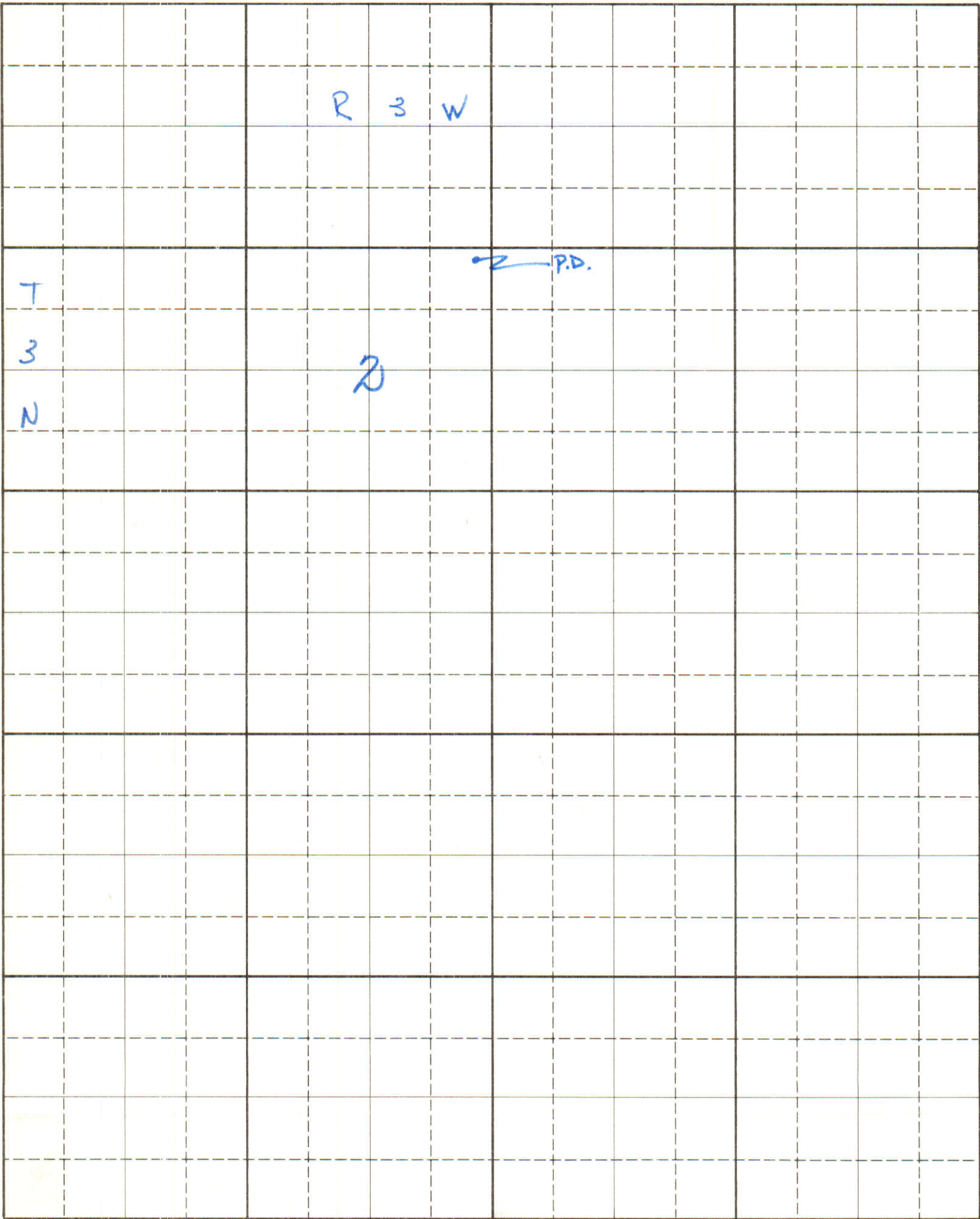


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Brand
Jesse H. Brueger
(Applicant)

63-7266

AFFIDAVIT OF PUBLICATION

RECEIVED
Department of Reclamation

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 2, 9, 1969

Verla Harker

Subscribed and sworn to before me this

9th day of October, 1969

Adam D. Lusk

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that GEORGE E. BRAND and JAKE H. KRIEGER, Route 3, Lake Ave., Caldwell, Idaho, have on September 19, 1969, applied for permit under application No. 63-7266 to divert .04 cubic feet per second of water from a ground-water source.

Water will be diverted by well within the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
October 2, 9, 1969

Bill submitted
10-10-69 dr

63-7266

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 2, 9, 1969

Verla Harker

Subscribed and sworn to before me this _____

9th day of October, 1969

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

Cory

63-7266

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that GEORGE E. BRAND and JAKE H. KRIEGER, Route 3, Lake Ave., Caldwell, Idaho, have on September 19, 1969, applied for permit under application No. 63-7266 to divert .04 cubic feet per second of water from a ground-water source.

Water will be diverted by well within the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
October 2, 9, 1969

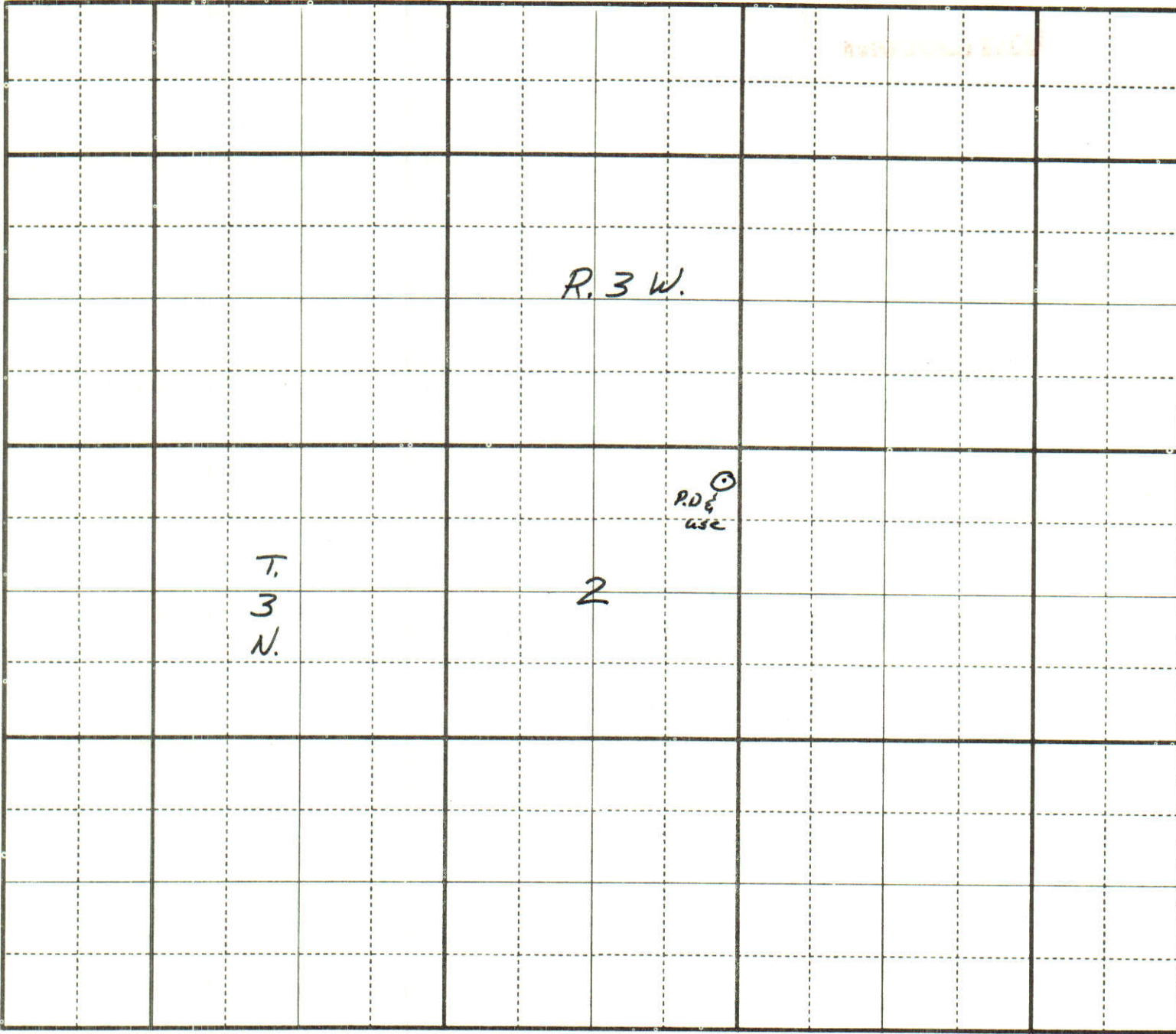


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7266 Priority Sept. 19, 1969 Amount 0.04 cfs

THIS IS TO CERTIFY, that Earnst Ross or Doyle Hodge or Rodrick Philips or Jim Upson
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7266 issued pursuant to Application for Permit dated September 19, 1969
and has submitted proof to the Department of Water Resources on September 26, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>3.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2,
Twp. 3 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	2	X	(3 families)															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 75.

MICROFILMED

Director

RECEIVED

SEP 26

Department of Water Resources

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

EARNST ROSS

DOYLE HODGE

RODRICK PHILLIPS

JIM UPSON

I, George A. Brand & Jake H. Krieger, hereby assign to

of Rt. 3, Caldwell, ID Address all of Route 3, Caldwell Idaho.

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7266 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 18th day of September, 19 74.

Jake H Krieger
Permit Holder

X George E. Brand
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 18th day of September, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

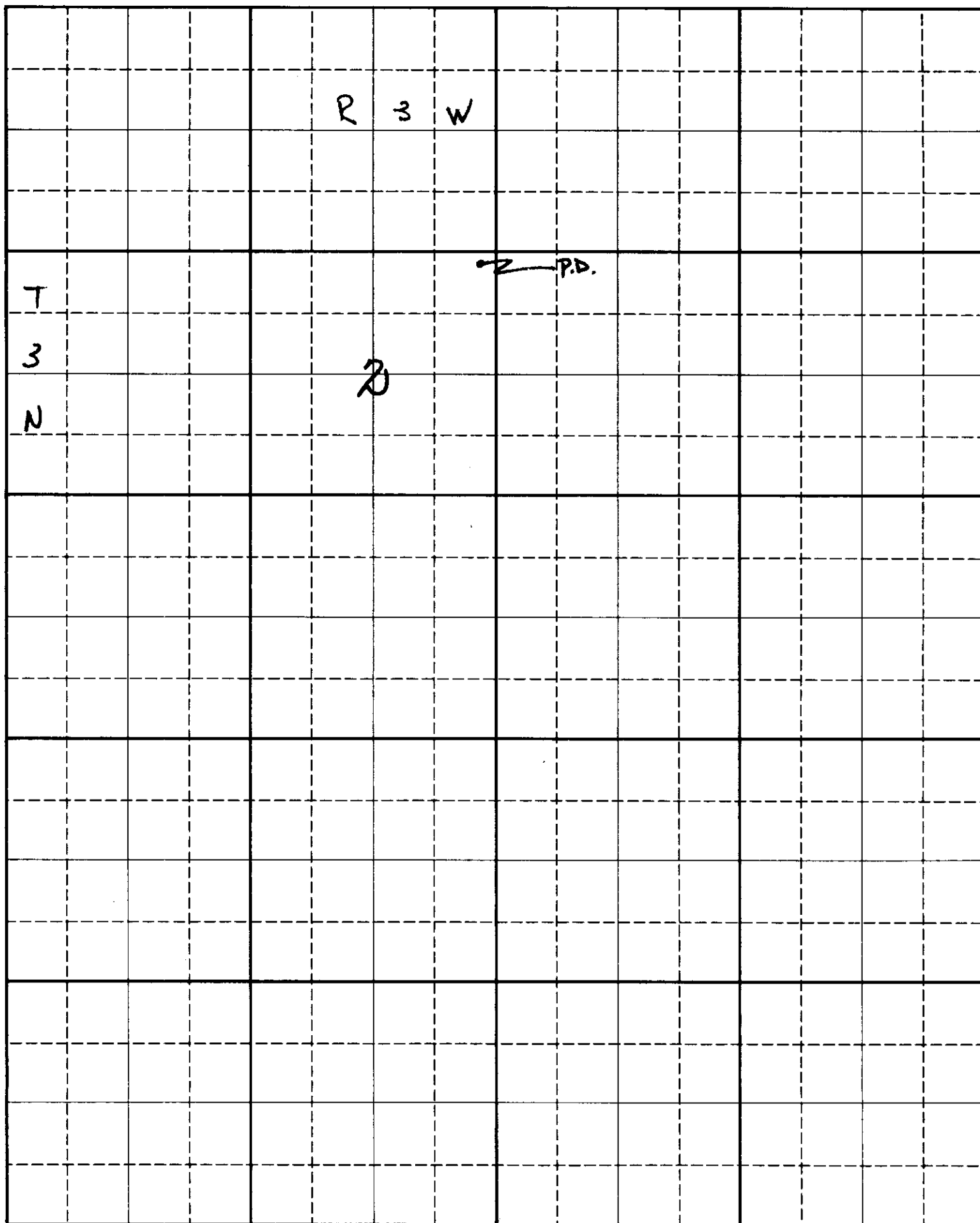
seal

Leslie Wheeler
Notary Public residing at
Boise, Idaho

My commission expires:
8-6-78

MICROFILMED

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Brand
John H. Brueger
 (Applicant)

63-7066

Received by ef Date 9-19-69 Time 8:00am
Preliminary check by Dele Fee \$ 10.00 9-19-69
Received by ef Date 9-19-69
Publication prepared by de Date 9-24-69
Published in Newa Tribune
Publication dates 10-2+9-69
Publication approved de Date 10-10-69
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D
Ny OT R. H.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7266, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of October, 19 69.

R. Keith Higgins
State Reclamation Engineer

ASSIGNED TO: EARNST ROSS OR DOYLE HODGE OR
9/26/74 RODRICK PHILIPS OR JIM UPSON
(all of) Route #3
Caldwell, ID

Identification No. 63-7266
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GEORGE E. BRAND & JAKE H. KRIEGER
post office address ROUTE #3, LAKE AVE. CALDWELL, IDAHO 83605
2. Source of water supply WELL which is a tributary of —
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3N
Range 3W B.M. CANYON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, PIPES & SPRINKLER FOR LAWNS.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 187 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 1,440.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 3N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: FOR DOMESTIC USE IN TWO HOUSES WITH A POSSIBILITY OF ADDING ONE UNIT.

63-7266

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes NONE - WATER FOR IRRIGATION

9. a. Who owns the property at the point of diversion APPLICANT
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks THIS APPLICATION OWNED BY BOTH APPLICANTS AND EACH HOLDS A 50% RIGHT TO THE WELL. THIS IS BY A WRITTEN AGREEMENT.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 2, 9, 1969

Verla Harker

Subscribed and sworn to before me this

9th day of October, 19 69

Adam D. Larr

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 23, 1971

NO [REDACTED] OR

Notice is hereby given that GEORGE E. BRAND and JAKE H. KRIEGER, Route 3, Lake Ave., Caldwell, Idaho, have on September 19, 1969, applied for permit under application No. 63-7266 to divert .04 cubic feet per second of water from a ground-water source.

Water will be diverted by well within the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

B. KEITH HIGGINSON
October [REDACTED]

Bill submitted
10-10-69 dr

63-7266

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
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3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 2, 9, 1969

Subscribed and sworn to before me this

9th day of October, 1969

Adam D. Kaur
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES JUNE 28, 1971

NO. [REDACTED] OR

Notice is hereby given that GEORGE E. BRAND and JAKE H. KRIEGER, Route 3, Lake Ave., Caldwell, Idaho, have on September 19, 1969, applied for permit under application No. 63-7266 to divert .04 cubic feet per second of water from a ground-water source.

Water will be diverted by well within the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

W. HIGGINSON
Oct. [REDACTED]

Cory

63-7266

WATER RIGHT NUMBER 63-7266

OWNER LAST NAME - BRAND
OWNER LAST NAME - KRIEGER
OWNER LAST NAME - ROSS
OWNER LAST NAME - HODGE
OWNER LAST NAME - PHILIPS
OWNER LAST NAME - UPSON

FIRST NAME - GEORGE E.
FIRST NAME - JAKE H.
FIRST NAME - EARNST
FIRST NAME - DOYLE
FIRST NAME - RODRICK
FIRST NAME - JIM

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - RT. 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-19-1969 COUNTY - CANYON

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

3.60 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 02 03N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME -

3.60 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03W SEC 02 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - D/3 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

IDENT. NO. 63-7266

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

from to for purposes. Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 14, 1975

Re: Permit No. 63-7266

Earnst Ross, Doyle Hodge,
Rodrick Phillips & Jim Upson
Route 3
Caldwell, Idaho 83605

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Please notice that the license has been issued for domestic purposes for three (3) families. Our examiner found that you are now using the water to fulfill three households. Therefore, you must file an additional application for permit. We have enclosed an application for your use.

If you have any questions, please contact this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Earnst Ross or Doyle Hodge or Rodrick Philips or Jim Upson

Post office address Route #3, Caldwell, ID 83605 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 03-1296 03-1296

Examination for b/i

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W E/W, B.M., Section 2, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 183' well w/6" casing w/½ hp pump & domestic system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

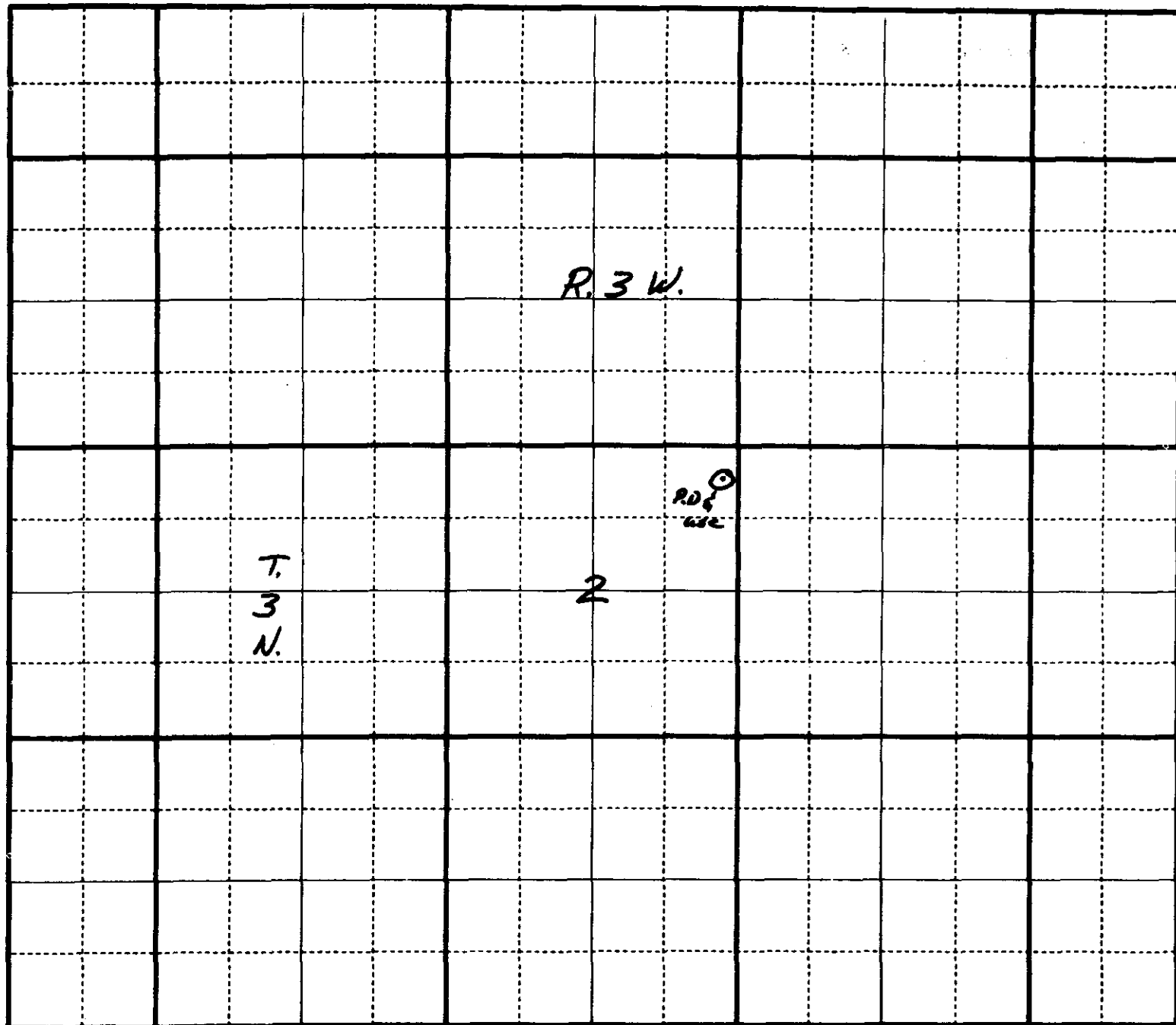


Diagram of System

DATE OF EXAM 12-27-74

ACREAGE
Found _____
Recommended NA

Irrigation Requirement NA

Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 4.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

allow only 3 households (see permit)

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 c.f.s. Method of measurement est.

Total Q recommended .04 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 4.8 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard ✓ for Domestic (4 homes w/ lawn & garden irrig.)

SYSTEM DESCRIPTION:

193' well w/ 6" casing; 1/2 Hp pump & domestic pressure system.

REMARKS:

Domestic use for four homes to include lawn & garden irrigation not to exceed 1/2 acres each.

Examiner's Signature McClary Date 12-27-74

Checked by _____ Date _____

Approved by _____ Date _____

October 1, 1974

Re: Permit No. 63-7266

Earnst Ross or Doyle Hodge or
Rodrick Philips or Jim Upson
Route #3
Caldwell, Idaho 83605

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show ~~him~~ the system.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG

cc: George A. Brand & Jake H. Krieger

10/1/74

Identification No. _____

Permit No. 63-7266

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 26 1974
Department of Water Resources

1. a) Name of Permit Holder George A. Brand & Jake H. Krieger
b) Post Office Address Rt. 4, Caldwell, ID
2. Permit Number 63-7266
3. Date of Priority that you are prepared to establish 9-19-1969
4. a) Source from which water was appropriated groundwater (artesian)
b) Location of the point of diversion: NE ¼ NE ¼, Section 2
Township 3 N, Range 3 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 183' well with 6" casing with ½ HP pump and domestic system.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed:
Earnest Helsey, Star, ID May 23, 1969
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for four homes with lawn irrigation.

Exam typed 10/1/74 by ff

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

103-7246

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

PS Form 3811
June 1973

August 1, 1974

CERTIFIED MAIL

#25898

Re: Permit No. 63-7266

George E. Brand & Jake H. Krieger
Route #3, Lake Avenue
Caldwell, Idaho 83605

Gentlemen:

One of the conditions of approval of your water Permit No. 63-7266 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

October 31, 1969

Re: Permit No. 63-7266

George E. Brand & Jake H. Krieger
Route 3, Lake Avenue
Caldwell, Idaho 83605

Gentlemen:

We enclose a copy of your approved application for permit 63-7266
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 3635 for \$10.00
1 informational letter

63-1266

September 24, 1969

Re: Application for Permit No. 63-7266 - George E. Brand and Jake H. Krieger

News Tribune
Caldwell,
Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant) NOTICE OF APPLICATION FOR
WATER

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

Notice is hereby given that GEORGE E. BRAND and JAKE H. KRIEGER, Route 3, Lake Ave., Caldwell, Idaho, have on September 19, 1969, applied for permit under application No. 63-7266 to divert .04 cubic feet per second of water from a groundwater source.

Water will be diverted by well within the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KETIN HIGGINSON
State Reclamation Engineer
October 2, 9, 1969

63-7266

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that George E. Brand and Jake H. Krieger,
Route 3, Lake Ave., Caldwell, Idaho, 83406 have on September 19, 1969,
applied for permit under application No. 63-7266
to divert ~~at~~ from .04 cubic feet per second ~~at~~ from
of water from a groundwater source.
Water will be diverted by well [REDACTED]

within the NE1/4NE1/4, Sec. 2, T. 3N, R. 3W, B.M., Canyon County

and is to be used from January 1 to December 31 for domestic purposes

in the NE1/4NE1/4, Sec. 2, T. 3N, R. 3W, B.M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the News Tribune, Caldwell, Idaho,
on October 2 and October 9, 1969.

L.H.

63-7266