

11. Map of proposed project:

Tap 4N.

Reg. 3E

24



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fremont A. Russell
(Applicant)

63-7275

T
4
N

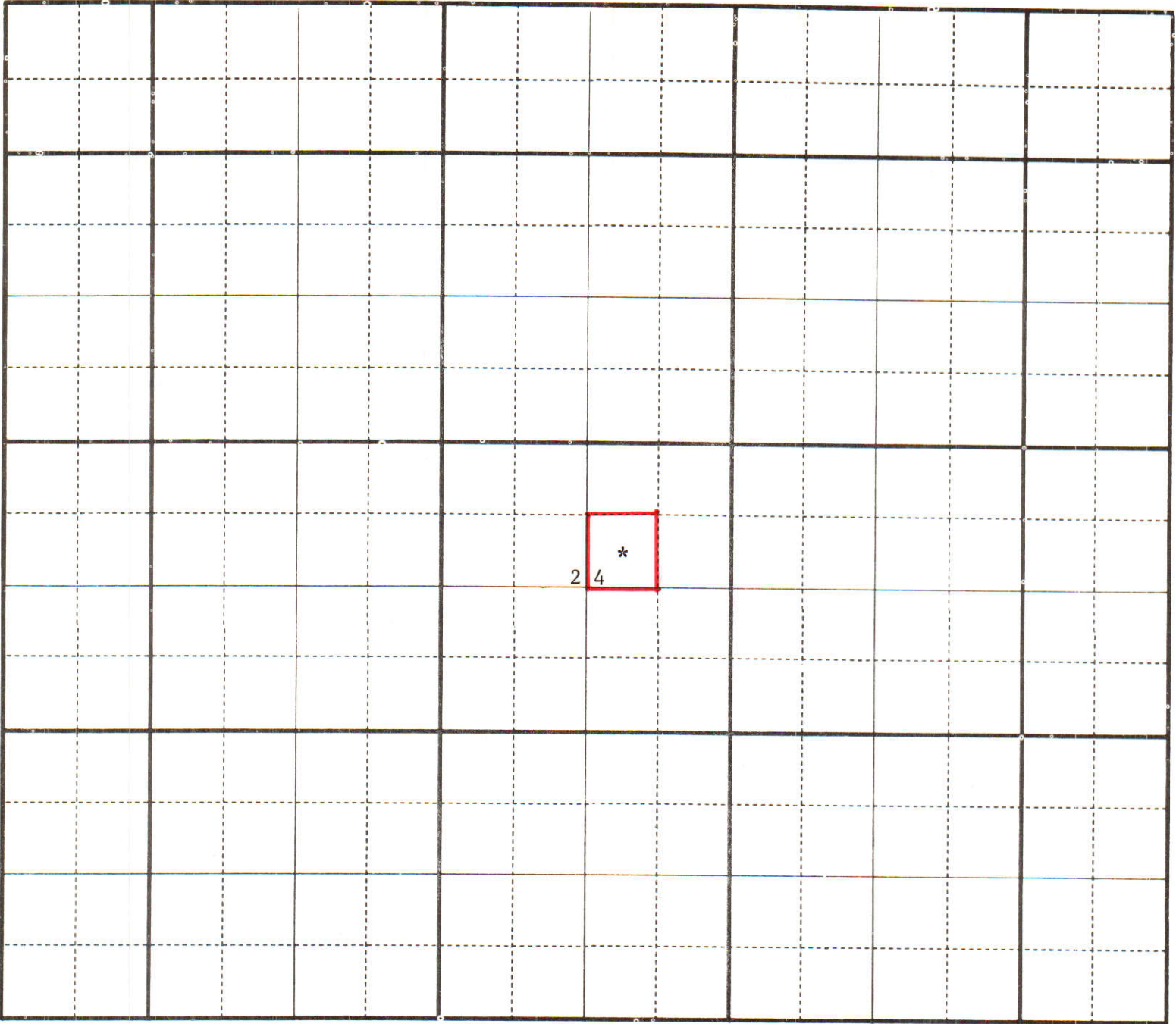


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7275 Priority Nov. 6, 1969 Amount 0.06 cfs

THIS IS TO CERTIFY, that G. W. CRISMAN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7275 issued pursuant to Application for Permit dated November 6, 1969,
and has submitted proof to the Department of Water Resources on December 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 1</u>	at <u>0.04</u> cfs and	<u>9.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24,
Twp. 4 N, Rge. 3 E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4 N</u>	<u>3 E</u>	<u>24</u>			<u>X</u>														<u>Two</u>

Total number of acres irrigated Two

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
August, 19 75.

Director

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Frances Luttrell, hereby assign to G. W. Chrisman
of 214 S. Curtis Road, Boise, Idaho 83705
Address

☒

All my right, title, and interest, in and to Permit No. 63-7275
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 25 day of April, 19 74.

Frances H. Luttrell

Permit Holder

Spouse of Permit Holder

State of Oregon)
~~Idaho~~)
County of Harney) ss.

On this 25th day of April, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Laura Allen

Notary Public residing at

BURNS, Ore.

My commission expires: 2/23/76

MICROFILMED

Identification No. 63-7275
Application No. _____

ASSIGNED TO: G. W. CRISMAN
10/25/74 214 S. Curtis Rd.
Boise, ID 83705

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR .06 ~~SEC~~ **Appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

1. Name of applicant FRANCES LUTTRELL
post office address Box 744 Boise
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for irrigation purpose from 3-15 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, pipe,
pressure system and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ installed.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

63-7275

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3E	24			2														2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes None

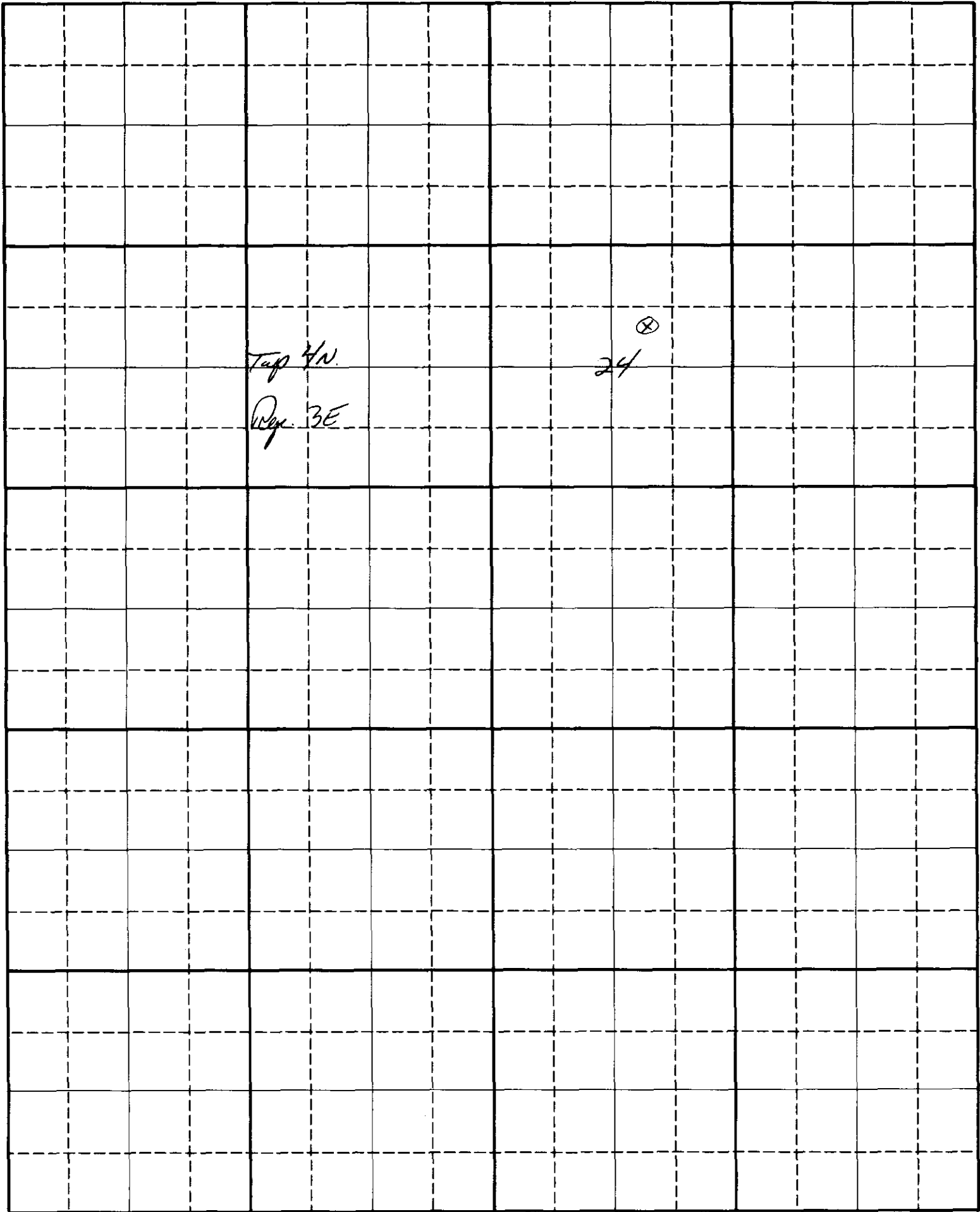
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fremont A. Russell
(Applicant)

63-7275

rec'd #3789
given

Received by DMK Date 11-6-69 Time 8:00 AM
Preliminary check by DMK Fee \$ 10.00
Receipted by ej Date 11-6-69
Publication prepared by dm Date 11-12-69
Published in Shabo World
Publication dates 11-20 + 27-69
Publication approved dm Date 12-15-69
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DMK
SC PMC AD

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7275, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
 - c. Other: _____
2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of December 19 69.

P. Keith Higgins
State Reclamation Engineer

AFFIDAVIT
OF
PUBLICATION

STATE OF IDAHO,

COUNTY OF BOISE,

} S.S.

T. R. Adams being

duly sworn, deposes and says:
That he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issues beginning

with Nov. 20, 1969
and ending with the issue of

Nov. 27, 1969

Fees

\$ 6.00
T. R. Adams

Subscribed and sworn to before
me this 14 day of Dec

1969

Richard M. Brown
Clerk District Court

Deputy

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Frances Luttrell, Box 744, Boise, Idaho, has on November 3, 1969, applied for permit under application No. 63-7275 to divert .06 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor, pipe and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24, T. 4N., R. 3E., E. M., Boise County, and is to be used from March 15 to November 1 for irrigation and from January 1 to December 31 for domestic purposes in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24, T. 4N., R. 3E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. November 20 - 27, 1969

(27)

File submitted

12-15-69 dr



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 22, 1988

RE: Water Right No. 63-7275

Dorothy M. Crisman
214 S. Curtis Rd.
Boise, ID 83705

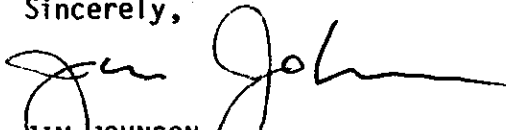
Dear Mrs. Crisman:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

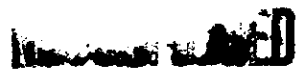
In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc


DEC 08 1988

CLEMONS, COSHO & HUMPHREY, P.A.

LOUIS H. COSHO
HOWARD HUMPHREY
RICHARD H. GREENER
R. MICHAEL SOUTHCOMBE
STANLEY W. WELSH
MAX A. EIDEN, JR.
RANDALL C. FREDRICKS
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
STEPHEN J. GLEDHILL
SARA M. THORPE
JOSEPH M. MEIER
DAVID M. PENNY
BRIAN D. NICHOLAS

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

DALE CLEMONS (1911 - 1983)

OFFICE ADMINISTRATOR
CHERYL L. BREWER

TELEPHONE
(208) 344-7811

May 2, 1988

RECEIVED
MAY 03 1988

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, ID 83706-2237

Re: Estate of G. W. Crisman, deceased

Dear Sirs:

We write as the attorneys for Dorothy M. Crisman, the surviving wife of the above named decedent and the Personal Representative of the decedent's estate.

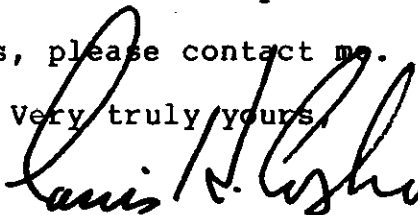
Enclosed are the following:

- (1) Copy of Letters Testamentary issued to Dorothy M. Crisman.
- (2) Assignment of Water License.

Would you please transfer the decedent's right, title and interest to Water Rt. No. 63-7275 to Dorothy M. Crisman.

If you have any questions, please contact me.

Very truly yours,


Louis H. Cosho

clb

cc: Dorothy M. Crisman


DEC 06 1988

RECEIVED

MAY 03 1988

COPY

NO

FILED

AM

PM

MAR 11 1988

JOHN BASTIDA, Clerk
By BETTI BICKNESE
DEPUTY

Department of Water Resources

LOUIS H. COSHO
CLEMONS, COSHO & HUMPHREY, P.A.
Counselors and Attorneys at Law
815 West Washington Street
Boise, Idaho 83702
Telephone: (208) 344-7811
Attorneys for the Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of the Estate of)
GERALD W. CRISMAN,)
Deceased.)

CASE NO. 3P-11972
LETTERS TESTAMENTARY

1. Dorothy M. Crisman was duly appointed and qualified as Personal Representative of the estate of the above named decedent by the Magistrate Acting as Registrar, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

3. These letters are issued to evidence the appointment, qualification and authority of the said Personal Representative.

WITNESS My Signature and the Seal of this Court this 10
day of March, 1988.

PATRICIA G. YOUNG

Magistrate



DEC 03 1988

STATE OF IDAHO
COUNTY OF ADA
SS.

I, JOHN BASTIDA, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 11 DAY OF Mar, 1988

JOHN BASTIDA, CLERK

By Betti Bicknese DEPUTY

LETTERS TESTAMENTARY

CLEMONS, COSHO, & HUMPHREY, P.A.
COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702

State of Idaho
Department of Water Resources

ASSIGNMENT OF ~~PERMIT~~ Water License

Dorothy M. Crisman, Personal Representative of
the Estate of G. W. Crisman, deceased

I, /, hereby assign to Dorothy M. Crisman

of 214 South Curtis, Boise, Idaho 83705

Address

CHECK ONE



All my right, title, and interest in and to ~~Permit~~ ^{Water Rt.} No. 63-7275
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18th day of March, 19 88.

Dorothy M. Crisman
Permit Holder

Dorothy M. Crisman, Personal Representative
of the Estate of G. W. Crisman, deceased

Dorothy M. Crisman
Spouse of Permit Holder

Dorothy M. Crisman

State of Idaho)

County of Ada) ss.

On this 22 day of April ~~March~~, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that she (she) ~~they~~ executed the same.

seal

Marjorie Edledge
Notary Public residing at
Boise, Idaho

My commission expires:

10/9/93

DEC 08 1988

RECEIVED

MAY 03 1988

Department of Water Resources

August 11, 1975

Re: Permit No. 63-7275

G. W. Crisman:
214 S. Curtis
Boise, ID 83705

Dear Mr. Crisman:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
AUG 12 1975

Rge - 3E

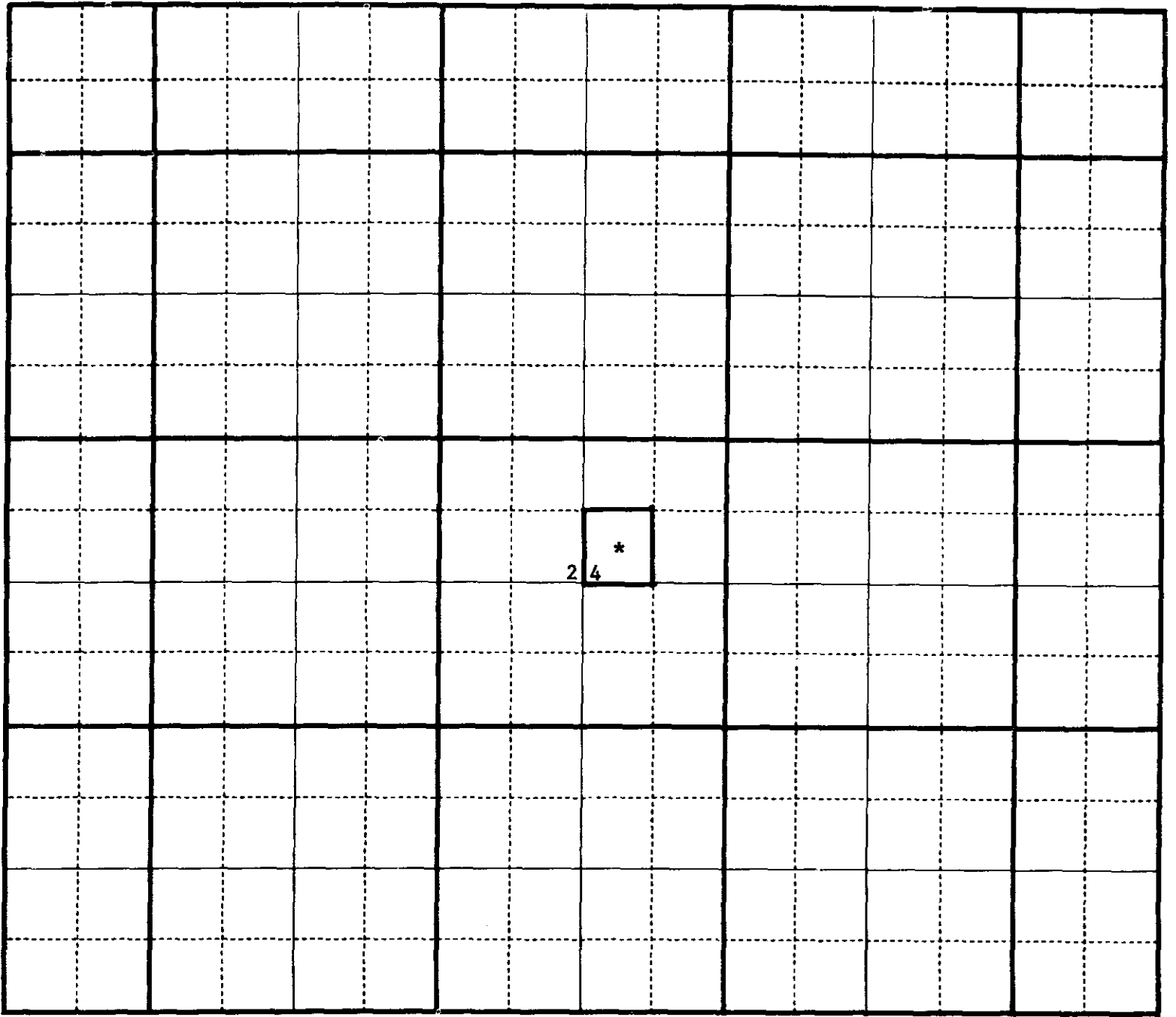


Diagram of System

DATE OF EXAM 7-25-75

ACREAGE
Found 2.0
Recommended 2.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.09 c.f.s. V = 9.0 AF/Ann. from Mar 15 to Nov 1
Domestic Q = 0.02 c.f.s. V = 0.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement est.

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 9.6 A.F./Ann.

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
Standard Q & V for Domestic w/o lawn irrig.
Irrig. at 2 Acres (lawn, garden & forest undergrowth).

SYSTEM DESCRIPTION:
90' x 8" well, Fairbanks Morse 1 1/2 HP pump, Domestic & sprinkler
system. 1" buried mainlines & risers.

REMARKS:

Examiner's Signature M. Clayton Brown Date 7-25-75
Checked by _____ Date _____
Approved by _____ Date _____

December 10, 1974

Re: Permit No. 63-7275

G. W. Crisman
214 S. Curtis Rd.
Boise, ID 83705

Dear Mr. Crisman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise,**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 63-7275

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder G. W. Crisman
 b) Post Office Address 214 S. Curtis Rd. Boise, Ida. 83705
2. Permit Number 63-7275
3. Date of Priority that you are prepared to establish 22nd day of December 1969
4. a) Source from which water was appropriated Ground water
 b) Location of the point of diversion: Sec 24 1/4 SW 1/4, Section Sec 24
 Township 4N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount .02 cfs for domestic purposes from 1-1 to 12-31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount .04 cfs for irrigation purposes from 3-15 to 11-1 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .06 cfs cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Fulbrush - well driller, Mountain Home, Ida.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) drilled well; pump; motor 1 1/2 hp, 8 in. casing; 90 ft.; sprinkler system
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: Fulbrush, Mountain Home, Ida. Nov. 1967
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 12/14/77 by jg

MICROFILMED

October 28, 1974

Re: Permit No. 63-7275

G. W. Crisman
214 S. Curtis Road
Boise, ID 83705

Dear Mr. Crisman:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded, and the Department's records changed.

Please be advised that proof of beneficial use of water is due on this permit on or before December 1, 1974. We are enclosing a proof of beneficial use form along with a copy of this permit to help you in completing the affidavit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enc: Proof affidavit
Copy of permit

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE			REGISTERED NO.	CERTIFIED NO.	INSURED NO.			
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
4. DATE OF DELIVERY		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE: <i>received</i> <i>not forwardable</i>		CLERK'S INITIALS <i>ST</i>						

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



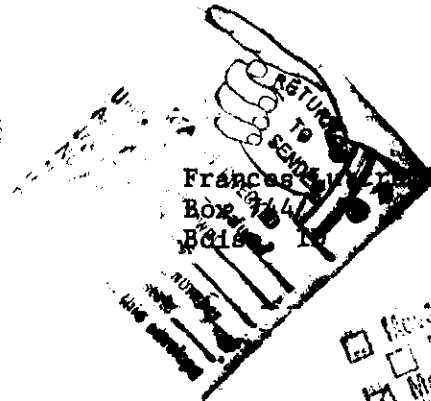
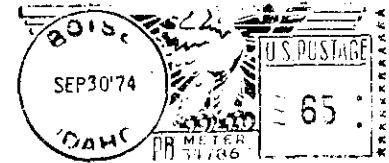
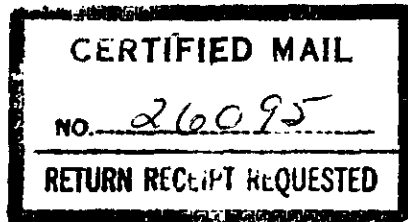
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

After Five Days Return To
IDAHO WATER RESOURCE BOARD
State House
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

OCT 2 1974

Department of Water Resources



- ☒ Moved, new address
☐ No such person
☒ Moved, not forwardable
☒ Addressee unknown

NAME OCT 1 1974
1st Notice
2nd Notice
Return

*Not in directory
& not in Idaho City directory (P.O.)*

MICROFILMED

September 30, 1974

CERTIFIED MAIL

26095

Re: Permit No. 63-7275

Frances Luttrell
Box 744
Boise, ID

Dear Mr. Luttrell:

One of the conditions of approval of your water Permit No. 63-7275 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

December 8, 1969

Re: Application for Permit No. 63-7268 - E. B. Steele
63-7275 - Frances Luttrell

Idaho World
Idaho City,
Idaho

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the above referenced applications. The legal notice for #63-7268 was to be published November 6 and 13, 1969; and the notice for 63-7275 was to be published November 20 and 27, 1969.

As the above permit applications cannot be approved until we are in receipt of the affidavits, it is important that we receive them as soon as possible.

Your immediate attention to this matter would be appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

63-7275

December 23, 1969

Re: Permit No. 63-7275

Frances Luttrell
Box 744
Boise, Idaho

Dear Mr. Luttrell:

We enclose a copy of your approved application for permit 63-7275 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosure: Copy of permit

63-7275

November 12, 1969

Re: Application for Permit No. 63-7275 - Frances Luttrell

Idaho World
Idaho City,
Idaho 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enc: Legal notice

63-7275

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Frances Luttrell, Box 744, Boise, Idaho
 has on November 6, 1969,
applied for permit under application No. 63-7275
to divert ~~about~~ .06 cubic feet per second ~~from the~~
of water from a groundwater source.
Water will be diverted by well, pump, motor, pipe and sprinkler system

within the SW~~NE~~ of Sec. 24, T. 4N, R. 3E, B.M., Boise County

and is to be used from March 15 to November 1 for irrigation and from
January 1 to December 31 for domestic purposes

in the SW~~NE~~ of Sec. 24, T. 4N, R. 3E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho World, Idaho City, Idaho
on November 20 and November 27, 1969

77.

63-7275