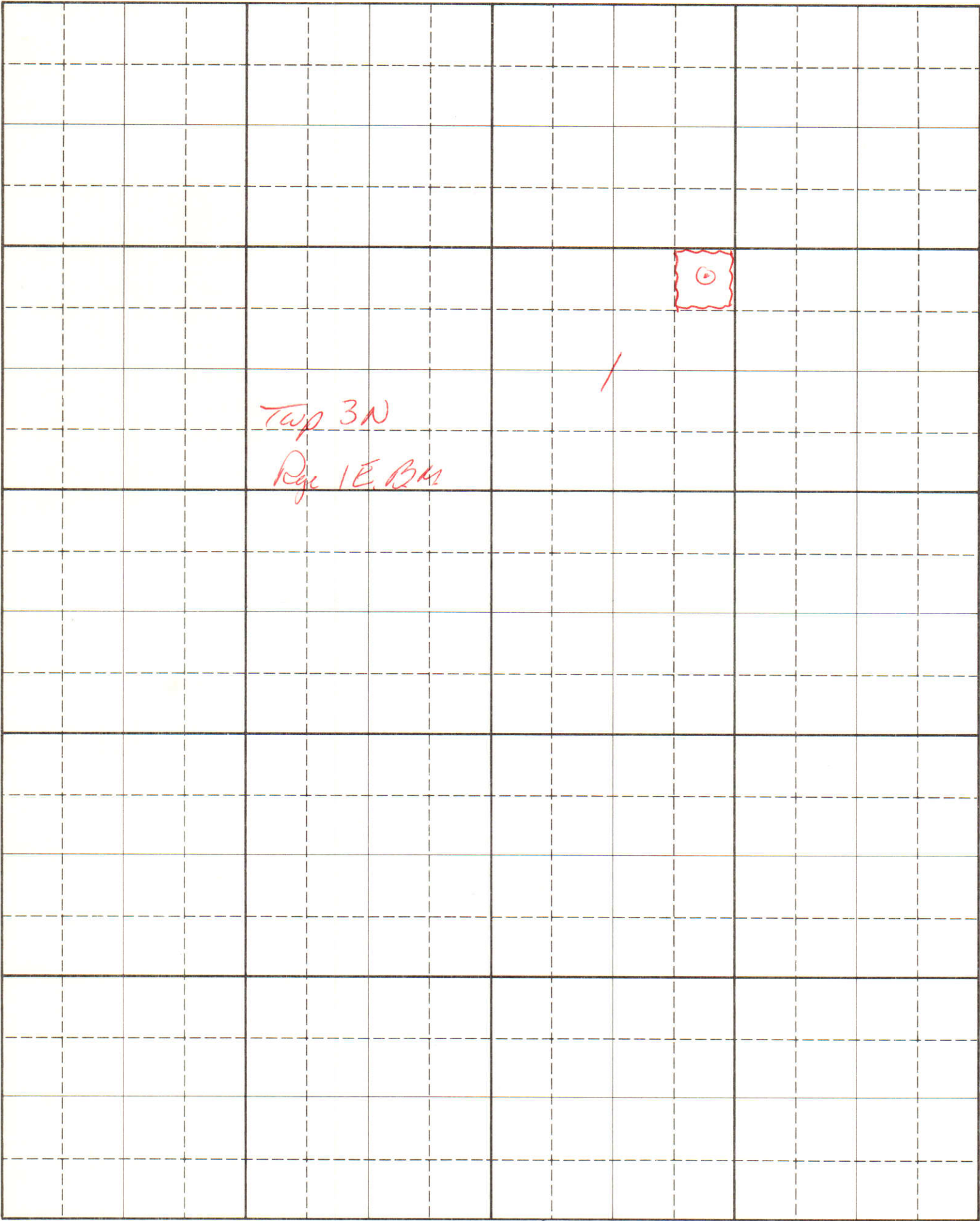


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Harder
(Applicant)

63-7291

RECEIVED

FEB 6 1970

Department of Reclamation

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis

, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for

Two weekly
consecutive insertions, beginning with the

issue of January 29, 19 70, and ending with the

issue of February 5, 19 70

Georgene Davis

Subscribed and sworn to before me this 5th day of

February, 19 70.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

*Bill submitted
2-11-70
ds*

63-7291

NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE STATE
OF IDAHO
Notice is hereby given that C.
Vernon Harder, 7608 Ustick Road,
Boise, Idaho, has on January 19,
1970, submitted Application No. 63-
7291 to appropriate the public
waters of a groundwater source.
The proposed uses are for multiple
domestic purposes from Jan. 1 to
Dec. 31.
The application proposes a max-
imum diversion and appropriation
of .06 cubic feet per second of water
to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$
of Sec. 1, T. 3N, R. 1E, B.M., Ada
County, by means of a well, pump,
motor and pipe and is to be used
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 3N,
R. 1E, B.M.
Any permit issued pursuant to
this application will be subject to
ALL PRIOR WATER RIGHTS and
subject to the CONTROL OF A
STATE WATERMASTER. Any pro-
test against this application must be
filed with the Idaho Department of
Reclamation on or before February
16, 1970.
R. KEITH HIGGINSON
State Reclamation Engineer
Pub. Jan. 29; Feb. 5, 1970.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7291 Priority Feb. 16, 1970 Amount 0.06 cfs

THIS IS TO CERTIFY, that FLYING H TRAILER RANCH
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7291 issued pursuant to Application for Permit dated January 19, 1970,
and has submitted proof to the Department of Water Resources on March 1, 1976 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>44</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
44 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1.

Twp. 3 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.													Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	1	(Acreage)												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
June, 19 76.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63- 7291)
IN THE NAME OF FLYING H TRAILER RANCH)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on January 19, 1970, C. Vernon Harder applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.60 cubic feet per second of groundwater to be diverted from a point within the NE¹/₄NE¹/₄, Sec. 1, Twp. 3N, Rge. 1E, B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on February 23, 1970, the Department approved said application and issued Permit No. 63-7291 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1975; and,

WHEREAS, on December 23, 1974, the time within which to submit proof of beneficial use was extended to February 1, 1976; and,

WHEREAS, December 1, 1975, the permit holder was notified by certified mail by the Department that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 4, 1976, the Department notified the permit holder that Permit No. 63-7291 had lapsed for failure to submit proof of beneficial use of water; and,

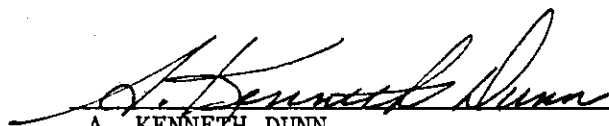
WHEREAS, on March 1, 1976, the Department received the required proof of beneficial use along with an assignment assigning the permit to the Flying H Trailer Ranch; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7291 be REINSTATED and the priority be advanced to February 16, 1970.

Dated this 20 day of April, 1976.


A. KENNETH DUNN
Administrator, Operations Division

State of Idaho
Department of Water Resources

RECEIVED
MAR 1 1976

ASSIGNMENT OF PERMIT Department of Water Resources

I, C. VERNON HARDER, hereby assign to FLYING H TRAILER RANCH
of 7701 Ustick Road, Boise, Idaho 83704
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7291
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of March, 19 76.

C. Vernon Harder
Permit Holder

Bernice T. Harder
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 1st day of March, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marcia L. Brown
Notary Public residing at
Boise, Idaho

My commission expires:
8-10-79

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 63-7291) ORDER
in the name of C. VERNON HARDER)

WHEREAS, on January 19, 1970, C. Vernon Harder applied to the Department of Water Resources (formerly the Dept. of Water Administration) for a permit to appropriate .06 cubic feet per second of groundwater within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 3N, Rge. 1E, B.M., Ada County, to be used for multiple domestic; and,

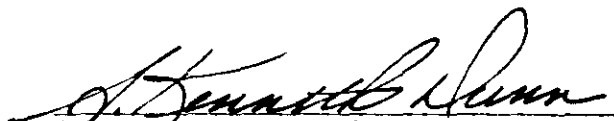
WHEREAS, on February 23, 1970, the Department approved said application and issued Permit No. 63-7291 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before February 1, 1975; and,

WHEREAS, on December 13, 1974, the Department received a request for an extension of time for said permit; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay; and,

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use under Permit No. 63-7291 be extended to February 1, 1976.

Dated this 23rd day of December, 1974.


A. KENNETH DUNN, Administrator
OPERATIONS DIVISION

BDF:JG

MICROFILMED

ASSIGNED TO: FLYING H TRAILER RANCH
3-01-1976 7701 Ustick
Boise, Id 83704

Identification No. 63-7291
Application No. _____

LICENSE ISSUED FOR 0.06 SEC. F1.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C. Vernon Harder
post office address 7608 Ustick Road, Boise, Idaho 83704
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .06 for multiple purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for domestic purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3 N
Range 1 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 126.
(5) If water is to be used for other purposes describe: Domestic supply for Flying H Trailer Park.

63-7291

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes Use right - two wells,
10 GPM each, 1955 & 1960

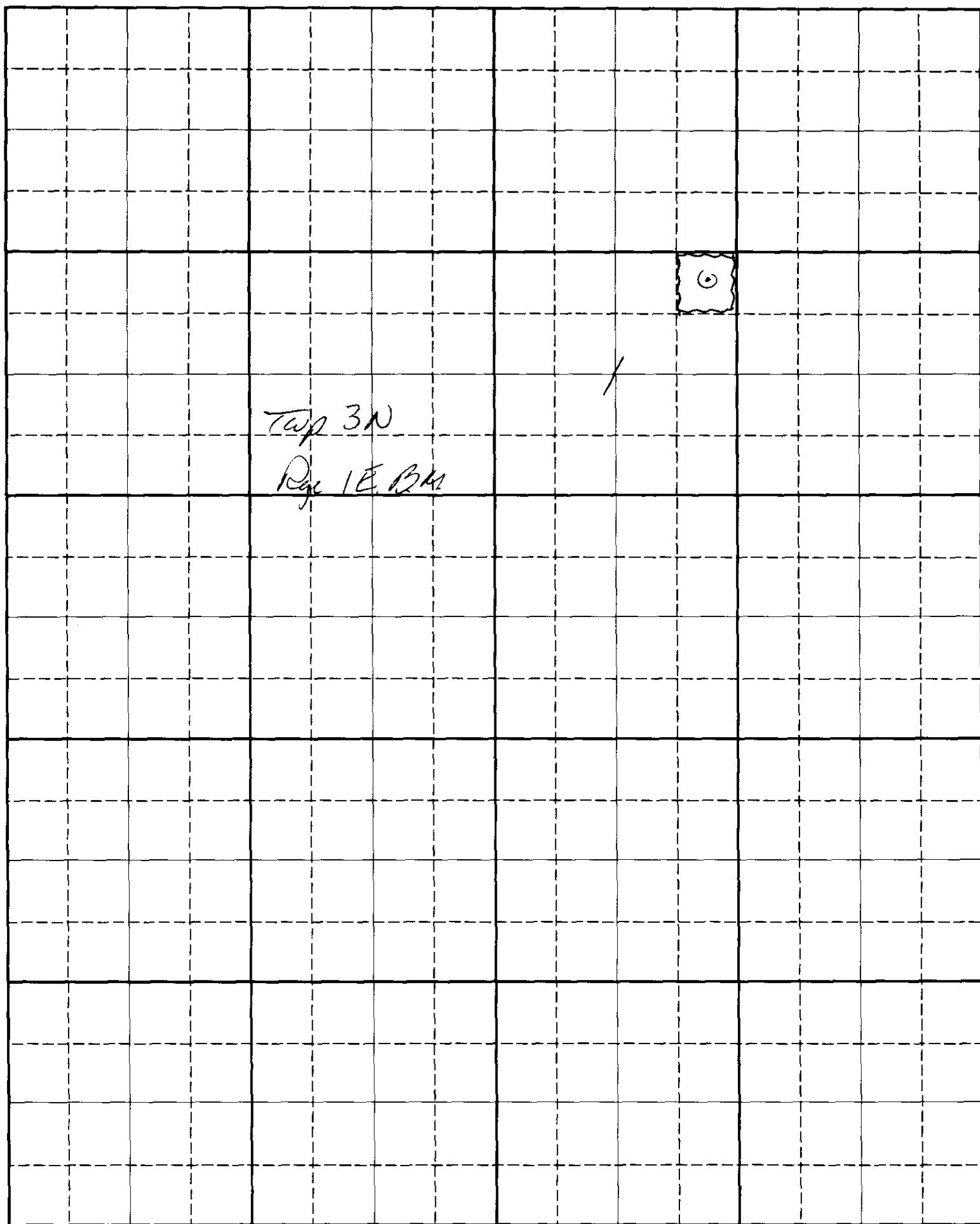
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 26, Ash Park Subdivision.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Harder
(Applicant)

6-3-7291

1-19-70
Received by Jell Date 10⁰⁰ Time 2:30P
Preliminary check by Delux Fee \$ 1000
Receipted by ej Date 1-20-70
Publication prepared by de Date 1-21-70
Published in Stateman
Publication dates 1-29 and 2-5, 1970
Publication approved de Date 2-11-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CGF DWR

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of February 19 70.

P. Kirk Higgs
State Reclamation Engineer

STATE OF IDAHO, }
COUNTY OF ADA } ss.

Georgene Davis, being duly sworn,
deposes and says: That she is the Principal Clerk of The Idaho
Daily Statesman, a daily newspaper printed and published at
Boise, Ada County, State of Idaho, and having a general circula-
tion therein and which said newspaper has been continuously and
uninterruptedly published in said County during a period of
twelve consecutive months prior to the first publication of the
notice, a copy of which is attached hereto; that said notice was
published in the regular edition of The Idaho Daily Statesman for
weekly
Two consecutive insertions, beginning with the
issue of January 29, 1970, and ending with the
issue of February 5, 1970

Georgene Davis
Subscribed and sworn to before me this 5th day of
February, 1970

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

Bill submitted
2-11-70
ds

63-7291

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	Long: _____	_____	

1. WELL TAG NO. D 0009316
DRILLING PERMIT NO. 63-98-C-0584-200
Other IDWR No. 63-07291

2. OWNER:

Name Flying H Trailer Ranch
Address 7615 Ustick Rd.
City Boise State ID Zip 83704

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		
		X
S		

Twp. 3 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 1 NE 1/4 NE 1/4 1/4
Gov't Lot _____ County Ada
Lat: _____ Long: _____
Address of Well Site 7615 Ustick Rd.
City Boise

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. _____ Name _____

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Cement	120	150	350.0	Pump.
Bentonite	97	120	1150	Pour.

Was drive shoe used? ☒ N ☐ Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12	0	148	250	Steel	☐	☐	☐	☐
8	41	377	322	Steel	☐	☐	☐	☐
5	423	438	258	Steel	☐	☐	☐	☐

Length of Headpipe 313 Length of Tailpipe 15

9. PERFORATIONS/SCREENS

Perforations Method Johnson
☒ Screens Screen Type 304 Stainless

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
413	423	020		5	S.S.	☐	☐
421	441	020		5	S.S.	☐	☐
389	389	020		5	S.S.	☐	☐

377 387 020 5 S.S.

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

29 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>230</u>	<u>67</u>	<u>150</u>	<u>8</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	2	Top Soil		X
	2	7	SANDY Brown clay		X
	7	51	Gravel - soft water	X	
	51	65	SAND-Gravel	X	
	65	117	Coarse SAND	X	
	117	122	Brown SAND	X	
	122	156	Brown SAND	X	
	156	178	Blue SANDY clay		X
8	178	193	Blue SAND	X	
	193	201	Brown coarse SAND	X	
	201	210	Blue SAND - clay streaks	X	
	210	262	Blue SANDY clay		X
	262	280	Brown SAND	X	
	280	355	Blue SANDY clay - sand streaks	X	
	355	365	Brown SAND	X	
	365	372	Blue clay - SAND streaks	X	
	372	380	Blue SANDY clay		X
	380	392	Blue SAND - clay streaks	X	
	392	419	Brown SAND	X	
	419	421	Brown SANDY clay		X
	421	450	Blue clay		X
	450	460	Blue SAND	X	

RECEIVED
RECEIVED

MAR 26 1999 MAR 19 1999

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Completed Depth 438 (Measurable)
Date: Started 11-30-98 Completed 02-03-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name D. Phillips Well Dr. Firm No. 332Firm Official Don Phillips Date 3-19-99

and Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

RECEIVED

AUG 17 1998

Ident. No. 63-98-C-0584-200
Water Right No. 63-07291

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: FLYING H TRAILER RANCH O 208-384-1800
Address: 7615 USTICK ROAD
BOISE ID 83704

Name: BLAINE F EVANS O 208-384-1800
Address: 1101 W RIVER STREET
SUITE 200
BOISE ID 83701

2. Proposed Well Location: Township 03N, Range 01E, Sec. 1, NENE
ADA County

Street Address of Well Site: 7615 USTICK ROAD
BOISE ID

Lot, Block, and Subdivision: Lt
Blk

FLYING H TRAILER RANCH

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

A. REPLACE

B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 400 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 8/25/1998

6. Anticipated Well Driller: DENNIS PHIPPS WELL DRILLING (No. 0332)

NOTE: The actual well driller must be identified to IDWR prior to drilling
commencement.

7. Applicant's Signature Stan H. Chapman Date 8/17/98

Title Owners representative
(Owner, Firm Representative, Other)

Fee \$ 200.00 Received by L. Seward No. 0013135 Date 8/17/98

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCESThis permit is **APPROVED**Date: **8/17/1998**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.
10. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval(s). If, however, through geophysical logging of the well (or other means), it can be demonstrated the aquifers to be produced from are under similiar hydraulic head, temperature and quality and are not subject to waste or contamination this may be waived and a greater open (screened or filterpacked section) may be approved.
11. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the Department before it is undertaken.

(Continued)

CONDITIONS OF APPROVAL:

12. If after the commencement of drilling a construction problem develops, another means of seal placement or seal material may be approved after the Department has had an opportunity to review proposed changes. A 24 hour review period will be provided for department personnel should said changes become necessary.
13. Each casing string shall be sealed into an aquitard (confining layer). Prior to the commencement of drilling through the aquitard in which the casing string was set, the integrity of the seal shall be tested. The means of testing shall be through a baildown test or other acceptable method with a maximum leakage rate considered.
14. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed, the Department will be notified for evaluation.
15. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturer's recommended rate or no greater than 50 pounds in five minutes. The pour shall also be presifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water, ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals, ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs, the seal shall be tamped to its intended position or the Department will be contacted for evaluation.
16. 12 inch casing will be run to first clay at or below 100 feet. Annular space to be filled with bentonite clay chips. Bentonite chips should be screened during the pour to reduce dust and tagged with a weight to avoid bridging of seal.
17. 8 inch casing will be drilled through a bentonite slurry filled hole to a depth of about 400 and set into a clay bed. The screen will be washed into place if possible; if not possible the casing will be pulled back and the casing shoe shall be positioned adjacent to a clay bed.



Signature of Authorized Dept. Representative



Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

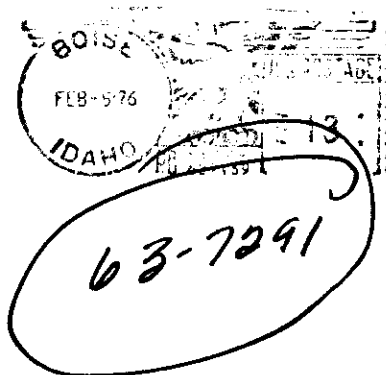
C. Vernon Harder
7608 Fairview
Boise, ID 83705

notice

Resent

2-11-74

ji



June 3, 1976

Flying H Trailer Ranch
7701 Ustick
Boise, ID 83704

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-7291 and has found the following:

Quantity of water diverted: 0.06 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs

The maximum quantity diverted shall not exceed 44 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 3 N, Rge. 1 E, B.M.

Beneficial use: Domestic purposes for 43 units of trailer park within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 3 N, Rge. 1 E, B.M.

Priority date established: February 16, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

June 25, 1976

Re: Permit No. 63-7291

**Flying H Trailer Ranch
7701 Ustick
Boise, ID 83704**

Gentlemen:

Enclosed for your records is a copy of the Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

Enclosure

APR 20 1964

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 4-28-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.06 c.f.s. V= 43. AF AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.06 cfs Method of measurement estimate

Total Q recommended 0.06 cfs Meter No. Type Condition

Total V recommended 43.0 AF

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

43 mobil home Units X 1.2 AF = 51.6 AF
.06 X 1.98 X 365 = 43.362

SYSTEM DESCRIPTION:

Well #1 - 8" well - 5HP model #225-2569 A.O. Smith motor with #568
pump and 1000 gal pressure tank - 2" main line - Well #2 - 8" well with 5HP
US Motors motor serial #1143722 with Universal pump #1H6H with 1000 gal
pressure tank - 2" main line. Well #3 - 8" casing 3 1/2' deep with 5HP
submersible pump with 2" main line 1000 gal pressure tank

REMARKS:

126 units total in mobil home park - Well #3 is serving 43 units
The water from the wells is not co-mingled. wells also irrigate
lawns. Well #3 is the newest well and is the one covered by this permit.

Examiner's Signature Peter J. Chomka Date 4-28-76

Checked by JLS Date 5-04-76

Approved by Date

April 22, 1976

Re: Permit No. 63-7291

Flying H Trailer Ranch
7701 Ustick
Boise, ID 83704

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to February 16, 1970.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

February 23, 1976

Re: Permit No. 63-7291

C. Vernon Harder
7608 Ustick
Boise, Idaho 83704

Dear Mr. Harder:

We are herewith returning the affidavit submitted as proof of beneficial use for the above referenced permit.

Before we can process this affidavit it must be signed by you, or assigned to the Flying H Trailer Ranch. We have enclosed a partially filled out assignment for your use.

If you have any questions regarding this matter, please contact this office. Either the assignment or the proof affidavit signed by you must be returned to this office on or before April 5, 1976 in order to keep this permit in good standing with this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosures

FEB 17 1970
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 63-7291

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Flying H. Trailer Ranch
b) Post Office Address 7701 H. Stick, Boise, Idaho 83704
2. Permit Number 63-7291
3. Date of Priority that you are prepared to establish Jan. 19, 1970
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1
Township 3 N, Range 1 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by the owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ✓ 5 horse power 3 phase Submersible Pump, 8" Well Casing, Depth of Well 312 ft. Water is conveyed to Mobile Home spaces by 2 in. and 1 1/2" Galv. pipe lines from pressure tank in pump house
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required
- c) Give well driller's name and address and the date the well was completed: ✓ Russell Cove Drilling Co. 1514 Longmont Ave, Boise Ida. March 30, 1970
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic supply for 126 spaces at the Flying H Trailer Park

Exam typed 4-21-70 by AST



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

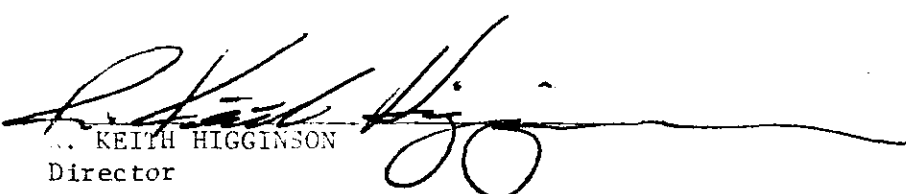
February 4, 1976

C. Vernon Harder
7608 Fairview
Boise, Idaho 83705

Dear Mr. Harder:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7291 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. R. Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reid
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

5 For Sale
30
10
5
2
1

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

CA ☐ Show to whom and date delivered..... 15¢

CB ☐ Show to whom, date, & address of delivery.. 35¢

CC ☒ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢

CD ☒ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:
REGISTERED NO. CERTIFIED NO. INSURED NO.
138125

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



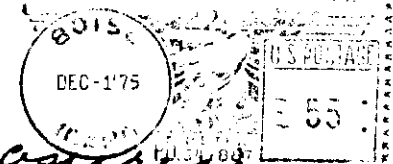
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83707

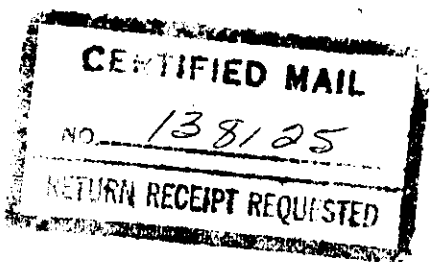
assessor's office:
12-11-75

C.

*Coll. Friday treasurers
office*




NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD



C. Vernon Harder
216 Kristy Lane
Oceanside, CA 92054

*resent to
7608 Ustick
Boise, ID
83704*

UNDELIVERED

December 1, 1975

CERTIFIED MAIL

138/25

Re: Permit No. 63-7291

C. Vernon Harder
216 Kristy Lane
Oceanside, California 92054

Dear Mr. Harder:

One of the conditions of approval of your water Permit No. 63-7291 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
DEC 11 1975
IDaho DEPT. OF AGRICULTURE

January 2, 1975

Re: Permit No. 63-7291

C. Vernon Harder
216 Kristy Lane
Oceanside, CA 92054

Dear Mr. Harder:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to February 1, 1976/

Sincerely,

BOBBY D. FLENNOR
Chief, Water Rights

BDF:JC
Enclosure

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26284

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNRECEIVED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

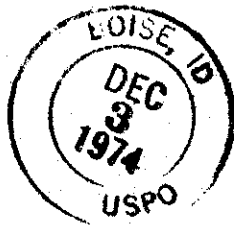
**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BURLINGAME 93720



December 2, 1974

CERTIFIED MAIL

#26284

Re: Permit No. 63-7291

C. Vernon Harder
7608 Ustick Rd.
Boise, ID 83704

Dear Mr. Harder:

One of the conditions of approval of your water Permit No. 63-7291 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

Oceanside, Calif.
Dec 9, 1974

RECEIVED
DEC 13 1974

216 Kristy Lane

State of Idw.
Dept. of Water Resources

Dear Tim:-

I have received your letter
in regard to Water Permit #63-7291

I'm in Southern Calif and
expect to be here until
some time in February.

I would like to get a
time extension on this and
will take care of it soon
as I return to Boise as
it would be impossible
to take care of it from here.

Yours respectfully,

C. Vernon Harder

MICROFILMED

March 6, 1970

Re: Permit No. 63-7291

Mr. C. Vernon Harder
7608 Ustick Road
Boise, Idaho 83704

Dear Mr. Harder:

We enclose a copy of your approved application for permit 63-7291 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, ~~ASSISTANT~~ Deputy
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
Receipt No. 4079 for \$10
1 informational letter

63-7291

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

January 21, 1970

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

Re: Claim to a Water Right No. 63-4043 - Husky Oil Co. of Delaware
Application for Permit No. 63-7286 - Duane Yamamoto
" " " " 63-7288 - Don &/or Joan D. Carley
" " " " 63-7290 - A.G.S. Corp., Inc.
" " " " 63-7291 - C. Vernon Harder
Idaho Daily Statesman " 65-7116 - Richard L. Adams
300 North 6th " 65-7117 - Richard L. Adams
Boise, Idaho 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Legal notices (7)

63-7291

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that C. Vernon Harder, 7608 Ustick Road, Boise,
Idaho, has on January 19, 1970,

has submitted Application No. 63-7291 to appropriate the public waters of
a groundwater source

The proposed uses are for multiple domestic purposes from Jan. 1 to Dec. 31

The application proposes a maximum diversion and appropriation of .06
cubic feet per second acre feet of water to be diverted within the
NE 1/4 of Sec. 1, T. 3N, R. 1E, B.M., Ada County, by means of a well, pump,
motor and pipe

and is to be used within the NE 1/4, Sec. 1, T. 3N, R. 1E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation
on or before February 16, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Idaho Daily Statesman, Boise, Idaho,
on January 29 and February 5, 1970

KN.

63-7291