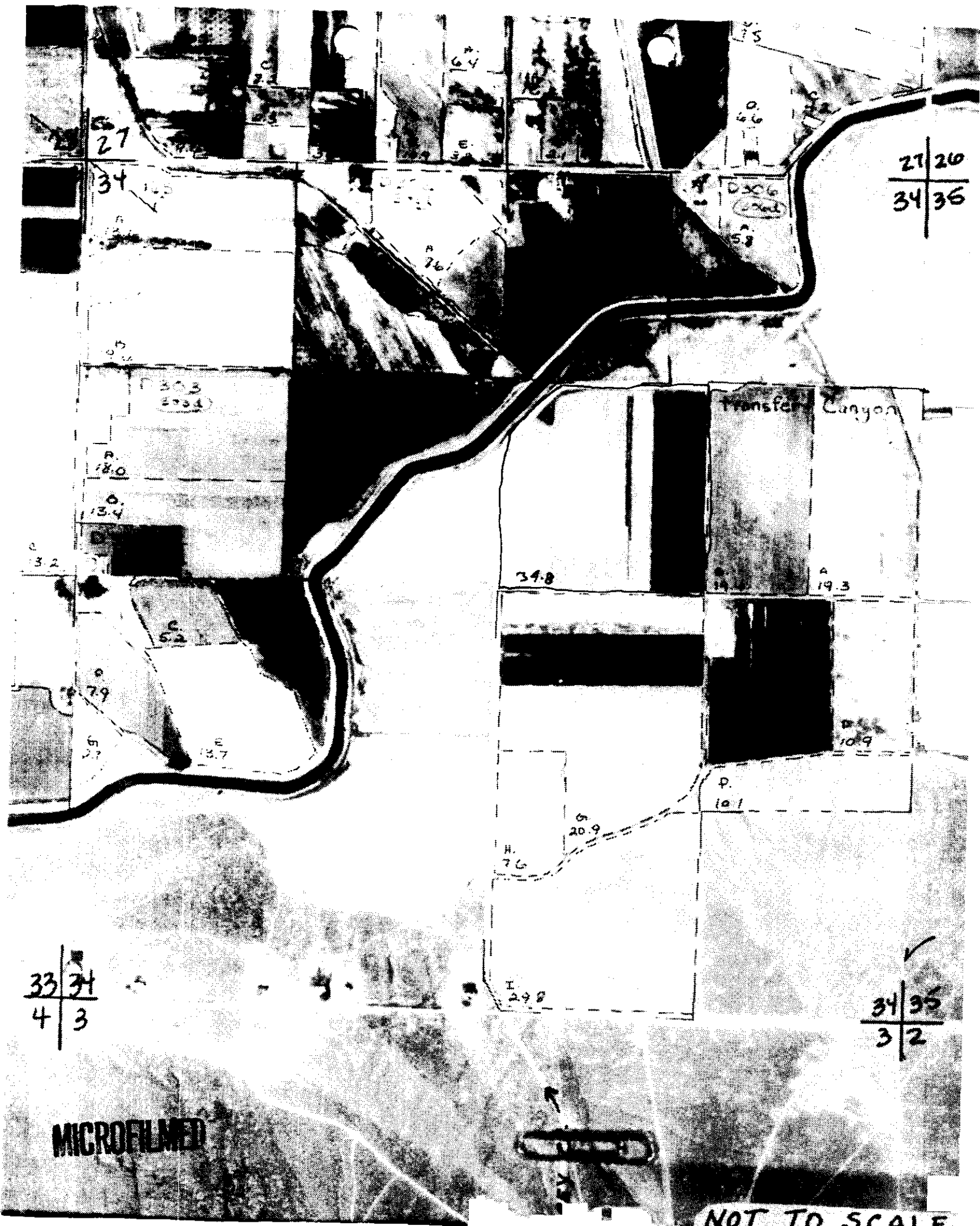
\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS |             | Irrigation requirement = 4.5 AFA/Acre |                   |        |  |
|---------------------|-------------|---------------------------------------|-------------------|--------|--|
| USE                 | Q (cfs)     | V (afa)                               | FROM              | TO     |  |
| IRRIGATION ✓        | .70 ✓       | 157.50 <sup>K</sup>                   | 4/1 ✓             | 11/1 ✓ |  |
|                     |             | 156.6                                 | 3/15              | 11/15  |  |
|                     |             |                                       | per W.U. handbook |        |  |
|                     |             |                                       | 245 days          |        |  |
|                     |             | 156.6                                 |                   |        |  |
|                     | Total .70 ✓ | 157.50                                |                   |        |  |

Remarks Two other rights on the same well 63349 & 7154  
DIFFERENT P.O.U. same P.O.

Condition that no more than 2.44 CFS can be diverted to fulfill the three rights

MICROFILMED



DATE OF EXAM \_\_\_\_\_

ACREAGE

Found 7.5 ☒

Recommended 22

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.96 c.f.s. V = 216.0 ☒ AF/Ann. from 4/1 to 10/31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 2.44 ☒ Method of measurement ANALOG 8"

Total Q recommended 0.96 cfs Meter No. \_\_\_\_\_ Type ANALOG ☒ Condition Good

Total V recommended 216.0 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒ ☒

MEASUREMENT CALCULATION:

$V = 0.96 \text{ cfs} (1.98 \text{ (212 d.p./yr)}) = 403.0 \text{ AF/Ann}$   
 $V = 4.5 \text{ cfs} (4.5 \text{ AF/Ann}) = 216.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

100' by 115' MCHS # 1409570 8" PIPE DISCHARGE INTO  
CONCRETE DITCH. SERIAL 1409570 / 1409570  
1409570

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 2/5/80

Checked by NBS Date 7/8/80

Approved by Jim Date 7/18/80

Overlap Review 63-7247  
as per examiner:

63-3469 ✓

63-7154 ✓

as per micro-fische 7/21/84 -

p/d → 63-3469 gw    p/u → ~~none~~ none ok  
63-7154 gw

63-3469 - same p/d - same motor  
serial number listed on  
exam - different p/u - see  
copy of license ok

63-7154 - same p/d - same motor  
serial number listed -  
different p/u - see copy of  
license ok

✓ can license 63-7247 for 0.70 cfs  
with condition R17 (63-3469 &  
63-7154, 2.44 cfs)

$34.8 \text{ acres} \times 0.02 = 0.696 \approx 0.70 \text{ cfs ok}$

$$V = \overset{35}{\cancel{34.8}} \times 4.5 = \overset{157.5}{\cancel{156.6}} \text{ AF } \checkmark \text{ ok}$$

$$V = 0.70 \times 1.9835 \times 245 = 340.2 \text{ AF}$$

kw

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32534/63-3469 Priority Sept. 24, 1965 Amount 2.40 cfs

THIS IS TO CERTIFY, that KENNETH FORREY  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 32534/63-3469 issued pursuant to Application for Permit dated September 24, 1965,  
and has submitted proof to the Department of Water Administration on August 24, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.50 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 2.40 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 34, Twp. 2 N, Rge. 1 W, B.M.

in the county of Ada; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 540 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use:

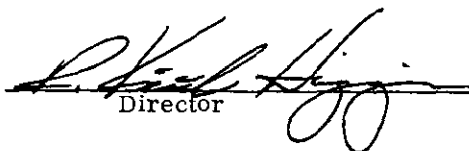
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 1W    | 34   |                  |                  |                  | 38               |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 39               | 13               |                  | 120    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 120

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

March, 19 73.

  
Director

MICROFILMED

63 3469

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7154 Priority September 23, 1968 Amount 0.96 cfs

THIS IS TO CERTIFY, that HARLEY FORREY  
of Kuna, Idaho, has complied with the terms and conditions of Permit  
No. 63-7154 issued pursuant to Application for Permit dated September 23, 1968,  
and has submitted proof to the Department of Water Resources on August 22, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.44 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 31</u> | at <u>0.96</u> cfs and | <u>216</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and       | _____                |
|                   | from _____ to _____                      | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.96 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
216 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 2N,  
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 1W    | 34   |                  |                  |                  |                  |                  |                  |                  |                  | 28               |                  |                  | 20               |                  |                  |                  |                  | 48     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 48

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
August, 19 80.

RECORDED

Director

## DEPARTMENT OF WATER RESOURCES

1 Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7247.

Name(s) of Permit Holder: Kenneth J. Farley

Post Office Address: Box #1

Kuna, Idaho Tel. No. 922-5265

Source of Water: \_\_\_\_\_

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 40 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

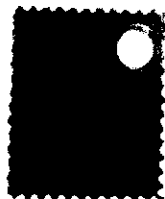
1/19/80  
Date

Kenneth J. Farley  
Signature of Permit Holder

**MICROFILMED**

Kenneth M. Farrey  
Rel #1  
Kunze, Idaho

83434



RECEIVED

NOV 20 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

January 26, 1981

Kenneth N. Forrey  
Rt. 1  
Kuna, Idaho 83634

RE:

Permit No. 63-7247

Dear Mr. Forrey:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

MICROFILMED

V

INTER-DEPARTMENT MEMO — 1

FROM Rita

TO File 63-7247

SUBJECT Statement of Beneficial Use

DATE 11-19-1980

Pursuant to a telephone conversation with Lee Sisco, the permit holder will be submitting the beneficial use postcard shortly. Evidently, there is another permit which also uses this well as the point of diversion which irrigates 160 acres. If the other permit's field exam shows the total lands irrigated by both permits, it will not be necessary to do a second exam for this permit.

MICROFILMED

  
\_\_\_\_\_  
SIGNATURE

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

FORREY, KENNETH N.

NOVEMBER 05, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-7247 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED AUGUST 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED  
DIRECTOR

ENCLOSURE

MICROFILMED

CERTIFICATION OF MAILING

I hereby certify that on 11-12-1980  
~~a copy~~ an original of this document was  
deposited in the United States mail  
postage prepaid addressed to the  
individual(s) named above.

*Rita Fleck*

108461

August 31, 1980

Kenneth N. Forrey  
Route 1  
Kuna, ID 83634

Dear Mr. Forrey:

Re: Permit No. 63-7247

One of the conditions of approval of your water permit No. 63-7247 was that evidence of the extent of development must be submitted to this office on or before November 1, 1980. (See Order dated August 29, 1980). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

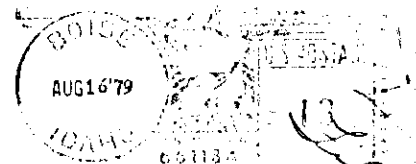
RITA FKECK  
Sr. Secretary

Enclosures

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

PRESORTED  
FIRST-CLASS



RETURNED  
TO  
SENDER  
NOT DELIVERABLE  
AS ADDRESSED -  
UNABLE TO FORWARD

Kenneth N. Forrey  
Route 3  
Nampa, ID 83651

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 13, 1979

Kenneth N. Forrey  
Route 3  
Nampa, ID 83651

Dear Mr. Forrey:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7247 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated May 31, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

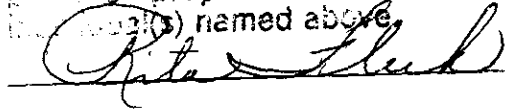
  
C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

**CERTIFICATION OF MAILING**

I hereby certify that on 8/16/79  
a copy of an original of this document was  
deposited in the United States mail,  
prepaid addressed to the  
addressee(s) named above.



**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 31, 1979

100983

Kenneth N. Forrey  
Route 3  
Nampa, ID 83634

Dear Mr. Forrey:

One of the conditions of approval of your water Permit No. 63-7247 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

**MICROFILMED**

July 25, 1974

Re: Permit No. 63-7247

Kenneth N. Forrey  
Route #1  
Kuna, ID 83634

Dear Mr. Forrey:

Enclosed is a copy of the approved application for extension submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to August 1, 1979.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

May 31, 1974

CERTIFIED MAIL

#25424

Re: Permit No. 63-7247

Kenneth N. Forrey  
Route #3  
Nampa, ID 83651

Dear Mr. Forrey:

One of the conditions of approval of your water Permit No. 63-7247 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

63-7247

August 21, 1969

C  
Re: Permit no. 63-7247 )  
D.E. I-2552 )

Kenneth N. Forrey

O  
Mr. Orvil Hadley  
Bureau of Land Management  
Federal Building  
P.O. Box 2237  
Boise, Idaho

P  
Dear Mr. Hadley:

Enclosed please find a copy of an approved amendment for the above referenced permit.

Very truly yours,

Y  
Donald W. McEldowney  
Appropriation Examiner

DWM:DR

Enc: Copy of amendment

63-7247

August 21, 1969

Re: Permit No. 63-7247

Mr. Kenneth N. Forrey  
Route # 3  
Nampa, Idaho 83651

Dear Mr. Forrey:

Enclosed please find a copy of the APPROVED application for amendment for the above referenced permit.

Receipt #3525 covering the fee for the amendment was given you in our office.

If we may be of additional service at any time, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:DF

Enc: Copy of amendment

63-7247

August 15, 1969

Re: Permit Nos. 31-7023, 51-7042, 51-7043, & 63-7247

Land Office  
Bureau of Land Management  
P.O. Box 2237  
Federal Building  
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have been approved and accepted as desert land entries.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures

63-7247

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

August 15, 1969

Re: Permit No. 63-7247

Mr. Kenneth N. Forrey  
Route 3  
Nampa, Idaho 83651

Dear Mr. Forrey:

We enclose a copy of your approved application for permit 63-7247 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit  
Receipt No. 3232 for \$21.00  
2 informational letters

63-7247

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

July 11, 1969

Re: Applications filed in connection with desert entries

Mr. Curtis Taylor, Acting Manager  
Bureau of Land Management  
Idaho Land Office  
Room 334, Federal Building  
550 W. Fort Street  
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following applications have been received in connection with desert entries:

|        |                                                                                            |
|--------|--------------------------------------------------------------------------------------------|
| I-2552 | Kenneth N. Forrey-Application No. <u>63-7247</u>                                           |
| I-1229 | Virginia D. Rawlings-Application No. 02-7040                                               |
|        | Yvonne Simpson-Application No. 51-7041                                                     |
|        | Wesley E. Reynolds and/or Donald J. Hinze-Special Use<br>Permit-Application No.<br>36-7068 |

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:TC

63-7247

July 10, 1969

Re: Application for Permit No. 63-7247-Kenneth N. Forrey

Idaho Daily Statesman  
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

\_\_\_\_\_  
Signature of claimant

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:tg  
Enc: Legal Notice (1)

63-7247

\_\_\_\_\_

Notice is hereby given that Kenneth N. Forrey, Route 3, Nampa, Idaho

has on July 2, 1969

applied for permit under application No. 63-7247

to divert stone 80 cubic feet per second 1 cfs/ft

of water from \_\_\_\_\_ a groundwater source \_\_\_\_\_.

Water will be diverted by well, pump, motor and pipe

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 2 N, R. 1 W, B. M.

## Ada County

and is to be used from April 1 to November 1 for irrigation

in the SE 1/4 Sec. 34, T. 2 N. R. 1 W. B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho

on July 17 and July 24, 1969

63-7247

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OFFICIAL BUSINESS

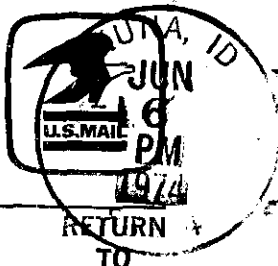
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USE TO AVOID PAYMENT  
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Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN  
TO**

PS Form 3811  
June 1973

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83702

63-7247

**SENDER: Be sure to follow instructions on other side**

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*(Additional charges required for these services)*

☐ Show address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

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REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25424

1

2

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

6/6/74

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

63-7247