

11. Map of proposed project:

The map consists of a 12x12 grid of squares. Each square is further divided into a 4x4 sub-grid by dashed lines. Handwritten in red ink across the grid are the words "Twp 3N. Rng 1E. B.M." in the upper-middle section. To the right of this text, there is a small red circle with a dot in the center. Below the text and to the left of the circle, the number "34" is handwritten in red ink.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Kevin Ray
(Applicant)

63-7080

RECEIVED
DEC 30 1969

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two

^{WEEKLY} consecutive insertions, beginning with the

issue of December 11, 19 69, and ending with the

issue of December 18, 19 69.

Georgene Davis

Subscribed and sworn to before me this 24th day of

December, 19 69.

Jona A. Gaus

Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES
NOTICE OF APPLICATION
FOR WATER
Notice is hereby given that Kim Ray, Route 3, Boise, Idaho, has on November 28, 1969, applied for permit under application No. 63-7280 to divert .02 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor, pipe and pressure system within the NE 1/4 NE 1/4 of Sec. 34, T. 3N, R. 1E, B.M., Ada County and is to be used for domestic purposes and is to be used from January 1 to December 31 for domestic purposes in the NE 1/4 NE 1/4 of Sec. 34, T. 3N, R. 1E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Dec. 11, 18, 1969.

Bill submitted

12-30-69
ds

63-7280

RECEIVED

DEC 3 1969

Department of Reclamation

STATE OF IDAHO,))
COUNTY OF ADA) ss.

Georgene Davis

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho

Statesman for Two ~~consecutive~~ consecutive insertions, beginning with the issue of December 11, 1969, and ending with the issue of December 18, 1969.

Georgene Davis

Subscribed and sworn to before me this 31st day of December, 1969.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Kim Ray, Route 3, Boise, Idaho, has on November 28, 1969, applied for permit under application No. 63-7280 to divert .02 cubic feet per second of water from a groundwater source. Water will be diverted by well, pump, motor, pipe and pressure system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34, T. 3N, R. 1E, B.M., Ada County and is to be used from January 1 to December 31 for domestic purposes in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34, T. 3N, R. 1E, B.M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Dec. 11, 18, 1969.

Duplicate

63-7280

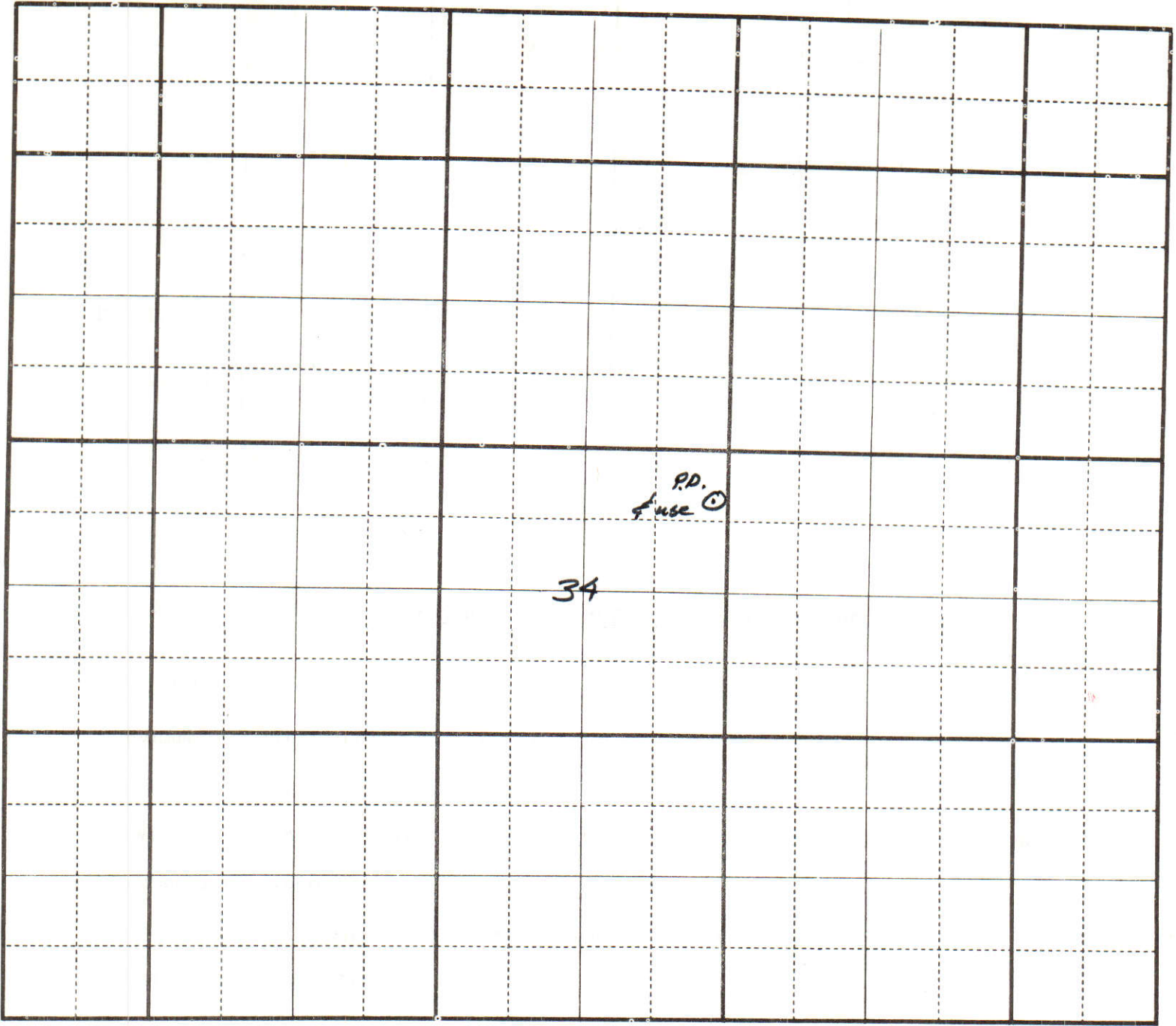


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7280 Priority Nov. 28, 1969 Amount 0.02 cfs

THIS IS TO CERTIFY, that STANLEY G. PEERY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7280 issued pursuant to Application for Permit dated November 28, 1969,
and has submitted proof to the Department of Water Resources on November 29, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34,
Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	34	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
February, 19 75.

MICROFILMED

Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, KIM RAY, hereby assign to STANLEY G. PEERY
of Rt #3 Boise Idaho 83705
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-7280
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of November 1974.

Kim Ray
Permit Holder

Dana K Ray
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 13th day of November, 1974, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Opita M. Larson
Notary Public residing at

Payette, Idaho

My commission expires:

2-13-77

MICROFILMED

LICENSE ISSUED FOR .02 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7280
Application No. _____

ASSIGNED TO: Stanley G. Peery
11/29/74 Route #3
Boise, ID 83705

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kim Ray
post office address Route 3, Boise, Idaho 83705
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, pipe,
and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 117 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ installed.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

63-7280

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes none

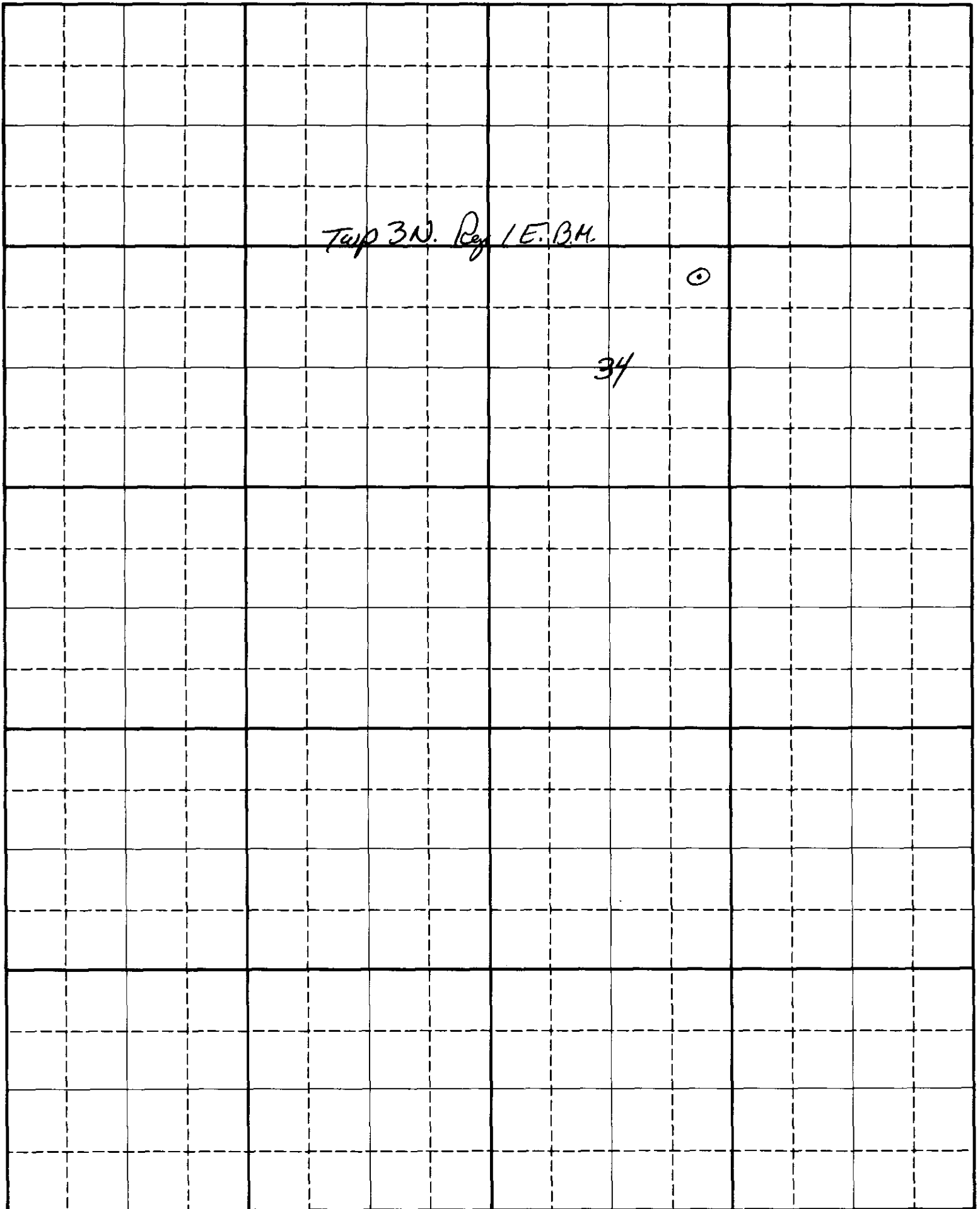
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Kim Ray
(Applicant)

63-7280

Received by DW Date 11-28-69 Time 1:45 PM.
 Preliminary check by DW Fee \$ 10.00 per't #3911
 Receipted by ey Date 11-28-69 given
 Publication prepared by dw Date 12-2-69
 Published in Statesman
 Publication dates 12-11+18-69
 Publication approved dw Date 12-30-69
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by D Pmc Dec R.W.H.
ney OA

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of December 19 69.

R. Keith Higgins
 State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
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notice, a copy of which is attached hereto; that said notice was
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Two ^{weeks} consecutive insertions, beginning with the
issue of December 11, 19 69, and ending with the
issue of December 18, 19 69.

Georgene Davis
Subscribed and sworn to before me this 24th day of
December, 1969.

Jana A. Gauring
Notary Public for Idaho, Residing at Boise, Idaho



See submitted
12-30-69
ds

63-1280

STATE OF IDAHO,) ss.
COUNTY OF ADA)

Georgene Davis

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Statesman for Two ~~consecutive~~ insertions, beginning with the issue of December 11, 19 69, and ending with the issue of December 18, 19 69.

Georgene Davis

Subscribed and sworn to before me this 31st day of December, 19 69.

Jonas B. Young
Notary Public for Idaho, Residing at Boise, Idaho

Duplicate

63-72-80

WATER RIGHT NUMBER 63-7280

OWNER LAST NAME - RAY ✓

FIRST NAME - KIM ✓

ORIG OWNER - 0 ✓

OWNER LAST NAME - PEERY ✓

FIRST NAME - STANLEY G. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 3

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-28-1969 COUNTY - ACA

TCTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA ✓ TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 34 03N 01E LOT REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N R1G 01E SEC 34 TRACT NENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLC NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED RIF

IDENT. NO. 63-7280

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Jim Jay

Present Owner: Stanley G. Perry

2. Address: Rt. 3

3. City: Bone State: 10 Zip: 83705-

State: 10

Zip: 83705-

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Lot	Rediv.
-------	------	------	------	-----	--------

Gov't

Lot

Rediv.

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes. Amount
1960	1961	1962	1963
1964	1965	1966	1967
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303

from to for purposes. Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

C February 25, 1975

O Re: Permit No. 63-7280

P Stanley G. Peery
Route 3
Boise, Idaho 83705

Dear Mr. Perry:

Y Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Stanley G. Peery

Postoffice address Route #3, Boise, ID Phone

Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7280

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1E E/W, B.M., Section 34, Subdivision NE ¼ NE ¼, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" well down 119' w/1½ hp pump set at approx. 70'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

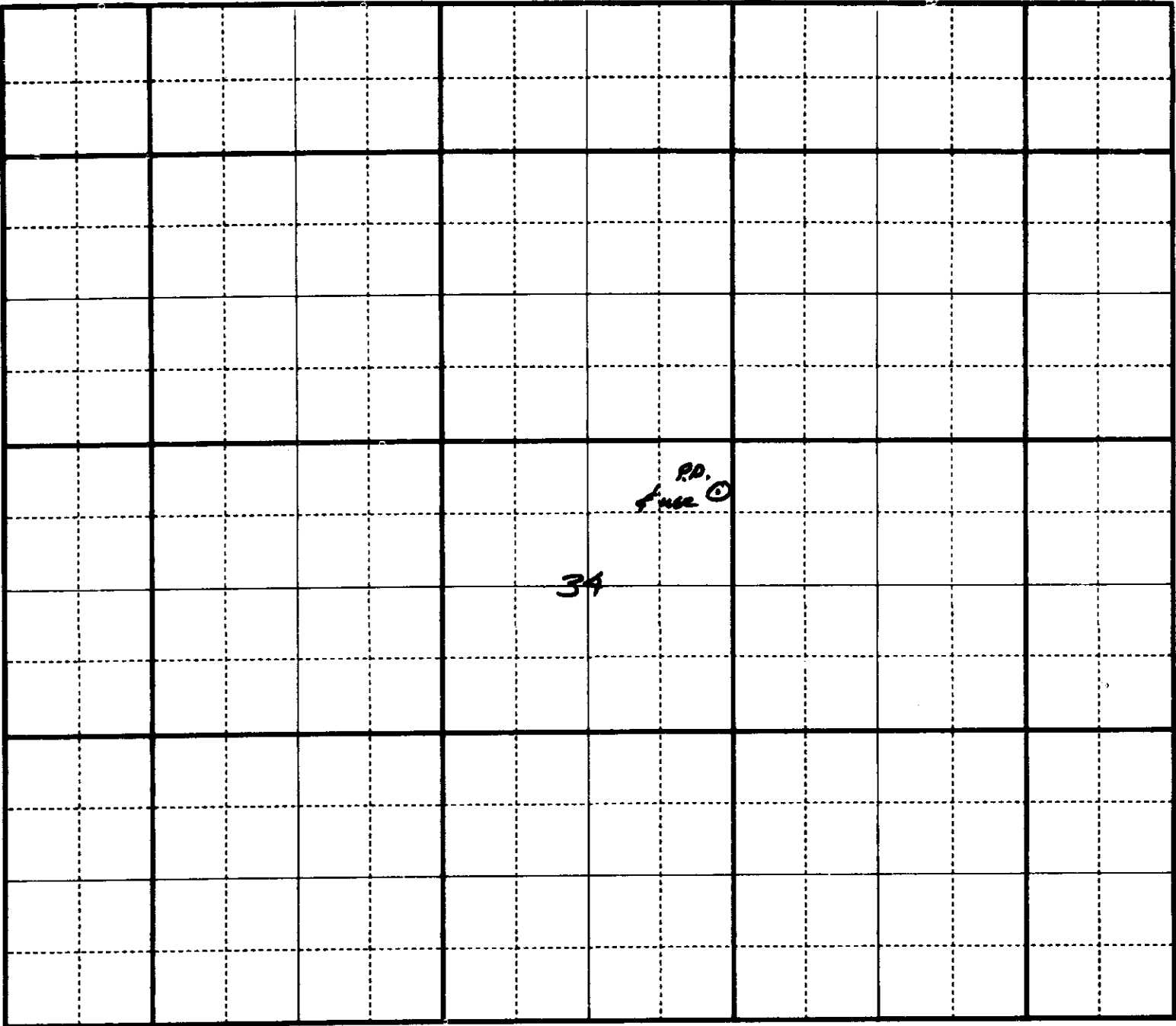


Diagram of System

DATE OF EXAM Feb 18, 1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 cfs Method of measurement est.

Total Q recommended .02 cfs Meter No. - Type - Condition -

Total V recommended 1.2 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic

SYSTEM DESCRIPTION:

119' x 6" well w/ 1 1/2 HP pump, domestic pressure & sprinkler system.

REMARKS:

Domestic use including lawn irrigation.

Examiner's Signature M. Clague Barron Date Feb 18, 1975

Checked by _____ Date _____

Approved by _____ Date _____

December 10, 1974

Re: Permit No. 63-7280

Stanley G. Peery
Route #3
Boise, ID 83705

Dear Mr. Peery:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 63-7280

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Stanley G. Peery
b) Post Office Address Rt. 3, Boise, ID
2. Permit Number 63-7280
3. Date of Priority that you are prepared to establish November 28, 1969
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE ¼ NE ¼, Section 34
Township 3 N, Range 1 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: test pumped by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well down 119' with 1½ HP submersible pump set at approx. 70'
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed:
unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic one household

Exam typed 12/10/74 by ja
Exam type _____

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26099

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Rm Bay 13 C H Mite

DATE OF DELIVERY

10-2-74

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 30, 1974

CERTIFIED MAIL

26099

Re: Permit No. 63-7280

Kim Ray
Route #3
Boise, ID 83705

Dear Mr. Ray:

One of the conditions of approval of your water Permit No. 63-2280 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

January 12, 1970

Re: Permit No. 63-7280

**Mr. Kim Ray
Route 3
Boise, Idaho 83705**

Dear Mr. Ray:

We enclose a copy of your approved application for permit 63-7280 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, ~~Assistant~~ Deputy
State Reclamation Engineer**

CSA:kh

Enclosure: Copy of permit

63-7280

December 29, 1969

Re: Application for Permit No. 63-7280 - Kim Ray

Idaho Daily Statesman
300 North 6th
Boise, Idaho

Gentlemen:

Would you please submit an affidavit of publication and a certified bill in connection with the above referenced item(s). The legal notice was to be published in your paper on December 11 and 18, 1969. "

As the above permit application cannot be approved until we are in receipt of the affidavit, it is important that we receive it as soon as possible.

May we please have your prompt attention to this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

63-7280

December 2, 1969

Re: Application for Permit No. 63-7279 - William L. Sherwood
63-7280 - Kim Ray

Idaho Daily Statesman
300 North 6th
Boise, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McKelowney
Appropriation Examiner

DWM:DR

Enc: Legal notices (2)

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Kim Ray, Route 3, Boise, Idaho,
 has on November 28, 1969,
applied for permit under application No. 63-7280
to divert ~~4400~~ .02 cubic feet per second ~~from the~~
of water from a groundwater source.
Water will be diverted by well, pump, motor, pipe and pressure system

within the N.E. 1/4 of Sec. 34, T. 3N, R. 1E, B.M., Ada County

and is to be used from January 1 to December 31 for domestic purposes

in the N.E. 1/4 of Sec. 34, T. 3N, R. 1E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho
on December 11 and December 18, 1969

42.

63-7280